COUNCIL MEETING DECEMBER 15, 2015 7:00 PM

The Council Meeting of the Butler Mayor and Council was opened by Mayor Alviene who indicated that the meeting was being held in compliance with the Open Public Meetings Act having been duly advertised and posted in Borough Hall. This was followed by the Pledge to the Flag and a Moment of Reflection

## **ROLL CALL**

Present: Mayor Robert W. Alviene, Councilman Robert Fox, Councilman Sean McNear, Councilman Stephen Regis, Councilman Raymond Verdonik and Council President Edwin Vath

**ALSO PRESENT**: J. Lampmann, Borough Administrator; R. Oostdyk, Borough Attorney, Chief C. Chimento and M. O'Keefe, Borough Clerk.

Motion to excuse Councilman Meier absence:

Moved: Vath Second: Fox

All in favor.

# **APPROVAL OF MINUTES:**

November 10, 2015 Regular Council Meeting and December 1, 2015 Workshop Meeting Moved: Fox Second: Verdonik

Voted Aye: Fox, McNear, Regis, Verdonik and Vath

Voted Nay: None

Councilman McNear abstained on the December 1, 2015 meeting, as he was absent.

#### MEETING OF PUBLIC AND INVITATION FOR DISCUSSION

Beata Sylvia Beaudoin, 16 Scott Street is present this evening regarding the safety issue that exists at the corner of Elm Street and Boonton Avenue. Since the removal of the sidewalk and the fencing recently installed, there is no safe means of egress for people walking down Brook Street. At this time, pedestrians need to walk into oncoming traffic when exiting Brook Street heading towards the downtown area. Ms. Beaudoin, provided pictures of the area, noting that this affects all residents in the area not just school children. Ms. Beaudoin noted that the children are now walking on the storm drain, which is still a safety issue.

Mayor Alviene in response to the issue of the storm drain noted that the storm drain is an unsafe condition; Morris County will be repaving the road, so repair on the storm drain will be done at that time. The section of pavement was a dangerous issue with the storm drain being above the street level. Regarding the fence placement, the homeowner has put the fence on his property. Regarding the school bus stop, that is a school issue. Chief Chimento explained that he had reviewed the location of the bus stop for the Board of Education.

Councilman Fox and Regis asked that the placement of the fence be verified.

<u>Brian Trentacosta</u>, <u>12 Scott Street</u> questioned why did the Borough not repair the sidewalk, with the removal of the sidewalk and the fence being installed pedestrians are now forced to walk in the street. Mr. Trentacosta asked that Council members visit the area, to see the situation.

<u>Ken Montanye</u>, 117A Boonton Avenue is appearing before the Mayor and Council with his concerns about the parking situation at Butler Arms. He asked for direction from the Borough Attorney regarding this situation, as there is not enough parking spaces available. Mr. Oostdyk reiterated that the landlord is

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responsible for providing parking, the problem in this situation is that there is a lack of documentation, making it impossible to enforce parking requirements. With the absence of the site plan, there is nothing for the Zoning Officer to enforce regarding parking requirements. Councilman Fox noted that originally, the garages were included in the rental of the apartments but now the landlord charges a separate fee for the garage. Mr. Montanye stated that some of the tenants have more than one vehicle, so this creates the parking problem. Mr. Oostdyk noted that this is an issue between the landlord and the tenants; the Borough is unable to do anything on private property. Mr. Montanye noted that he was told that no storage is permitted in the garages, yet on the portion of the plans the Borough has the area is listed as storage. Mayor Alviene noted that while the Mayor and Council sympathize with him, the Borough has no power over private property; the Borough also has a parking lot that provides parking on a yearly basis for a fee. Mr. Lampmann suggested that perhaps the landlord contact Saint Anthony's regarding renting parking spaces for their tenants, he also noted that he is waiting for the Property Manager to return his call.

Bob Norman, 31 Cascade Way inquired about the placement of a community garden on the Stonybrook property. Mr. Lampmann explained that funding for the property came from Green Acres and cannot be used for any other use than open space. The location suggested is heavily wooded so the first order would be tree removal, which would be costly. Mr. Norman wanted to let Chief Chimento know about the parking lot egress at McDonald's, with patrons using the entrance as an exit. Mr. Lampmann noted that the Borough Engineer has contacted both the property owner and manager of McDonald's; the traffic issue is being addressed. Once all issues have been rectified, the Borough will adopt an ordinance to have Title 39 (Motor Vehicle and Traffic Regulation) applied to this property.

Seeing no one else come forward, motion to close this public portion of the meeting:

Moved: Fox

Second: McNear

All in favor.

# REPORTS OF COMMITTEES AND DEPARTMENT HEADS:

<u>Council President Vath</u> reporting on Finance noted there noted that there is a transfer resolution on the agenda to cover expenditures that occur in the beginning of the year prior to passage of the 2016 Budget. Additionally, there are two resolutions allowing for the insertion of grant funds into the 2015 budget, along with a resolution cancelling unexpended balances in various funds. Revenues and expenditures are tracking; they have either met or exceeded their projections, with the exception of the sale of leaf bags, which is lower than last year.

<u>Councilman Fox</u> noted that with the weather being mild work was done on the steep section of Cleary Avenue; the road was milled and rebuilt, along with paving. Pothole repair is ongoing.

Councilman Regis reporting on the Fire Department noted that there was recently a serious fire at a home on Maple Lake Road. The Fire Department did a wonderful job with their participation in the tree lighting and meeting Santa after the tree lighting. Regarding Police activity there were 21 Motor Vehicle accidents, 344 summons issued, one driving while intoxicated, 22 arrests; Chief Chimento attended a presentation on Suicide Awareness at Butler High School on November 17, 2015, this helped to provide a focus on preventing future incidents. Councilman Regis wanted to ask the Mayor and Council if it is okay to send a get-well card to former Councilman Fitzpatrick, who has done a lot for the community.

Councilman McNear asked if the rumor that he heard regarding there not being enough firefighters for two fire calls received, he also wanted to know if the passage of the new Fire Department Ordinance had an adverse effect on the department. Councilman Fox in response noted that if this occurred during

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daytime hours, it is very possible as most people work outside of Butler. Mr. Lampmann noted that the callout numbers with the Fire Department have been better in the second half of the year, but other factors that may affect available personnel. Council President Vath a Butler Firefighter noted for the record that the department seems to be coming together more so than before. The limited number of firefighter's response has more to do with people no longer working in the Borough, and employment hours, than membership. There are four new firefighters scheduled to take the Firefighter 1 course beginning in January. The morale in the department is increasing, however, the state requirements have increased and with the amount of course hours being over 150 hours for the Firefighter 1 course, so it requires a real commitment of time.

Councilman McNear had a question regarding the training and completion date for the Fire Department Chiefs as required by the ordinance. He asked Councilman Regis for an update on the training; Council President Vath noted that Chief Soules had approached the Mayor and Council at a prior meeting to ask for a one-year extension to complete the training. After discussion it was decided that, a six-month extension would be granted, if after that time an additional extension is needed the Mayor and Council will revisit it then. Council President Vath also reported that nine of the ten individuals who took the exam passed, and one of the people who took the course was the incident commander at the Maple Lake Road fire previously discussed. The Chiefs' had a meeting on December 14 and noted that the firefighter who was the incident commander did a great job, maintained his demeanor and ran fire scene well. The firefighter in question asked for Chief's from Kinnelon and Bloomingdale to review his job performance and they noted that he had done a good job.

<u>Councilman Verdonik</u> wanted to thank the Electric Utility and the Department of Public Works for the job done in decorating the park for the holiday season. He is aware that people come from many communities to view the decorations. Regarding Water and Wastewater, he noted that there was a water main break at Boonton Avenue and Route 23, the previous Wednesday, the Water department completed all the necessary repairs in a timely manner. An issue has arisen at the Pump Station at DeBow Terrace, one of the pumps is approximately 30 years old and requires replacement, quotes are being requested replacement should be done in approximately two weeks.

<u>Councilman McNear</u> noted that the Board of Health meeting did not occur, as a quorum was not present. However, one influenza vaccination was administered in November. There is a blood pressure screening scheduled for December 21 from 10:00 a.m. to 11:00 a.m., at Borough Hall. A Child Health clinic is scheduled for December 21 at 9:00 a.m. also at Borough Hall.

Tax Collectors Report – November 2015 – \$5,272,506.69 Power & Light/Water & Sewer Dept. – November 2015 – \$2,285,228.37

# APPROVAL OF VOUCHERS AND PAYROLLS

R 2015-115 Authorization for Payment of Bills and Vouchers

Moved: Vath Second: Fox

Voted Aye: Fox, McNear, Regis and Verdonik

Voted Aye with abstention on fire department bills by Vath

Voted Nay: None Absent: Meier

R 2015-115 approved

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#### PRESENTATION OF CORRESPONDENCE, PETITIONS

Letter from Frank M. Williams regarding Butler Municipal Court Judge Appointment for 2016 through 2018

Letter from John A. Paparazzo regarding Butler Municipal Court Judge Appointment for 2016 through 2018

Mr. Williams will be available to come in for an interview on January 5, 2016 prior to the Reorganization meeting. An interview will be scheduled for a date that is amenable to the Mayor, Council and Mr. Williams.

#### **Mayors Challenge to End Veteran Homelessness**

Mr. Lampmann explained that this is a program that deals with veteran homelessness, once the Borough is aware of the situation there are a number of agencies that may be contacted to assist these veterans in finding a home. The Mayor and Council agree that this is a great idea and should be implemented; Mr. Lampmann will register the Borough.

**State of New Jersey Department of Agriculture Letter regarding Gypsy Moth Spraying** Earlier this year we received correspondence from the State of New Jersey regarding inspecting for Gypsy Moth Infestation, inspections are complete and the Borough does not have an infestation so no further action will be required.

## ORDINANCE(S) FOR INTRODUCTION

#### None

## ORDINANCE(S) FOR ADOPTION

2015-16 Amending Chapter 18, Economic Development Committee

Introduced: November 10, 2015 Advertised: November 15, 2015

Mayor Alviene opened the meeting to the public on this ordinance only

Seeing no one come forward, Councilman Fox closed this public portion of the meeting.

Moved: Fox Second: Regis

Voted Aye: Fox, McNear, Regis, Verdonik and Vath

Voted Nay: None Absent: Meier

# **RESOLUTION(S):**

The Clerk noted that all items listed with an asterisk (\*) are considered to be routine and non-controversial by the Borough Council and will be approved by one motion.

#### 2015-116 Resolution Authorizing Passage of a Special Consent Agenda

Motion by: Fox Second: Regis

Voted Aye: Fox, McNear, Regis, Verdonik and Vath

Voted Nay: None Absent: Meier

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- \* 2015-117 Resolution Authorizing Refunds, Overpayments or Cancellations in the Tax Office
- \* 2015-118 Resolution Authorizing an Interlocal Service Agreement with Lincoln Park, Kinnelon, Riverdale and Pequannock for Dial-A-Ride Services
- \* 2015-119 Borough of Butler Authorized Towers for 2016
- \* 2015-120 Resolution Authorizing the Insertion of Certain Items of Revenue and Appropriation (Drug Enforcement Demand Reduction Act)
- \* 2015-121 Resolution Authorizing the Insertion of Certain Items of Revenue and Appropriation (DARE Grant)
- \* 2015-122 Resolution In Support of Alleviating Human Trafficking
- \* 2015-123 Resolution Canceling Unexpended Balances in Various Funds
- \* 2015-124 Resolution Authorizing 2016 Salaries for Non-Union Employees
- \* 2015-125 Transfer Resolution

## **UNFINISHED BUSINESS**

#### **Community Development Block Grant Funding**

Mr. Lampmann explained that the projects were previously discussed; the application is complete for the water main replacement from Arch Street to Second Street.

Applications from William Bock to join Bartholdi Hose Company #2; Thomas Galban to join Kiel Hook and Ladder; Carli Futcher to join Kinney House Company No. 1
The Mayor and Council approved the applications.

# INVITATION FOR DISCUSSION FROM THE PUBLIC:

Mayor Alviene opened this portion of the meeting to the public to speak.

Councilman Fox seeing no one come forward to speak closed this public portion of the meeting.

Moved: Fox

Second: McNear

All in favor.

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Moved: Fox All in favor.

Second: Regis

Adjournment: 8:09 p.m.

Adopted: January 19, 2016

Robert W. abuse

Robert W. Alviene, Mayor

Attest:

mary I. There

Mary A. O'Keefe, Municipal Clerk

Dated: January 19, 2016

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## BOROUGH OF BUTLER RESOLUTION R 2015-115

## AUTHORIZATION FOR PAYMENT OF BILLS

RESOLUTION THAT THE BILLS AS ATTACHED AND PRESENTED BY THE FINANCE OFFICER AND APPROVED BY THE FINANCE COMMITTEE BE AUTHORIZED FOR PAYMENT

MOVED: Vath

SECOND: Fox

VOTED'AYE: Fox, Mª Near, Regis, Verdonik & Vath \*

VOTED NAY: NONE ABSENT: Merel

\* Abstain on Fire Department Expenditures

Attest:

may P. Oher Mary A. O'Keefe, RMC

Borough Clerk

Dated: December 15, 2015

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| 46274 11/12,<br>15-01728 |    | TRIO4 TRI-BORO ANIMAL WELFARE<br>MINI GRANT - SPONSORED CLEANUP |                    | 5-02-55-710-001<br>CLEAN COMMUNITIES             | Budget                               | <b>401</b> 3<br>1          | 3      |
| 46275 11/13/<br>15-01727 |    | DEPO1 DEPOSITORY TRUST COMPAN<br>11-15-15 INTEREST              |                    | 5-01-45-930-650                                  | Budget                               | 4014<br>1                  | 4      |
| 15-01727                 | 2  | 11-15-15 INTEREST   | 21,190.30          | Bond Interest<br>5-05-55-550-650                 | Budget                               | 2                          | 1      |
| 15-01727                 | 3  | 11-15-15 INTEREST   | 42,627.64          | WATER OPERATING - BOND INT<br>5-09-55-550-650    | Budget                               | . 3                        | 1      |
|                          |    | _   | 77,466.25          | ELECTRIC OPERATING - BOND IN                     | VI                                   |                            |        |
| 46276 11/17/<br>15-01647 |    | BORO4 BOROUGH OF BUTLER ELECTI<br>BUTLER STREET LIGHTING        |                    | 5-01-31-435-335<br>Street Lighting               | Budget                               | 4015<br>2                  | 1      |
| 46277 11/17/<br>15-01648 |    | BOR05 BOROUGH OF BUTLER WATER FIRE SERVICE ACCT #1178-4         |                    | 5-01-31-445-310<br>Water/ Fire Hydrants          | Budget                               | 4015<br>3                  | 1      |
| .78 11/17/<br>15-01186   |    | LBW01 LB WELDING, INC.<br>MUS RAILINGS 7TH PYMT portion         | 700.00             | C-04-55-907-650<br>ORD:2009-7:PURCH BUILD & GRO  | Budget<br>DS EQUIP-FUND              | 4015<br>1                  | 1      |
| 46279 11/18/<br>15-00028 |    | POSO1 POSTMASTER W. CALDWELL, 2015 BULK POSTAGE                 |                    | 5-09-55-500-205                                  | Budget                               | 4016<br>1                  | i<br>1 |
| 15-00028                 | 53 | •   | 750.00             | Postage & Phone<br>5-05-55-500-205               | Budget                               | 2                          | 1      |
| 15-00028                 | 54 |   | 500.00             | Postage & Phone<br>5-01-20-100-205               | Budget                               | 3                          | 1      |
| 15-00028                 | 55 | BLOOMINGDALE  | 450.00             |  | Budget                               | 4                          | 1      |
| 15-00028                 | 56 | RIVERDALE   | 400.00             |  | Budget                               | 5                          | 1      |
|                          |    | ·   | 5,850.00           | RIVERDALE TAX COLLECTIONS OF                     | į                                    |                            |        |
| 46280 11/19/<br>15-01759 |    | IDA01 I.D.A. DENTAL   | 8,000.00           | 5-09-55-507-900                                  | Budget                               | 4017<br>1                  | 1      |
| 15-01759                 | 2  | DENTAL  | 8,000.00           | ELECTRIC GROUP HEALTH INS 5-01-23-220-900        | Budget                               | 2                          | 1      |
| 15-01759                 | 3  | DENTAL  | 4,000.00           |  | Budget                               | 3                          | 1      |
|                          |    | _   | 20,000.00          | WATER GROUP HEALTH INSURANCE                     |                                      |                            |        |
| ( ) 11/20/<br>15-01768   |    | BBU01 B & B UNITED SOCCER CLUE<br>2015 SUBSIDY                  |                    | T-13-56-370-965<br>Subsidy                       | Budget                               | 4019<br>4                  | 1      |

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| 46283 11/20/15<br>15-01766 1  | BBY01 BBYC WRESTLING<br>2015 SUBSIDY (WRESTLING)           | 2,000.00    | T-13-56-370-965<br>Subsidy          | Budget                           | 4019<br>2 1                        |
| 46284 11/20/15<br>15-01767 1  | BUTO8 BUTLER SENIOR XYZ CLUB<br>2015 SUBSIDY (BUTLER SR'S) | 2,500.00    | T-13-56-370-965<br>Subsidy          | Budget                           | 4019<br>3 1                        |
| 16285 11/20/15<br>15-01776 1  | COU12 BRIAN COUTTS<br>REIMB- SHIRTS FOR RUNNING CLUB       | 300.00      | T-13-56-370-967<br>Miscellaneous    | Budget                           | 4019<br>14 1                       |
| 16286 11/20/15<br>15-01777 1  | FELO2 DEREK FELANO<br>BALANCE DUE ON HOSPITAL BILL         | 392.10      | T-13-56-370-953<br>Summer Rec Other | Budget                           | 4019<br>15 1                       |
| 6287 11/20/15<br>15-01771 1   | FIE01 JUDITH P. FIELDS<br>REIMBURSEMENTS - SPOOKY STONY    | 25.00       | T-13-56-370-963                     | Budget                           | 4019<br>7 1                        |
| 15-01771 2                    | REIMBURSEMENTS - SKIING                                    | 459.96      | Party Pkgs.<br>T-13-56-370-963      | Budget                           | 8 1                                |
| 15-01771 3                    | REIMBURSEMENTS-GIFT FOR SUZANN                             | 77.04       | Party Pkgs.<br>T-13-56-370-963      | Budget                           | 9 1                                |
|                               | _  | 562.00      | Party Pkgs.                         |                                  |                                    |
| 6288 11/20/15<br>15-01773 1   | IRAO1 SABRINA IRAOI<br>LIL APRONS-HALLOWEEN/CHRISTMAS      | 150.00      | T-13-56-370-963<br>Party Pkgs.      | Budget                           | 4019<br>11 1                       |
| 6289 11/20/15<br>15-01770 1   | JOH15 MEGAN JOHNSON<br>REIMBURSEMENT - SPOOKY STONY        | 80.20       | T-13-56-370-967<br>Miscellaneous    | Budget                           | 4019<br>6 1                        |
| 6290 11/20/15<br>15-01765 1   | NOR26 NORTH JERSEY EXTREME<br>2015 SUBSIDY (BASEBALL)      | 250.00      | T-13-56-370-965<br>Subsidy          | Budget                           | 4019<br>1 1                        |
| 5291 11/20/15<br>15-01775 1   | SIG03 SIGNS BY TOMORROW<br>BUTLER DAY BANNER INV #10388    | 256.00      | T-13-56-370-967<br>Miscellaneous    | Budget                           | 4019<br>13 1                       |
| 6292 11/20/15<br>15-01772 1   | TAG01 SHELLI TAGGART<br>REIMBURSEMENT - SPOOKY STONY       | 134.80      | T-13-56-370-963<br>Party Pkgs.      | Budget                           | 4019<br>10 1                       |
| 6293 11/20/15<br>15-01769 1   | TRIO2 TRI-BORO LITTLE LEAGUE 2015 SUBSIDY                  | 3,000.00    | T-13-56-370-965<br>Subsidy          | Budget                           | 4019<br>5 1                        |
| 6294 11/20/15<br>15-01774 1   | ZIEO2 CHRIS ZIEGLER REIMBURSEMENT - SPOOKY STONY           | 51.34       | T-13-56-370-963<br>Party Pkgs.      | Budget                           | 4019<br>12 1                       |

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|   | 46295 11/20/15<br>15-00017 10 | CON23 CONSTELLATION ENERGY<br>*2015 ENERGY CHARGES DUE:11/20 | 195,842.43  | 5-09-55-504-200<br>Purchased Power  | Budget       |                          | 4020       |        |
|   | 46296 12/01/15<br>15-00002 12 | PRU01 PRUDENTIAL GROUP LIFE<br>DECEMBER 2015 PREMIUM         | 1,051.52    | 5-01-23-212-915<br>Fireman's  | Budget       |                          | 402:<br>1  | 1      |
|   | 46297 12/02/15<br>15-01806 1  | IDA01 I.D.A.<br>DENTAL                                       | 8,000.00    | 5-09-55-507-900<br>ELECTRIC GROUP HEALTH INS                              | Budget       |                          | 4022<br>4  | 2      |
|   | 15-01806 2                    | DENTAL   | 8,000.00    | 5-01-23-220-900   | Budget       |                          | 5          | 1      |
|   | 15-01806 3                    | DENTAL   | ····        | Group Health Insurance<br>5-05-55-507-900<br>WATER GROUP HEALTH INSURANCE | Budget<br>CE |                          | 6          | 1      |
|   |                               |  | 20,000.00   |   |              |                          |            |        |
|   | 46298 12/02/15<br>15-01029 10 | PITO2 PITNEY BOWES RESERVE A  ** POSTAGE FOR MACHINE         |             | 5-09-55-500-205   | Budget       |                          | 4022<br>1  | 2<br>1 |
|   | 15-01029 11                   |  | 750.00      | Postage & Phone<br>5-05-55-500-205  | Budget       |                          | 2          | 1      |
|   | 15-01029 12                   |  | 500.00      | Postage & Phone<br>5-01-20-100-205  | Budget       |                          | 3          | 1      |
| ( | /<br>- /                      | _  | 5,000.00    | Postage   |              |                          |            |        |
|   | 46299 12/03/15<br>15-01646 1  | KIN01 KINNELON BOROUGH<br>REIMB TAX PAYMENT - 45 KIEL AV     | 2,264.39    | Z-01-55-900-215<br>Tax Overpayments Payable                               | Budget       |                          | 4023<br>1  | 1      |
|   | 46300 12/03/15<br>15-01824 1  | 3M 3M COMPANY<br>EBOOK LICENSE                               | 101.91      | 5-26-55-390-625<br>Books - Adult  | Budget       |                          | 4024<br>34 | 1      |
|   | 46301 12/03/15<br>15-01827 1  | ALAO3 ALASTORE<br>ORDER #1093219241                          | 195.00      | 5-26-55-390-201<br>Office Supplies (Op Expense                            | Budget<br>s) |                          | 4024<br>37 | 1      |
|   | 46302 12/03/15<br>15-01809 1  | AMAO2 AMAZON.CON, LLC<br>INV #098340155512                   | 737.23      | 5-26-55-390-625   | Budget       |                          | 4024<br>1  | 1      |
|   | 15-01809 2                    | INV #13503379822   | 7.98        | Books - Adult<br>5-26-55-390-625  | 8udget       |                          | 2          | 1      |
|   | 15-01809 3                    | INV #123503005563  | 14.44       | Books - Adult<br>5-26-55-390-625  | Budget       |                          | 3          | 1      |
|   | 15-01809 4                    | INV #008178460610  | 14.97       | Books - Adult<br>5-26-55-390-625  | Budget       |                          | 4          | 1      |
|   | 15-01809 5                    | INV #275649102807  | 34.80       | Books - Adult<br>5-26-55-390-625  | Budget       |                          | . 5        | 1      |
|   | 15-01809 6                    | INV #077989380528  | 146.63      | Books - Adult<br>5-26-55-390-625<br>Books - Adult                         | Budget       |                          | 6          | 1      |

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| 46302 AMAZON.CO<br>15-01809 7 | DM, LLC Continued 7 INV #036126063670                | 25.63       | 5-26-55-390-625                               | Budget                               | 7                          | 1 |
| 13 01003 7                    |  |             | Books - Adult                                 | budget                               | ,                          |   |
|                               |  | 981.68      |   |                                      |                            |   |
| 6303 12/03/15                 |  |             |   |                                      | 4024                       | • |
| 15-01810 1                    | . INV #3020636400                                    | 73.98       | 5-26-55-390-625<br>Books - Adult              | Budget                               | 8                          |   |
| 15-01810 2                    | ! INV #3020640015                                    | 297.48      | 5-26-55-390-625                               | Budget                               | 9                          |   |
| 15 01010 0                    | TIN/ #202066123E                                     | 60.42       | Books - Adult<br>5-26-55-390-625              | Budant                               | 10                         |   |
| 15-01810 3                    | INV #3020661325                                      | 00,43       | 3-20-33-390-023<br>Books - Adult              | Budget                               | 10                         |   |
|                               |  | 431.89      |   |                                      |                            |   |
| 6304 12/03/15                 | BAKO2 BAKER & TAYLOR BOOKS                           |             |   |                                      | 4024                       | Į |
| 15-01811 1                    | . INV #3020650659                                    | 93.26       | 5-26-55-390-625                               | Budget                               | 11                         |   |
| 15-01811 2                    | INV #3020678220                                      | 18,48       | Books - Adult<br>5-26-55-390-625              | Budget                               | 12                         |   |
|                               | _  | 111 71      | Books - Adult                                 | •                                    |                            |   |
|                               |  | 111.74      |   |                                      |                            |   |
| 6305 12/03/15                 |  | 120.00      | F 26 FF 200 62F                               | - 1 /                                | 4024                       |   |
| 15-01812 1                    | INV #3020618940                                      | 129.92      | 5-26-55-390-625<br>Books - Adult              | Budget                               | 13                         |   |
| 15-01812 2                    | INV #3020597274                                      | 1,885.40    | 5-26-55-390-625                               | Budget                               | 14                         |   |
| 15-01812 3                    | INV #3020634108                                      | 167.39      | Books - Adult<br>5-26-55-390-625              | Budget                               | 15                         |   |
|                               |  |             | Books - Adult                                 |                                      |                            |   |
| 15-01812 4                    | INV #3020654783                                      | 26.03       | 5-26-55-390-625<br>Books - Adult              | Budget                               | 16                         |   |
|                               | _  | 2,208.74    | BOOKS AUVIC                                   |                                      |                            |   |
| 6306 12/03/15                 | CABO1 CABLEVISION                                    |             |   |                                      | 4024                       | , |
|                               | LIBRARY 11/1-11/30 &12/1-12/31                       | 169.80      | 5-26-55-390-620                               | Budget                               | 17                         |   |
|                               |  |             | Professional Fees and Dues                    |                                      |                            |   |
| 6307 12/03/15                 |  | 20.00       | 5 26 55 200 620                               | m. fa.e                              | 4024                       |   |
| 15-01815 1                    | KONICA MINOLTA COPIER                                | 20.00       | 5-26-55-390-620<br>Professional Fees and Dues | Budget                               | 18                         |   |
| 200 12/02/15                  | coc01 coco cupeconortos cue                          | THE         |   |                                      | 4024                       |   |
| 6308 12/03/15<br>15-01816 1   | EBSO1 EBSCO SUBSCRIPTION SVC, MAGAZINE SUBSCRIPTIONS | 1,327.96    | 5-26-55-390-625                               | Budget                               | 19                         |   |
|                               |  |             | Books - Adult                                 | •                                    |                            |   |
| 3309 12/03/15                 | KINO2 KINNELON NEWS SERVICE                          |             |   |                                      | 4024                       |   |
|                               | NEWSPAPERS   | 130.40      | 5-26-55-390-625                               | Budget                               | 20                         |   |
| 15-01817 2                    | NEWSPAPERS   | 130.40      | Books - Adult<br>5-26-55-390-625              | Budget                               | 21                         |   |
| · · · · ·                     | · · · · · · · · · · · · · · · · · · ·                |             | Books - Adult                                 | J                                    |                            |   |
|                               |  | 260.80      |   |                                      |                            |   |

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| eck # 9           |                   | te Vendor<br>Description                                   | Amount Paid | Charge Account                                    | Account Type    | Reconciled∕\<br>Contract | oid Ref Nu<br>Ref Seq A | m<br>.cct |
|-------------------|-------------------|--|-------------|---|-----------------|--------------------------|-------------------------|-----------|
|                   | 12/03/15<br>826 1 | MAIO1 M.A.I.N., INC.<br>DESKTOPS, BARCODE SCANNER          | 1,986.00    | 5-26-55-390-620<br>Professional Fees and Dues     | Budget          |                          | 4024<br>36              |           |
| 46311 :<br>15-018 |                   | METO9 METTEL<br>TELEPHONE                                  | 120.49      | 5-26-55-390-300<br>Telephone                      | Budget          |                          | 4024<br>22              |           |
| 46312 1<br>15-018 | 12/03/15<br>319 1 | MICO3 MICROMARKETING, LLC INV #594405                      | 90.50       | 5-26-55-390-625<br>Books - Adult                  | Budget          |                          | 4024<br>23              | 4         |
| 15-018            | 319 2             | INV #595084  | 76.48       | 5-26-55-390-625<br>Books - Adult                  | Budget          |                          | 24                      | 1         |
| 15-018            | 319 3             | INV #595700  |             | 5-26-55-390-625<br>Books - Adult                  | Budget          |                          | 25                      | 1         |
|                   |                   |  | 307.21      |   |                 |                          |                         |           |
| 46313 1<br>15-018 | , , .             | MID01 MIDWEST TAPE<br>DVD'S                                | 14.99       | S-26-55-390-625<br>Books - Adult                  | Budget          |                          | 4024<br>26              | 1         |
| 15-018            | 320 2             |  | 22.99       | 5-26-55-390-625                                   | Budget          |                          | 27                      | 1         |
| 15-018            | 320 3             |  | 93.95       | Books - Adult<br>5-26-55-390-625                  | Budget          |                          | 28                      | 1         |
| .5-018            | 320 4             |  | 51.97       | Books - Adult<br>5-26-55-390-625<br>Books - Adult | Budget          |                          | 29                      | 1         |
|                   |                   |  | 183.90      |   |                 |                          |                         |           |
| 46314 1<br>15-018 | 2/03/15<br>21 1   | NEW04 NEW JERSEY LIBRARY ASSN<br>MEMBERSHIP 7/1/15-6/30/16 |             | 5-26-55-390-620<br>Professional Fees and Dues     | Budget          |                          | 4024<br>30              |           |
| 46315 1<br>15-018 | .2/03/15<br>25 1  | SCH26 SCHOLARS IN PRINT<br>ENCYCL OF CAREERS               | 435.00      | 5-26-55-390-625<br>Books - Adult                  | 8udget          |                          | 4024<br>35              |           |
| 46316 1<br>15-018 | 2/03/15<br>22 1   | STA12 STAPLES BUSINESS ADVANTA<br>EASEL PAD, TONER         |             | 5-26-55-390-201<br>Office Supplies (Op Expenses   | Budget          |                          | 4024<br>31              |           |
| 46317 1<br>15-018 |                   | THEO7 THE LIBRARY STORE INC. MISC SUPPLIES                 | 94.38       |   | Budget          |                          | 4024<br>32              |           |
| 15-018            | 23 2              |  | 34.88       |   | Budget          |                          | 33                      | 1         |
|                   |                   | _  | 129.26      | Office Supplies (Op Expenses                      | ;)              |                          |                         |           |
| 46318 1<br>15-018 |                   | SLAO2 SLATER WELL & PUMP COMPA<br>WELL DRILLING            |             | W-06-55-154-652<br>ORD:2015-4:WELL DRILLING-UNF   | Budget<br>UNDED |                          | <b>4025</b><br>1        |           |

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| eck # Check D<br>PO # Ite    | ate Vendor<br>m Description  | Amount Paid         | Charge Account   | Account Type     | Reconciled/\<br>Contract |                    |   |
|------------------------------|--|---------------------|--|------------------|--------------------------|--------------------|---|
|                              | ELL & PUMP COMPANY Continued<br>2 PUMP INSTALLATION  | 8,036.85            | W-06-55-154-652  | Budget           |                          | 2                  |   |
|                              | _  | 29,847.85           | ORD: 2015-4: WELL DRILLING-  | INFUNDEO         |                          |                    |   |
| 6319 12/04/1<br>15-01828     | 5 RUTO2 RUTGERS,STATE UNIVERSI<br>1 REG FEE, KEITH SMITH COURSE #                                    |                     | 5-05-55-500-610<br>Education and Training  | Budget           |                          | 4026<br>1          |   |
| 5320 12/04/1<br>15-01829     | S SLAO3 ALEXANDER SLATER<br>1 EAGLE SCOUT HONORARIUM   | 150.00              | 5-01-29-391-550<br>Other Professional Fees   | Budget           |                          | 4026<br>2          |   |
| 5321 12/07/1<br>15-01834     | 5 FIEO1 JUDITH P. FIELDS<br>1 REIMBURSEMENT-BUS TRIP, STAMPS   | 73.10               | T-13-56-370-967<br>Miscellaneous   | Budget           |                          | 4027<br>1          |   |
| 322 12/07/1<br>15-01835      | 5 KINO9 DORIS KING<br>1 REIMB - REC HOLIDAY BUS TRIP   | 40.00               | T-13-56-370-967<br>Miscellaneous   | Budget           |                          | 4027<br>2          |   |
| 323 12/08/1<br>15-01021      | 5 WBM01 W. B. MASON CO., INC.<br>L IMPRINTED TSHIRTS   | 463.06              | T-13-56-370-967<br>Miscellaneous   | Budget           |                          | 4028<br>1          | 1 |
| 15-01021                     | ? CREDIT MEMO  | 36.93-<br>426.13    | T-13-56-370-967<br>Miscellaneous   | Budget           |                          | 2                  | 1 |
|                              | 5 1301 1301 REALTY ENTERPRISES<br>1 TAX OVERPAYMENT 872, L41 2013<br>2 TAX OVERPAYMENT B72, L43 2012 | 5, LLC<br>11,186.90 | z-01-55-900-215<br>Tax Overpayments Payable<br>z-01-55-900-215<br>Tax Overpayments Payable | Budget<br>Budget |                          | 4029<br>342<br>343 | 1 |
| 5325 12/14/1:<br>15-00010 1: | 5 ABA02 ABARB PEST SERVICES<br>2 2015 FIRE DEPT SERVICE - DEC  | 11,466.17           | S-01-26-310-550<br>Contracted Services   | Budget           |                          | <b>4029</b><br>5   |   |
| 326 12/14/1<br>15-01561      | ACL01 ACLARA TECHNOLOGIES, LL<br>DIAGNOSTIC FEE- OSSA BRICK OLD                                      | .c<br>150.00        | 5-09-55-501-550<br>Sub Station Maintenance   | Budget           |                          | 4029<br>117        | 1 |
| 15-01561                     | S&H RETURN   |                     | 5-09-55-501-550<br>Sub Station Maintenance   | Budget           |                          | 118                | 1 |
| 15-01804                     | ANN'L ALARM INSPECTION & MAINT   | 638.75<br>638.75    | S-09-55-500-550<br>Other Professional Fees<br>5-01-26-310-550<br>Contracted Services       | Budget<br>Budget |                          | 265                | 1 |
| 15-01804                     |  | 273.75              | 5-05-55-501-550<br>Other Professional Fees   | Budget           |                          | 266                | 1 |

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| 2CK # Chec<br>PO #      |      | e Vendor<br>Description        | Amount Paid        | Charge Account                                    | Reconci<br>Account Type Contr | led/Void Ref N<br>act Ref Seq |    |
|-------------------------|------|--------------------------------|--------------------|---|-------------------------------|-------------------------------|----|
| 46327 ADVAI<br>15-01804 |      | LARM SYSTEMS, INC. Continued – | 273.75<br>1,825.00 | 5-01-29-391-550<br>Other Professional Fees        | Budget                        | 267                           |    |
| 46328 12/1              | •    | AFF03 AFFILIATED TECHNOLOGY    |                    | F 00 FF F00 20F                                   | nuda a                        | 40                            | -  |
| 15-01131                | 16   | 2015 PHONE SERVICES: DUE 12/31 | 232.00             | 5-09-55-500-205<br>Postage & Phone                | Budget                        | 93                            |    |
| 15-01131                | 17   |                                | 224.00             | 5-01-31-440-300<br>Telephone                      | Budget                        | 94                            |    |
| 15-01131                | 18   |                                | 84.00              | 5-05-55-500-205                                   | Budget                        | 95                            | :  |
|                         |      |                                | 560.00             | Postage & Phone                                   |                               |                               |    |
| 16329 12/1              |      | AGRO1 AGRA ENVIRONMENTAL       |                    |   |                               | 402                           |    |
| 15-00595                | 41   | INV #40813 TOTAL COLIFORM 11/2 | 120.00             | 5-05-55-500-530<br>Water Testing                  | Budget                        | 86                            | 1  |
| 15-00595                | 42   | INV #41059 TOC & ALKALINITY    | 120.00             | 5-05-55-500-530                                   | Budget                        | 87                            | 1  |
| 15-00595                | 43   | #40987 TOTAL COLIFORM 11/16&17 | 160.00             | Water Testing<br>5-05-55-500-530                  | Budget                        | 88                            | 1  |
| 15-00595                | 44   | INV #41165 TSS & IRON          | 47.25              | Water Testing<br>5-05-55-500-530                  | Budget                        | 89                            | 1  |
|                         |      | _                              | 447.25             | Water Testing                                     |                               |                               |    |
| 6330 12/1               | 4/15 | AJSO1 AJ'S PIZZA               |                    |   |                               | 402                           | 29 |
| 15-01736                | 1    | Crime Scene Food               | 50.00              | 5-01-25-240-210<br>Food/Catering                  | Budget                        | 173                           | 1  |
| 15-01888                | 1    | MEALS FOR MEN WATER BRK 12/10  | 27.00              | 5-05-55-500-210                                   | Budget                        | 339                           | 1  |
| 15-01888                | 2    | MEALS FOR MEN 11/17            | 45.00              | Food/Catering<br>5-05-55-500-210<br>Food/Catering | Budget                        | 340                           | 1  |
|                         |      | _                              | 122.00             | 100dy career mg                                   |                               |                               |    |
| 6331 12/1               | 4/15 | ALLO2 ALLIED OIL COMPANY       |                    |   |                               | 402                           | 9  |
| 15-00012                | 51   | UNLEADED FUEL - NOVEMBER USE   | 259.56             | 5-09-55-500-315<br>Gasoline & Diesel              | Budget                        | 7                             | 1  |
| 15-00012                | 52   | UNLEADED FUEL                  | 77.87              | 5-05-55-500-315<br>Gasoline                       | Budget                        | 8                             | 1  |
| 15-00012                | 53   | UNLEADED FUEL - BD OF ED       | 194.56             | z-01-55-900-850                                   | Budget                        | 9                             | 1  |
| 15-00012                | 54   | UNLEADED FUEL - TBFAS          | 343.52             | School Gas Reimbursement<br>Z-01-55-900-850       | Budget                        | 10                            | 1  |
| 15-00012                | 55   | UNLEADED FUEL                  | 2,258.16           | School Gas Reimbursement<br>5-01-31-460-315       | Budget                        | 11                            | 1  |
|                         |      | -                              | 3,133.67           | Gasoline  |                               |                               |    |
| 5332 12/1               | 4/15 | ALLOS ALL SERVICE CONTRACTORS  | SEQUIP             |   |                               | 402                           | 9  |
| 15-01839                | 1    | JUMPING JACK COMPACTOR         | 2,225.00           | C-04-55-410-550<br>ORD:2014-10:PURCHASE ROAD      | Budget                        | 273                           | 1  |

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|-------------------------------|--------------------------------|-------------|--|--------------------------------------|-----------------------------|
| 46333 12/14/15                | ALL19 ALLIED METER SERVICE INC | c.          |  | -                                    | 4029                        |
|                               | METER TESTING                  |             | 5-09-55-501-430<br>Maintenance and Repairs                     | Budget                               | 202                         |
| 15-01744 2                    | RETURN SHIPPING                | 9.00        | 5-09-55-501-430<br>Maintenance and Repairs                     | Budget                               | 203                         |
|                               |                                | 29.00       | Themsenance and Repairs  |                                      |                             |
| 46334 12/14/15                | ALTO1 ALTEC INDUSTRIES, INC.   |             |  |                                      | 4029                        |
|                               | DIE BURNDY/FREIGHT IN#10464788 | 70.34       | 5-09-55-501-275<br>Tools & Equipment                           | Budget                               | 218                         |
| 15-01754 2                    | DIE BURNDY INV #10468499       | 66.00       | 5-09-55-501-275<br>Tools & Equipment                           | Budget                               | 219 1                       |
| 15-01754 3                    | 12TON CRIMP TOOL INV #10468499 | 6,824.00    | 5-09-55-501-275<br>Tools & Equipment                           | Budget                               | 220 1                       |
| 15-01754 4                    | FREIGHT INV #10468499          | 200.00      | 5-09-55-501-275<br>Tools & Equipment                           | Budget                               | 221 1                       |
|                               |                                | 7,160.34    | roots & Equipment  |                                      |                             |
| 46335 12/14/15                | AME11 AMERICAN ELEC TESTING CO | .INC        |  |                                      | 4029                        |
| 15-01790 1                    | TROUBLESHOOT BLOWN FUSE        | 7,880.00    | 5-09-55-501-550<br>Sub Station Maintenance                     | Budget                               | 247 1                       |
| 46336 12/14/15                |                                |             |  |                                      | 4029                        |
| 15-01677 1                    | PAR-6601-12-12& TOM-5503-12-12 | 72.53       | 5-01-26-315-230<br>Roads / Auto Parts                          | Budget                               | 138 1                       |
| 46337 12/14/15                | ANDO3 ANDERSON & DENZLER       |             |  |                                      | 4029                        |
| 15-01784 1                    | PROF ENG OCT 2015 OGDEN SEWER  | 582.20      | C-04-55-156-550<br>ORD:2015-6:OGDEN TERRACE SE                 | Budget                               | 245 1                       |
| 15-01881 1                    | PROF ENG NOV 2015 MUN BLDG GEN | 340.40      | 5-01-20-165-510<br>Engineering Services                        | Budget                               | 332 1                       |
| 15-01881 2                    | PROF ENG OGDEN TERR SEWER- NOV | 3,045.78    | C-04-55-156-550 ORD: 2015-6: OGDEN TERRACE SE                  | Budget                               | 333 1                       |
|                               | _                              | 3,968.38    | OKD.2013-0. CODEN TERRACE SE                                   | WEK-FUNDED                           |                             |
| 46338 12/14/15                | APNO1 AMERICAN POWERNET MANAGE | MENT        | ·  |                                      | 4029                        |
| 15-00011 15                   | 2015 MANAGEMENT FEE - NOV '15  |             | 5-09-55-504-200<br>Purchased Power                             | Bûdget                               | 6 1                         |
| 46339 12/14/15                | APPOS APPLIED ANALYTICS, INC.  |             |  |                                      | 4029                        |
| 15-01513 1                    | ABB FIELD SERVICE QUOTE        | 1,950.00    | 5-05-55-501-570<br>DEP COMPLIANCE                              | Budget                               | 106 1                       |
| 46340 12/14/15                | ASIO1 A.S.I.                   |             |  |                                      | 4029                        |
|                               | ARMORED CAR SERVICE - 2015 NOV | 323.40      | 5-09-55-500-655<br>Armored Car Service                         | Budget                               | 12 1                        |
| 15-00013 42                   |                                | 46.20       | 5-01-20-145-625  | Budget                               | 13 1                        |
| 15-00013 43                   |                                | 46.20       | Armored Car Service<br>5-01-42-750-200<br>BLOOMINDALE WATER OE | Budget                               | 14 1                        |

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| ck # Che<br>PO #       |       | te Vendor<br>Description                              | Amount Paid | Charge Account                                  | Account Type     | Reconciled/\<br>Contract |            |         |
|------------------------|-------|---|-------------|---|------------------|--------------------------|------------|---------|
| 46340 A.S.<br>15-00013 |       | Continued<br>-  | 46.20       | 5-05-55-500-655<br>Armored Car Service          | Budget           |                          | 15         | -       |
| 46341 12/              | 14/15 | ATLO1 ATLANTIC SALT, INC.                             |             |   |                  |                          | 40         | 29      |
| 15-01542               |       | SALT - TKT #16-050916                                 | 1,658.65    | 5-01-26-290-235                                 | Budget           |                          | 107        | •       |
| 15-01542               | 3     | SALT - TKT #16-050917                                 | 1,699.69    | Chemicals & Winter Material: 5-01-26-290-235    | Budget           |                          | 108        | 1       |
| 15-01542               | 4     | SALT - TKT #16-051006                                 | 1,668.45    | Chemicals & Winter Material: 5-01-26-290-235    | s<br>Budget      |                          | 109        | 1       |
| 15-01542               | 5     | SALT - TKT #16-051023                                 | 1,432.03    | Chemicals & Winter Materials 5-01-26-290-235    | s<br>Budget      |                          | 110        | 1       |
| 15-01542               | 6     | SALT - TKT #16-051024                                 | 1.466.94    | Chemicals & Winter Material: 5-01-26-290-235    | s<br>Budaet      |                          | 111        | 1       |
| 15-01542               |       | SALT - TKT #16-051093                                 | •           | Chemicals & Winter Material: 5-01-26-290-235    | s<br>Budget      |                          | 112        | 1       |
| 15-01542               |       | SALT - TKT #16-051099                                 | ŕ           | Chemicals & Winter Materials<br>5-01-26-290-235 |                  |                          | 113        | 1       |
| 15-01542               |       | SALT - TKT #16-051148                                 | ŕ           | Chemicals & Winter Materials 5-01-26-290-235    | s į              |                          | 113        | 1       |
|                        |       |   | ŕ           | Chemicals & Winter Materials                    |                  |                          |            | -       |
| 15-01542<br>5-01542    |       | SALT - TKT #16-051150                                 | •           | 5-01-26-290-235<br>Chemicals & Winter Materials |                  |                          | 115        | 1       |
| <u>-</u> 5-01542       | 11    | SALT - TKT #16-051225                                 |             | 5-01-26-290-235<br>Chemicals & Winter Materials | Budget<br>S      |                          | 116        | 1       |
|                        |       |   | 15,858.26   |   |                  |                          |            |         |
| 46342 12/1<br>15-01427 |       | ATL10 ATLANTIC TACTICAL Quote SQ-90126388, Vests      | 3,823.20    | 5-01-25-240-450<br>Other Capital Equipment      | Budget           |                          | 402<br>100 | 29<br>1 |
| 46343 12/1<br>15-00014 | •     | BAR12 JOHN BARBARULA<br>RETAINER FEE - 2015, DECEMBER | 1,000.00    | 5-01-21-180-550<br>Other Professional Fees      | Budget           |                          | 402<br>16  | 29<br>1 |
| 46344 12/1             | L4/15 | BEY02 GEORGE BEYLOUNE                                 |             |   |                  |                          | 402        | 29      |
| 15-01848               | 1     | GYM MEMBERSHIP ALLOWANCE 2015                         | 250.00      | 5-01-25-240-610<br>Education and Training       | Budget           |                          | 285        | 1       |
| 46345 12/1             | 14/15 | BEY03 BEYER FORD                                      |             | -   |                  |                          | 402        | 29      |
| 15-01306               | 1     | TABLET MOUNT KIT FOR TAHOE                            | 531.18      | 5-09-55-501-230<br>Auto Parts/ Repair           | Budget           |                          | 97         | 1       |
| 15-01306               | 2     | DOCK W/ POWER SUPPLY                                  | 463.57      | 5-09-55-501-230                                 | Budget           |                          | 98         | 1       |
|                        |       | _   | 994.75      | Auto Parts/ Repair                              |                  |                          |            |         |
| 46346 12/1             | 4/15  | BLOO1 BLOOMINGDALE BOROUGH                            |             |   |                  |                          | 402        | 19      |
| 15-01832               | 1     | ADMIN FEE 2015  | 4,752.20    | 5-01-42-800-200<br>BLOOMINGDALE CONST. INTERLOC | Budget<br>CAL OE |                          | 272        | 1       |

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|-------------------------------|---|--------------------------|--|-------------------------------------|--------------------------------|
| 46347 12/14/15<br>15-01845 1  | BMP01 B & M PROVISIONS<br>FD-TURKEY BRST, GRVY, STUFFING    | 169.56                   | 5-01-25-265-210<br>Food/Catering           | Budget                              | 4029<br>282 1                  |
| 46348 12/14/15<br>15-00015 23 | BORO4 BOROUGH OF BUTLER ELE<br>2014 BILLING - MONTH OF: DEC |                          | 5-01-31-430-305<br>Electric                | 8udget                              | 4029<br>17 1                   |
| 15-00015 24                   |   | 5,213.25                 | 5-05-55-500-350<br>ELECTRIC                | Budget                              | 18 1                           |
| 46349 12/14/15<br>15-00016 12 | BUT04 BUTLER SCHOOL BOARD 2014-2015 SCHOOL TAX LEVY DEC     | 9,470.76<br>1,297,968.00 | z-01-55-900-210<br>School Taxes Payable    | Budget                              | 4029<br>19 1                   |
| 46350 12/14/15<br>15-00080 12 | CAB01 CABLEVISION INTERNET FD 07870-397169-01-4             | 88.24                    | 5-01-25-265-205<br>Phone                   | Budget                              | 4029<br>70 1                   |
| 46351 12/14/15<br>15-00085 11 | CABO3 CABLEVISION INTERNET - MUSEUM DUE 11/22               | 59.95                    | 5-01-29-391-205<br>Postage/ Internet       | Budget                              | 4029<br>75 1                   |
| 15-00085 12                   | INTERNET - MUSEUM DUE 12/22                                 | 59.95<br>119.90          | 5-01-29-391-205<br>Postage/ Internet       | Budget                              | 76 1                           |
| 46352 12/14/15<br>15-00086 11 | CABO4 CABLEVISION<br>FILTER PLNT 07870-045299-01-4          | 59.95                    | 5-05-55-500-205<br>Postage & Phone         | Budget                              | 4029<br>77 1                   |
| 15-00086 12                   | FILTER PLNT 07870-045299-01-4                               | 59.95                    | S-05-55-500-205<br>Postage & Phone         | Budget                              | 78 1                           |
| 46353 12/14/15<br>15-00081 12 | CABO5 CABLEVISION INTERNET ELEC 07870484740-01-6            | 59.95                    | 5-09-55-500-205<br>Postage & Phone         | Budget                              | 4029<br>71 1                   |
| 46354 12/14/15<br>15-00082 12 | CAB06 CABLEVISION INTERNET PD 07870-711010-02-5             | 109.22                   | 5-01-25-240-550<br>other Professional Fees | Budget                              | 4029<br>72 1                   |
| 46355 12/14/15<br>15-00083 12 | CABO8 CABLEVISION INTERNET TWSP 07870478567-01-2            | 6.54                     | 5-05-55-500-205<br>Postage & Phone         | Budget                              | 4029<br>73 1                   |
| 46356 12/14/15<br>15-00084 12 | CAB09 CABLEVISION INTERNET BORO 07870067320-01-1            | 782.65                   | S-09-55-500-205<br>Postage & Phone         | Budget                              | 4029<br>74 1                   |
| 46357 12/14/15<br>15-01797 1  | CAB11 CABLEVISION<br>CABLE STONYBROOK 11/23-12/22           | 125.20                   | S-01-28-370-205<br>Postage                 | Budget                              | 4029<br>252 1                  |

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|   | Amount Paid  | Charge Account  |               |       |  |             |
|---|--|---|---------------|-------|--|-------------|
|   |  | 5-01-31-435-335<br>Street Lighting  | Budget        |       | 402<br>271   | 29          |
| CARO2 LYNETTE CARR<br>2015 CLOTHING REIMBURSEMENT       | 150.00   | 5-01-25-240-635<br>Uniform Reimbursements   | Budget        |       | 402<br>336   | 29<br>:     |
| CAR12 CARTRIDGE WORLD<br>Black cartridge for Xerox 6605 | 284.98   | 5-01-25-240-201<br>Office Supplies  | Budget        |       | 402<br>174   | <b>29</b>   |
|   |  | 5-01-29-391-550<br>Other Professional Fees  | <b>Budget</b> |       | 402<br>298   | 29<br>1     |
|   |  |   | Budget        |       | 402<br>82  | 29<br>1     |
|   | 77.30  | 5-01-20-145-201   | Budget        |       | 83   | 1           |
|   | 77.30  | 5-05-55-500-201   | Budget        |       | 84   | 1           |
| 5000 #10 REGULAR ENV 38.50/M                            | 134.75   | 5-09-55-500-201   | Budget        |       | 233  | 1           |
|   | 19.25  | 5-01-20-130-201   | Budget        |       | 234  | 1           |
|   | 19.25  |   | Budget        |       | 235  | 1           |
| _   |  | Office Supplies<br>5-05-55-500-201<br>Office Supplies                             | Budget        |       | 236  | 1           |
| •   | 965.50   |   |               |       |  |             |
| CDW01 CDW-G<br>HP M602 Maintenance Kits                 | 825.00   | 5-09-55-500-405<br>Data Processing Equipment                                      | Budget        |       | 402<br>163   | !9<br>1     |
| CER04 CERTIFIED LABS<br>SAFETY GALSSES INV #2104100     | 145.20   |   | Budget        |       | 4029<br>200  | !9<br>1     |
| SAFETY GALSSES INV #2100917                             | 723.58   | 5-09-55-501-420   | Budget        |       | 201  | 1           |
|   | 868.78   | sarety equipment  |               |       |  |             |
| CON01 DOUGLAS CONNELL CLOTHING REIMBURSEMENT 2015       | 295.02   |   | Budget        |       | 4029<br>249  | 9           |
|   | 08 34  |   | Budget        |       | 250  | 1           |
|   | CARO2 LYNETTE CARR 2015 CLOTHING REIMBURSEMENT  CAR12 CARTRIDGE WORLD Black cartridge for Xerox 6605  CAR21 CARDINAL FRAME & FINE A MOUNT PLATES TO FRAMES / HANG  CBP01 CB PRINTING & GRAPHICS, INVENTORY #10 BTM FLAP W/ IND  5000 #10 REGULAR ENV 38.50/M  CDW01 CDW-G HP M602 Maintenance Kits  CER04 CERTIFIED LABS SAFETY GALSSES INV #2100917 | CAM02   CAMBRIDGE HEIGHTS CONDO   ASSOC 2014 STREET LIGHT REIMBURSEMEN   1,009.62 | Description   | CAMO2 | Description Amount Paid Charge Account Account Type Contract  CAMO2 CAMBRIDGE HEIGHTS CONDO ASSOC 2014 STREET LICHT REIMBURSEMEN 1,009,62 Street Lighting  CARO2 LYNETTE CARR 2015 CLOTHING REIMBURSEMENT 150.00 S-01-25-240-635 Uniform Reimbursements  CAR12 CARTRIDGE WORLD Black cartridge for Xerox 660S 284.98 S-01-25-240-201 Office Supplies  CAR21 CARDINAL FRAME & FINE ART MOUNT PLATES TO FRAMES / HANG 450.00 S-01-29-391-550 Other Professional Fees  CBPO1 CB PRINTING & GRAPHICS, INC 100-20-145-201 Budget Office Supplies 77.30 S-01-20-145-201 Budget Office Supplies 77.30 S-05-55-00-201 Budget Office Supplies 90-55-500-201 Budget Office 90-55-500-201 Budget 90-55-500-201 Budg | Description |

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| neck # cne<br>PO #    |           | e Vendor<br>Description                                      | Amount Paid | Charge Account                                  | Account Type     | Reconciled/N<br>Contract |             |         |
|-----------------------|-----------|--|-------------|---|------------------|--------------------------|-------------|---------|
| 16266 42              | 14 1 14 5 |  |             |   |                  |                          |             |         |
| 46366 12/<br>15-00017 |           | CON23 CONSTELLATION ENERGY<br>*2015 ENERGY CHARGES DUE:12/21 | 197,326.53  | 5-09-55-504-200<br>Purchased Power              | Budget           |                          | 402<br>20   | 29<br>1 |
| 46367 12/             | /14/15    | COPO1 COPPERAS MOUNTAIN CHAIN                                | SAW CO      |   |                  |                          | 402         | 19      |
| 15-01679              | 1         | SAFETY CHAINS & SHARPENING                                   | 170.99      | 5-09-55-501-420<br>Safety Equipment             | Budget           |                          | 139         | 1       |
| 15-01691              | 1         | STIHL 36" CHAINSAW   | 1,133.95    | 5-09-55-501-275<br>Tools & Equipment            | Budget           |                          | 152         | 1       |
| 15-01691              | . 2       | GSKT, VLV, BEARING, JUG, WRENC                               |             | 5-01-26-315-230<br>Roads / Auto Parts           | Budget           |                          | 153         | 1       |
|                       |           |  | 1,655.44    | •   |                  |                          |             |         |
| 46368 12/             | 14/15     | CREOS CREST PLUMBING CO., INC                                |             |   |                  |                          | 402         | 9       |
| 15-01751              |           | REPAIR HEATING UNIT @ PLANT                                  | 213.50      | 5-05-55-501-430<br>Maintenance and Repairs      | Budget           |                          |             | 1       |
| 16369 12/             | 14/15     | CUS01 CUSTOM BANDAG, INC.                                    |             |   |                  |                          | 4029        | 9       |
| 15-01571              |           | INV #50112591 RDS CASE BACKHOE                               | 771.58      | 5-01-26-315-231<br>Roads / Veh Maint & Repairs  | Budget           |                          |             | 1       |
| 6370 12/              | 14/15     | DARO1 DARMOFALSKI ENGR ASSOC,                                | THC         |   |                  |                          | 4029        | 0       |
| 15-01764              |           | INSPECTION FEES-KAFIL 1465 23S                               |             | D-19-55-100-610<br>Kafil 1465 Rte 23 S          | Budget           |                          | 231         | 1       |
| 15-01764              | 2         | INSPECTION FEES-ARGN RD BADAAN                               | 360.00      | D-19-55-100-110 MNB REALTY                      | Budget           |                          | 232         | 1       |
| 15-01864              | 1         | ENGINEERING SERVICES - GENERAL                               | 120.00      | 5-01-20-165-510<br>Engineering Services         | Budget           |                          | 302         | 1       |
| 15-01864              | 2         | ENGINEERING SERVICES - PB GEN                                | 120.00      | 5-01-21-180-550<br>Other Professional Fees      | Budget           |                          | 303         | 1       |
| 15-01864              | 3         | ENG SVCS - PB QK CHK SOUTH                                   | 480.00      | D-19-55-100-366                                 | Budget           |                          | 304         | 1       |
| 15-01864              | 4         | CREDIT MEMO FROM QK CHK SOUTH                                | 480.00-     | QUICK CHECK SOUTH APPLICATION D-19-55-100-366   | Budget           |                          | 305         | 1       |
| 15-01864              | 5         | INSPECTION FEES ARGN RD BADAAN                               | 190.00      | QUICK CHECK SOUTH APPLICATION D-19-55-100-110   | N FEES<br>Budget |                          | 306         | 1       |
|                       |           |  | 2,810.00    | MNB REALTY                                      |                  |                          |             |         |
| 16271 127             | 11/15     | DECOS THANKS DECVED  |             |   |                  |                          | 4020        | Δ       |
| 16371 12/<br>15-01875 |           | DECO2 THOMAS DECKER EYECARE REIMBURSEMENT 2015               | 243.92      | 5-01-23-220-900<br>Group Health Insurance       | Budget           |                          | 4029<br>324 | 1       |
| 6372 12/              | 1/1/15    | DEL12 DELTA BUILDING SERVICES,                               | CODD        |   |                  |                          | 4029        | a       |
| 15-00018              |           | CLEANING SERVICES - DEC                                      |             | 5-09-55-500-630<br>Cleaning & Facility Maintena | Budget           |                          | 21          | 1       |
| 15-00018              | 35        |  | 359.47      |   | Budget           |                          | 22          | 1       |
| 15-00018              | 36        |  | 359.47      |   | Budget           |                          | 23          | 1       |
|                       |           |  | 1,797.35    | CONCI ACTER DELAICES                            |                  |                          |             |         |

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| neck # cne<br>PO #    |           | e Vendor<br>Description                                      | Amount Paid | Charge Account                                  | Account Type     | Reconciled/N<br>Contract |             |         |
|-----------------------|-----------|--|-------------|---|------------------|--------------------------|-------------|---------|
| 16266 42              | 14 1 14 5 |  |             |   |                  |                          |             |         |
| 46366 12/<br>15-00017 |           | CON23 CONSTELLATION ENERGY<br>*2015 ENERGY CHARGES DUE:12/21 | 197,326.53  | 5-09-55-504-200<br>Purchased Power              | Budget           |                          | 402<br>20   | 29<br>1 |
| 46367 12/             | /14/15    | COPO1 COPPERAS MOUNTAIN CHAIN                                | SAW CO      |   |                  |                          | 402         | 19      |
| 15-01679              | 1         | SAFETY CHAINS & SHARPENING                                   | 170.99      | 5-09-55-501-420<br>Safety Equipment             | Budget           |                          | 139         | 1       |
| 15-01691              | . 1       | STIHL 36" CHAINSAW   | 1,133.95    | 5-09-55-501-275<br>Tools & Equipment            | Budget           |                          | 152         | 1       |
| 15-01691              | . 2       | GSKT, VLV, BEARING, JUG, WRENC                               |             | 5-01-26-315-230<br>Roads / Auto Parts           | Budget           |                          | 153         | 1       |
|                       |           |  | 1,655.44    | •   |                  |                          |             |         |
| 46368 12/             | 14/15     | CREOS CREST PLUMBING CO., INC                                |             |   |                  |                          | 402         | 9       |
| 15-01751              |           | REPAIR HEATING UNIT @ PLANT                                  | 213.50      | 5-05-55-501-430<br>Maintenance and Repairs      | Budget           |                          |             | 1       |
| 16369 12/             | 14/15     | CUS01 CUSTOM BANDAG, INC.                                    |             |   |                  |                          | 4029        | 9       |
| 15-01571              |           | INV #50112591 RDS CASE BACKHOE                               | 771.58      | 5-01-26-315-231<br>Roads / Veh Maint & Repairs  | Budget           |                          |             | 1       |
| 6370 12/              | 14/15     | DARO1 DARMOFALSKI ENGR ASSOC,                                | THC         |   |                  |                          | 4029        | 0       |
| 15-01764              |           | INSPECTION FEES-KAFIL 1465 23S                               |             | D-19-55-100-610<br>Kafil 1465 Rte 23 S          | Budget           |                          | 231         | 1       |
| 15-01764              | 2         | INSPECTION FEES-ARGN RD BADAAN                               | 360.00      | D-19-55-100-110 MNB REALTY                      | Budget           |                          | 232         | 1       |
| 15-01864              | 1         | ENGINEERING SERVICES - GENERAL                               | 120.00      | 5-01-20-165-510<br>Engineering Services         | Budget           |                          | 302         | 1       |
| 15-01864              | 2         | ENGINEERING SERVICES - PB GEN                                | 120.00      | 5-01-21-180-550<br>Other Professional Fees      | Budget           |                          | 303         | 1       |
| 15-01864              | 3         | ENG SVCS - PB QK CHK SOUTH                                   | 480.00      | D-19-55-100-366                                 | Budget           |                          | 304         | 1       |
| 15-01864              | 4         | CREDIT MEMO FROM QK CHK SOUTH                                | 480.00-     | QUICK CHECK SOUTH APPLICATION D-19-55-100-366   | Budget           |                          | 305         | 1       |
| 15-01864              | 5         | INSPECTION FEES ARGN RD BADAAN                               | 190.00      | QUICK CHECK SOUTH APPLICATION D-19-55-100-110   | N FEES<br>Budget |                          | 306         | 1       |
|                       |           |  | 2,810.00    | MNB REALTY                                      |                  |                          |             |         |
| 16271 127             | 11/15     | DECOS THANKS DECVED  |             |   |                  |                          | 4020        | Δ       |
| 16371 12/<br>15-01875 |           | DECO2 THOMAS DECKER EYECARE REIMBURSEMENT 2015               | 243.92      | 5-01-23-220-900<br>Group Health Insurance       | Budget           |                          | 4029<br>324 | 1       |
| 6372 12/              | 1/1/15    | DEL12 DELTA BUILDING SERVICES,                               | CODD        |   |                  |                          | 4029        | a       |
| 15-00018              |           | CLEANING SERVICES - DEC                                      |             | 5-09-55-500-630<br>Cleaning & Facility Maintena | Budget           |                          | 21          | 1       |
| 15-00018              | 35        |  | 359.47      |   | Budget           |                          | 22          | 1       |
| 15-00018              | 36        |  | 359.47      |   | Budget           |                          | 23          | 1       |
|                       |           |  | 1,797.35    | CONCI ACTER DELAICES                            |                  |                          |             |         |

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| heck # Ch<br>PO #   |          |   | e Vendor<br>Description   | Amount Paid | Charge Account                                | Account Type | Reconciled/<br>Contract |      |   |
|---------------------|----------|---|---|-------------|---|--------------|-------------------------|------|---|
| C201 FLF            | CTOO     |   | TERM CHICTERS THE Continued                                     |             |   |              |                         |      |   |
| 15-0184             |          |   | TTERY SYSTEMS, INC Continued<br>ENERSYS 6V INV #210077          | 26.25       | 5-01-29-391-250<br>Other Supplies             | Budget       |                         | 275  | 1 |
| 15-0184             | 0        | 3 | CREDIT INV #78100   | 10.00-      | 5-09-55-501-430                               | Budget       |                         | 276  | 1 |
|                     |          |   | _   | 568.81      | Maintenance and Repairs                       |              |                         |      |   |
| (202 12             | 11 1 11  | _ | EVENT EVER CTOR LISTER CO THE                                   |             |   |              |                         | 4029 | n |
| 6382 12<br>15-0169  |          |   | EXCO1 EXCELSIOR LUMBER CO INC<br>BRICK SET MASONS HAMMER 608480 |             | 5-01-26-290-250<br>Other Supplies             | Budget       |                         | 156  | 1 |
| 15-0169             | 5        | 2 | STD & BTR DOUG FIR #608304/2                                    | 6.12        | 5-01-26-290-250<br>Other Supplies             | Budget       |                         | 157  | 1 |
| 15-0169             | 5        | 3 | BTR DOUG FIR #609677/2  | 27.20       | 5-01-26-290-250<br>Other Supplies             | Budget       |                         | 158  | 1 |
| 15-0169             | 5        | 4 | COURSE DRYWALL SCREW #609453/2                                  | 6.98        | 5-01-26-310-450<br>Tools & Equipment          | Budget       |                         | 159  | 1 |
|                     |          |   |   | 94.48       | 10015 & Equipment                             |              |                         |      |   |
| 6383 12             | /14/1    | ς | FINO1 ROBERT G. FINDURA JR.                                     |             |   |              |                         | 4029 | 3 |
| 15-0174             |          |   | GYM MEMBERSHIP 2015   | 250.00      | 5-01-25-240-610<br>Education and Training     | Budget       |                         |      | 1 |
| (204 12             | 11 1 11  | _ | 50UA1 W/4 F FAUTIVITIE  |             |   |              |                         | 4029 | , |
| 6384 12,<br>15-0185 |          |   | FONO1 KYLE FONTANAZZA REIMBURSEMENTS - GYM ALLOWANCE            | 250.00      | 5-01-25-240-610<br>Education and Training     | Budget       |                         | 287  | 1 |
| 15-0185             | 0 :      | 2 | REIMBURSEMENTS - EYECARE  | 254.00      | 5-01-23-220-900<br>Group Health Insurance     | Budget       |                         | 288  | 1 |
|                     |          |   |   | 504.00      | droup nearth insurance                        |              |                         |      |   |
| 6385 12,            | /14/1    | ς | GCF001 GCF-INC  |             |   |              |                         | 4029 | } |
| 15-0107             |          |   | CAPACITOR AUTOMATION 061515B0B                                  | 21,085.58   | 5-09-55-501-550<br>Sub Station Maintenance    | Budget       |                         |      | 1 |
| 6386 12,            | /14/1    | ς | GOODYEAR AUTO SERVICE CE  | ENTER       |   |              |                         | 4029 | ) |
| 15-0185             |          |   | PD #331 2 TIRES W/INSTALLATION                                  |             | S-01-26-315-271<br>Police / Veh Maint & Repai | Budget<br>rs |                         |      | 1 |
| (207 12             | /1.a./11 | r | CDOUZ DOOD HODIC THE  |             |   |              |                         | 4029 | ì |
| 5387 12,<br>15-0174 |          |   | GROO7 DOOR WORKS, INC<br>LABOR&REPAIR, PD BROKEN SPRING         | 620.00      | S-01-26-310-430<br>Facility Maint & Repairs   | Budget       |                         | 195  | 1 |
| 15-0174             | 1 :      | 2 | DIAG & MEASURE FOR NEW SPRING                                   | 370.00      | 5-01-26-310-430<br>Facility Maint & Repairs   | Budget       |                         | 196  | 1 |
|                     |          |   |   | 990.00      | ractificy matric & Repairs                    |              |                         |      |   |
| 5388 12,            | /14/1    | 5 | GUTO1 JORDAN GUTTUSO  |             |   |              |                         | 4029 | ) |
| 15-0184             |          |   | GYM MEMBERSHIP ALLOWANCE 2015                                   | 250.00      | 5-01-25-240-610<br>Education and Training     | Budget       |                         | 286  | 1 |
| 389 12,             | /14/1    | 5 | HACO1 HACH COMPANY  |             |   |              |                         | 4029 |   |
| 15-0172             | 5 :      | 1 | REAGENT SET, SWABS, SOD HYDROX                                  | 144.67      | 5-05-55-501-580<br>LAB CONSUMABLES            | Budget       |                         | 162  | 1 |

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| 2ck # Cł<br>P0 #    |           | ce Vendor<br>Description                                      | Amount Paid | Charge Account  | Account Type | Reconciled/<br>Contract |            |         |
|---------------------|-----------|---|-------------|---|--------------|-------------------------|------------|---------|
| 46390 12<br>15-0150 |           | HAM01 WESCO DISTRIBUTION<br>COBRA HD FIXTURE INV #679608      | 5,505.84    | 5-09-55-501-250   | Budget       |                         | 402<br>103 | 29      |
| 15-0150             | )9 4      | FLOODLIGHTS INV #682401                                       | 3,554.34    | Distribution Supplies<br>5-09-55-501-250<br>Distribution Supplies | Budget       |                         | 104        | 1       |
| 15-0164             | 10 1      | ALUM GUY WIRE INV #682989                                     | 4,320.00    | 5-09-55-501-450<br>Wire   | Budget       |                         | 127        | 1       |
|                     |           |   | 15,500110   |   |              |                         |            |         |
| 46391 12<br>15-0001 |           | HOM01 HOME DEPOT CREDIT SERVI<br>DUE 12/16 ROADS #4024914     |             | 5-01-26-290-250   | Budget       |                         | 402<br>24  | 29<br>1 |
| 15-0001             | 9 20      | SANTAS WORKSHOP SUPPL #1014731                                | 24.00       | Other Supplies<br>5-01-26-310-430<br>Facility Maint & Repairs     | Budget       |                         | 25         | 1       |
| 15-0001             | .9 21     | FINANCE CHARGE  | 6.47        | 5-01-26-310-430<br>Facility Maint & Repairs                       | Budget       |                         | 26         | 1       |
|                     |           | _   | 119.08      | ,   |              |                         |            |         |
| 46392 12            | /1 // /15 | IDAO1 I.D.A.  |             |   |              |                         | 402        | o a     |
| 15-0000             |           | •   | 249.60      | 5-01-23-220-900<br>Group Health Insurance                         | Budget       |                         | 2          | 1       |
| 15-0000             | 16 35     |   | 249.60      | 5-09-55-507-900<br>ELECTRIC GROUP HEALTH INS                      | Budget       |                         | 3          | 1       |
| ( 15-0000           | 16 36     |   |             | 5-05-55-507-900<br>WATER GROUP HEALTH INSURANC                    | Budget<br>E  |                         | 4          | 1       |
|                     |           |   | 624.00      |   |              |                         |            |         |
| 46393 12            | /14/15    | IRB01 STUART C. IRBY, CO.                                     |             |   |              |                         | 402        | 9       |
| 15-0151             |           | •   | 700.00      | 5-09-55-501-250<br>Distribution Supplies                          | Budget       |                         | 105        | 1       |
| 15-0163             | 9 1       | CURVED TAMPING BARS INV #                                     |             | 5-09-55-501-275<br>Tools & Equipment                              | Budget       |                         | 126        | 1       |
| 15-0175             | 8 1       | KLEIN #48036 KNIFE SHARPENER                                  |             | 5-09-55-501-275<br>Tools & Equipment                              | Budget       |                         | 226        | 1       |
|                     |           |   | 1,189.15    |   |              |                         |            |         |
| 46394 12<br>15-0186 |           | JIMMY005 JIMMY THE SHOE DOCTOR WRKBOOTS/CLOTHING SCOGNAMIGLIO | 400.00      | 5-01-26-290-635   | Budget       |                         | 402<br>307 | 9       |
|                     |           |   |             | Uniform Reimbursements  | J            |                         |            |         |
| 46395 12<br>15-0002 |           | LANO1 LANGUAGE LINE SERVICES<br>2015 SERVICES - 9020110053    | 22 25       | 5-01-31-440-300   | Budget       |                         | 402<br>27  | 9       |
|                     |           |   |             | Telephone   |              |                         |            | _       |
| 15-0002             | 1 10      | 2015 SERVICES - 9020510654 —                                  |             | 5-01-43-490-550<br>Other Professional Fees                        | Budget       |                         | 28         | 1       |
|                     |           |   | 57.05       |   |              |                         |            |         |
| 46396 12            |           | LAV01 ROBIN CARROLL-LAVORATO                                  | 500.00      | 5 00 55 745 004   | nude a       | •                       | 402        |         |
| 15-0188             | 2 1       | ALLIANCE COORDINATOR  | 200.00      | 5-02-55-715-001<br>DEDR - ALLIANCE COORDINATOR                    | Budget       |                         | 334        | 1       |

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|                        |               | e Vendor<br>Description                     | Amount Paid | Charge Account                                  | Account Type            | Reconciled/<br>Contract |      |    |
|------------------------|---------------|---|-------------|---|-------------------------|-------------------------|------|----|
| 6396 ROBIN<br>15-01882 |               | OLL-LAVORATO Continued ALLIANCE COORDINATOR | 500.00      | 5-02-55-715-001                                 | Budget                  |                         | 335  |    |
|                        |               |   | 1,000.00    | DEDR - ALLIANCE COORDINATOR                     |                         |                         |      |    |
| 6397 12/1              | 14/15         | LAW03 LAWYERS DIARY AND MANUAL              | ,.          |   |                         |                         | 402  | 19 |
| 15-01365               |               | 2016 NJ LAWYERS DIARY + S&H                 |             | 5-01-43-490-625<br>Books and Periodicals        | Budget                  |                         |      |    |
| 6398 12/1              |               | LBEO1 L.BECKER & SON INC.                   |             |   |                         |                         | 402  |    |
| 15-01807               | 1             | EQUIP & OPERATOR 11/16 & 11/17              | 4,400.00    | W-06-55-136-650<br>ORD:2013-6:WATER SYSTEM IMPR | Budget<br>ROVE-UNFUNDED |                         | 269  | 1  |
| 6399 12/1              | 14/15         | LOGO2 LOGMEIN, INC                          |             |   |                         |                         | 402  | 9  |
| 15-01682               |               | LOG ME IN RENEWAL 2016                      | 429.50      | 5-01-25-240-405                                 | Budget                  |                         | 140  | 1  |
| 15-01682               | 2             |   | 429.50      | IT Contracts and Services<br>5-09-55-500-675    | Budget                  |                         | 141  | 1  |
| 15-01682               | 3             |   | 21.4 75     | IT Contracts and Services<br>5-05-55-500-675    | Budget                  |                         | 142  | 1  |
|                        |               |   | :           | IT Contracts and Services                       | · ·                     |                         |      |    |
| 15-01682               | 4             |   | 20.71-      | S-01-25-240-405<br>IT Contracts and Services    | Budget                  |                         | 143  |    |
| 15-01682               | 5             |   | 38.05-      | 5-09-55-500-675<br>IT Contracts and Services    | Budget                  |                         | 144  |    |
|                        |               |   | 1,014.99    | Ti conciacts and services                       |                         |                         |      |    |
| 6400 12/1              | 14/15         | LOW04 LOWE'S                                |             |   |                         |                         | 4029 | 9  |
| 15-00022               | 74            | 3 RECEIPTS ELECTRIC TOOLS                   | 187.03      | 5-09-55-501-275<br>Tools & Equipment            | Budget                  |                         | 29   | 1  |
| 15-00022               | 75            | 7 RECEIPTS WATER M&R                        | 129.07      | 5-05-55-501-430                                 | Budget                  |                         | 30   | 1  |
| 15-00022               | 76            | 2 ELEC PARK RECEIPTS                        | 107.16      | Maintenance and Repairs<br>5-09-55-501-430      | Budget                  |                         | 31   | 1  |
| 15-00022               | 77            | 3 PARK RECEIPTS                             | 215 64      | Maintenance and Repairs<br>5-01-30-420-650      | Budaat                  |                         | 32   | 1  |
|                        |               |   |             | PUBLIC EVENTS                                   | Budget                  |                         |      |    |
| 15-00022               | 78            | RECEIPTS FOR B&G                            | 143.51      | 5-01-26-310-430<br>Facility Maint & Repairs     | Budget                  |                         | 33   | 1  |
| 15-00022               | 79            | POLE BARN                                   | 78.83       | 5-09-55-501-430                                 | Budget                  |                         | 34   | 1  |
| 15-00022               | 80            | ROADS - STREET SIGN                         | 32.27       |   | Budget                  |                         | 35   | 1  |
|                        |               | _   | 893,51      | Chemicals & Winter Materials                    | 5                       |                         |      |    |
| 6401 12/1              | <i>ā /</i> 15 | LOZO1 HARRY T. LOZIER                       |             |   |                         |                         | 4029 | a  |
| 15-01846               |               | EYECARE REIMB - 2015                        | 40.30       | 5-01-23-220-900<br>Group Health Insurance       | Budget                  |                         | 283  | 1  |
| 5402 12/1              | 4/15          | MAIO2 . MAIN POOL & CHEMICAL, IN            | С           |   |                         |                         | 4029 | 9  |
| 15-01601               |               | 150 LB CYL CHLORINE #1551059                |             | 5-05-55-501-235<br>Chemicals                    | Budget                  |                         | 120  | 1  |
| 15-01601               | 2             | 150 LB CYL DEPOSIT #1551059                 | 500.00      |   | Budget                  |                         | 121  | 1  |

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|   | eck # Check<br>PO # I    |     | e Vendor<br>Description                                 | Amount Paid | Charge Account                                 | Account Type | Reconciled/V<br>Contract |             |   |
|---|--------------------------|-----|---|-------------|--|--------------|--------------------------|-------------|---|
| - | 46402 MAIN P<br>15-01601 |     | & CHEMICAL, INC Continued<br>150 LB CYL RETURN #1551059 | 700.00-     | 5-05-55-501-235<br>Chemicals                   | Budget       |                          | 122         | 1 |
|   | 15-01601                 | 4   | 150 LB CYL CHLORINE #1551366                            | 420.00      | 5-05-55-501-235                                | Budget       |                          | 123         | 1 |
|   | 15-01601                 | 5   | 150 LB CYL DEPOSIT #1551366                             | 400.00      | Chemicals<br>5-05-55-501-235<br>Chemicals      | Budget       |                          | 124         | 1 |
|   | 15-01601                 | 6   | 150 LB CYL RETURN #1551366                              |             | 5-05-55-501-235<br>Chemicals                   | Budget       |                          | 125         | 1 |
|   |                          |     |   | 745.00      |  |              |                          |             |   |
|   | 46403 12/14,<br>15-01732 |     | MALO3 MALANGA'S AUTOMOTIVE<br>CASE BACKHOE TRANSPORT    |             | 5-01-26-315-231<br>Roads / Veh Maint & Repairs | Budget       |                          | 402<br>169  | 9 |
|   | 15-01858                 | 1   | RETURN CASE TRANSPORT (SPLIT)                           | 300.00      | S-09-55-501-230<br>Auto Parts/ Repair          | Budget       |                          | 299         | 1 |
|   |                          |     |   | 600.00      | Auto Parts/ Repair                             |              |                          |             |   |
|   | 46404 12/14              | /15 | MARO2 MARTIN F.MURPHY ESQ.                              |             |  |              |                          | 402         | 9 |
|   | 15-00121                 | 34  | •   | 1,333.33    | 5-01-20-155-500<br>Legal Services              | Budget       |                          | 79          | 1 |
|   | 15-00121                 | 35  |   | 1,333.33    | 5-09-55-500-500<br>Legal Fees                  | Budget       |                          | 80          | 1 |
| ( | 15-00121                 | 36  |   | 666.67      | S-0S-5S-500-500<br>Legal Fees                  | Budget       |                          | 81          | 1 |
| , | 15-01855                 | 1   | LEGAL SERVICES - TAX APPEALS                            | 1,567.50    | S-01-20-155-500<br>Legal Services              | Budget       |                          | 296         | 1 |
|   |                          |     |   | 4,900.83    | Legar Services                                 |              |                          |             |   |
|   | 46405 12/14              | /15 | MAX01 MAX IS BACK INC.                                  |             |  |              |                          | 402         | q |
|   | 15-01781                 |     | LIGHTS & BULBS FOR PARK                                 | 74.50       | S-01-30-420-650<br>PUBLIC EVENTS               | Budget       |                          | 239         | 1 |
|   | 15-01781                 | 2   |   | 74.50       | 5-01-30-420-650<br>PUBLIC EVENTS               | Budget       |                          | 240         | 1 |
|   |                          |     |   | 149.00      | TODEIC EVERTS                                  |              |                          |             |   |
|   | 46406 12/14,             | /15 | MCMO4 DIANE MCMAHON                                     |             |  |              |                          | 402         | 9 |
|   | 15-01878                 |     | 10 WK LITTLE LEARNERS PROGRAM                           | 700.00      | S-02-55-715-004<br>DEDR - LITTLE LEARNERS I    | Budget       |                          | 327         | 1 |
|   | 15-01878                 | 2   |   | 700.00      | S-02-55-715-005<br>DEDR - LITTLER LEARNERS 2   | Budget       |                          | 328         | 1 |
|   |                          |     |   | 1,400.00    | DEPT CENTER ENGINEERS E                        |              |                          |             |   |
| , | 46407 12/14,             |     | MEJ01 NICOLE MEJIA                                      |             | 04   |              |                          | 402         |   |
|   | 15-01872                 | 1   | LIEN REDEMPTION B50 L37                                 | 1,124.18    | z-01-55-900-220<br>Refund Outside Lienholder   | Budget       |                          | 322         | 1 |
|   | 15-01872                 | 2   | PREMIUM   | 1,700.00    | 5-20-55-850-806<br>Refund Tax Sale Premium     | Budget       |                          | 323         | 1 |
|   |                          |     |   | 2,824.18    |  |              |                          |             |   |
| ( | 12/14/<br>13-01788       |     | MET10 METROPOLITAN RUBBER (COMPRESSOR HOSE              |             | 5-05-55-501-430<br>Maintenance and Repairs     | Budget       |                          | 4029<br>246 | 9 |

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| neck # Check Dat<br>PO # Item | e Vendor<br>Description                                   | Amount Paid | Charge Account                              |                   | Reconciled/Vo<br>Contract |             |        |
|-------------------------------|---|-------------|---|-------------------|---------------------------|-------------|--------|
| 6409 12/14/15                 | MOOO3 MOORE MEDICAL, LLC                                  |             |   |                   |                           | 402         |        |
| 15-01649 1                    | SYRINGE /PRECISIONGLIDE NEEDLE                            | 19.89       | 5-01-27-330-225<br>Medical Supplies         | Budget            |                           | 130         | 1      |
| 15-01649 2                    | HANDING/SHIPPING CHARGE                                   | 11.47       | 5-01-27-330-225<br>Medical Supplies         | Budget            |                           | 131         | 1      |
|                               |   | 31.36       |   |                   |                           |             |        |
| 6410 12/14/15                 | MORÔ3 MORRIS COUNTY LEAGUE OF                             |             |   |                   |                           | 402         | 9      |
| 15-01791 1                    | 2015 MORRIS CTY LOM DUES                                  | 50.00       | 5-01-20-120-620<br>Professional Licences a  | Budget<br>nd Dues |                           | 248         | 1      |
| 6411 12/14/15                 | MORO4 MORRIS COUNTY MUNICPAL                              |             |   |                   |                           | 4029        | 9      |
| 15-00023 10                   | 2015 CONSUMPTION/TIPPING FEES                             | 25,157.80   | 5-01-26-305-340                             | Budget            |                           | 36          | 1      |
| 15-00023 11                   | 2015 CONSUMPTION/TIPPING FEES                             | 22,173.47   | Garbage Removal<br>5-01-26-305-340          | Budget            |                           | 37          | 1      |
|                               | _   | 47,331.27   | Garbage Removal                             | •                 |                           |             |        |
|                               |   | 4/,331.2/   |   |                   |                           |             |        |
| 6412 12/14/15<br>15-01800 1   | MOR27 DOUGLAS MORSE NFIRS REPORTS                         | 000 00      | 5-01-25-265-660                             | Budget            |                           | 4029<br>256 | 9<br>1 |
| 12-01000 1                    | NFIRS REPORTS   | 800.00      | Uniform Fire Safety/Prev                    | •                 |                           | 230         | 1,     |
| 413 12/14/15                  | MUN01 MUNIDEX, INC.                                       |             |   |                   |                           | 4029        | q      |
|                               | 2016 ASSESSMENT POSTCARDS                                 | 486.00      | 5-01-20-150-205                             | Budget            |                           | 222         | 1      |
| 15-01755 2                    | SET UP FEE  | 50.00       | Postage<br>5-01-20-150-205                  | Budget            |                           | 223         | 1      |
|                               | _   | 536.00      | Postage                                     |                   |                           |             |        |
| 5414 12/14/15                 | NAPO1 GERALD J. NAPOLEONE SR.                             |             |   |                   |                           | 4029        | n      |
|                               | EYECARE REIMB - 2015                                      | 198.50      | 5-01-23-220-900<br>Group Health Insurance   | Budget            |                           |             | 1      |
| 415 12/14/15                  | NISO1 NISIVOCCIA & COMPANY LLE                            |             |   |                   |                           | 4029        | ı      |
|                               | PROF'L SVCS THRU 10/31/15                                 |             | 5-09-55-500-505                             | Budget            |                           | 294         | 1      |
| 15-01854 2                    | •   | 63.00       | Auditing Fees<br>5-01-20-135-505            | Budget            |                           | 295         | 1      |
|                               |   |             | Audit Services                              | <b>3</b>          |                           |             |        |
|                               |   | 1,563.00    |   |                   |                           |             |        |
| 5416 12/14/15<br>15-01693 1   | NJB01 NJ BUSINESS & INDUSTRY A<br>2016 ANNUAL MEMBER DUES |             | 5-09-55-500-620                             | Budget            |                           | 4029<br>155 | 1      |
| 17 01055 1                    | LOTO MINONE WEIGHER DOES                                  | 110,00      | Professional Licences an                    |                   |                           | 133         | -      |
| 417 12/14/15                  | NJDO1 NJ STATE DEPT OF HEALTH                             |             |   |                   |                           | 4029        | )      |
|                               | DOG LICENSE FEES - NOV 2015                               | 4.80        | T-12-55-340-205<br>Due to State of NJ Dog F | Budget<br>Fees    |                           | 38          | 1      |
| 418 12/14/15                  | NORO1 NORTH JERSEY MEDIA GROUP                            | TNC         | Ž   |                   |                           | 4029        | ì      |
|                               | PUBLIC NOTICES  |             | 5-01-20-120-520                             | Budget            |                           | 312         | ,      |
| 15-01869 2                    | PUBLIC NOTICES - PB                                       | 7 50        | Advertising<br>5-01-21-180-520              | Budget            |                           | 313         | 1      |
| T3.01003 5                    | FOREIC MOTICES - FB                                       | 1.33        | Advertising                                 | uuyet             |                           | נזנ         | T      |

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| eck # Check Dai<br>PO # Item  | te Vendor<br>Description                                       | Amount Paid | Charge Account  | Account Type | Reconciled/V<br>Contract |             |        |
|-------------------------------|--|-------------|---|--------------|--------------------------|-------------|--------|
|                               | SEY MEDIA GROUP INC. Continued PUBLIC NOTICES - PB             | 11.16       | 5-01-21-180-520   | Budget       |                          | 314         |        |
| 15-01869 4                    |  |             | Advertising<br>5-01-20-120-520  | Budget       |                          | 315         | 1      |
| 15-01869 5                    | PUBLIC NOTICES   | 96.40       | Advertising<br>5-01-20-120-520  | Budget       |                          | 316         | 1      |
| 15-01869 6                    | PUBLIC NOTICES   | 32.13       | Advertising<br>5-01-20-120-520  | Budget       |                          | 317         | 1      |
| 15-01869 7                    | PUBLIC NOTICES - PB  | 14.28       | Advertising<br>5-01-21-180-520<br>Advertising                         | Budget       |                          | 318         | 1      |
| 15-01869 8                    | PUBLIC NOTICES - PB  | 12.50       | 5-01-21-180-520<br>Advertising  | Budget       |                          | 319         | 1      |
| 15-01869 9                    | PUBLIC NOTICES - PB  | 12.50       | 5-01-21-180-520<br>Advertising  | Budget       |                          | 320         | 1      |
|                               |  | 315.54      | •   |              |                          |             |        |
| 46419 12/14/15<br>15-00025 11 | NOR31 NORTHEAST COMMUNICATION SERVICE CONTRACT 2015, NOV       |             | 5-01-25-240-430   | Budget       |                          | 402<br>39   | 9<br>1 |
| 15-00025 12                   | SERVICE CONTRACT 2015, DEC                                     | 300.68      | Maintenance and Repairs<br>5-01-25-240-430                            | Budget       |                          | 40          | 1      |
|                               | Radio Repair,Inv.4660/4661                                     | 275.00      | Maintenance and Repairs<br>5-01-25-240-430<br>Maintenance and Repairs | Budget       |                          | 227         | 1      |
| (                             |  | 876.36      | marificerance and Repairs   |              |                          |             |        |
| 46420 12/14/15<br>15-01842 1  | NYNO1 NY-NJ TRAILER SUPPLY<br>AIR COMP PARTS INV #123086       | 9.22        | 5-01-26-315-230<br>Roads / Auto Parts                                 | Budget       |                          | 402<br>279  | 9      |
| 46421 12/14/15<br>15-00026 11 | ONEO3 ONE CALL CONCEPTS, INC<br>REGULAR LOCATES SERVICE: NOV   | 137.64      | 5-09-55-501-430<br>Maintenance and Repairs                            | Budget       |                          | 4029<br>41  | 9      |
| 46422 12/14/15<br>15-01734 1  | OPR01 OPRANDY'S FIRE & SAFETY<br>HYDROSTATIC TEST ELEC DIV.    |             | 5-09-55-501-430<br>Maintenance and Repairs                            | Budget       |                          | 4029<br>170 | 9      |
| 46423 12/14/15<br>15-01461 1  | ORIO1 ORIENTAL TRADING COMPAN'<br>CHRISTMAS FOX ORNAMENTS 2015 |             | 5-01-30-420-650<br>PUBLIC EVENTS                                      | Budget       |                          | 4029<br>101 | 9<br>1 |
| 15-01461 2                    | CERTIFICATE/OTHER  | 5.00-       | 5-01-30-420-650<br>PUBLIC EVENTS                                      | Budget       |                          | 102         | 1      |
|                               |  | 526.20      |   |              |                          |             |        |
| 46424 12/14/15<br>15-01861 1  | PASO2 PASSAIC VALLEY<br>TOTAL COLIFORM ANALYSIS OCT 15         | 12.00       | 5-05-55-500-530<br>Water Testing                                      | Budget       |                          | 4029<br>300 | 1      |
| 46425 12/14/15<br>( 01762 1   | PAY01 PAYTONS AUTOBODY LLC<br>BUTLER PD 2013 FORD EXPLORER     |             | 5-01-23-210-905<br>MEL JIF Liability                                  | Budget       |                          | 4029<br>229 | )<br>1 |

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| Check # Cl<br>PO #  |      | e Vendor<br>Description  | Amount Paid | Charge Account                                 | Recond<br>Account Type Cont | ciled/Void Ref Num<br>cract Ref Seq Acc |
|---------------------|------|--|-------------|--|-----------------------------|---|
| 46426 1<br>15-017   |      | PEE01 PEERLESS CONCRETE PROD<br>E-CAST IRON FRAME & GRATE      |             | 5-01-26-290-430<br>Maintenance and Repairs     | Budget                      | 4029<br>230                             |
| 46427 1<br>15-000   |      | PERO9 BAE SYSTEMS, APPLIED IN<br>2015 MONTHLY SERVICING: DEC   |             | 5-01-25-240-405<br>IT Contracts and Services   | 8udget                      | 4029<br>48                              |
| 46428 17<br>15-0178 |      | PET07 PETRO CHOICE<br>MOBIL DELVAC 1 ESP SAE 5W40              | 1,815.86    | 5-09-55-500-315<br>Gasoline & Diesel           | Budget                      | 4029<br>241                             |
| 46429 17<br>15-0186 |      | PIPO1 PIP PRINTING<br>NYC HOLIDAY BUS TRIP FLYERS              | 55.25       | S-01-28-370-525<br>Printing                    | Budget                      | 4029<br>268                             |
| 46430 17<br>15-0177 |      | PJM02 PJM INTERCONNECTION, LI<br>2015 CHARGES - 8P: 11/1-11/11 |             | 5-09-55-504-200<br>Purchased Power             | Budget                      | 4029<br>161                             |
| 15-0186             |      | 2015 CHARGES - BP: 11/1-11/18                                  | ,           | 5-09-55-504-200<br>Purchased Power             | Budget                      | 308                                     |
| 15-0186             | 68 2 | 2015 CHARGES - BP: 11/1-11/25                                  | ŕ           | S-09-55-504-200<br>Purchased Power             | Budget                      | 309                                     |
| 15-0186             | 68 3 | 2015 CHARGES - BP: 11/1-11/30                                  | 112,623.33  | 5-09-55-504-200<br>Purchased Power             | Budget                      | 310                                     |
| 15-0186             | 68 4 | 2015 CHARGES - BP: 12/1-12/2                                   |             | 5-09-55-504-200<br>Purchased Power             | Budget                      | 311                                     |
|                     |      |  | 337,666.83  |  |                             |   |
| 46431 12<br>15-0180 |      | PRE13 PRECISION CHRY, JEEP, DOD<br>NOZZLE, INV #10752          |             | 5-01-26-315-270<br>Police / Auto Parts         | Budget                      | 4029<br>260                             |
| 15-0180             | )2 2 | NOZZLE, INV #10747   | 18.40       | 5-01-26-315-270<br>Police / Auto Parts         | Budget                      | 261                                     |
| 15-0184             | 14 1 | PROP/GAS DECK SPORD INV #10861                                 | 49.76       | 5-01-26-315-270<br>Police / Auto Parts         | Budget                      | 281                                     |
|                     |      |  | 86.56       |  |                             |   |
| 46432 12<br>15-0003 |      | PSE11 PSEG<br>PURCHASED POWER                                  | 415,977.13  | 5-09-55-504-200<br>Purchased Power             | Budget                      | 4029<br>42                              |
| 46433 12<br>15-0187 |      | PTAO1 KEVIN PTASHINSKI<br>10 WK PREVENTION GROUPS - GUYS       | 2,000.00    | 5-02-55-715-008<br>DEDR - GUYS PREVENTION GROU | Budget<br>IP                | 4029<br>329                             |
| 46434 12<br>15-0003 |      | PUB02 PUBLIC POWER ASSOC OF N<br>PURCHASED POWER - OCT 2015    |             | S-09-55-504-200<br>Purchased Power             | Budget                      | 4029<br>46                              |
| 46435 12<br>15-0003 |      | PUB03 PSE&G CO<br>2015 BILLING: DUE 12/09                      | 1,307.81    | 5-01-31-446-330<br>Natural Gas                 | Budget                      | 4029<br>43                              |

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|                              | e Vendor<br>Description                           | Amount Paid | Charge Account                               | Account Type | Reconciled/<br>Contract |             |    |
|------------------------------|---|-------------|--|--------------|-------------------------|-------------|----|
| 46435 PSE&G CO               | Continued   |             |  |              |                         |             | _  |
|                              | 2015 BILLING:                                     | 118.12      | 5-09-55-500-325                              | Budget       |                         | 44          |    |
| 15-00031 36                  | 2015 BILLING                                      | 781.09      | Natural Gas<br>5-05-55-500-325               | Budget       |                         | 45          |    |
|                              | _   | 2,207.02    | Fuel Oil                                     | Ü            |                         |             |    |
|                              |   | 2,207.02    |  |              |                         |             |    |
| 46436 12/14/15<br>15-01713 1 | RERO1 RER SUPPLY<br>TOP SOIL INV #293104          | 100.00      | 5-01-26-310-430                              | Budget       |                         | 402<br>160  | 29 |
| 13-01/13 1                   | 10F 301L 1NV #233104                              | 100.00      | Facility Maint & Repairs                     | buuget       |                         | 100         |    |
| 46437 12/14/15               | RICO1 JEFFREY W. RICKER                           |             |  |              |                         | 402         | 29 |
|                              | CELL PHONE REIMBURSEMENT                          | 55.00       | 5-09-55-500-205                              | Budget       |                         | 47          |    |
|                              |   |             | Postage & Phone                              |              |                         |             |    |
| 46438 12/14/15               | RICO2 SCOTT A. RICKER                             | 60.00       | r oo rr 607 000                              | Dudast       |                         | 402<br>225  | 29 |
| 15-01757 1                   | EYECARE ALLOWANCE 2015                            | 09.00       | 5-09-55-507-900<br>ELECTRIC GROUP HEALTH INS | Budget       |                         | 223         | •  |
| 46439 12/14/15               | RIVO1 RIVERDALE POWER MOWER, I                    | NC          |  |              |                         | 402         | )Q |
|                              | FUEL HOSE & FITTING INV #65019                    |             | 5-01-26-315-230                              | Budget       |                         |             | •• |
|                              |   |             | Roads / Auto Parts                           |              |                         |             |    |
| 12/14/15                     | ROUO4 ROUTE 23 AUTO MALL, LLC                     | 201.21      | F 04 20 24F 270                              | n.1          |                         | 402         |    |
| _5-01745 1                   | Invoice FOCS445202,Car 339                        | 294.34      | 5-01-26-315-270<br>Police / Auto Parts       | Budget       |                         | 204         |    |
| 15-01746 1                   | Invoice 390633FOW                                 | 24.35       | 5-01-26-315-270<br>Police / Auto Parts       | Budget       |                         | 205         |    |
| 15-01750 1                   | VALVE ASY, TUBE, WASHERS, CONN                    | 84.77       | 5-01-26-315-230                              | Budget       |                         | 209         | :  |
| 15-01803 1                   | BLADE ASY INV #390962FOW                          | 48 96       | Roads / Auto Parts<br>5-01-26-315-270        | Budget       |                         | 262         | 1  |
|                              |   |             | Police / Auto Parts                          | •            |                         |             |    |
| 15-01803 2                   | VALVE ASY INV #391229FOW                          | 30.27       | 5-01-26-315-270<br>Police / Auto Parts       | Budget       |                         | 263         | 1  |
| 15-01841 1                   | STEP ASY INV #505142FOW                           | 266.53      | 5-01-26-315-230                              | Budget       |                         | 277         | 1  |
| 15-01841 2                   | BRK, ROT, PADS INV #391415FOW                     | 312.35      | Roads / Auto Parts<br>5-01-26-315-270        | Budget       |                         | 278         | 1  |
|                              | • ,   | 1,061.57    | Police / Auto Parts                          | ŭ            |                         |             |    |
|                              |   | 1,001.37    |  |              |                         |             |    |
| 16441 12/14/15<br>15-01738 1 | SAA01 S & A AUTO PARTS<br>THRD/ROD INV #10-225524 | 5 08        | 5-01-26-315-230                              | Budget       |                         | 402:<br>175 | 9  |
|                              | •   |             | Roads / Auto Parts                           | J            |                         |             |    |
| 15-01738 2                   | NIF S295 INV #15044-1274                          | 7.99        | 5-01-26-315-230<br>Roads / Auto Parts        | Budget       |                         | 176         | -  |
| 15-01738 3                   | BRK LINE/FITTINGS #15044-1270                     | 36.35       | 5-01-26-315-230                              | Budget       |                         | 177         | -  |
| 15-01738 4                   | DRILL BRT, INV #15044-906                         | 8,28        | Roads / Auto Parts<br>5-01-26-315-230        | Budget       |                         | 178         | 1  |
|                              |   |             | Roads / Auto Parts                           | ·            |                         |             |    |
| 15-01738 5                   | TRACTOR BULB, INV #15044-925                      | 129.26      | 5-01-26-315-230<br>Roads / Auto Parts        | Budget       |                         | 179         | 1  |
| 13-01738 6                   | VENTVISOR, INV #15044-1368                        | 48.95       | 5-01-26-315-230                              | Budget       |                         | 180         | 1  |

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| heck # Check Da<br>PO # Iter | ate Vendor<br>n Description                             | Amount Paid | Charge Account                                 | Reconciled<br>Account Type Contract    | /Void Ref Num<br>Ref Seg Ac |
|------------------------------|---|-------------|--|--|-----------------------------|
| 46441 S & A AU               | TO PARTS Continued                                      |             |  | ······································ |                             |
| 15-01738                     | 7 TIEDOWN 10 300, INV #15044-104                        | 18.90       | 5-01-26-315-230                                | Budget                                 | 181                         |
| 15-01738                     | HOSE END, GLOVES INV#15044-465                          | 94.13       | Roads / Auto Parts<br>5-01-26-315-230          | Budget                                 | 182                         |
| 15-01738                     | ) TRANS FIX INV #15044-368                              | 11.99       | Roads / Auto Parts<br>5-01-26-315-230          | Budget                                 | 183                         |
| 15-01738 10                  | ROT, PADS, WIPBLD, FILTR #1174                          | 296.09      | Roads / Auto Parts<br>5-01-26-315-270          | Budget                                 | 184                         |
| 15-01738 13                  | TOWELS INV #10-204443                                   | 79.69       | Police / Auto Parts<br>5-01-26-315-250         | Budget                                 | 185                         |
| 15-01738 12                  | P BERKEBILE INV #10-204259                              | 35.88       | Bldg & Grounds / Auto Parts 5-09-55-501-230    | Budget                                 | 186                         |
| 15-01738 13                  | FLXPIPE, CNNTR, CLMP #1312                              | 36.41       | Auto Parts/ Repair<br>5-09-55-501-230          | Budget                                 | 187                         |
| 15-01738 14                  | TARPSTRIPE INV #15044-147                               | 2.98        | Auto Parts/ Repair<br>5-09-55-501-230          | Budget                                 | 188                         |
| 15-01738 15                  | SMRT STRW, FLTR INV #15044-404                          | 66.64       | Auto Parts/ Repair<br>5-09-55-501-230          | Budget                                 | 189                         |
| 15-01738 16                  | PAINT INV #10-204937                                    | 12.34       | Auto Parts/ Repair<br>5-09-55-501-230          | Budget                                 | 190                         |
| 15-01738 17                  | REMAN ALTERNATR INV #10-203866                          | 244.31      | Auto Parts/ Repair<br>5-09-55-501-230          | Budget                                 | 191                         |
| 15-01738 18                  | OIL/AIR/FUEL FLTRS #10-204682                           | 12.07       | Auto Parts/ Repair<br>5-09-55-501-230          | Budget                                 | 192                         |
|                              |   | 1,148,24    | Auto Parts/ Repair                             | ·                                      |                             |
| C113 13 11 11 11 11          |   | ,           |  |  | 4020                        |
| 6442 12/14/15<br>15-01779 1  | SCH10 SCHMITZ SAFE & LOCK CO.<br>TKT #17305 FOR LIBRARY |             | 5-01-26-310-430<br>Facility Maint & Repairs    | Budget                                 | 4029<br>237                 |
| 6443 12/14/19                | SKY01 SKYTOP RECYCLING                                  |             |  |  | 4029                        |
|                              | CONCRETE OVERSIZE TKT #181450                           | 165.78      | 5-01-26-290-650<br>Road Repair Materials       | Budget                                 | 301                         |
| 5444 12/14/15                | SPE10 SPECTROTEL  |             |  |  | 4029                        |
|                              | 2015 MONTHLY CHARGES: DUE 12/6                          | 697.92      | S-09-55-500-205<br>Postage & Phone             | Budget                                 | 49                          |
| 15-00036 32                  |   | 232.64      | 5-05-55-500-205<br>Postage & Phone             | Budget                                 | 50                          |
| 15-00036 33                  |   | 620.38      | 5-01-31-440-300<br>Telephone                   | Budget                                 | 51                          |
|                              |   | 1,550.94    | rerephone                                      |  |                             |
| 6445 12/14/15                | SP003 Spohrer Compressor Inc                            |             |  |  | 4029                        |
|                              | VEHICLE LIFT RECERTIFICATION                            | 50.00       | 5-01-26-315-231<br>Roads / Veh Maint & Repairs | Budget                                 | 128                         |
| 15-01645 2                   |   | 50.00       | 5-09-55-501-230<br>Auto Parts/ Repair          | Budget                                 | 129                         |
|                              |   | 100.00      | wies, nepair                                   |  |                             |

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| eck a         |                |            | e Vendor<br>Description  | Amount Paid | Charge Account  | Account Type     | Reconciled/<br>Contract |                        |         |
|---------------|----------------|------------|--|-------------|---|------------------|-------------------------|------------------------|---------|
| 46446<br>15-0 | 12/1<br>01876  |            | SPRO2 ELIZABETH SPRANZANI<br>REIMB - 10 YR HOST SPACE ON GO    | 538.80      | 5-01-29-391-550<br>Other Professional Fees            | Budget           |                         | 402<br>325             | 29<br>1 |
| 46447<br>15-0 | 12/1<br>01653  | 4/15<br>1  | STA29 STAPLES<br>SHUTOFF NOTICES INV#3283818472                | 85.40       | 5-09-55-500-525                                       | Budget           |                         | 402<br>132             | 29<br>1 |
| 15-(          | 01653          | 2          | INV #3282472108  | 133.08      | Printing<br>5-09-55-500-201                           | Budget           |                         | 133                    | 1       |
| 15-0          | 01653          | 3          |  | 25.62       | Office Supplies<br>5-01-43-490-201<br>Office Supplies | Budget           |                         | 134                    | 1       |
| 15-0          | 01653          | 4          |  | 67.60       | S-01-20-100-201<br>Office Supplies                    | Budget           |                         | 135                    | 1       |
| 15-0          | )1653          | 5          |  | 37.98       | 5-01-28-370-650<br>Office Equipment                   | Budget           |                         | 136                    | 1       |
|               | )1653          | 6          |  |             | 5-05-55-500-201<br>Office Supplies                    | Budget           |                         | 137                    | 1       |
|               | )1730          |            | CALCULATOR INV #3284374393                                     |             | S-09-55-500-201<br>Office Supplies                    | Budget           |                         | 164                    | 1       |
|               | )1730          |            | CLOCK & BATT INV #3284374392                                   |             | S-01-20-145-201<br>Office Supplies                    | Budget           |                         | 165                    | 1       |
|               | )1730          |            | CD ENV INV #3284374392   |             | 5-01-20-120-201<br>Office Supplies                    | Budget           |                         | 166                    | 1       |
| (             | )1730<br>)1730 |            | TONER, SHARPIES INV#3284374392<br>STORAGE BOXES INV#3284374392 |             | 5-01-20-100-201<br>Office Supplies<br>5-09-55-500-201 | Budget<br>Budget |                         | 167<br>168             | 1       |
| 1, 0          | 717 30         | J          |  | 642.89      | Office Supplies                                       | buuget           |                         | 100                    | 1       |
| 46448         | 12/1           | 4/15       | STA35 STATE OF NEW JERSEY                                      |             |   |                  |                         | 402                    | 9       |
| 15-0          | 0037           | 34         | * 2015 HEALTH BENEFITS: DEC                                    | 169,504.27  | Z-01-55-900-300<br>HEALTH CARE CONTRIBUTION           | Budget           |                         | 52                     | 1       |
| 15-0          | 10037          | 35         |  | 1,259.27    | S-09-55-507-900<br>ELECTRIC GROUP HEALTH INS          | Budget           |                         | 53                     | 1       |
| 46449         | 12/1           | 4/15       | STEO8 STEWART BUSINESS SYSTEMS                                 |             |   |                  |                         | 402                    | 9       |
| 15-0          | 1798           | 1          | Quart. maint/Inv.1CL358  | 195.36      | 5-01-25-240-430<br>Maintenance and Repairs            | 8udget           |                         | 253                    | 1       |
| 46450<br>15-0 | 12/1<br>0038   | 4/15<br>12 | SUB01 SUBURBAN DISPOSAL, INC. 2015 WASTE COLLECTION, MONTHLY   | 38,583.33   | 5-01-26-305-340<br>Garbage Removal                    | Budget           |                         | 402 <sup>-</sup><br>54 | 9       |
| 46451<br>15-0 | 12/1<br>0039   |            | TAY02 TAYLOR OIL COMPANY<br>DIESEL FUEL 2015: NOV USE          | 1,580.33    | 5-09-55-500-315<br>Gasoline & Diesel                  | Budget           |                         | 4025<br>55             | 9<br>1  |
| 15-0          | 0039           | 25         |  | 953.64      | 5-01-31-460-315<br>Gasoline                           | Budget           |                         | 56                     | 1       |
| 15-0<br>(     | 0039           | 26         |  | 190.73      | 5-05-55-500-315<br>Gasoline                           | Budget           |                         | 57                     | 1       |

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| 15-0040   22   350.00   5-09-55-500-550   Budget   |     |    | e Vendor<br>Description        | Amount Paid | Charge Account               | Account Type | Reconciled/<br>Contract |             |   |
|--|-----|----|--------------------------------|-------------|------------------------------|--------------|-------------------------|-------------|---|
| 15-00040 21 NONTHLY LANDSCAPING SERVICES: 1,225.00 5-01-26-310-550 Budget Contracted Services | /1: | 5  | TCSA1 T C 'S LAUN SERVICE      |             |                              |              |                         | 402         | Q |
| 15-0040   22   350.00   5-09-55-500-550   Budget   |     |    | ·                              | 1,225.00    |                              | Budget       |                         | 58          | 1 |
| 175.00   23   175.00   3-05-55-500-550   3-05-550   3-05-550   3-05-555   3-05-550   3-05-555   3   | 27  | 2  |                                | 350.00      | 5-09-55-500-550              | Budget       |                         | 59          | 1 |
| 16453 12/14/15   | 23  | !3 |                                | 175.00      | 5-05-55-500-550              | Budget       |                         | 60          | 1 |
| 15-01753 1 I-5 & TOP LIQ ASPH INV#1907498 145.50 5-01-26-290-650 Budget 2  15-01753 2 I-5 INV #19107612 158.55 5-01-26-290-650 Budget 2  15-01753 3 I-5 INV #1911583 439.40 5-01-26-290-650 Budget 2  15-01753 4 I-5 INV #1911617 246.01 5-01-26-290-650 Budget 2  15-01753 5 QP & ASTMS7 INV #1910916 3,194.30 5-01-26-290-650 Budget 2  15-01753 6 GRITS INV #1911398 812.07 5-01-26-290-650 Budget 2  15-01753 6 GRITS INV #1911398 812.07 5-01-26-290-235 Budget 2  15-01753 6 GRITS INV #1911398 812.07 5-01-26-290-235 Budget 2  4,995.83 Budget 2  4,995.83 Budget 2  6454 12/14/15 TOW01 TOWNSHIP OF PEQUANNOCK 15-01302 2 DIAL A RIDE 4TH QTR 2015 15,718.25 5-01-27-365-550 Budget 2  15-01761 1 Inv. TS22067/Maint.Fee 810.00 5-01-25-240-430 Budget 2  6455 12/14/15 TRA09 TRACK STAR INTERNATIONAL, INC 15-01761 1 Inv. TS22067/Maint.Fee 810.00 5-01-25-240-430 Budget 2  15-01783 1 BACKHOE REPAIRS INV #TW00105 919.60 5-01-26-315-230 Budget 2  15-01783 2 73.25 5-05-55-501-230 Budget 2  15-01783 3 1-5 INV #19101 TSUJ CORPORATION 15-01889 1 PAYMENT #1 BORO HALL GENERATOR 61,191.0 E-08-55-150-550 Budget 3-09-55-501-230 Budget 2-08-55-501-230 Budget 3-09-55-501-230 Budget 3-09-55-501-23 |     |    |                                | 1,750.00    |                              |              |                         |             |   |
| 15-01753 1 1-5 & TOP LIQ ASPH INV#1907498 145.50 5-01-26-290-650 Budget 2 15-01753 2 1-5 INV #19107612 158.55 5-01-26-290-650 Budget 2 15-01753 3 1-5 INV #1911583 439.40 5-01-26-290-650 Budget 2 15-01753 4 1-5 INV #1911617 246.01 5-01-26-290-650 Budget 2 15-01753 5 QP & ASTMS7 INV #1910916 3,194.30 5-05-55-501-2430 Budget 2 15-01753 6 GRITS INV #1911398 812.07 5-01-26-290-235 Budget 2 15-01753 6 GRITS INV #1911398 12.07 5-01-26-290-235 Budget 2 15-01753 6 GRITS INV #1911398 12.07 5-01-26-290-235 Budget 2 15-01753 1 INV #1911398 12.07 5-01-26-290-235 Budget 2 15-01761 1 INV INV #1911398 12.07 5-01-26-290-235 Budget 2 15-01302 2 DIAL A RIDE 4TH QTR 2015 15,718.25 5-01-27-365-550 Budget 2 15-01302 2 DIAL A RIDE 4TH QTR 2015 15,718.25 5-01-27-365-550 Budget 2 15-01783 1 BACKHOE REPAIRS INV #100105 919.60 5-01-25-240-430 Budget 2 15-01783 2 73.25 5-05-55-501-230 Budget 2 15-01783 2 73.25 5-05-55-501-230 Budget 2 15-01783 3 1 PAYMENT #1 BORO HALL GENERATOR 61,191.00 E-08-55-51-230 Budget 2 15-01783 1 PAYMENT #1 BORO HALL GENERATOR 61,191.00 E-08-55-510-230 Budget 2 15-01783 3 1 PAYMENT #1 BORO HALL GENERATOR 61,191.00 E-08-55-510-550 Budget 3-09-55-501-230 Bud | 110 | ς  | TTI A1 TTI CON NEW YORK THE    |             |                              |              |                         | 402         | g |
| 15-01753 2 I-5 INV #1917612 158.55 5-01-26-290-650 Budget 2 15-01753 3 I-5 INV #1911583 439.40 5-01-26-290-650 Budget 2 15-01753 4 I-5 INV #1911617 246.01 5-01-26-290-650 Budget 2 15-01753 5 QP & ASTM57 INV #1910916 3,194.30 5-05-55-501-430 Budget 2 15-01753 6 GRITS INV #1911398 812.07 5-01-26-290-235 Budget 2 15-01753 6 GRITS INV #1911398 812.07 5-01-26-290-235 Budget 2 15-01753 6 GRITS INV #1911398 812.07 5-01-26-290-235 Budget 2 15-01763 2 DIAL A RIDE 4TH QTR 2015 15,718.25 5-01-27-365-550 Budget 2 15-01761 1 Inv. TS22067/Maint.Fee 810.00 5-01-25-240-430 Budget 2 15-01761 1 Inv. TS22067/Maint.Fee 810.00 5-01-26-315-230 Budget 2 15-01783 1 BACKHOE REPAIRS INV #TW00105 919.60 S-01-26-315-230 Budget 2 15-01783 2 73.25 5-05-55-501-230 Budget 2 15-01783 1 BACKHOE REPAIRS INV #TW00105 919.60 S-01-26-315-230 Budget 2 15-01783 1 PAYMENT #1 BORO HALL GENERATOR 61,191.20 E-08-55-130-550 Budget 2 15-01783 1 PAYMENT #1 BORO HALL GENERATOR 61,191.20 E-08-55-150-550 Budget 3-08-2015-10:INSTALL GENERATOR-FUNDED 6458 12/14/15 TYN01 TYNDOLE COMPANY, INC 15-00001 44 RICKER, SCOTT 750.00 4-09-55-501-240 Budget 3-08-05-501-240 Budget 3-08-05-501-24 |     |    |                                | 145.50      |                              | Budget       |                         | 212         | 1 |
| 15-01753 3 I-5 INV #1911583 439.40 5-01-26-290-650 Budget 2 15-01753 4 I-5 INV #1911617 246.01 5-01-26-290-650 Budget 2 15-01753 5 QP & ASTM57 INV #1910916 3,194.30 5-05-55-501-430 Budget 2 15-01753 6 GRITS INV #1911398 812.07 5-01-26-290-235 Budget 2 15-01753 6 GRITS INV #1911398 812.07 5-01-26-290-235 Budget 2 4,995.83 Chemicals & Winter Materials 6454 12/14/15 TOW01 TOWNSHIP OF PEQUANNOCK 15-01302 2 DIAL A RIDE 4TH QTR 2015 15,718.25 5-01-27-365-550 Budget 6455 12/14/15 TRA09 TRACK STAR INTERNATIONAL, INC 15-01761 1 Inv. TS22067/Maint.Fee 810.00 5-01-25-240-430 Budget 6456 12/14/15 TRIO8 GROFF TRACTOR NJ LLC 15-01783 1 BACKHOE REPAIRS INV #TW00105 919.60 5-01-26-315-230 Budget 24 Auto Parts 73.25 5-05-55-501-230 Budget 25 Auto Parts 73.25 5-05-55-501-230 Budget 26 Auto Parts 73.25 5-05-55-501-230 Budget 26 Auto Parts 74.05 Auto Parts 75.05 Budget 75.01783 1 PAYMENT #1 BORO HALL GENERATOR 61,191.20 E-08-55-510-250 Budget 34.010 Parts 75.01783 1 PAYMENT #1 BORO HALL GENERATOR 61,191.20 E-08-55-150-550 Budget 34.010 Parts 75.00 Payment #1 BORO HALL GENERATOR 61,191.20 Budget 75.0001 44 RICKER, SCOTT 750.00 4-09-55-501-420 Budget 75.000 Budget 75.0001 44 RICKER, SCOTT 750.00 4-09-55-501-420 Budget 75.0001 Budget 75.0001 44 RICKER, SCOTT 750.00 4-09-55-501-420 Budget 75.0001 Budget 75.0001 84 RICKER, SCOTT 750.00 4-09-55-501-420 Budget 75.0001 Budget 75.0001 84 RICKER, SCOTT 750.00 4-09-55-501-420 Budget 75.0001 Budget 75.0001 84 RICKER, SCOTT 750.00 4-09-55-501-420 Budget 75.0001 Budget 75.0001 84 RICKER, SCOTT 750.00 4-09-55-501-420 Budget 75.0001 Budget 75.0001 84 RICKER, SCOTT 750.00 4-09-55-501-420 Budget 75.0001 Budget 75.0001 84 RICKER, SCOTT 750.00 4-09-55-501-420 Budget 75.0001 84 RICKER, SCOTT 750.0001 84 R | 2   | 2  | I-5 INV #1907612               | 158.55      | 5-01-26-290-650              | Budget       |                         | 213         | 1 |
| 15-01753 4 I-5 INV #1911617 246.01 5-01-26-290-650 Budget 2  15-01753 5 QP & ASTM57 INV #1910916 3,194.30 5-05-55-01-430 Budget 2  15-01753 6 GRITS INV #1911398 812.07 5-01-26-290-235 Budget 2   | :   | 3  | I-5 INV #1911583               | 439.40      | 5-01-26-290-650              | Budget       |                         | 214         | 1 |
| 15-01753 5 QP & ASTM57 INV #1910916 3,194.30 5-05-55-501-430 8udget 2  15-01753 6 GRITS INV #1911398 812.07 5-01-26-290-235 8udget 2  4,995.83 6 Chemicals & Winter Materials 8  16454 12/14/15 TOW01 TOWNSHIP OF PEQUANNOCK 15-01302 2 DIAL A RIDE 4TH QTR 2015 15,718.25 5-01-27-365-550 8udget 0ther Professional Fees 9  16455 12/14/15 TRA09 TRACK STAR INTERNATIONAL, INC 15-01761 1 Inv. TS22067/Maint.Fee 810.00 5-01-25-240-430 8udget 0ther Professional Fees 9  16456 12/14/15 TRIO8 GROFF TRACTOR NJ LLC 15-01783 1 BACKHOE REPAIRS INV #TW0010S 919.60 5-01-26-315-230 8udget 20 Roads / Auto Parts 15-01783 2 73.25 5-05-55-501-230 8udget 20 Roads / Auto Parts 15-01783 3 1,389.33 5-09-55-501-230 8udget 20 Roads / Auto Parts 15-01783 3 1,389.33 5-09-55-501-230 8udget 20 Roads / Auto Parts 15-01783 1 PAYMENT #1 BORO HALL GENERATOR 61,191.20 8-08-55-150-550 8udget 34 Roads / Auto Parts 15-01889 1 PAYMENT #1 BORO HALL GENERATOR 61,191.20 8-08-55-150-550 8udget 34 Roads / Auto Parts 15-01889 1 PAYMENT #1 BORO HALL GENERATOR 61,191.20 8-08-55-150-550 8udget 34 Roads / Auto Parts 15-01889 1 PAYMENT #1 BORO HALL GENERATOR 61,191.20 8-08-55-150-550 8udget 34 Roads / Auto Parts 15-01889 1 PAYMENT #1 BORO HALL GENERATOR 61,191.20 8-08-55-150-550 8udget 34 Roads / Auto Parts 15-01889 1 PAYMENT #1 BORO HALL GENERATOR 61,191.20 8-08-55-150-550 8udget 34 Roads / Auto Parts 15-01889 1 PAYMENT #1 BORO HALL GENERATOR 61,191.20 8-08-55-150-550 8udget 34 Roads / Auto Parts 15-01889 1 PAYMENT #1 BORO HALL GENERATOR 61,191.20 8-08-55-150-550 8udget 34 Roads / Auto Parts 15-01889 1 PAYMENT #1 BORO HALL GENERATOR 61,191.20 8-08-55-150-550 8udget 34 Roads / Auto Parts 15-01889 1 PAYMENT #1 BORO HALL GENERATOR 61,191.20 8-08-55-150-550 8udget 34 Roads / Auto Parts 15-01889 1 PAYMENT #1 BORO HALL GENERATOR 61,191.20 8-08-55-150-550 8udget 34 Roads / Auto Parts 15-01889 1 PAYMENT #1 BORO HALL GENERATOR 61,191.20 8-08-55-150-550 8udget 34 Roads / Auto Parts 15-01889 1 PAYMENT #1 BORO HALL GENERATOR 61,191.20 8-08-55-150-1420 8udget 34 Roads / Auto Parts | 4   | 4  | I-5 INV #1911617               | 246.01      | 5-01-26-290-650              | Budget       |                         | 215         | 1 |
| 15-01753   6   GRITS INV #1911398   812.07   5-01-26-290-235   Budget   2  |     | 5  | QP & ASTMS7 INV #1910916       | 3,194.30    | 5-05-55-501-430              | Budget       |                         | 216         | 1 |
| 4,995.83     5,718.25   5,01-27-365-550     8udget   2,000     6,000        | (   | 6  | GRITS INV #1911398             | 812.07      | 5-01-26-290-235              |              |                         | 217         | 1 |
| 15-01302 2 DIAL A RIDE 4TH QTR 2015 15,718.25 5-01-27-365-550 Budget  6455 12/14/15 TRA09 TRACK STAR INTERNATIONAL, INC  15-01761 1 Inv. TS22067/Maint.Fee 810.00 5-01-25-240-430 Budget 25  6456 12/14/15 TRI08 GROFF TRACTOR NJ LLC 15-01783 1 BACKHOE REPAIRS INV #TW0010S 919.60 5-01-26-315-230 Budget 26  15-01783 2 73.25 5-05-55-501-230 Budget 26  Auto Parts  15-01783 3 1,389.33 5-09-55-501-230 Budget 26  Auto Parts  6457 12/14/15 TSU001 TSUJ CORPORATION 15-01889 1 PAYMENT #1 BORO HALL GENERATOR 61,191.20 E-08-55-150-550 Budget 36  6458 12/14/15 TYN01 TYNDALE COMPANY, INC 15-00001 44 RICKER, SCOTT 750.00 4-09-55-501-420 Budget 36  6458 12/14/15 TYN01 TYNDALE COMPANY, INC 15-00001 44 RICKER, SCOTT 750.00 4-09-55-501-420 Budget  |     |    |                                | 4,995.83    | •                            | -            |                         |             |   |
| 15-01302 2 DIAL A RIDE 4TH QTR 2015 15,718.25 5-01-27-365-550 Budget  0455 12/14/15 TRA09 TRACK STAR INTERNATIONAL, INC  15-01761 1 Inv. TS22067/Maint.Fee 810.00 5-01-25-240-430 Budget  15-01783 1 BACKHOE REPAIRS INV #TW0010S 919.60 5-01-26-315-230 Budget  15-01783 2 73.25 5-05-55-501-230 Budget  15-01783 3 1,389.33 5-09-55-501-230 Budget  15-01783 3 1,389.33 5-09-55-501-230 Budget  15-0183 1 PAYMENT #1 BORO HALL GENERATOR 61,191.20 E-08-55-150-550 Budget  15-01889 1 PAYMENT #1 BORO HALL GENERATOR 61,191.20 E-08-55-150-550 Budget  15-00001 44 RICKER, SCOTT 750.00 4-09-55-501-420 Budget   | 10  | 5  | TOURS TOURISHED OF DEGILIANMOS |             |                              |              |                         | 4029        | 3 |
| 15-01761 1 Inv. Ts22067/Maint.Fee 810.00 5-01-25-240-430 Budget 25  6456 12/14/15 TRIO8 GROFF TRACTOR NJ LLC 15-01783 1 BACKHOE REPAIRS INV #Tw00105 919.60 5-01-26-315-230 Budget 26  15-01783 2 73.25 5-05-55-501-230 Budget 27  Auto Parts 15-01783 3 1,389.33 5-09-55-501-230 Budget 26  Auto Parts 2,382.18 6457 12/14/15 TSU001 TSUJ CORPORATION 15-01889 1 PAYMENT #1 BORO HALL GENERATOR 61,191.20 E-08-55-150-550 Budget 36  6458 12/14/15 TYN01 TYNDALE COMPANY, INC 15-00001 44 RICKER, SCOTT 750.00 4-09-55-501-420 Budget 36  810.00 5-01-25-240-430 Budget 26  810.00 5-01-25-240-430 Budget 26  810.00 5-01-25-240-430 Budget 26  820.20 5-01-26-315-230 Budget 26  820.20 6-255-501-230 Budget 26  820.20 6-255-501-230 Budget 36  820.20 6-25 | -   | -  |                                | 15,718.25   |                              | Budget       |                         | 96          | 1 |
| 15-01761 1 Inv. Ts22067/Maint.Fee 810.00 5-01-25-240-430 Budget 25 6456 12/14/15 TRI08 GROFF TRACTOR NJ LLC 15-01783 1 BACKHOE REPAIRS INV #Tw00105 919.60 5-01-26-315-230 Budget 26 15-01783 2 73.25 5-05-555-501-230 Budget 27 Auto Parts 15-01783 3 1,389.33 5-09-55-501-230 Budget 26 Auto Parts 2,382.18 22 4057 12/14/15 TSU001 TSUJ CORPORATION 15-01889 1 PAYMENT #1 BORO HALL GENERATOR 61,191.20 E-08-55-150-550 Budget 36 6458 12/14/15 TYN01 TYNDALE COMPANY, INC 15-00001 44 RICKER, SCOTT 750.00 4-09-55-501-420 Budget 36 6458 12/14/15 TYN01 TYNDALE COMPANY, INC 15-00001 44 RICKER, SCOTT 750.00 4-09-55-501-420 Budget  | 10  | c  | TDANO TDACK CTAD INTERNATIONAL | TMC         |                              |              |                         | 4029        | 2 |
| 15-01783 1 BACKHOE REPAIRS INV #TW00105 919.60 5-01-26-315-230 Budget Roads / Auto Parts 15-01783 2 73.25 5-05-55-501-230 Budget 2-04 Auto Parts 15-01783 3 1,389.33 5-09-55-501-230 Budget 2-09-55-501-230 Budget 3-09-55-501-230 Budget 3-09-55-150-150-150-150-150-150-150-150-150-  |     |    |                                |             |                              | Budget       |                         |             | 1 |
| 15-01783 1 BACKHOE REPAIRS INV #TW00105 919.60 5-01-26-315-230 Budget 24 Roads / Auto Parts 73.25 5-05-55-501-230 Budget 24 Auto Parts 73.25 5-05-55-501-230 Budget 24 Auto Parts 73.25 5-05-55-501-230 Budget 24 Auto Parts 73.25 5-09-55-501-230 Budget 24 Auto Parts 74.389.33 5-09-55-501-230 Budget 25-382.18 8457 12/14/15 TSU001 TSUJ CORPORATION 15-01889 1 PAYMENT #1 BORO HALL GENERATOR 61,191.20 E-08-55-150-550 Budget 34 ORD: 2015-10:INSTALL GENERATOR-FUNDED 5458 12/14/15 TYN01 TYNDALE COMPANY, INC 15-00001 44 RICKER, SCOTT 750.00 4-09-55-501-420 Budget  |     | _  |                                |             | •                            |              |                         | (62)        |   |
| 15-01783 2 73.25 5-05-55-501-230 Budget 24 Auto Parts 15-01783 3 1,389.33 5-09-55-501-230 Budget 24 Auto Parts/ Repair 2,382.18 2,382.18 2-08-55-501-230 Budget 24 Auto Parts/ Repair 2,382.18 2-09-55-501-230 Budget 34 6457 12/14/15 TSU001 TSUJ CORPORATION 61,191.20 E-08-55-150-550 Budget 34 6458 12/14/15 TYN01 TYNDALE COMPANY, INC 15-00001 44 RICKER, SCOTT 750.00 4-09-55-501-420 Budget  |     |    |                                | 919.60      |                              | Budget       |                         | 4029<br>242 | 1 |
| 15-01783 3   | 2   | 2  |                                | 73.25       | 5-05-55-501-230              | Budget       |                         | 243         | 1 |
| 2,382.18  2,382.18  2,382.18  6457 12/14/15 TSU001 TSUJ CORPORATION 15-01889 1 PAYMENT #1 BORO HALL GENERATOR 61,191.20 E-08-55-150-550 Budget 34  | 3   | 3  |                                | 1,389.33    | 5-09-55-501-230              | Budget       |                         | 244         | 1 |
| 15-01889 1 PAYMENT #1 BORO HALL GENERATOR 61,191.20 E-08-55-150-550 Budget 34 0RD:2015-10:INSTALL GENERATOR-FUNDED  6458 12/14/15 TYN01 TYNDALE COMPANY, INC 15-00001 44 RICKER, SCOTT 750.00 4-09-55-501-420 Budget   |     |    | _                              | 2,382.18    | Auto rai coj nepari          |              |                         |             |   |
| 15-01889 1 PAYMENT #1 BORO HALL GENERATOR 61,191.20 E-08-55-150-550 Budget 34 6458 12/14/15 TYN01 TYNDALE COMPANY, INC 15-00001 44 RICKER, SCOTT 750.00 4-09-55-501-420 Budget   | 11  | c  | TOURNAL TOUR CARRANTETAN       |             |                              |              |                         | 4029        | 1 |
| 16458 12/14/15 TYN01 TYNDALE COMPANY, INC<br>15-00001 44 RICKER, SCOTT 750.00 4-09-55-501-420 Budget   |     |    |                                | 61,191.20   |                              |              |                         |             | 1 |
| 15-00001 44 RICKER, SCOTT 750.00 4-09-55-501-420 Budget  |     |    |                                |             | ONDIZOZO ZOIZHOINEL GLHENNIN | OK TORDED    |                         |             |   |
| Sarety Equipment   |     |    |                                | 750.00      |                              | Budget       |                         | 4029<br>1   | 1 |
|  |     |    |                                |             | Sarety Equipment             |              |                         |             |   |
| 6459 12/14/15 ULT05 ULTRA BRIGHT LIGHTZ<br>15-01742 1 QUOTE Q1600 LIGHT BAR, WIDELUX 3,283.96 C-04-55-149-550 Budget 19  |     |    |                                | 3, 283, 96  | C-04-55-149-550              | Rudaet       |                         | 4029<br>197 | 1 |

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| ?ck #          |                     | ate Vendor<br>n Description                                | Amount Paid | Charge Account  | Account Type  | Reconciled/<br>Contract |             |         |
|----------------|---------------------|--|-------------|---|---------------|-------------------------|-------------|---------|
|                |                     | IGHT LIGHTZ Continued                                      | 225.98      | C-04-55-158-550   | Budget        |                         | 198         | 1       |
| 15-0           | 1742                | 3 QUOTE Q1608 INSTALLATION                                 | 1,600.00    | ORD:2015-8:PURCHASE FIRE<br>C-04-55-158-550<br>ORD:2015-8:PURCHASE FIRE | Budget        |                         | 199         | 1       |
|                |                     |  | 5,109.94    | ONO. 2013 G. FORCIMSE FIRE  | EQUITATIONDED |                         |             |         |
| 46460<br>15-0  | 12/14/1             | UNIO2 UNITED PARCEL SERVICE COURIER CHARGES                |             | 5-05-55-500-205   | Budget        |                         | 407<br>61   | 29<br>1 |
| 15-0           |                     |  |             | Postage & Phone<br>5-09-55-500-205                                      |               |                         | . 62        |         |
|                |                     |  |             | Postage & Phone   | Budget        |                         |             | 1       |
| 15-0           | 0043 29             | COURTER CHARGES  |             | 5-01-20-145-205<br>Postage  | <b>Budget</b> |                         | 63          | 1       |
|                |                     |  | 106.23      |   |               |                         |             |         |
| 46461<br>15-01 | 12/14/19<br>1749 1  | UNIO9 UNIVAR USA INC.<br>DELPAC 2020 MINIBULK #HB806043    | 3,899.21    | 5-05-55-501-235   | Budget        |                         | 402<br>208  | 29<br>1 |
| 15-03          | 1885 1              | DELPAC 2020 MINIBULK #HB807682                             | 3,855.79    | Chemicals<br>5-05-55-501-235  | Budget        |                         | 338         | 1       |
|                |                     |  | 7,755.00    | Chemicals   |               |                         |             |         |
| 1              | 12/14/19            |  |             |   |               |                         | 402         |         |
| _5-01          | 1756 1              | POSTAGE CHECK FOR MUNIDEX                                  | 918.00      | S-01-20-150-205<br>Postage  | Budget        |                         | 224         | 1       |
|                | 12/14/15            |  |             |   |               |                         | 402         |         |
| 15-00          | 0044 23             | 2015 ACCT #782633159-00001                                 | 104.42      | S-09-55-500-205<br>Postage & Phone                                      | Budget        |                         | 64          | 1       |
| 15-00          | 0044 24             | 2015 ACCT #842057098-00001                                 | 53.84       | 5-01-25-265-205<br>Phone  | Budget        |                         | 65          | 1       |
| 15-00          | 0046 12             | 2015 DATA CARD CHARGES 12/10                               | 476.50      | 5-01-31-440-300<br>Telephone  | Budget        |                         | 69          | 1       |
|                |                     | -  | 634.76      | reraphone   |               |                         |             |         |
| 46464<br>15-00 | 12/14/15<br>0045 34 |  | 133.46      | 5-09-55-500-205   | Budget        |                         | 402<br>66   | 9<br>1  |
| 15-00          |                     | ····   |             | Postage & Phone<br>5-01-31-440-300                                      | Budget        |                         | 67          | 1       |
| 15-00          |                     | 2015 BILLING:  |             | Telephone<br>5-05-55-500-205  | Budget        |                         | 68          | 1       |
| 15 00          | ,013 30             | -  | 296.58      | Postage & Phone   | Bouget        |                         | 00          | _       |
| 231.31         | 12/14/15            | WALO3 WALLINGTON PLMG & HTG                                |             |   |               | •                       | 402         | ٥       |
| 15-01          |                     | WATER M&R SUPP, INV #S3171958                              |             | 5-05-55-501-430<br>Maintenance and Repairs                              | Budget        |                         | 251         | 1       |
|                | 12/14/15<br>.877 1  | WARO8 ELISA WARREN, CADC<br>10 WK PREVENTION GROUPS- GIRLS | 2,000,00    | 5-02-55-715-009   | Budget        |                         | 402:<br>326 | 9       |
| ( 01           | .077                | TO ME ENCERTION GROOFS GIRES                               | 2,000.00    | DEDR - GIRLS PREVENTION G   |               |                         | 320         |         |

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| eck # Chec<br>PO #    |           | e Vendor<br>Description  | Amount Paid | Charge Account   | Account Type  | Reconciled/<br>Contract | Void Ref Nur<br>Ref Seq Ac |   |
|-----------------------|-----------|--|-------------|--|---------------|-------------------------|----------------------------|---|
| 6467 12/1<br>15-01799 |           | WAT01 WATER WORKS SUPPLY CO.<br>11.04X12" PS CLAMP INV#IP89317 |             | 5-05-55-501-430  | Budget        |                         | 4029<br>254                | 9 |
| 15-01799              | 2         | MISC SUPPLIES INV#IP89199                                      | 1,012.26    | Maintenance and Repairs<br>W-06-55-136-650                                 | Budget        |                         | 255                        | 1 |
| 15-01856              | 1         | RUBB RING GSKT & MACH BOLT W/                                  | 36.24       | ORD: 2013-6: WATER SYSTEM IN<br>5-05-55-501-430<br>Maintenance and Repairs | Budget        |                         | 297                        | 1 |
|                       |           | <del>-</del>   | 1,389.07    |  |               |                         |                            |   |
| 6468 12/1             |           | WATO2 WATER TECH SERVICES, L                                   |             |  | - 1           |                         | 4029                       |   |
| 15-01735              | 1         | WINTERIZE SYSTEM BORO HALL                                     | 125.00      | 5-09-55-500-430<br>Maintenance and Repairs                                 | Budget        |                         | 171                        | 1 |
| 15-01735              | 2         | WINTERIZE SYSTEM BORO PARK                                     | 185.00      | 5-01-20-100-430<br>Maintenance and Repairs                                 | Budget        |                         | 172                        | 1 |
|                       |           | _  | 310.00      | ·  |               |                         |                            |   |
| 6469 12/1             | 4/15      | WAY01 WAYNE ELECRICAL SUPPLY                                   |             |  |               |                         | 4029                       |   |
| 15-01692              | 1         | HIGHLAND EJ25 21/2 EXPAN COUP                                  | 123.72      | 5-09-55-501-250<br>Distribution Supplies                                   | Budget        |                         | 154                        |   |
| 3470 12/1             | 4/15      | WHT01 JASON WHITMORE   |             |  |               |                         | 4029                       | } |
| 15-01687              | 1         | REMOVED 4 STUMPS & ROOTS                                       | 1,225.00    | 5-01-26-290-660<br>SIDEWALK REPAIR/TREE REMOV                              | Budget<br>/AL |                         | 145                        |   |
| 6471 12/1<br>15-01739 | 4/15<br>1 | WRA01 THOMAS & TARA WRAMAGE<br>TAX OVERPAYMENT, 872.02 L 9.05  | 2,029.96    | z-01-55-900-215<br>Tax Overpayments Payable                                | Budget        |                         | 4029<br>193                | ) |
| 6472 12/1             | 4/15      | WWG01 GRAINGER   |             |  |               |                         | 4029                       |   |
| 15-01689              | 1         | JUMPER LEAD KITS, ALLGTR CLIPS                                 | 134.52      | 5-05-55-501-201<br>DISTRIBUTION SUPPLIES                                   | Budget        |                         | 146                        | 1 |
| 15-01689              | 2         | SOLID RUBBER WHL   | 34.62       | 5-01-26-310-430  | Budget        |                         | 147                        | 1 |
| 15-01689              | 3         | FILTERS  | 110.88      | Facility Maint & Repairs 5-01-26-310-430                                   | Budget        |                         | 148                        |   |
|                       |           |  |             | Facility Maint & Repairs   |               |                         | 110                        |   |
| 15-01689              | 4         | CREDIT-8/15 SAFETY INCENT CERT                                 | 100.00-     | 5-05-55-501-201<br>DISTRIBUTION SUPPLIES                                   | Budget        |                         | 149                        |   |
| 15-01689              | 5         |  | 100.00-     | 5-01-26-310-430  | Budget        |                         | 150                        |   |
| 15-01689              | 6         |  | 50.00-      | Facility Maint & Repairs<br>5-09-55-501-430                                | Budget        |                         | 151                        |   |
| 15-01780              | 1         | EXIT SIGN INV #9891625940                                      | 371, 80     | Maintenance and Repairs<br>5-01-26-310-430                                 | Budget        |                         | 238                        |   |
|                       |           |  |             | Facility Maint & Repairs   | _             |                         |                            |   |
| 15-01853              | 1         | BULKHD FITTING INV#9900113193                                  | 99.30       | 5-05-55-501-430<br>Maintenance and Repairs                                 | Budget        |                         | 291                        | 1 |
| 15-01853              | 2         | ADAPTERS/COUPLR INV#9896689990                                 | 193.21      | 5-09-55-501-230  | Budget        |                         | 292                        |   |
| 15-01853              | 3         | HEX HEAD PLUGS INV #9900543241                                 | 18.90       | Auto Parts/ Repair<br>5-01-26-310-430<br>Facility Maint & Repairs          | Budget        |                         | 293                        | 1 |
|                       |           | •  | 713.23      | ractiffy manic & Repairs   |               |                         |                            |   |

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| ck # Check<br>PO # It |    | e Vendor<br>Description |                      |             | Amount Paid           | Charge Account  | Account Type | Reconciled/<br>Contract |     |    |
|-----------------------|----|-------------------------|----------------------|-------------|-----------------------|---|--------------|-------------------------|-----|----|
| 46473 12/14/          | 15 | BOR16 BO                | OROUGH OF E          | BUTLER      |                       |   |              |                         | 403 | 30 |
| 15-01891              | 1  | 4TH QTR HSA             | CONTRIBUTE           | CONS        | 268.55                | 5-01-23-220-905   | Budget       |                         | 1   | 1  |
| 15-01891              | 2  | 4TH QTR HSA             | CONTRIBUT            | ONS         | 230.18                | HSA Employer Contributio<br>5-05-55-507-905<br>HSA EMPLOYER CONTRIBUTIO | Budget       |                         | 2   | 1  |
| 15-01891              | 3  | 4TH QTR HSA             | CONTRIBUT            | ONS         | 268.55                | 5-09-55-507-905   | Budget       |                         | 3   | 1  |
|                       |    |                         |                      |             | 767.28                | HSA EMPLOYER CONTRIBUTION   | ١            |                         |     |    |
| Report Totals         |    | Checks:                 | <u>Paid</u><br>: 199 | <u>Void</u> | Amount P<br>3,265,032 |   |              |                         |     |    |
|                       | Di | rect Deposit:<br>Total: | 0                    | 0           |                       | .00 0.00  | -            |                         |     |    |

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| Totals by Year-Fund<br>Fund Description | Fund                | Budget Total             | Revenue Total | G/L Total | Total                    |
|---|---------------------|--------------------------|---------------|-----------|--------------------------|
| ELECTRIC UTILITY OPERATING              | 4-09                | 750.00                   | 0.00          | 0.00      | 750.00                   |
| CURRENT FUND                            | 5-01                | 262,553.75               | 0.00          | 0.00      | 262,553.75               |
|   | 5-02                | 7,150.00                 | 0.00          | 0.00      | 7,150.00                 |
| WATER UTILITY OPERATING                 | 5-05                | 57,053.86                | 0.00          | 0.00      | 57,053.86                |
| ELECTRIC UTILITY OPERATING              | 5-09                | 1,313,242.87             | 0.00          | 0.00      | 1,313,242.87             |
|   | 5-20                | 1,700.00                 | 0.00          | 0.00      | 1,700.00                 |
| BUTLER LIBRARY                          | 5-26<br>Year Total: | 9,182.43<br>1,650,882.91 | 0.00          | 0.00      | 9,182.43<br>1,650,882.91 |
| GENERAL CAPITAL FUND                    | C-04                | 11,662.92                | 0.00          | 0.00      | 11,662.92                |
|   | D-19                | 2,570.00                 | 0.00          | 0.00      | 2,570.00                 |
| ELECTRIC UTILITY CAPITAL F              | UND E-08            | 65,791.20                | 0.00          | 0.00      | 65,791.20                |
|   | T-12                | 4.80                     | 0.00          | 0.00      | 4.80                     |
| TRUST FUND                              | T-13<br>Year Total: | 13,215.67<br>13,220.47   | 0.00          | 0.00      | 13,215.67<br>13,220.47   |
| WATER UTILITY CAPITAL FUND              | w-06                | 35,260.11                | 0.00          | 0.00      | 35,260.11                |
| NON BUDGET SECTION                      | z-01                | 1,484,895.05             | 0.00          | 0.00      | 1,484,895.05             |
| Total Of All Funds:                     |                     | 3,265,032.66             | 0.00          | 0.00      | 3,265,032.66             |

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# BOROUGH OF BUTLER RESOLUTION NO. 2015-116

#### RESOLUTION AUTHORIZING PASSAGE OF A CONSENT AGENDA

WHEREAS, the Borough Council of the Borough of Butler has reviewed the Consent Agenda consisting of various proposed Resolutions and/or Motions; and

WHEREAS, should any of the members of the Council request an item may be removed from the Consent Agenda and considered in its normal sequence on the Agenda.

NOW, THEREFORE, BE IT RESOLVED, that the following Resolutions and/or Motions on the Consent Agenda are hereby approved:

- 2015-117 Resolution Authorizing Refunds, Overpayments or Cancellations in the Tax Office
- 2015-118 Resolution Authorizing an Interlocal Services Agreement with the Boroughs of Lincoln Park, Kinnelon, Riverdale and the Township of Pequannock for Dial-A-Ride Services
- 3. 2015-119 Resolution Authorizing Borough Towers for 2016
- 2015-120 Resolution Authorizing the Insertion of Certain Items of Revenue and Appropriation (Drug Enforcement Demand Reduction Grant)
- 2015-121 Resolution Authorizing the Insertion of Certain Items of Revenue and Appropriation (DARE Grant)
- 2015-122 Resolution Supporting the New Jersey State League of Municipalities in Battling Human Trafficking in the State of New Jersey
- 7. 2015-123 Resolution Cancelling Unexpended Balances in Various Funds
- 8. 2015-124 Resolution Authorizing 2016 Salaries for Non-Union Employees
- 9. 2015-125 Transfer Resolution

O. Oheer

Approved: December 15, 2015

Robert W. Alviene, Mayor

Attest:

Mary A. O'Keefe Borough Clerk

Dated: December 15, 2015

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#### BOROUGH OF BUTLER RESOLUTION R-2015-117

# RESOLUTION AUTHORIZING REFUNDS, OVERPAYMENTS OR CANCELLATIONS IN THE TAX OFFICE

WHEREAS, there appears on the tax records overpayments or credits as shown below; and

WHEREAS, the adjustments were created by the reasons indicated below, and the Collector of Taxes recommends the refund of such overpayments and cancellation of credit balances as indicated:

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Butler that the proper officers be, and they are hereby authorized and directed to issue checks refunding such overpayments as hereafter shown below:

#### CODE OF REASONS

| <ul><li>3. Cancellation of Credit Balance</li><li>4. Tax Appeal</li></ul> |                                | 7. Tax Title Lien Redemption 8. Municipal Lien Redemption |                  |             |
|---|--------------------------------|---|------------------|-------------|
| BLK/LOT/SUB<br>50/37  | NAME<br>Carl & Amalia Mirasola | <b>AMOUNT</b> \$2,824.18                                  | <b>YEAR</b> 2013 | REASON<br>7 |
| 72.02/9.05  | Thomas & Tara Wramage          | \$2,029.96  | 2015             | 1           |
| 72.02/19.12   | Charles Ebers                  | \$34,032.03   | 2013             | 7           |
| 72/41   | 1301 Realty Enterprises, LLC   | \$11,186.90   | 2013             | 1           |
| 72/43   | 1301 Realty Enterprises, LLC   | 279.27  | 2013             | 1           |

ADOPTED:

ROBERT W. ALVIENE, MAYOR

5. Cancellation of Debit Balance

6. Cancellation of Taxes

ATTEST:

Mary A. O'Keefe, Borough Clerk

1. Overpayment-Refund

2. Vets, SR Citizen Refund/Allow

Date:

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#### BOROUGH OF BUTLER RESOLUTION NO. R 2015-118

RESOLUTION AUTHORIZING THE EXECUTION OF A CONTRACT CONTINUING THE "DIAL-A-RIDE" PROGRAM, IN CONJUNCTION WITH THE TOWNSHIP OF PEQUANNOCK AND THE BOROUGHS OF BUTLER, LINCOLN PARK, KINNELON AND RIVERDALE IN ACCORDANCE WITH THE INTERLOCAL SERVICES ACT AND AUTHORIZING THE EXECUTION THEREOF

WHEREAS, it has been determined by the Borough of Butler to be in the public interest to continue to foster and promote the health and welfare of senior citizens by continuing the "Dial-A-ride" program which provides a method of transportation at not direct cost to the Borough; and

WHEREAS, the Borough of Butler wishes to continue joint participation with the municipalities of Pequannock, Riverdale, Kinnelon and Lincoln Park;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Butler that the Borough of Butler shall enter into a contract with the Township of Pequannock and Boroughs of Riverdale, Kinnelon and Lincoln Park continuing the "Dial-A-Ride" program pursuant to the Interlocal Services Act N.J.S.A. 40:8A-1, et. seq; and

BE IT FURTHER RESOLVED that the "Dial-A-Ride" program shall be subject to the general supervision of a "Dial-A-Ride" committee consisting of one (1) member from each municipality. The Member from the Borough of Butler shall be appointed by the Mayor with the consent of the Council to serve for a period of one year; and

BE IT FURTHER RESOLVED that a copy of the proposed contract shall be placed on file with the Borough Clerk in the Municipal Building of the Borough of Butler, One Ace Road, and shall be available for inspection at any time during normal business hours; and

BE IT FURTHER RESOLVED, that the Mayor and Borough Clerk are hereby authorized to execute the proposed contract that shall take effect upon the adoption of parallel resolutions of the participating municipalities.

Adopted: December 15, 2015

Mary A. O'Keefe, RMC
Borough Clark

## BOROUGH OF BUTLER RESOLUTION R 2015-119

## RESOLUTION OF THE BUTLER MAYOR AND COUNCIL APPOINTING BOROUGH TOWERS FOR THE YEAR 2015

WHEREAS, the Mayor and Council have reviewed the applications from three (3) towers to tow for the Borough for 2016; and

WHEREAS, applications have been reviewed by Police Chief Ciro Chimento and Borough Attorney Robert Oostdyk

NOW, THEREFORE, BE IT RESOLVED that the following towers are authorized to tow for the Borough of Butler for the year 2016:

Rudge Towing, 109 Main Street, Bloomingdale, NJ 07403 Malanga's Automotive, 39 Hamburg Turnpike Riverdale 07457 International Auto Body, 3 Laurel Street, Butler, NJ 07405

Adopted: December 15, 2015

Attest:

Mary A. O'Keefe Borough Clerk

#### Borough of Butler Resolution 2015-120

## Resolution Requesting Approval of items of Revenue and Appropriation NJS 40A:4-87

WHEREAS, NJS 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any municipality when such item shall have been made available by law and the amount thereof was not determined at the time of adoption of the budget; and

WHEREAS, the Director may also approve the insertion of an appropriation for the equal amount;

NOW, THEREFORE BE IT RESOLVED, that the Mayor and Council of the Borough of Butler, in the County of Morris, New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of year 2015 in the sum of \$9,475, which is now available as a revenue from the Morris County Municipal Alliance DEDR Grant. Pursuant to the provision of the statute, and

BE IT FURTHER RESOLVED that the like sum of \$9,475 is hereby appropriated under the caption Morris County Municipal Alliance DEDR Grant OE; and

BE IT FURTHER RESOLVED that the sum of \$2,369 representing the amount required for the municipality's share of the aforementioned undertaking or improvement appears in the 2015 Borough Budget under the caption of Police Department - Community Policing Other Expenses; and

BE IT FURTHER RESOLVED that the above is a result of a Morris County Municipal Alliance DEDR Grant of \$9,475.

Adopted: December 15, 2015

Robert W. Alviene, Mayor

ATTEST:

Mary A. O'Keefe, RMC

Borough Clerk

#### Borough of Butler Resolution 2015-121

#### Resolution Requesting Approval of items of Revenue and Appropriation NJS 40A:4-87

WHEREAS, NJS 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any municipality when such item shall have been made available by law and the amount thereof was not determined at the time of adoption of the budget; and

WHEREAS, the Director may also approve the insertion of an appropriation for the equal amount;

NOW, THEREFORE BE IT RESOLVED, that the Mayor and Council of the Borough of Butler, in the County of Morris, New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of year 2015 in the sum of \$2,000, which is now available as revenue from the Morris County Municipal Alliance DARE Grant. Pursuant to the provision of the statute, and

BE IT FURTHER RESOLVED that the like sum of \$2,000 is hereby appropriated under the caption Morris County Municipal Alliance DARE Grant OE; and

BE IT FURTHER RESOLVED that the sum of \$1,000 representing the amount required for the municipality's share of the aforementioned undertaking or improvement appears in the 2015 Borough Budget under the caption of Police Department - Community Policing Other Expenses; and

Robert W. Alviene, Mayor

BE IT FURTHER RESOLVED that the above is a result of a Morris County Municipal Alliance DARE Grant of \$2,000.

Adopted: December 15, 2015

ATTEST:

Mary A. O'Keefe, RMC Borough Clerk

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#### BOROUGH OF BUTLER RESOLUTION NO. 2015-122

WHEREAS, Human Trafficking, modern slavery, is a 365 days a year horrific crime that takes place at the local level and can most effectively be stopped by an abolitionist movement in every municipality in the State; and

WHEREAS, Human Trafficking occurs when a person is recruited, harbored, obtained, or exported through force, fraud, or coercion for the purposes of sexual or labor exploitation, involuntary servitude, and other types of mental and physical enslavement; and

WHEREAS, Human Trafficking is modern slavery, a crime that is in direct opposition to the fundamental principles of liberty and human rights upon which our nation was founded and a violation of the 13th Amendment to the United States Constitution, which was ratified in 1865; and

WHEREAS, human traffickers target vulnerable and/or marginalized children, women and men, isolating them from society and supportive networks and exploiting them for personal and monetary gain. Traffickers use techniques to keep their victims enslaved that severely limit self-reporting. Many victims trafficked into the U.S. do not speak or understand English and are unable to communicate to seek rescue; and

WHEREAS, the U.N. International Labour Organization estimates that nearly 21 million people are exploited for labor or commercial sex worldwide. The Bureau of Justice Statistics, the FBI's Uniform Crime Statistics Program, and the National Human Trafficking Resource Center report thousands of victims are exploited in the United States every year, including in New Jersey and the surrounding metropolitan areas; and

WHEREAS, New Jersey is a prime location for Human Trafficking because it is a major national and international transportation corridor and a culturally diverse state. Under New Jersey and U.S. law, any person under 18 involved in the commercial sex industry is considered a Human Trafficking victim; and victims include U.S. citizens and documented immigrants; and

WHEREAS, NJ has increased its efforts to fight Human Trafficking through the passage of the Human Trafficking Prevention, Protection and Treatment Act, the creation of the NJ Commission on Human Trafficking, and the increased efforts of law enforcement and the Office of the Attorney General/Division of Justice's NJ Human Trafficking Task Force resulting in an increase in indictments and prosecutions throughout the State; and

WHEREAS, because Human Trafficking is a borderless crime against individuals that violates the most basic human rights and deprives victims of every shred of personal freedom, state and national efforts alone will not eradicate this societal scourge; and

WHEREAS, it is vitally important that: all New Jersey residents be informed of and know how to identify suspicious behavior and potential victims; all local municipalities should have zero tolerance laws and protocols in place; and local municipalities, in partnership with educators, community organizations, and faith based groups, should take responsibility for preventing this horrible crime and help to effectively uncover victims of modern slavery; and

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NOW, THEREFORE BE IT RESOLVED, by the Mayor and Council of the Borough of Butler, County of Morris, State of New Jersey as follows:

- 1. The Mayor and Council of the Borough of Butler supports the New Jersey State League of Municipalities in urging that all New Jersey Mayors locally observe the State and National Human Trafficking Awareness Day on January 11 of each year. Each town shall raise awareness and educate the public annually about the signs and consequences of Human Trafficking; promote opposition to Human Trafficking in all of its forms; encourage support for the survivors of Human Trafficking in order to restore their freedom and dignity; and support all efforts by individuals, businesses, organizations, and governing bodies to prevent Human Trafficking; and
- 2. The Mayor and Council of the Borough of Butler supports the New Jersey State League of Municipalities in urging all municipalities in New Jersey containing train or bus stations and ports of entry (including seaports, river ports and airports) to ensure that port/train/bus employee awareness-raising efforts have been undertaken by local, state or national agencies. Municipalities shall strongly encourage hotel and motel operators within their jurisdictions to undergo training on the prevention of human trafficking and the reporting laws with respect thereto; and
- It should be the public duty of every New Jersey resident to report human trafficking suspicions. Current 24-hour helplines are the National Human Trafficking Resource Center (888-3737-888 or text HELP or INFO to BeFree), a national, toll-free hotline, available to answer calls and texts in 175+ languages and the New Jersey Human Trafficking Hotline (855-END-NJ-HT); and
- 4. Copies of this Resolution shall be forwarded to the Governor and Lieutenant Governor of New Jersey, the New Jersey Attorney General's Office, the NJ Commission on Human Trafficking, the NJ Coalition Against Human Trafficking, the New Jersey State League of Municipalities, and members of the New Jersey Congressional Delegation.

Adopted: December 15, 2015

Mary A. O'Keefe, RMC

Borough Clerk

## Borough of Butler Resolution R 2015-123

# RESOLUTION TO CANCEL UNEXPENDED CURRENT FUND, WATER UTILITY AND ELECTRIC UTILITY APPROPRIATION BALANCES

WHEREAS, the following Appropriation balances remains unexpended:

| Current Fund             |             |
|--------------------------|-------------|
| Group Health Insurance   | \$50,000    |
| •                        | -           |
| Water Utility            |             |
| Water Administration S&W | \$10,000    |
| Water Administration OE  | \$15,000    |
| Water Operations S&W     | \$35,000    |
| Electric Utility         |             |
| Electric Operations S&W  | \$100,000   |
| Purchase Power           | \$1,500,000 |
| Group Health Insurance   | \$25,000    |
|                          |             |

WHEREAS, it is necessary to formally cancel said balances so that the unexpended balance may be credited to surplus,

NOW THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Butler, New Jersey, that the above listed unexpended balances of the Current Fund, Water Utility and Electric Utility be cancelled.

Approved: December 15, 2015

Robert W. Alviene, Mayor

Attest:

Mary A. O'Keele Borough Clerk

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# RESOLUTION OF THE BOROUGH OF BUTLER RESOLUTION R 2015-124 RESOLUTION OF THE MAYOR AND COUNCIL OF THE BOROUGH OF BUTLER AUTHORIZING NON-UNION MUNICIPAL EMPLOYEES SALARIES FOR 2016

WHEREAS, the Mayor and Council has reviewed the salaries for the non-union employees for the year 2016 and have approved the salaries as listed in the attached documentation; and

NOW, THEREFORE, BE IT RESOLVED that the salaries for non-union employees for the year 2016 are approved as attached here to.

Adopted: December 15, 2015

Robert W. Alviene, Mayor

Attest:

Mary A. O'Keefe, RMC Municipal Clerk

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### 2016 SALARY NON-UNION EMPLOYEES

|                           |                     | 2014         |                | 2016 %    |               |
|---------------------------|---------------------|--------------|----------------|-----------|---------------|
| NAME                      | DEPARTMENT          | SALARY       | 2015 SALARY    | Raise     | 2016 SALARY   |
| Cora Ashley               | Tax Collector       | \$90,097     | \$91,899       | 2.00%     | \$93,737      |
| Ed Azar                   | Court               | \$13,770     | \$14,046       | 2.00%     | \$14,326      |
| Ed Becker                 | Public Works        | \$15,000     | \$15,000       | 0.00%     | \$15,000      |
| Karen Becker              | Various             | \$15,000     | \$15,000       | 0.00%     | \$15,000      |
| Ward Flynn                | Recreation          | \$18,000     | \$18,360       | 2.00%     | \$18,727      |
| Brian Bistromowitz        | Police Admin        | \$31.60/hr.  | \$32,24/hr.    | 2.00%     | \$32.88/hr.   |
| William Budesheim         | Zoning              | \$39,744     | \$40,539       | 2.00%     | \$41,350      |
| Sharon Bush               | Meals on Wheels     | \$16.59/ hr. | \$16.92/ hr.   | 2.00%     | \$17.26/ hr.  |
| Alternate Meals on Wheels | Meals on Wheels     | \$16.59/ hr. | \$16.92/ hr.   | 2.00%     | \$17.26/ hr.  |
| Dan Canty                 | Fire Mechanic       | \$1,983      | \$1,983        | 0.00%     | \$1,983       |
| Ed Card                   | Administration      | \$80,000     | \$81,600       | 2.00%     | \$83,232      |
| Ciro Chimento             | Police Chief        | \$145,000    | \$147,900      | 2.00%     | \$150,858     |
| Part-time Clerical        | Administration      | \$15.00/hr.  | \$15.00/hr.    |           | \$15.00/hr.   |
| Councilmembers            | Administration      | \$3,060      | \$3,121        | 2.00%     | \$3,184       |
| Shelly Gallegher          | Court               | •            | \$100 per cour | t session |               |
| Crossing Guards           | Police              | \$8,266      | \$8,431        | 2.00%     | \$8,599       |
| Substitute & OT Crossing  |                     |              |                |           |               |
| Guards and Matrons        | Police              | \$21.82/hr.  | \$22.26/hr.    | 2.00%     | \$22.71/hr.   |
| TBD                       | Fire Secretary      | \$0          | \$0            | 0.00%     | . \$0         |
| TBD                       | Safety Director     | \$0          | \$0            | 0.00%     | \$0           |
| Scott Ricker              | Emergency Mgmt.     | \$1,000      | \$2,000        | 0.00%     | \$2,000       |
| Linda DeCumber            | Utilities           | \$41,448     | \$42,277       | 2.00%     | \$43,123      |
| Gail DeGraw               | Recreation          | \$90,00/Mtg  | \$90.00/Mtg    | 0.00%     | \$90.00/Mtg   |
| Judy Fields               | Recreation          | \$15.38/hr   | \$15.69/hr     | 2.00%     | \$16,00/hr    |
| ,                         |                     | +\$50/Mtg.   | +\$50/Mtg.     |           | +\$50/Mtg.    |
| Fire Inspectors           | Fire                |              | \$25 per insp  | ection    |               |
| Brandi Greco              | Administration      | \$47,300     | \$48,246       | 2.00%     | \$49,211      |
| Shawn Hopkins             | Tax Assessor        | \$38,674     | \$39,447       | 2.00%     | \$40,236      |
| Celeste Knapp             | Utilities           | \$37,103     | \$37,845       | 2.00%     | \$38,602      |
| James Kozimor             | Finance             | \$115,848    | \$118,165      | 2.00%     | \$120,528     |
| Pam Krattiger             | Utilities           | \$37,260     | \$38,005       | 2.00%     | \$38,765      |
| James Lampmann            | Administration      | \$183,508    | \$187,178      | 2.00%     | \$190,922     |
| Jeff Montemarano          | Building            | \$2,483      | \$2,533        |           | \$4,000       |
| Mike Moeller              | Police              | \$117,470    | \$119,819      | 2.00%     | \$122,215     |
| Public Works Dept Head    | Public Works        | \$85,833     | TBD            | 2.00%     | TBD           |
| Acting DPW Dept Head      | Public Works        |              | \$1,000/month  |           | \$1,000/month |
| Mary O'Keefe              | Municipal Clerk     | \$68,809     | \$70,186       | 2.00%     | \$71,589      |
| Linda Palmer              | Court               | \$13.00/hr.  | \$13.26/hr.    | 2.00%     | \$13.53/hr.   |
| Jon Papparazzo            | Court               | \$28,986     | \$29,565       | 2.00%     | \$30,157      |
| Marie Pra                 | Tax Assessor Office | \$17.21/hr.  | \$17.55/hr.    | 2.00%     | \$17.90/hr.   |
| Mayor                     | Administration      | \$4,080      | \$4,162        | 2.00%     | \$4,245       |
| Linda Remmert             | Health Dept.        | \$15.64/hr.  |                | 2.00%     | \$16.27/hr.   |
| Jeff Ricker               | Electric            | \$128,003    | \$130,562      | 2,00%     | \$133,173     |
| Scott Ricker              | Police              | \$117,470    | \$119,819      | 2.00%     | \$122,215     |
|                           |                     |              |                |           |               |

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| Debbie Simonson<br>Keith Smith<br>Bob Westdyk<br>Carol Wheelock<br>Hazel Whitty<br>Cheryl Wiltshire | Utilities Water Fire Prevention Police Health Dept. Court | \$31,926<br>\$120,000<br>\$7,410<br>\$37,327<br>\$4,274<br>\$58,111<br>+\$40/callout | \$32,565<br>\$122,400<br>\$7,558<br>\$38,074<br>\$4,360<br>\$59,273<br>+\$40/callout | 2.00%<br>2.00%<br>2.00%<br>2.00%<br>2.00%<br>2.00% | \$33,216<br>\$124,848<br>\$7,710<br>\$38,835<br>\$4,447<br>\$60,459<br>+\$40/callout |
|---|---|--|--|--|--|
| •   |   |  |  |  |  |
|   | Stipends  |  |  |  |  |
| Linda DeCumber  | Bloomingdale Water  | \$5,000  |  |  |  |
| Cora Ashley   | Bloomingdale Water  | \$6,000  |  |  |  |
| Pam Krattiger   | Deputy Registrar  | \$1,000  |  |  |  |
| Cora Ashley   | Riverdale Tax Collector                                   | \$14,000   |  |  |  |
| Shawn Hopkins   | Riverdale Tax Assessor                                    | \$14,000   |  |  |  |
| Cora Ashley   | Riverdale Water   | \$5,000  |  |  |  |
| Pam Krattiger   | Riverdale Water   | \$500  |  |  |  |
| Linda DeCumber  | Riverdale Water   | \$1,500  |  |  |  |
| Celeste Knapp   | Riverdale Water   | \$1,500  |  |  |  |
| Debbie Simonson   | Riverdale Water   | \$2,000  |  |  |  |

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#### BOROUGH OF BUTLER COUNTY OF MORRIS TRANSFER RESOLUTION 2015-125

WHEREAS, transfers are permitted between budget appropriations during the last two months of the fiscal year:

BE IT RESOLVED by the Borough Council of the Borough of Butler in the County of Morris, New Jersey that transfers between 2015 Budget Appropriations be made as follows:

| Current Fund Title Finance S&W Tax Assessor OE Engineering Fees Group Health Insurance Streets & Roads S&W Sewer Operations S&W Mayor & Council OE Finance OE Legal Services Planning Board OE MEL JIF Liability Police S&W Police OE Streets & Roads OE Vehicle Maintenance OE Health Department S&W Seniors Transportation S&W Recreation OE Social Security Bloomingdale Water S&W Bloomingdale Water OE Municipal Court S&W | From<br>\$5,000<br>\$4,000<br>\$5,000<br>\$15,000<br>\$15,000 | \$200<br>\$1,000<br>\$2,500<br>\$4,500<br>\$1,200<br>\$15,000<br>\$2,500<br>\$1,500<br>\$5,500<br>\$1,000<br>\$1,000<br>\$1,000<br>\$1,000 |
|---|---|--|
| Total Current Fund Transfers  | \$51,650  | \$51,650   |
| Water Utility Title Water Administration OE Water Group Health Insurance Water Social Security  | <u>From</u><br>\$10,500                                       | <u>To</u><br>\$9,000<br>\$1,500  |
| Total Water Utility Transfers   | \$10,500  | \$10,500   |
| Electric Utility Title Electric Administration OE Electric Unemployment Ins.  | <u>From</u><br>\$500  | <u>To</u><br>\$500   |
| Total Electric Utility Transfers  | \$500   | \$500  |

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Adopted: December 15, 2015

Attest:

Mary A. O'Keefe, RMC Municipal Clerk

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