COUNCIL MEETING MAY 19, 2015 7:00 PM

The Council Meeting of the Butler Mayor and Council was opened by Mayor Alviene who indicated that the meeting was being held in compliance with the Open Public Meetings Act having been duly advertised and posted in Borough Hall. This was followed by the Pledge to the Flag and a Moment of Reflection

ROLL CALL

Present: Mayor Robert W. Alviene, Councilman Robert Fox, Councilman Sean McNear, Councilman Robert Meier, Councilman Stephen Regis, Councilman Raymond Verdonik and Council President Vath

ALSO PRESENT: J. Lampmann, Borough Administrator; R. Oostdyk, Borough Attorney, and M. O'Keefe, Borough Clerk.

Present this evening is Harry Del Gado of the New Jersey State Association of Chiefs of Police Accreditation Manager. He is here this evening to present the Federal and State Re-Accreditation to the Borough of Butler Police Department their representatives present this evening to accept the designation are Chief Chimento, Lieutenants Moeller and Ricker and Brian Bistromowitz.

Mr. DelGado explained that accreditation is not an easy task; however, the Butler Police Department has fulfilled all the requirements necessary to maintain this standard.

Chief Chimento recognized those individuals who made this possible Lieutenants Mike Moeller and Scott Ricker, Brian Bistromowitz, Accreditation Manager who without his input, dedication and hard work this would not have been possible. He has worked tirelessly for the past three years to achieve this.

Mayor Alviene wanted to thank the Police Department for the fine work that is done daily and all the hard work that went into the accreditation.

APPROVAL OF MINUTES:

March 17, 2015 Regular Council Meeting

Moved: Fox Second: Regis

Voted Aye: Fox, McNear, Meier, Regis and Vath

Voted Nay: None Abstain: Verdonik

MEETING OF PUBLIC AND INVITATION FOR DISCUSSION

Bob Norman, 31 Cascade Way thought the road projects were already approved, so none of the spending has taken place. He also noted for the record that someone was ticketed for making an illegal left hand turn onto Route 23 from Kiel Avenue. Mr. Norman questioned why there are no cameras on the light at that intersection as there are at other locations. Mr. Lampmann explained that the devices at the lights are not cameras but sensors, so that the traffic signal changes to

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accommodate traffic, additionally some of these signals are for emergency service vehicles. Mayor Alviene also informed Mr. Norman that the Red Light Camera Project has been cancelled in New Jersey.

Jim Neill, 100 Kinnelon Road Councilman McNear asked that the Mayor and Council be provided with a list of certifications for the members of the Butler Fire Department, Chief Neill had previously provided the list of Chiefs first, however, according to Chief Neill; the list is not current, although this is the information provided by the State. He will check this over, make corrections and get the corrected list back to the Mayor and Council. He informed the Mayor and Council that the first classes are scheduled for the members; the course has been advertised to attract members from other municipalities, thus sharing in the cost. He is currently working on a more efficient way to proceed, as there seems to be difficulty in scheduling the courses. Upon receipt of more information, he will provide it to the Mayor and Council.

Janet Perrault, 3 Holly Court has heard a rumor that the Recreation Commission will use funding for the installation of new basketball courts behind the Richard Butler School. She would like to see Stony Brook be a priority for funding this year so it can be built on and she would like to see a pavilion built for the summer camp, similar to the one up at Silas Condit Park. Currently in inclement weather, the campers must go into the classrooms at the Richard Butler School; a pavilion would provide them with protection at Stony Brook. The other priority should be the kitchen or the snack stand at Stony Brook it needs to be upgraded, looked after and provided with a little TLC, including better restroom facilities for the handicapped. She would like to see the monies spent on a pavilion, as she feels that would be a better use of the funds. She would like to see more communication with the members, regarding meetings, and or requests for suggestions.

Mr. Lampmann explained that a bid has been issued for the removal and professional cleaning and repairs where necessary of the snack stand. He is not aware what the full extent of the project is as the Recreation Commission is an autonomous body, therefore they are not required to report to the Mayor and Council regarding projects. Regarding the construction of a pavilion, the engineer inspected the area for that purpose, as Stony Brook is within 100 feet of a C1 waterway, which is a protected waterway in the State of New Jersey. This is a trout producing waterway, as a result of this there is no location at Stony Brook to put a pavilion, or any kind of solid surface, stones or even woodchips within 300 feet of the waterway, permission was sought and denied to do that. To remain in compliance with these regulations any structure would need to be located on Grace Valley Road or beyond Borough property on the parking lot side. Extensive research was conducted; however, the State will not allow a permanent structure there. The Recreation Center is no longer available, the staffing required and size of the structure does not allow for use in inclement weather. Inspection of the kitchen will be conducted by the Borough Health Department and will not be able to open without approval by them.

Mr. Oostdyk explained that under New Jersey State Statute, in the Borough of Butler form of government the Recreation Commission is independent. They are accountable with Open Public meetings being required like the Mayor and Borough Council, they are required to have time

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allocated for the public to address them, minutes must be prepared and published, as such, they function like a fully accountable public body, but they are not directly accountable to the Mayor and Council. They are not required to request expenditures for purchases from the Council.

Mr. Lampmann explained that the Recreation Commission meetings take place the third Tuesday of the month, the same as the Mayor and Council meetings. Ms. O'Keefe explained that the meetings are held during the year are held either in the Municipal Building or at Stony Brook. Ms. Perrault feels that the Recreation Commission should be more accountable to the Mayor and Council, while she does not object to expenditures by the Recreation Commission she feels that more attention should be paid to Stony Brook. Councilman McNear questioned how does the Recreation Commission get their funding, to which Mr. Lampmann explained that they do receive funding from the Borough however, they generate their own from a special Recreation fund which comes from the fees generated through the various programs. Mr. Lampmann and Mr. Oostdyk explained that the information regarding their budget, meetings and expenditures is available a person just needs to follow up on it. Council President Vath is the liaison but there is a conflict with the Regular Council meetings. Councilman Meier suggested that perhaps their meetings could be changed so the Council can attend. Mayor Alviene noted that he recently made new appointments; perhaps these new appointments will alleviate some of Ms. Perrault's concerns.

Bob Norman, 31 Cascade Way had an additional question regarding the condition of Boonton Avenue and the status of repaving of the road. Mr. Lampmann explained that is a County road, however, there is currently a sewer project going on from the Pequannock River Basin Regional Sewerage Authority (PRBRSA), that must be complete prior to paving or the new road would need to be excavated. The County of Morris and the PRBRSA are coordinating the projects, currently there is a two-month delay on the project.

Seeing no one else come forward, motion to close this public portion of the meeting: Moved: Fox Second: McNear All in favor.

REPORTS OF COMMITTEES AND DEPARTMENT HEADS:

<u>Council President Vath</u> noted that there is not much to report on Finance, revenues and expenses are as projected, the 2014 audit fieldwork is complete, the audit should be provided to the Mayor and Council within a few weeks.

<u>Councilman Fox</u> reporting on roads noted that ordinance for the 2015 Road Resurfacing projects is on the agenda for introduction this evening. The roads scheduled for paving are as follows: Gormley Lane, Walnut Lane, Tintle Road, Terrace Avenue, Cleary Avenue and a short section of Myrtle Avenue. Once the bid is released, I hope all roads will be done prior to the beginning of school, work has begun on Carey Avenue and it should be completed prior to the beginning of school.

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<u>Councilman Regis</u> Councilman Regis noted that the Public Safety Committee has been working on changes to the fire department section of the Butler Code Book, ordinance No. 2015-2 is on the agenda for adoption this evening, at this time the ordinance requires additional changes, so he would like to table the ordinance at this time. In regards to the Butler Police department the officers are receiving various training.

<u>Councilman Verdonik</u> regarding on Water noted that the media is being changed on the fourth and final filter; work should be complete by the end of the week. Flushing was completed earlier this month.

<u>Councilman Meier</u> Councilman Meier noted that scrap copper wire has been recycled and returned approximately \$2200.00 to the utility. All electric utility vehicles have been tested and had preventive maintenance inspections. Repair work was completed on a damaged three-phase switch; installation of bollards to protect equipment on Decker Road was completed. In Kinnelon, a primary feeder upgrade project has begun. Tree removal and trimming was done in Kinnelon. The establishment of temporary service as part of the renovation to the Kinnelon DPW building. In Bloomingdale, installation of upgrades to service is complete. Riverdale and West Milford were quiet, all meters were read and recorded, delinquent accounts were addressed.

Councilman McNear Mayor Alviene requested that he follow up on the status of the Food Stand at Stony Brook with the Health Department. A child health conference was held there were five registrations, all of which attended. The Board passed a resolution in support of legislation clarifying exemptions for mandatory immunizations for students. In addition, the Health Department is offering a blood screening on June 12, 9:00 to 10:00 a.m. at the Municipal Building, open to residents by appointment only, the cost is \$21.00. Free adult vaccinations are available please contact the Health Department at 973-838-7200 x. 237. There is a blood pressure screening scheduled for June 15 10:00 to 11:00 a.m. Councilman McNear in response to a question about the contract for Health Services with Rockaway Township noted that he would make sure that the appropriate parties receive copies of the contract. Reporting on the Economic Development Committee, he wanted to ask the Mayor and Council for permission to have a banner erected for the event dates occurring this summer. The banner would have the sponsors listed on it, and he is concerned as the banner will be up for the majority of the summer. The Mayor and Council agreed that the banner could be put up and stay up for the duration of the events.

Mayor Alviene added that there are three new businesses opening up in town; he has been contacted to do a ribbon cutting ceremony.

Tax Collectors Report – April 2015 – \$1,945,290.18 Power & Light/Water & Sewer Dept. – April 2015 – \$1,929,285.64

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APPROVAL OF VOUCHERS AND PAYROLLS

R 2015-49 Authorization for Payment of Bills and Vouchers

Moved: Vath Second: Fox

Voted Aye: Fox, McNear, Regis and Verdonik

Voted Aye with abstention on fire department bills by Meier and Vath

Voted Nay: None R 2015-49 approved

PRESENTATION OF CORRESPONDENCE, PETITIONS

None

ORDINANCE(S) FOR INTRODUCTION

2015-12 Ordinance Amending Chapter 143 of the Revised General Ordinances of the Borough of Butler (Land Development Ordinance)

Public Hearing: June 16, 2015

Moved: Fox Second: Regis

Voted Aye: Fox, McNear, Meier, Regis, Verdonik and Vath

Voted Nay: None

2015-13 Bond Ordinance Providing for the Improvements of Various Road and Appropriating \$300,000 for said Improvements (Gormley Lane, Walnut Lane, Tintle Road, Terrace Avenue and a portion of Myrtle Avenue)

Public Hearing: June 1, 2015

Moved: Fox Second: Regis

Voted Aye: Fox, McNear, Meier, Regis, Verdonik and Vath

Voted Nay: None

ORDINANCE(S) FOR ADOPTION

2015-2 Ordinance Amending Chapter 21 of the Revised General Ordinances of the Borough of Butler (Fire Department)

Motion to table the ordinance.

Moved: Regis Second: Fox

Voted Aye: Fox, McNear, Regis and Verdonik

Voted Nay: None

Abstain Meier and Vath

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2015-3 Bond Ordinance Providing for the Acquisition of a New Aerial Bucket Truck for use by the Electric Utility and Appropriating \$200,00 for the Acquisition of the Same

Introduced: April 21, 2015 Advertised: April 29, 2015

Mayor Alviene opened the meeting to the public on this ordinance and this ordinance only.

Councilman Fox seeing no one come forward made a motion to closed this public portion of the meeting, second by Councilman McNear

All in favor

Moved: Meier Second: Fox

Voted Aye: Fox, McNear, Meier, Regis, Verdonik and Vath

Voted Nay: None

2015-4 Bond Ordinance Providing for the Improvement of the Water Supply and Distribution System and Appropriating \$450,000 for said Improvements

Introduced: April 21, 2015 Advertised: April 29, 2015

Mayor Alviene opened the meeting to the public on this ordinance and this ordinance only.

Councilman Fox seeing no one come forward made a motion to closed this public portion of the meeting, second by Councilman Verdonik

All in favor

Moved: Fox Second: Vath

Voted Aye: Fox, McNear, Meier, Regis, Verdonik and Vath

Voted Nay: None

2015-5 Bond Ordinance Providing for the Acquisition of a New Dump Truck by the Borough of Butler and Appropriating \$75,000 for the Acquisition of the Same

Introduced: April 21, 2015 Advertised: April 29, 2015

Mayor Alviene opened the meeting to the public on this ordinance and this ordinance only.

Councilman Fox seeing no one come forward made a motion to closed this public portion of the meeting, second by Councilman Vath

All in favor

Moved: Fox Second: Vath

Voted Aye: Fox, McNear, Meier, Regis, Verdonik and Vath

Voted Nay: None

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2015-6 An Ordinance Appropriating \$80,000 for Sewer System Improvements to Ogden Terrace from Community Development Block Grant Funding

Introduced: April 21, 2015 Advertised: April 29, 2015

Mayor Alviene opened the meeting to the public on this ordinance and this ordinance only.

Councilman Fox seeing no one come forward made a motion to closed this public portion of the meeting, second by Councilman McNear

All in favor

Moved: Fox Second: Vath

Voted Aye: Fox, McNear, Meier, Regis, Verdonik and Vath

Voted Nay: None

2015-7 An Ordinance Appropriating \$24,000 for the Acquisition of the Equipment for the Police Department

Introduced: April 21, 2015 Advertised: April 29, 2015

Mayor Alviene opened the meeting to the public on this ordinance and this ordinance only.

Councilman Fox seeing no one come forward made a motion to closed this public portion of the meeting, second by Councilman McNear

All in favor

Moved: Fox Second: Regis

Voted Aye: Fox, McNear, Meier, Regis, Verdonik and Vath

Voted Nay: None

2015-8 An Ordinance Appropriating \$25,000 for the Acquisition of Equipment for the Fire Department

Introduced: April 21, 2015 Advertised: April 29, 2015

Mayor Alviene opened the meeting to the public on this ordinance and this ordinance only.

Councilman Fox seeing no one come forward made a motion to closed this public portion of the meeting, second by Councilman McNear

All in favor

Moved: Fox Second: Vath

Voted Aye: Fox, McNear, Regis and Verdonik

Voted Nay: None

Abstain: Meier and Vath

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2015-9 An Ordinance Appropriating \$5,000 for Improvements to the Butler Museum

Introduced: April 21, 2015 Advertised: April 29, 2015

Mayor Alviene opened the meeting to the public on this ordinance and this ordinance only.

Councilman Fox seeing no one come forward made a motion to closed this public portion of the meeting, second by Councilman Regis

All in favor

Moved: Fox Second: Vath

Voted Aye: Fox, McNear, Meier, Regis, Verdonik and Vath

Voted Nay: None

2015-10 An Ordinance Appropriating \$120,000 for the Purchase and Installation of a Generator for Butler Borough Hall

Introduced: April 21, 2015 Advertised: April 29, 2015

Mayor Alviene opened the meeting to the public on this ordinance and this ordinance only.

Councilman Fox seeing no one come forward made a motion to closed this public portion of the meeting, second by Councilman Vath

All in favor

Moved: Fox Second: Vath

Voted Ave: Fox, McNear, Meier, Regis, Verdonik and Vath

Voted Nay: None

2015-11 An Ordinance Appropriating \$45,000 for the Purchase of a Utility Truck for the Department of Public Works

Introduced: April 21, 2015 Advertised: April 29, 2015

Mayor Alviene opened the meeting to the public on this ordinance and this ordinance only.

Councilman Fox seeing no one come forward made a motion to closed this public portion of the meeting, second by Councilman Regis

All in favor

Moved: Fox Second: Regis

Voted Aye: Fox, McNear, Meier, Regis, Verdonik and Vath

Voted Nay: None

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RESOLUTION(S):

The Clerk noted that all items listed with an asterisk (*) are considered to be routine and non-controversial by the Borough Council and will be approved by one motion.

2015-50 Resolution Authorizing Passage of a Special Consent Agenda

Motion by: Fox Second: Verdonik

Voted Aye: Fox, McNear, Meier, Regis, Verdonik and Vath

Voted Nay: None

- * 2015-51 Resolution Authorizing Refunds, Overpayments or Cancellations in the Tax Office
- * 2015-52 Resolution Authorizing Refunds, Overpayments or Cancellations in Water/Sewer Department

UNFINISHED BUSINESS

Correspondence from Peggy Spranzani regarding members of the Butler Museum no longer living in Butler and residents who expressed interest in joining the museum. The correspondence will be forwarded to Mayor Alviene.

Application from Ryan Hall to become a member of the Butler Fire Department Kiel Hook and Ladder

Application from Anthony Xochipa to become a member of the Butler Fire Department Pequannock Engine and Hose

Application from Steven J. DePascale to become a member of the Butler Fire Department Kinney Hose Company No. 1

The Mayor and Council approved the applications.

INVITATION FOR DISCUSSION FROM THE PUBLIC:

Mayor Alviene opened this portion of the meeting to the public to speak.

Bob Norman, 31 Cascade Way noted he is not adverse to spending money for road repair, however, does this funding also include pothole repair, as he is especially concerned about Gifford Street and its current condition. Councilman Fox noted that pothole repair comes out of a separate budget; there has been tremendous progress on the repair work and it is an ongoing process. Mr. Lampmann explained that he had applied for and received a grant for the water main replacement on Gifford Street, repaving will take place next year, work should begin by the end of the summer contingent upon the funds being released. If the funds are released by the end of the summer then work will begin, however, if funds are released in late fall work will begin

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next spring. Patching will take place on the road, a larger patch will installed to somewhat alleviate the road conditions.

<u>Sandi Liss, 409 Main Street</u> inquired about the status of the Gazebo, Mr. Lampmann noted that he is in the process of getting additional information and finding funding for any repairs. He noted that everything depends on the extent of work required as that determines how long the repairs will take, however, he does not anticipate the gazebo being ready for the first event.

Councilman Fox seeing no one else come forward to speak closed this public portion of the meeting.

Moved: Fox Second: McNear

All in favor.

Motion to enter into closed session for a matter of Litigation – Struble v. the Borough of Butler Moved: Regis Second: Fox

Councilman Verdonik recused himself and left the room for this discussion.

All in favor.

Motion to return to open session:

Moved: Fox Second: Vath

All in favor.

Councilman Verdonik returned to the meeting.

Motion to adjourn the meeting:

Moved: Regis Second: McNear

All in favor.

Adjournment: 8:10 p.m.

Adopted: July 21, 2015

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Robert W. Alviene, Mayor

Robert W. alvie

Attest:

Mary A. O'Keefe, Municipal Clerk

Dated: July 21, 2015

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BOROUGH OF BUTLER **RESOLUTION R 2015-49**

AUTHORIZATION FOR PAYMENT OF BILLS

RESOLUTION THAT THE BILLS AS ATTACHED AND PRESENTED BY THE FINANCE OFFICER AND APPROVED BY THE FINANCE COMMITTEE BE AUTHORIZED FOR PAYMENT

MOVED: Vath

VOTED AYE: Fox, Mª Near, Meier, Regis, Verdonik + Vata*

VOTED NAY: NONE

ABSENT: As abstained on fire department bills

Robert W. Alviene, Mayor

Mary A. O'Keefe, RMC Borough Clerk

Dated: May 19, 2015

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BOROUGH OF BUTLER Check Register By Check Id

| inge of Checking Repor | | Ra eport Format: | nge of Check Ids: 44988 to Detail Check Type: | Computer: Y Manual: Y I | | Y |
|--------------------------------|---|---------------------|---|-------------------------|-----------------------------|---|
| Check # Check Dat PO # Item | e Vendor Description | Amount Paid | Charge Account | | void Ref Num Ref Seq Acc | t |
| 44988 04/21/15 15-00504 1 | CAR26 MICHELLE CARDENAS 3 DIPLAY CABINETS FOR MUSEUM | 550.00 | 5-01-29-391-425 Furniture and Fixtures | Budget | 3929 2 | 1 |
| 44989 04/21/15 14-01770 1 | DAVOS DAVIS SPORT SHOP INC. StackOn GCB-14P | 199.99 | 4-01-25-240-201 Office Supplies | Budget | 3929 1 | 1 |
| 44990 04/21/15 15-00670 1 | LOZO1 HARRY T. LOZIER PRESCRIPTION REIMBURSEMENT | 489.00 | 5-01-23-220-900 Group Health Insurance | Budget | 3929 8 | 1 |
| 44991 04/21/15 15-00585 1 | PJM02 PJM INTERCONNECTION, LE 2015 CHARGES - BP: 3/1-3/25 | LC 67,748.44 | 5-09-55-504-200 Purchased Power | Budget | 3929 3 | 1 |
| 15-00585 2 | 2015 CHARGES - BP: 3/1-3/31 | 116,275.90 | 5-09-55-504-200 Purchased Power | Budget | 4 | 1 |
| 15-00585 3 | 2015 CHARGES - BP: 4/1-4/1 | 9,179.22 | 5-09-55-504-200 | Budget | 5 | 1 |
| 15-00585 4 | 2015 CHARGES - BP: 4/1-4/8 | 60,560.67 | Purchased Power 5-09-55-504-200 Purchased Power | Budget | 6 | 1 |
| 15-00585 5 | 2015 CHARGES - BP: 4/1-4/15 | | S-09-55-504-200 Purchased Power | Budget | 7 | 1 |
| | | 310,499.44 | | | | |
| 44992 04/24/15 15-00690 1 | CAPO8 CAPTUREPOINT.COM INVOICE #BUR14644-2 | 1,500.00 | т-13-56-370-967 | Budget | 3930 6 | 1 |
| 15-00690 2 | ON-SITE TRAINING OR RETRAINING | 500.00 | Miscellaneous T-13-56-370-967 | Budget | 7 | 1 |
| 15-00690 3 | COMMUNITY PASS 1000 | 1,499.00 | Miscellaneous T-13-56-370-967 | Budget | 8 | 1 |
| 15-00690 4 | MEMBERSHIP MANAGER | 1,999.00 | Miscellaneous T-13-56-370-967 | Budget | 9 : | 1 |
| 15-00690 5 | GATE CHECK YEAR 1 | 1,499.00 | Miscellaneous T-13-56-370-967 | Budget | 10 | 1 |
| | - | 6,997.00 | Miscellaneous | | | |
| 44993 04/24/15 15-00688 1 | FRIO2 FRIENDLY FITNESS BOOTCAMP INST, MARCH & APRIL | 1,800.00 | т-13-56-370-961 Gymnastics | Budget | 3930 4 | 1 |
| 44994 04/24/15 15-00692 1 | HERO2 HERO'S SALUTE AWARDS CO 2 FISH TROPHIES - INV #39806 | | т-13-56-370-967 Miscellaneous | Budget | 3930 12 | 1 |
| ,95 04/24/15 15-00686 1 | IRAO1 SABRINA IRADI SPRING LIL' APRON CLASSES | 225.00 | т-13-56-370-955 Kindergym | Budget | 3930 2 | 1 |

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BOROUGH OF BUTLER Check Register By Check Id

| heck # Check Dat PO # Item | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/\ Contract | | |
|---|---|--------------------------------|---|------------------|--------------------------|----------------|-------------|
| | KEEO5 SHANNON KEELER TODDLER DANCE, JAN-MARCH | 500.00 | T-13-56-370-954 Girls Softball | Budget | | 3930 11 | 1 |
| 44997 04/24/15 15-00694 1 | LASO8 NICHOLAS LASALA BASKETBALL ASSISTANT | 150.00 | T-13-56-370-956 Summer Basketball | Budget | | 3930 14 | 1 |
| | LESO4 LESS STRESS INSTRUCTION AED RENTAL, INV #15-50705 | IAL SVCS 275.00 | T-13-56-370-650 StonyBrook Other | Budget | | 3930 1 | 1 |
| 44999 04/24/15 15-00695 1 | LOCO4 MATTHEW LOCICERO CO ED BASKETBALL ASSISTANT | 150.00 | T-13-56-370-956 Summer Basketball | Budget | | 3930 15 | |
| | PIPO1 PIP PRINTING 700 FLYERS FOR SCHOOLS, #57613 | 90.25 | T-13-56-370-953 Summer Rec Other | Budget | | 3930 13 | |
| | SZEO1 KARYN SZESZKO KINDERGYM INSTR, WINTER 2015 | 450.00 | т-13-56-370-955 Kindergym | Budget | | 3930 · 5 | |
| 45002 04/24/15 15-00696 1 | THE25 THE SOLID ROCK BAND MUSIC BUTLER DAY 2014 | 500.00 | т-13-56-370-967 Miscellaneous | Budget | | 3930 16 | 1 |
| 45003 04/24/15 15-00687 1 | TURO4 SUZANNE TURNER REIMBURSEMENT - EGG HUNT STUFF | 78.89 | T-13-56-370-963 Party Pkgs. | Budget | | 3930 3 | 1 |
| 45006 04/29/15 15-00712 1 | IDAO1 I.D.A. DENTAL | 8,000.00 | 5-01-23-220-900 | Budget | | 3932 5 | 1 |
| 15-00712 2 | DENTAL | 8,000.00 | Group Health Insurance 5-09-55-507-900 | Budget | | 6 | 1 |
| 15-00712 3 | DENTAL | | ELECTRIC GROUP HEALTH INS 5-05-55-507-900 WATER GROUP HEALTH INSURANC | Budget E | | 7 | 1 |
| 45007 04/29/15 15-00711 1 | TREO1 TREASURER, STATE OF NEW LICENSE CLASS T-3, DOUGHERTY,K | 20,000.00 V JERSEY 70.00 | 5-05-55-500-620 Professional Licences and D | Budget ues | | 3932 4 | |
| 45008 04/29/15 15-00027 1 5-00027 2 | UNIO1 UNITED STATES POSTAL SE * POSTAGE FOR MACHINE | 3,750.00 | 5-09-55-500-205 Postage & Phone 5-05-55-500-205 Postage & Phone | Budget Budget | | 3932 1 2 | ? 1 1 |

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BOROUGH OF BUTLER Check Register By Check Id

| heck # Check Dat PO # Item | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | | |
|--------------------------------|---|------------------|--|--------------|-------------------------|-----------|---|
| 45008 UNITED STA 15-00027 3 | TES POSTAL SERVICE Continued | 500.00 | 5-01-20-100-205 Postage | Budget | | 3 | 1 |
| | CAB11 CABLEVISION INTERNET - STONYBROOK | | 5-01-28-370-205 Postage | Budget | | 3933 3 | |
| 45010 05/01/15 15-00002 5 | PRU01 PRUDENTIAL GROUP LIFE MAY 2015 PREMIUM | 1,610.14 | 5-01-23-212-915 Fireman's | Budget | | 3933 1 | |
| 45011 05/01/15 15-00708 1 | RESO6 RESTORATION1 OF MORRIS 100 CAREY AVE RESTORATION FEE | | 5-05-55-508-905 WATER MEL JIF LIABILITY | Budget | | 3933 2 | |
| | TREO1 TREASURER, STATE OF NEW APPL FEE EMERGENCY GENERATOR | | S-09-55-500-550 Other Professional Fees | Budget | | 3934 1 | |
| 45013 05/05/15 15-00028 21 | POSO1 POSTMASTER W. CALDWELL 2015 BULK POSTAGE | , NJ 3,750.00 | 5-09-55-500-205 Postage & Phone | Budget | | 3935 1 | 1 |
| 15-00028 22 | | 750.00 | 5-05-5S-500-205 Postage & Phone | Budget | | 2 | 1 |
| 15-00028 23 | | 500.00 | 5-01-20-100-205 | Budget | | 3 | 1 |
| 15-00028 24 | BLOOMINGDALE | 450.00 | Postage 5-01-42-750-200 | Budget | | 4 | 1 |
| 15-00028 25 | RIVERDALE — | 400.00 | BLOOMINDALE WATER OE 5-01-42-905-200 RIVERDALE TAX COLLECTIONS C | Budget DE | | 5 | 1 |
| 45014 05/07/15 | AMAO2 AMAZON.COM, LLC | | | | | 3936 | ı |
| | INVOICE #109640051142 | 57.70 | 5-26-55-390-625 Books - Adult | Budget | | 1 | 1 |
| 15-00754 2 | INVOICE #270829499425 | 19.20 | 5-26-55-390-625 Books - Adult | Budget | | 2 | 1 |
| 15-00754 3 | INVOICE #150172767268 | 10.67 | 5-26-55-390-625 Books - Adult | Budget | | 3 | 1 |
| 15-00754 4 | INVOICE #231141494084 | 19.21 | 5-26-55-390-625 | Budget | | 4 | 1 |
| 15-00754 5 | CREDIT #231140088251 | 1.03- | Books - Adult · S-26-SS-390-62S Books - Adult | Budget | | 5 | 1 |
| | - | 105.75 | BOOKS AUGIC | | | | |
| 45015 05/07/15 5-00755 1 | ANDO6 VICTORIA ANDERSON INTERMED ASTROLOGY 4/22-5/13 | 200.00 | 5-26-55-390-620 Professional Fees and Dues | Budget | | 3936 6 | 1 |

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| heck # Check Dat | e Vendor Description | Amount Paid | Charge Account | Reconcile Account Type Contrac | d/Void Ref Num t Ref Seq Acc |
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| | | | | | 3936 |
| | BAK01 BAKER & TAYLOR BOOKS BOOKS INV #3020187953 | | 5-26-55-390-625 Books - Adult | Budget | 7 |
| 15-00756 2 | BOOKS INV #3020242141 | | 5-26-55-390-625 Books - Adult | Budget | 8 |
| | | 531.00 | | | |
| 45017 05/07/15 | BAKO2 BAKER & TAYLOR BOOKS | | | | 3936 |
| | BOOKS INV #3020194240 | 65.29 | 5-26-55-390-625 Books - Adult | Budget | 15 |
| 15-00758 2 | BOOKS INV #3020223935 | | 5-26-55-390-625 Books - Adult | Budget | 16 |
| | | 98.35 | | | |
| 45018 05/07/15 | BAKOS BAKER & TAYLOR #51048 | 36 | | | 3936 |
| | BOOKS INV #3020163671 | 14.63 | 5-26-55-390-625 Books - Adult | Budget | 9 |
| | CREDIT INV #0002669146 | | - 5-26-55-390-625 Books - Adult | Budget | 10 |
| 15-00757 3 | BOOKS INV #3020209024 | 11.91 | 5-26-55-390-625 Books - Adult | Budget | 11 |
| 15-00757 4 | BOOKS INV #3020209025 | 570.05 | 5-26-55-390-625 Books - Adult | Budget | 12 |
| 15-00757 5 | BOOKS INV #3020228844 | 7.71 | 5-26-55-390-625 Books - Adult | Budget | 13 |
| 15-00757 6 | BOOKS INV #3020228845 | 21.31 | 5-26-55-390-625 Books - Adult | Budget | 14 |
| | | 609.72 | | | |
| 45019 05/07/15 | BAKO6 BAKER & TAYLOR #5108 | 46 | | | 3936 |
| | BOOKS INV #3020189324 | 45.30 | 5-26-55-390-625 Books - Adult | Budget | 17 |
| 45020 05/07/15 | CABO1 CABLEVISION | 1/0 00 | r 26 tt 200 620 | Budget | 3936 18 |
| 15-00760 1 | LIB INTERNET DUE 4/15 & 5/15 | 109.80 | 5-26-55-390-620 Professional Fees and Dues | Budget | 10 |
| 45021 05/07/15 | CAPO6 CAPSTONE PRESS, INC | | | | 3936 |
| | BOOKS - INV #CI10438799 | 15.99 | 5-26-55-390-625 Books - Adult | Budget | 19 |
| 45022 05/07/15 | DEMO1 DEMCO INC. | | | | 3936 |
| 15-00762 1 | LABELS INV #5555282 | 233.65 | 5-26-55-390-201 Office Supplies (Op Expense | Budget es) | 20 |
| 45023 05/07/15 | | | | | 3936 |
| | KONICA MINOLTA COPIER | 373.57 | 5-26-55-390-620 Professional Fees and Dues | | 36 |
| 5-00772 2 | | 146.88 | 5-26-55-390-620 Professional Fees and Dues | Budget | 37 |
| | | 520.45 | | | |

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| heck # Check Dat PO # Item | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | Void Ref Nu Ref Seq A | m .cct |
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| 45024 05/07/15 15-00763 1 | GRE03 GREY HOUSE PUBLISHING INV #907513 | 154.00 | 5-26-55-390-625 Books - Adult | Budget | | 393 21 | |
| 45025 05/07/15 15-00764 1 | KINO2 KINNELON NEWS SERVICE NEWSPAPERS INV #66215 | 128.60 | 5-26-55-390-625 Books - Adult | Budget | | 393 22 | - |
| 45026 05/07/15 15-00765 1 | MAIO1 M.A.I.N., INC. DOMAIN REGISTRATION | 62.54 | 5-26-55-390-620 Professional Fees and Dues | Budget | | 393 23 | |
| 45027 05/07/15 15-00766 1 | METO9 METTEL TELEPHONE | 132.43 | 5-26-55-390-300 Telephone | Budget | | 393 24 | 6 1 |
| 15-00766 2 | TELEPHONE | 116.15 | 5-26-55-390-300 | Budget | | 25 | 1 |
| 15-00766 3 | LATE FEE | 5.00 253.58 | Telephone 5-26-55-390-300 Telephone | Budget | | 26 | 1 |
| 45028 05/07/15 15-00767 1 | MICO3 MICROMARKETING,LLC UNCO's, CASES | | 5-26-55-390-625 | Budget | | 393 27 | |
| 15-00767 2 | | 215.70 | Books - Adult 5-26-55-390-625 | Budget | | 28 | 1 |
| 15-00767 3 | | 29.75 | Books - Adult 5-26-55-390-625 Books - Adult | Budget | | 29 | 1 |
| 45029 05/07/15 15-00768 1 | MID01 MIDWEST TAPE DVD'S | | 5-26-55-390-625 Books - Adult | Budget | | 393 30 | 6 |
| 15-00768 2 | | 49.98 | 5-26-55-390-625 | Budget | | 31 | 1 |
| 15-00768 3 | _ | | Books - Adult 5-26-55-390-625 Books - Adult | Budget | | 32 | 1 |
| 45030 05/07/15 15-00769 1 | MOVO1 MOVIE LICENSING USA ANN'L COPYRIGHT COMPLIANCE LIC | 441.80 276.00 | 5-26-55-390-620 Professional Fees and Dues | Budget | | 393 33 | |
| 45031 05/07/15 15-00770 1 | NORO1 NORTH JERSEY MEDIA GROUPUBLIC NOTICE | UP INC. 9.82 | 5-26-55-390-620 Professional Fees and Dues | Budget | | 393 34 | |
| 45032 05/07/15 5-00771 1 | THEO7 THE LIBRARY STORE INC. TAPE & LAMINATE INV #145164 | | 5-26-55-390-201 Office Supplies (Op Expense | Budget es) | | 393 35 | - |
| 45033 05/07/15 | Alignment Check | | | | V0 | ID | |

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| eck # Check Dat PO # Item | e Vendor Description | Amount Paid | Charge Account | | /Void Ref Num Ref Seq Acc |
|------------------------------|---|-------------|---|---------------|------------------------------|
| 45034 05/07/15 15-00776 1 | FORO2 FORD MOTOR CREDIT COMPA ACCT #6100518 INTERCEPTOR UTIL | | 5-01-25-240-410 Automobiles | Budget | 3937 1 |
| 45035 05/08/15 15-00780 1 | STR10 RAYMOND & SHARON STROHI TAX OVERPAYMENT REFUND TO OWNR | | Z-01-55-900-215 Tax Overpayments Payable | Budget | 3938 2 |
| 45038 05/15/15 15-00794 1 | 1301 1301 REALTY ENTERPRISES TAX OVERPAYMENT B 72, L 41842 | | Z-01-55-900-215 Tax Overpayments Payable | Budget | 3940 273 |
| 15-00794 2 | | 6,847.89 | z-01-55-900-215 Tax Overpayments Payable | Budget | 274 |
| | - | 7,875.39 | | | |
| 45039 05/15/15 15-00010 5 | ABA02 ABARB PEST SERVICES 2015 FIRE DEPT SERVICE - MAY | 60.00 | 5-01-26-310-550 Contracted Services | Budget | 3940 8 |
| 45040 05/15/15 15-00519 1 | ACU01 ACU-DATA BUSINESS PRODU Dept Envelopes | | 5-01-25-240-201 Office Supplies | Budget | 3940 96 |
| 041 05/15/15 15-00595 3 | AGR01 AGRA ENVIRONMENTAL WATER TESTING INV #: 37923 | 600.00 | 5-05-55-500-530 Water Testing | Budget | 3940 107 |
| 15-00595 4 | INV #38098, 38022, 38002 | 371.25 | 5-05-55-500-530 | Budget | 108 |
| 15-00595 5 | INV #38175 | 375.00 | Water Testing 5-05-55-501-530 | Budget | 109 |
| 15-00595 6 | INV #38203 | 120.00 | PLANT PROFESSIONALS 5-05-55-501-530 PLANT PROFESSIONALS | Budget | 110 |
| | _ | 1,466.25 | FEART FROI ESSIONAES | | |
| 45042 05/15/15 15-00673 1 | AIRO1 AIRGAS USA, LLC LG NIT, SM ARG, SM NIT, SM PRO | 25.69 | S-09-55-501-465 | Budget | 3940 155 |
| 15-00673 2 | LG ACETYLENE INV #9926314593 | 3.67 | Rental & Easements 5-01-26-290-640 | Budget | 156 |
| 15-00673 3 | LG ACETY, LG OXY #9926314594 | 11.01 | Rental 5-01-26-290-640 | Budget | 157 |
| 15-00673 4 | PROPANE INDUST 33A #9037922640 | 100.28 | Rental 5-09-55-501-465 Rental & Easements | Budget | 158 |
| | _ | 140.65 | Netical a Easements | | |
| 45043 05/15/15 15-00749 1 | AJSO1 AJ'S PIZZA LUNCH FOR MEN | 33.49 | 5-01-26-290-210 | Budget | 3940 253 |
| `5-00749 2 | ORD #30 3/19/15 ORD #2 4/29/15 | 34.78 | Food/Catering 5-01-26-290-210 Food/Catering | Budget | 254 |
| | | 68.27 | . ovaj eucor ring | | |

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| eck # Chec PO # | | e Vendor Description | Amount Paid | Charge Account | | Void Ref Nu Ref Seq A | |
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| COAA OC /1 | t /1 c | ALLO2 ALLIED OIL COMPANY | | | | 394 | 0 |
| 5044 05/1 15-00012 | | ALLO2 ALLIED OIL COMPANY UNLEADED FUEL - APRIL USE | 403.14 | 5-09-55-500-315 Gasoline & Diesel | Budget | 10 | |
| 15-00012 | 17 | UNLEADED FUEL | 161.26 | 5-05-55-500-315 Gasoline | Budget | 11 | |
| 15-00012 | 18 | UNLEADED FUEL - BOE | 182.16 | Z-01-55-900-850 School Gas Reimbursement | Budget | 12 | |
| 15-00012 | 19 | UNLEADED FUEL - TBFAS | 384.12 | Z-01-55-900-850 School Gas Reimbursement | Budget | 13 | |
| 15-00012 | 20 | UNLEADED FUEL | 3,467.02 | 5-01-31-460-315 Gasoline | Budget | 14 | |
| | | _ | 4,597.70 | Gasorine | | | |
| 5045 05/2 | 15/15 | AME12 AMERICAN HOSE & HYDRAU | ILTC CO | | | 394 | 0 |
| 15-00642 | | KIT383184-1 INV #0388583 | | 5-09-55-501-230 Auto Parts/ Repair | Budget | 126 | |
| i046 05/: | 10/10 | ANDO3 ANDERSON & DENZLER | | | | 394 | 0 |
| 15-00645 | | WATER SYSTEM ENGINEERING | 282.10 | 5-05-55-500-575 | Budget | 130 | |
| 15-00645 | 2 | PROF ENG, GENERATOR AIR PERMIT | 134.33 | ENGINEERING FEES 5-05-55-500-575 | Budget | 131 | |
| 15-00645 | 3 | | 134.33 | ENGINEERING FEES 5-01-20-165-510 | Budget | 132 | |
| 15-00645 | 4 | | 134.34 | Engineering Services 5-09-55-501-575 | Budget | 133 | |
| | | - | 685.10 | ENGINEERING FEES | | | |
| 5047 05/ | 10/10 | APEO1 APEX MORTGAGES | | | | 394 | 10 |
| 15-00699 | | REIMBURSEMENT, OVERPAYMENT FOR | 1,876.56 | z-01-55-900-215 Tax Overpayments Payable | Budget | 178 | |
| | 4 - 14 - | | ACHENT. | | | 394 | i۸ |
| 5048 05/1 15-00011 | | APNO1 AMERICAN POWERNET MANA 2015 MANAGEMENT FEE - APRIL | | 5-09-55-504-200 Purchased Power | Budget | | rv |
| 1010 05 / | 1 - 11 - | 10701 1 0 7 | | | | 394 | iΛ |
| 049 05/ 15-00013 | | ASIO1 A.S.I. ARMORED CAR SERVICE - 2015 APR | 323.40 | 5-09-55-500-655 Armored Car Service | Budget | 15 | |
| 15-00013 | 14 | | 46.20 | 5-01-20-145-625 Armored Car Service | Budget | 16 | |
| 15-00013 | 15 | | 46.20 | S-01-42-750-200 BLOOMINDALE WATER OE | Budget | 17 | |
| 15-00013 | 16 | | 46.20 | 5-05-55-500-655 Armored Car Service | Budget | 18 | |
| | | - | 462.00 | Willing on car act aree | | | |
| יחבת חביו | 10/10 | DADI) TOUR DADDADIII A | | | | 394 | 10 |
| 5050 05/ 5-00014 | | BAR12 JOHN BARBARULA RETAINER FEE - 2015, MAY | 1,000.00 | 5-01-21-180-550 | Budget | 19 | • |
| 15-00716 | 1 | LEGAL FEE KAFIL VS BUTLER BOWL | 412.50 | Other Professional Fees 5-01-21-180-550 Other Professional Fees | Budget | 216 | |

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| 45050 JOHN BA 15-00716 | | RULA Continued LEGAL FEE KAFIL VS BUTLER BOWL | | 5-01-21-180-550 Other Professional Fees | Budget | | 217 | |
| | | | 1,524.50 | | | | | |
| 15051 05/15/ | /15 | BELO7 BELL PERFORMANCE INCOR | PORATED | | | | 394 | |
| 15-00750 | 1 | BIO DZL INV #19264 | 186.80 | 5-09-55-501-430 | Budget | | 255 | |
| 15-00750 | 2 | | 186.80 | Maintenance and Repairs 5-01-31-460-315 Gasoline | Budget | | 256 | |
| 15-00750 | 3 | | 93.40 | 5-05-55-500-315 Gasoline | Budget | | 257 | |
| | | - | 467.00 | | | | | |
| 5052 05/15/ | /15 | BISO1 BRIAN BISTROMOWITZ | | | | | 394 | 0 |
| 15-00724 | | BOX & SHIPPING ACCRED. FILES | 21.53 | 5-01-25-240-610 Education and Training | Budget | | 230 | |
| 15053 05/15/ | /15 | BLOO1 BLOOMINGDALE BOROUGH | | | | | 394 | 0 |
| 15-00287 | 2 | DEGVI DEGVILLION DE CONTROL DE CO | 22,460.50 | 5-01-42-800-200 | Budget | | 89 | |
| 15-00288 | 3 | | 5,000.00 | BLOOMINGDALE CONST. INTERLOG 5-01-27-340-650 Animal Control Expenses | Budget | | 90 | |
| 15-00288 | 4 | | 226.01 | T-12-55-340-201 ANIMAL CONTROL EXPENSES | Budget | | 91 | |
| | | - | 27,686.51 | 7,11012 | | | | |
| 45054 05/15/ | /15 | BORO4 BOROUGH OF BUTLER ELEC | TRTC ACC | | | | 394 | 10 |
| 15-00015 | 9 | 2014 BILLING - MONTH OF: MAY | | 5-01-31-430-305 | Budget | | 20 | |
| 15-00015 | 10 | | 6,281.69 | Electric 5-05-55-500-350 | Budget | | 21 | |
| | | - | 11,150.67 | ELECTRIC | | | | |
| 15055 05/15 | 11.5 | AAAAF AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA | -D 100T | | | | 394 | in |
| 45055 05/15/ 15-00753 | | BOROS BOROUGH OF BUTLER WATE WATER 2015 QTR 1 | | 5-01-31-445-310 | Budget | | 259 | |
| 15-00753 | 2 | | 411.16 | Water/ Fire Hydrants 5-09-55-500-330 | Budget | | 260 | |
| | | - | 2,055.81 | Water | | | | |
| 45056 05/15/ | /15 | BRAO6 BRAEN SUPPLY, INC | | | | | 394 | 10 |
| 15-00700 | | GRASS SEED INV #257563/2 | 120.00 | 5-01-26-290-430 Maintenance and Repairs | Budget | | 179 | |
| 15-00700 | 2 | 7' LOLLY COLUMN INV #257861/2 | 208.80 | 5-01-26-290-430 Maintenance and Repairs | Budget | | 180 | |
| 15-00739 | 1 | INV#258083/2 CEMENT/ MORTAR PL | 157.94 | 5-01-26-290-650 Road Repair Materials | Budget | | 242 | |
| 15-00739 | 2 | INV#258259/2 CEMENT/ EXP JOINT | 105.30 | 5-01-26-290-650 Road Repair Materials | Budget | | 243 | |
| | | - | 592.04 | | | | | |

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| 45057 05/15/15 15-00717 1 | BREO3 JENNIFER BRENNAN REIMBURSEMENT- NENA CONFERENCE | 225.00 | 5-01-25-240-605 | Budget | 3940 218 1 |
| 15-00717 2 | REIMBURSEMENT - NENA HOTEL | 106.00 | Conferences 5-01-25-240-605 | Budget | 219 1 |
| 15-00717 3 | REIMBURSEMENT - MILEAGE | 180.32 | Conferences 5-01-25-240-605 Conferences | Budget | 220 1 |
| | - | 511.32 | com or eness | | |
| 45058 05/15/15 15-00016 5 | BUTO4 BUTLER SCHOOL BOARD 2014-2015 SCHOOL TAX LEVY MAY | 1,238,755.75 | Z-01-55-900-210 | Budget | 3940 22 1 |
| 15-00741 1 | LAND CARE & MAINT DIST. FIELDS | ., | School Taxes Payable 5-01-26-310-600 SCHOOL FIELD MAINTENANCE | Budget | 246 1 |
| | _ | 1,248,755.75 | | | |
| 5059 05/15/15 15-00746 1 | BUTOS BUTLER PUBLIC LIBRARY 2015 LEVY | 84,036.75 | 5-01-29-390-650 | Budget | 3940 248 1 |
| 15-00746 2 | 2015 LEVY | 84,036.75 | Library Operations 5-01-29-390-650 Library Operations | Budget | 249 1 |
| | _ | 168,073.50 | | | |
| .060 05/15/15 15-00818 1 | BUT14 BUTLER MUNICIPAL COURT REIMBURSE CHECK CHARGE | | 5-01-43-490-201 Office Supplies | Budget | 3940 303 1 |
| 35061 05/15/15 15-00677 1 | BUT40 BUTLER CAREY ASSOCIATE WATER OVERPAYMENT | | z-05-55-900-700 Water Rent Overpayment Pay | Budget rable | 3940 165 1 |
| 5062 05/15/15 15-00080 5 | CAB01 CABLEVISION INTERNET FD 07870-397169-01-4 | 88.24 | 5-01-25-265-205 Phone | Budget | 3940 73 1 |
| 15063 05/15/15 15-00085 5 | CABO3 CABLEVISION INTERNET - MUSEUM DUE 5/22 | 59.95 | S-01-29-391-205 Postage/ Internet | Budget | 3940 78 1 |
| 45064 05/15/15 15-00086 5 | CAB04 CABLEVISION FILTER PLNT 07870-045299-01-4 | 39.95 | 5-05-55-500-205 Postage & Phone | Budget | 3940 79 1 |
| \$5065 05/15/15 15-00081 5 | CABOS CABLEVISION INTERNET ELEC 07870484740-01-6 | 59.95 | 5-09-55-500-205 Postage & Phone | Budget | 3940 74 1 |
| 45066 05/15/15 'S-00082 5 | CAB06 CABLEVISION INTERNET PD 07870-711010-02-5 | 109.22 | 5-01-25-240-550 Other Professional Fees | Budget | 3940 75 1 |

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| CABO8 CABLEVISION INTERNET TWSP 07870478567-01-2 | 6.54 | | | |
|--|---|--|--|--|
| | | S-05-55-500-205 Postage & Phone | Budget | 3940 76 1 |
| CAB09 CABLEVISION INTERNET BORO 07870067320-01-1 | 762.65 | 5-09-55-500-205 Postage & Phone | Budget | 3940 77 1 |
| CAR12 CARTRIDGE WORLD Dell 2335dn Toner Cartr. | 87.99 | 5-01-25-240-201 Office Supplies | Budget | 3940 140 1 |
| CBP01 CB PRINTING & GRAPHICS, 11K DISCONNECT NOTICES | | | Budget | 3940 206 1 |
| FREIGHT | | | Budget | 207 1 |
| | 041.83 | | | |
| CCF01 CCFA 2015 SPONSORSHIP DONATION | 250.00 | 5-01-20-130-430 Maintenance and Repairs | Budget | 3940 225 1 |
| CON23 CONSTELLATION ENERGY *2015 ENERGY CHARGES DUE: 5/20 | 226,709.19 | 5-09-55-504-200 Purchased Power | Budget | 3940 23 1 |
| CORO7 CORPORATE SPECIALTIES MOVING SERVICES, DISPLAY CASES | 1,300.00 | | Budget | 3940 166 1 |
| EXTRA TIME CHARGE | | | Budget | 167 1 |
| | 1,520.00 | | | |
| CUSO1 CUSTOM BANDAG, INC. REPAIRS OLD ELEC TRK #25 INV # | 644.64 | 5-09-55-501-230 Auto Parts/ Repair | Budget | 3940 146 1 |
| DADAT DADAGEAL CVT ENCD ACCOC | TNC | | | 3940 |
| PROF ENGINEERING PB INV #14298 | | | Budget | 221 1 |
| PROF ENGINEERING PB INV #14299 | 240.00 | 5-01-21-180-550 | Budget | 222 1 |
| PROF ENGINEER | 240.00 | 5-05-55-500-575 | Budget | 298 1 |
| PROF ENGINEER | 1,200.00 | 5-01-20-165-510 | Budget | 299 1 |
| PROF ENGINEER PB INSP FEES | 600.00 | D-19-55-100-356 | Budget | 300 1 |
| PROF ENGINEER PB INSP FEES | 360.00 | D-19-55-100-362 | Budget ONS | 301 1 |
| | Dell 2335dn Toner Cartr. CBP01 CB PRINTING & GRAPHICS, 11k DISCONNECT NOTICES FREIGHT —— CCF01 CCFA 2015 SPONSORSHIP DONATION CON23 CONSTELLATION ENERGY *2015 ENERGY CHARGES DUE: 5/20 COR07 CORPORATE SPECIALTIES MOVING SERVICES, DISPLAY CASES EXTRA TIME CHARGE —— CUS01 CUSTOM BANDAG, INC. REPAIRS OLD ELEC TRK #25 INV # DAR01 DARMOFALSKI ENGR ASSOC, PROF ENGINEERING PB INV #14298 PROF ENGINEERING PB INV #14299 PROF ENGINEER PB INSP FEES | CBP01 | CAR12 CARTRIDGE WORLD Dell 2335dn Toner Cartr. CBP01 CB PRINTING & GRAPHICS, INC 11K DISCONNECT NOTICES FREIGHT S5.00 CCF01 CCFA 2015 SPONSORSHIP DONATION CON23 CONSTELLATION ENERGY *2015 ENERGY CHARGES DUE: 5/20 COR07 CORPORATE SPECIALTIES MOVING SERVICES, DISPLAY CASES EXTRA TIME CHARGE CUS01 CUSTOM BANDAG, INC. REPAIRS OLD ELEC TRX #25 INV # DAR01 DARMOFALSKI ENGR ASSOC, INC. PROF ENGINEERING PB INV #14298 PROF ENGINEERING PB INV #14299 PROF ENGINEER PROF ENGINEER PROF ENGINEER PROF ENGINEER PROF ENGINEER PROF ENGINEER PROF ENGINEER PB INSP FEES ROUND INSPECTION S-01-25-240-201 S-09-55-500-525 Furniture and Fixtures 1,300.00 5-01-29-391-425 Furniture and Fixtures 1,520.00 5-01-29-391-425 Furniture and Fixtures 1,520.00 5-01-21-180-550 Other Professional Fees PROF ENGINEER 1,200.00 5-01-21-180-550 Other Professional Fees S-05-55-500-575 ENGINEERING FEES SHI SAI SHAKTI, LLC PROF ENGINEER PB INSP FEES 360.00 D-19-55-100-356 SHRI SAI SHAKTI, LLC PROF ENGINEER PB INSP FEES 360.00 D-19-55-100-365 SHRI SAI SHAKTI, LLC AAFIL/ MCDONALDS INSPECTION | CARTIDGE WORLD Dell 2335dn Toner Cartr. 87.99 S-01-25-240-201 Office Supplies S86.85 S-09-55-500-525 Budget Printing 641.85 CCF01 CCFA 2015 SPONSORSHIP DONATION 250.00 S-01-20-130-430 Maintenance and Repairs COR07 CORPORATE SPECIALTIES MOVING SERVICES, DISPLAY CASES EXTRA TIME CHARGE 220.00 CUS01 CUSTOM BANDAG, INC. REPAIRS OLD ELEC TRK #25 INV # DAR01 DARMOFALSKI ENGR ASSOC, INC. PROF ENGINEER INV #14299 PROF ENGINEER PB INV #14299 PROF ENGINEER PROF ENGINEER PROF ENGINEER PROF ENGINEER PROF ENGINEER PROF ENGINEER PB INSP FEES 600.00 PROF ENGINEER PB INSP FEES 600.00 PROF ENGINEER PB INSP FEES 600.00 D-19-55-100-326 Budget PROF ENGINEER PB INSP FEES 600.00 D-19-55-100-336 Budget SHRT SAT SHAHTI, LLC Budget SHUGHEN PROF ENGINEER PB INSP FEES SHUGHEN Budget PROF ENGINEER PB INSP FEES FINITION SHUGHEN SHUGH SHUGHEN SHUGHEN SHUGHEN SHUGH SHUG |

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| heck # Check D PO # Ite | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/\ Contract | | |
|-----------------------------|--|-------------|--|--------------------|--------------------------|-------------|--------|
| 45076 05/15/1 15-00814 | DEAO2 JAY M. DEAN 2015 EYECARE ALLOWANCE | 350.00 | 5-01-23-220-900 Group Health Insurance | Budget | | 3940 297 | 0 |
| 45077 05/15/1 15-00018 1 | DEL12 DELTA BUILDING SERVICES CLEANING SERVICES - MAY | | 5-09-55-500-630 Cleaning & Facility Maintena | Budget | | 3940 24 | 0 |
| 15-00018 1 | | 359.47 | 5-05-55-501-630 | Budget | | 25 | 1 |
| 15-00018 1 | _ | 359.47 | Cleaning and Facility Mainte 5-01-26-310-550 Contracted Services | Budget | | 26 | 1 |
| 45078 05/15/1 | DEPO1 DEPOSITORY TRUST COMPA | • | | | | 3940 | 0 |
| | REDEMPTION PAYMENT | | 5-01-45-920-650 | Budget | | 227 | 1 |
| 15-00723 | | 80,000.00 | Bond Principal 5-05-55-540-650 | Budget | | 228 | 1 |
| 15-00723 | | 205,000.00 | WATER OPERATING - BOND PRIN 5-09-55-540-650 | Budget | | 229 | 1 |
| 15-00778 | . 5/15/2015 INTEREST | 46,439.19 | ELECTRIC OPERATING - BOND PI 5-01-45-930-650 | R Budget | | 262 | |
| | 5/15/2015 INTEREST | 9,649.70 | Bond Interest 5-05-55-550-650 | Budget | | 263 | |
| | 5/15/2015 INTEREST | 24,727,36 | WATER OPERATING - BOND INT 5-09-55-550-650 | Budget | | 264 | |
| 25 00770 | _ | 750,816.25 | ELECTRIC OPERATING - BOND IN | łΤ | | | |
| 45079 05/15/1 15-00321 | DEVO2 DR. DEVADAN 2015 PHYSICIAN SERVICES | | 5-01-27-330-650 Other Professional Services | Budget | | 3940 93 | |
| 45080 05/15/1 | | | 5 01 05 010 015 | Budast | | 3940 137 | 0 |
| | BUILDING SUPPLIES: | | 5-01-26-310-215 Building Supplies | Budget | | | |
| 15-00650 | BUILDING SUPPLIES: | | 5-01-26-310-215 Building Supplies | Budget | | 138 | 1 |
| | | 460.90 | , | | | 204 | ۸ |
| 45081 05/15/1 15-00626 | DOCO1 DOCUMENT CONCEPTS, INC. NCR MAILERS | 193.60 | 5-01-43-490-525 | Budget | | 3944 118 | U I |
| 15-00626 | NCR MAILERS S&H | 30.00 | Printing 5-01-43-490-525 | Budget | | 119 | |
| | - | 223.60 | Printing | | | | |
| 45082 05/15/1 15-00646 | E EAGO3 EAGLE EQUIPMENT,INC. HOSE REEL CNTR, MSRNG WHEEL FT | 412.09 | 5-01-26-315-241 Sewer / Veh Maint & Repairs | Budget | | 3941 134 | |
| 45083 05/15/1 15-00747 | G EGSO1 ENVIROMENTAL&GEOTECHNI L ENV SCIENTIST, GEOLOGIST, LSRP | | E-08-55-402-550 ORD:2014-2:SITE REMEDIATION | Budget - FUNDED | | 394i 250 | |

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| heck # Check Dat PO # Item | te Vendor Description | Amount Paid | Charge Account | Reconciled Account Type Contract | /Void Ref Nur Ref Seq A | |
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| | TAL&GEOTECHNICAL SVCS Continued JOB #07.2010.01, INV #15-162 | 257.00 | C-04-55-402-550 ORD:2014-2:SITE REMEDIATION- | Budget | 251 | 1 |
| 15-00747 3 | - | 257.00 1,285.00 | W-06-55-402-550 ORD:2014-2:SITE REMEDIATION | Budget | 252 | 1 |
| | | 1,203.00 | | | | |
| 45084 05/15/15 15-00629 1 | GALO2 GALLS INCORPORATED Replacement Inflatable Wedge | 131.96 | 5-01-25-240-430 | Budget | 3940 120 |) |
| 15-00629 2 | S&H | 15.99 | Maintenance and Repairs 5-01-25-240-430 Maintenance and Repairs | Budget | 121 | 1 |
| 15-00682 1 | XL Tactical Armor Carrier | 169.99 | 5-01-25-240-450 Other Capital Equipment | Budget | 169 | 1 |
| 15-00682 2 | L Tactical Armor Carrier | 169.99 | 5-01-25-240-450 Other Capital Equipment | Budget | 170 | 1 |
| 15-00682 3 | 3 slot pancake holster | | 5-01-25-240-450 Other Capital Equipment | Budget | 171 | 1 |
| | | 610.90 | | | | |
| 45085 05/15/15 15-00743 1 | GLEO1 GLENWILD GARDENS, INC. DUP REPLACEMENT FOR RESIDENTS | 300.00 | 5-09-55-501-430 Maintenance and Repairs | Budget | 3946 247 |) |
| 45086 05/15/15 15-00624 1 | GOF01 GOFFCO INDUSTRIES, LLC HEALTH INSPECTION REPORT CARDS | | 5-01-27-330-525 Printing | Budget | 3940 117 | 0 |
| 45087 05/15/15 15-00579 1 | GOOO1 GOODYEAR AUTO SERVICE INV #127941 TIRES FOR PD #333 | | 5-01-26-315-271 | Budget | 3940 103 | 0 |
| 15-00637 1 | Tires,mounting,balance 128173 | 587.03 | Police / Veh Maint & Repairs 5-01-26-315-271 Police / Veh Maint & Repairs | Budget | 123 | 1 |
| | - | 934.13 | , | | | |
| 45088 05/15/15 15-00525 1 | GRA12 GRAND HOTEL SPRING CONF- WILTSHIRE, CHERYL | 432.00 | 5-01-43-490-605 Conferences | Budget | 3946 97 | |
| 45089 05/15/15 15-00647 1 | HACO1 HACH COMPANY ASC ACID PWD, REAGENT SET, ALK | 124.25 | 5-05-55-501-580 | Budget | 3940 135 | 0 |
| 15-00671 1 | REAGENT SET LR MANGANESE | 99.36 | LAB CONSUMABLES 5-05-55-501-580 LAB CONSUMABLES | Budget | 153 | 1 |
| | - | 223.61 | END COMJONIABLES | | | |
| 45090 05/15/15 15-00816 1 | HAG01 DANIEL HAGBERG REIMB-HOTEL DISPLACED RESIDENT | 143.74 | T-18-55-500-450 RESERVE FOR PUBLIC ASSISTAN | Budget CE | 3941 302 | |
| 45091 05/15/15 15-00732 1 | HASO1 TINA HASSON CLOTHING REIMBURSEMENT 2015 | 143.45 | 5-01-25-240-635 Uniform Reimbursements | Budget | 3941 240 | |

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| 'heck # Ch PO # | | | Amount Paid | Charge Account | Account Type | Reconciled/V Contract | | |
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| 45092 05 15-0001 | | HOM01 HOME DEPOT CREDIT SERVICE LAG SCREWS & KEYS | | 5-01-26-310-215 Building Supplies | Budget | | 394 27 | 0 |
| 45093 05 15-0000 | | IDAQ1 I.D.A. ADMIN FEE - DENTAL | 249.60 | 5-01-23-220-900 | Budget | | 394 5 | 0 |
| 15-0000 | 06 17 | | 249.60 | Group Health Insurance 5-09-55-507-900 ELECTRIC GROUP HEALTH INS | Budget | | 6 | 1 |
| 15-0000 | 06 18 | | 124.80 | S-05-55-507-900 WATER GROUP HEALTH INSURANCE | Budget E | | 7 | |
| | | - | 624.00 | | | | | |
| 45094 05 15-0060 | 5/15/15 09 1 | INTO2 INTERNATIONAL AUTO BODY REPAIRS CAR #339 2013 FORD EXP | 328.10 | S-01-25-240-610 Education and Training | Budget | | 394 111 | 0 |
| 45095 05 15-0078 | | LAMO1 JAMES P. LAMPMANN CELL REIMBURSEMENT NOV 2014 | 107.68 | 5-09-55-500-205 | Budget | | 394 266 | 0 |
| 15-0078 | 33 2 | CELL REIMBURSEMENT DEC 2014 | 107.68 | Postage & Phone 5-09-55-500-205 | Budget | | 267 | |
| 15-0078 | 83 3 | CELL REIMBURSEMENT JAN 2015 | 107.88 | Postage & Phone 5-09-55-500-205 Postage & Phone | Budget | | 268 | |
| 15-0078 | 83 4 | CELL REIMBURSEMENT FEB 2015 | 107.88 | 5-09-55-500-205 Postage & Phone | Budget | | 269 | |
| 15-0078 | 83 5 | CELL REIMBURSEMENT MAR 2015 | 107.88 | 5-09-55-500-205 Postage & Phone | Budget | | 270 | |
| 15-0078 | 83 6 | CELL REIMBURSEMENT APR 2015 | 107.94 | 5-09-55-500-205 Postage & Phone | Budget | | 271 | |
| | | | 646.94 | | | | | |
| 45096 05 15-0002 | | LANO1 LANGUAGE LINE SERVICES 2015 SERVICES - 9020510654 | 32.30 | 5-01-43-490-550 Other Professional Fees | Budget | | 394 28 | 0 |
| 45097 05 15-0081 | | LAV01 ROBIN CARROLL-LAVORATO ALLIANCE COORDINATOR JN/FEB/MR | 500.00 | S-01-25-240-255 Community Policing Oth Supp | Budget ly | | 394 283 | 0 |
| 45098 05 15-0002 | | LOW04 LOWE'S RECEIPTS FOR ELECTRIC DEPT | 80.69 | 5-09-55-501-275 | Budget | | 394 29 | 0 |
| 15-0002 | 22 24 | RECEIPTS FOR ELECTRIC DISTRIB | 15.88 | Tools & Equipment 5-09-55-501-250 Distribution Supplies | Budget | | 30 | |
| 15-0002 | 22 25 | RECEIPTS FOR ELECTRIC M&R | 55.02 | 5-09-55-501-430 Maintenance and Repairs | Budget | | 31 | |
| 15-0002 | 22 26 | 6 RECEIPTS FOR B&G | 335.11 | S-01-26-310-430 Facility Maint & Repairs | Budget | | 32 | |
| <u> </u> | 22 27 | RECEIPTS FOR ELECTRIC DEPT | 126.85 | 5-09-55-501-430 Maintenance and Repairs | Budget | | 33 | |
| 15-000 | 22 28 | STONY BROOK | 57.97 | 5-01-28-370-430 Maintenance and Repairs | Budget | | 34 | |

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| neck # Che PO # | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | Void Ref Nu Ref Seq A | |
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| 45098 LOWE | ¹s | Continued | | | | | | |
| 15-00022 | | | 36.08 | 5-01-43-490-430 | Budget | | 35 | 1 |
| | | | | Maintenance and Repairs | 1 . | | 20 | 4 |
| 15-00022 | 30 | SEWER | 34.70 | 5-01-26-311-250 | Budget | | 36 | 1 |
| 45 00000 | | | 60.76 | Other Supplies | Dudast | | 37 | 1 |
| 15-00022 | 31 | WATER - DIST | 08.70 | 5-05-55-501-201 DISTRIBUTION SUPPLIES | Budget | | Ji | 1 |
| 15-00022 | 32 | W.T.P. | 47 24 | 5-05-55-501-430 | Budget | | 38 | 1 |
| 13 00022 | . ,,, | H. I | ,,,,,, | Maintenance and Repairs | g | | | |
| 15-00022 | 33 | WATER | 193.97 | 5-05-55-503-210 | Budget | | 39 | 1 |
| ., | | | | BUILDING SUPPLIES | | | | |
| 15-00022 | 34 | INDUSTRIAL FIRST AID KIT | 18.97 | 5-05-55-501-420 | Budget | | 40 | 1 |
| | | _ | | Safety Equipment | | | | |
| | | | 1,071.24 | | | | | |
| 45099 05/ | 11 /10 | MAIO2 MAIN POOL & CHEMICAL, | TNC | | | | 394 | 0 |
| 15-00725 | | 150 LB CYLINDER CHLORINE | | 5-05-55-501-235 | Budget | | 231 | 1 |
| 13 00/23 | _ | 130 EB CIETADEN CHEONINE | .20.00 | Chemicals | | | | |
| 15-00725 | 2 | 150 LB CYLINDER DEPOSIT | 400.00 | 5-05-55-501-235 | Budget | | 232 | 1 |
| | | | | Chemicals | _ | | | |
| 15-00725 | 3 | 150 LB CYLINDER RETURN | 400.00- | 5-05-55-501-235 | Budget | | 233 | 1 |
| | | | 240.00 | Chemicals | Dudaat | | 308 | 1 |
| 15-00824 | 1 | 150 LB CHLORINE | 210.00 | 5-05-55-501-235 Chemicals | Budget | | 300 | , |
| 15-00824 | | 1FA LB CVITHOCD DEBOCTT | 200.00 | 5-05-55-501-235 | Budget | | 309 | 1 |
| 13-00024 | | 150 LB CYLINDER DEPOSIT | 200,00 | Chemicals | buuget | | ••• | |
| 15-00824 | 1 3 | 150 LB CYLINDER RETURN | 200.00- | 5-05-55-501-235 | Budget | | 310 | 1 |
| 25 0002 | | | | Chemicals | • | | | |
| 15-00824 | 4 | 550 GAL SODIUM HYDROXIDE DIAPH | 770.00 | 5-05-55-501-235 | Budget | | 311 | 1 |
| | | <u>-</u> | | Chemicals | | | | |
| | | | 1,400.00 | | | | | |
| 4C100 OC. | /10 /10 | MARO2 MARTIN F.MURPHY ESQ. | | | | | 394 | 0 |
| 45100 05/ 15-00121 | | 2015 RETAINER FEES: MAY | 1,333,33 | 5-01-20-155-500 | Budget | | 80 | 1 |
| 17 00121 | . 13 | EUTS RETAINER TEEST PART | 2,555.00 | Legal Services | J | | | |
| 15-00121 | l 14 | | 1,333.33 | 5-Ŏ9-55 - 500-500 | Budget | | 81 | 1 |
| | | | | Legal Fees | | | 00 | 1 |
| 15-00121 | 15 | | 666.67 | 5-05-55-500-500 | Budget | | 82 | 1 |
| 45 0070 | | TAN ARREST TAN ARREST C | 1 705 00 | Legal Fees 5-01-20-155-500 | Budget | | 272 | 1 |
| 15-00790 |) [| LEGAL FEES - TAX APPEALS | 1,703.00 | Legal Services | buuget | | .,. | |
| | | - | 5,118.33 | Logar Scriveos | | | | |
| | | | ., | | | | | |
| 45101 05, | /15/15 | MCD03 MCDANIEL ENTERPRISES (| OVERHEAD | | _ r - | | 394 | |
| 15-0065 | 1 | NEW DOORS/OPENER, LOWER GARAGE | 8,955.00 | 5-09-55-501-500 | Budget | | 139 | 1 |
| | | | | Building Maintenance | | | | |
| 4E102 0F | /15 /15 | MCMO4 DIANE MCMAHON | | | | | 394 | 0 |
| 45102 05, 15-00809 | | MCMO4 DIANE MCMAHON LITTLE LEARNERS 1 | 700.00 | 5-02-55-715-004 | Budget | | 281 | 1 |
| | | | | | | | | |

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| 5102 DIANE MCM | NHON Continued | | | | | | _ |
| | LITTLE LEARNERS 2 | 700.00 | 5-02-55-715-005 | Budget | | 282 | |
| | | 1,400.00 | DEDR - LITTLER LEARNERS 2 | | | | |
| 5103 05/15/15 | MOBO2 L-3 MOBILE-VISION, IN | IC | | | | 394 | 10 |
| | REPAIR TKT #184018 SN:CRR5DK1 | | 5-01-25-240-430 Maintenance and Repairs | Budget | | 125 | |
| 5104 05/15/15 | MORO2 MORRIS COUNTY - TREAS | | | | | 394 | |
| 15-00801 1 | COUNTY TAX ASSESSMENT 2ND QTR | 589,534.57 | Z-01-55-900-212 County Taxes Payable | Budget | | 275 | |
| 15-00801 2 | DEDICATED OPEN SPACE& PARK TAX | 24,371.09 | z-01-55-900-212 | Budget | | 276 | |
| | | 613,905.66 | County Taxes Payable | | | | |
| 5105 05/15/15 | MORO4 MORRIS COUNTY MUNICPA | ıl. | | | | 394 | 10 |
| 15-00023 4 | | | 5-01-26-305-340 Garbage Removal | Budget | | 41 | |
| 15106 05/15/15 | NISO1 NISIVOCCIA & COMPANY | LLP | | | | 394 | 10 |
| 15-00740 1 | PROF SVCS THRU MARCH 2015 | 750.00 | 5-09-55-500-505 | Budget | | 244 | |
| 15-00740 2 | | 2,063.00 | Auditing Fees 5-01-20-135-505 | Budget | | 245 | |
| | | 2,813.00 | Audit Services | | | | |
| 15107 05/15/15 | NJD01 NJ STATE DEPT OF HEAL | TH | | | | 394 | 10 |
| | DOG LICENSE FEES - APRIL 2015 | | T-12-55-340-205 | Budget | | 42 | |
| | | | Due to State of NJ Dog Fees | | | | |
| 5108 05/15/15 | NORO1 NORTH JERSEY MEDIA GR | | r 01 20 120 F20 | Dudget | | 394 284 | 10 |
| 15-00813 1 | PUBLIC NOTICES | 129.8/ | 5-01-20-120-520 Advertising | Budget | | 204 | |
| 15-00813 2 | PUBLIC NOTICES | 46.42 | 5-01-20-120-520 | Budget | | 285 | |
| 15-00813 3 | PUBLIC NOTICES | 10.26 | Advertising 5-01-20-120-520 | Budget | | 286 | |
| 15-00813 4 | PUBLIC NOTICES | 19.19 | Advertising 5-01-20-120-520 | Budget | | 287 | |
| | • | 22.21 | Advertising | Budget | | 288 | |
| 15-00813 5 | PUBLIC NOTICES | 23.21 | S-01-20-120-520 Advertising | Budget | | | |
| 15-00813 6 | PUBLIC NOTICES | 24.10 | 5-01-20-120-520 Advertising | Budget | | 289 | |
| 15-00813 7 | PUBLIC NOTICES | 22.76 | 5-01-20-120-520 | Budget | | 290 | |
| 15-00813 8 | PUBLIC NOTICES | 24.10 | Advertising 5-01-20-120-520 | Budget | | 291 | |
| 1.5-00813 9 | PUBLIC NOTICES | 23 80 | Advertising 5-01-20-120-520 | Budget | | 292 | |
| | LADETC MAITCES | 67,33 | | - unger | | -+- | |
| 15-00813 10 | PUBLIC NOTICES | | Advertising 5-01-20-120-520 | Budget | | 293 | |

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| | EY MEDIA GROUP INC. Continued | 24.55 | F 01 20 120 F20 | nuda o to | | 294 | 1 |
| 15-00813 11 | PUBLIC NOTICES | 24.55 | 5-01-20-120-520 Advertising | Budget | | 294 | 1 |
| 15-00813 12 | PUBLIC NOTICES | 27.67 | 5-01-20-120-520 Advertising | Budget | | 295 | 1 |
| 15-00813 13 | PUBLIC NOTICES | 29.46 | 5-01-20-120-520 Advertising | Budget | | 296 | 1 |
| | - | 430.69 | • | | | | |
| | MARSE MARKET PERCENT TOUCH CEL | UTED THE | | | | 394 | in |
| 45109 05/15/15 15-00643 1 | NOR25 NORTH JERSEY TRUCK CENTELEC VEH REPAIRS, INV #886851 | | 5-09-55-501-230 | Budget | | 127 | 1 |
| 15-00643 2 | ELEC VEH REPAIRS, INV #886850 | 120.31 | Auto Parts/ Repair 5-09-55-501-230 | Budget | | 128 | 1 |
| 15-00643 3 | ELEC VEH REPAIRS, INV #887250 | 80.52 | Auto Parts/ Repair 5-09-55-501-230 | Budget | | 129 | 1 |
| 15-00663 1 | PULLEY A FOR ELEC. INV #887040 | 145.51 | Auto Parts/ Repair 5-09-55-501-230 Auto Parts/ Repair | Budget | | 145 | 1 |
| | - | 354.39 | Auto Tures/ Reputi | | | | |
| 15410 OF 115 115 | NOD 31 NOD THE ACT CONTRIBUTE ATTE | ONC THE | | | | 394 | in |
| 5110 05/15/15 15-00025 5 | NOR31 NORTHEAST COMMUNICATION SERVICE CONTRACT 2015, MAY | 300.68 | 5-01-25-240-430 Maintenance and Repairs | Budget | | 43 | |
| 15-00517 1 | Charger for Portables | 490.00 | 5-01-25-240-430 Maintenance and Repairs | Budget | | 95 | |
| 15-00638 1 | Service Contr. April 2015 | 300.68 | 5-01-25-240-430 Maintenance and Repairs | Budget | | 124 | |
| | - | 1,091.36 | manifemance and Repairs | | | | |
| | | AD 1 T T A 11 | | | | 394 | ın |
| 45111 05/15/15 15-00698 1 | NYSO1 N.Y. S&W RAILWAY CORPO ANNUAL LEASE FEE #NJ 221 | | 5-05-55-500-620 Professional Licences and D | Budget | | 176 | īV |
| 15-00698 2 | ANNUAL LEASE FEE #NJ 5330 | 568.94 | 5-05-55-500-620 Professional Licences and D | Budget | | 177 | |
| | - | 1,132.27 | Floressional Ficences and D | ucs | | | |
| 15440 OF 145 145 | AUROS AUG OLI CAUCERTO TU | ^ | | | | 394 | 40 |
| 45112 05/15/15 15-00026 4 | ONEO3 ONE CALL CONCEPTS, IN REGULAR LOCATES SERVICE: APRIL | | 5-09-55-501-430 Maintenance and Repairs | Budget | | 44 | 10 |
| 15443 AF 44 44 | 00001 0001100110 FF07 4 01F7 | TV FOUTP | • | | | 394 | 40 |
| 45113 05/15/15 15-00726 1 | OPRO1 OPRANDY'S FIRE & SAFE WET CHEM FIRE SYSTEM SERVICED | | 5-01-25-265-430 Maintenance and Repairs | Budget | | | |
| | | | , | | | 394 | 40 |
| 45114 05/15/15 15-00668 1 | PASO2 PASSAIC VALLEY TOTAL COLIFORM ANALYSIS | 12.00 | 5-05-55-500-530 Water Testing | Budget | | 151 | |
| | | | <u>-</u> | | | 394 | 40 |
| 115 05/15/15 15-00610 1 | PAY01 PAYTONS AUTOBODY LLC REPAIRS 2013 FORD EXPLORER | 1,033.45 | S-01-25-240-610 Education and Training | Budget | | 112 | 40 |

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| heck # Check Dat PO # Item | e Vendor Description | Amount Paid | Charge Account | Reconciled, Account Type Contract | Void Ref Num Ref Seq Acct |
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| 45116 05/15/15 15-00034 5 | PER09 SILVER SKY 2015 MONTHLY SERVICING: MAY | 500.00 | 5-01-25-240-405 IT Contracts and Services | Budget | 3940 51 1 |
| | PETO7 PETRO CHOICE MOBIL DELVAC 1 ESP SAE 5W40 | 1,815.86 | 5-09-55-500-315 Gasoline & Diesel | Budget | 3940 148 1 |
| 45118 05/15/15 15-00714 1 | PIPO1 PIP PRINTING 2015 FISH RALLY FLYERS | 55.25 | 5-01-28-370-525 Printing | Budget | 3940 215 1 |
| | PJM01 P.J. MONAHAN PAINT CO I TKT #80919 TRAY, BRUSH, ROLLER | | 5-01-26-310-430 Facility Maint & Repairs | Budget | 3940 154 1 |
| 45120 05/15/15 15-00676 1 | P3M02 P3M INTERCONNECTION, LU 2015 CHARGES - BP: 4/1-4/22 | .c 57,010.24 | 5-09-55-504-200 Purchased Power | Budget | 3940 161 1 |
| 15-00676 2 | 2015 CHARGES - BP: 4/1-4/29 | 57,503.13 | 5-09-55-504-200 | Budget | 162 1 |
| 15-00676 3 | 2015 CHARGES - BP: 4/1-4/30 | 59,451.51 | Purchased Power 5-09-55-504-200 | Budget | 163 1 |
| 15-00676 4 | 2015 CHARGES - BP: 5/1-5/6 | | Purchased Power 5-09-55-504-200 Purchased Power | Budget | 164 1 |
| 45122 05/15/15 | POMO1 POMPTON PLUMBING & HEAT BLK NIP 2X18 INV #S1453473.001 PSE11 PSEG PURCHASED POWER | 39.88 | 5-05-55-501-425 PLANT EQUIPMENT AND PARTS 5-09-55-504-200 | Budget Budget | 3940 239 1 3940 45 1 |
| | PTAO1 KEVIN PTASHINSKI 10 WK BIG THINKERS FRESH & SR. CASH MATCH | ****** | Purchased Power S-02-55-715-002 DEDR - BIG THINK 5-01-25-240-255 Community Policing Oth Supp | Budget Budget ly | 3940 279 1 280 1 |
| 45124 05/15/15 15-00032 4 | PUBO2 PUBLIC POWER ASSOC OF I PURCHASED POWER - APRIL 2015 | N) | 5-09-55-504-200 Purchased Power | Budget | 3940 49 1 |
| 45125 05/15/15 | PUBO3 PSE&G CO | | | - 1 | 3940 |
| 15-00031 13 | 2015 BILLING: DUE 5/13 | 1,977.48 | 4-01-31-446-330 Natural Gas | Budget | 46 1 |
| 15-00031 14 | 2015 BILLING | 1,126.50 | 4-05-55-500-325 Fuel Oil | Budget | 47 1 |

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| heck # Check Date PO # Item | e Vendor Description | Amount Paid | Charge Account | Reconciled/ Account Type Contract | Void Ref Nur Ref Seq Ac | m cct |
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| 45125 PSE&G CO 15-00031 15 | Continued 2015 BILLING: | 485.39 3,589.37 | 4-09-55-500-325 Natural Gas | Budget | 48 | 1 |
| 45126 05/15/15 15-00701 1 | RERO1 RER SUPPLY TOP SOIL INV #283968 | 150.00 | 5-01-26-290-430 Maintenance and Repairs | Budget | 3940 181 | 0 |
| 15-00701 2 | TOP SOIL INV #285737 | 150.00 | 5-01-26-290-430 Maintenance and Repairs | Budget | 182 | 1 |
| 45127 05/15/15 15-00033 S | RICO1 JEFFREY W. RICKER CELL PHONE REIMBURSEMENT | 55.00 | 5-09-55-500-205 Postage & Phone | Budget | 3940 50 | |
| 45128 05/15/15 15-00702 1 | RIVO1 RIVERDALE POWER MOWER, INV #63276 SPK PLUGS & AIR FLT | | 5-09-55-501-430 | Budget | 3940 183 | 0 |
| 15-00702 2 | INV #63246 AIR FILTER | 8.95 | Maintenance and Repairs 5-01-26-315-230 Roads / Auto Parts | Budget | 184 | 1 |
| ,129 05/15/15 15-00660 1 | RNJ01 RNJ ELECTRONICS Hi Res Video to VGA Converter | | 5-01-25-240-430 | Budget | 3940 141 | 0 |
| 15-00683 1 | Museum CCTV for bld. front | 544.80 796.80 | Maintenance and Repairs 5-01-29-391-250 Other Supplies | Budget | 172 | 1 |
| 45130 05/15/15 15-00665 1 | ROU04 ROUTE 23 AUTO MALL,LLC PLUG, OIL DRA INV #383089FOW | • | 5-09-55-501-230 | Budget | 3940 147 | 0 |
| 15-00697 1 | KIT - ELEMENT INV #383060FOW | | Auto Parts/ Repair 5-01-26-315-230 Roads / Auto Parts | Budget | 174 | 1 |
| 15-00697 2 | HOSE - AIR INV #148560FOW | 94.62 | 5-01-26-315-230 Roads / Auto Parts | Budget | 175 | 1 |
| 45131 05/15/15 15-00703 1 | SAA01 S & A AUTO PARTS INV #10-190089 | 31.73 | 5-01-26-315-271 Police / Veh Maint & Repair | Budget S | 3940 185 | 0 |
| 15-00703 2 | INV #10-188757 | 23.39 | 5-01-26-315-230 Roads / Auto Parts | Budget | 186 | 1 |
| 15-00703 3 | INV #10-192001 | 188.90 | 5-01-26-315-230 Roads / Auto Parts | Budget | 187 | 1 |
| 15-00703 4 | CREDIT INV #10-192077 | 27.50- | 5-01-26-315-230 Roads / Auto Parts | Budget | 188 | 1 |
| 15-00703 5 | INV #10-186744 | 11.49 | 5-09-55-501-230 Auto Parts/ Repair | Budget | 189 | 1 |
| 15-00703 6 | INV #10-189279 | 16.43 | 5-09-55-501-230 Auto Parts/ Repair | Budget | 190 | 1 |

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| heck # Che PO # | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | Void Ref Num Ref Seq Ac | ı :ct |
|----------------------|---------|--------------------------------|-------------|---------------------------------------|---------------|-------------------------|----------------------------|----------|
| 45131 S & | A AUTO | PARTS Continued | | | | | | |
| 15-00703 | 3 7 | INV #10-189272 | 7.84 | 5-09-55-501-230 | Budget | | 191 | 1 |
| | | | | Auto Parts/ Repair | | | 103 | 4 |
| 15-00703 | 3 8 | INV #10-189594 | 17.64 | 5-09-55-501-230 | Budget | | 192 | 1 |
| 4.5.00.00 | | W40 40007 | 12.20 | Auto Parts/ Repair | Dudant | | 193 | 1 |
| 15-00703 | 3 9 | INV #10-189697 | 12.30 | 5-09-55-501-230 Auto Parts/ Repair | Budget | | 133 | 1 |
| 15-00703 | 3 10 | INV #10-190534 | 17 64 | 5-09-55-501-230 | Budget | | 194 | 1 |
| 13-00/0. |) 10 | 144 #10-130334 | 17.04 | Auto Parts/ Repair | Daugee | | | _ |
| 15-00703 | 3 11 | INV #10-190465 | 32.63 | 5-09-55-501-230 | Budget | | 195 | 1 |
| 15 0010. | · | 1111 1120 200700 | ****** | Auto Parts/ Repair | v | | | |
| 15-00703 | 3 12 | INV #10-191063 | 168.84 | 5-09-55-501-230 | Budget | | 196 | 1 |
| | | | | Auto Parts/ Repair | | | | |
| 15-00703 | 3 13 | INV #10-190656 | 54.90 | 5-09-55-501-230 | Budget | | 197 | 1 |
| | | | | Auto Parts/ Repair | | | 100 | 1 |
| 15-0070 | 3 14 | INV #10-190068 | 56.06 | 5-09-55-501-230 | Budget | | 198 | 1 |
| | | » | 44 75 | Auto Parts/ Repair | Oudest | | 199 | 1 |
| 15-0070 | 3 15 | INV #10-190693 | 44.75 | 5-09-55-501-230 | Budget | | 133 | 1 |
| 15 0070 | 1. | | 22 22 | Auto Parts/ Repair | Budget | | 200 | 1 |
| 15-0070 | 3 10 | INV #10-190944 | 33.32 | 5-09-55-501-230 Auto Parts/ Repair | buuget | | 200 | - |
| 15-0070 | 3 17 | INV #10-190866 | 20 28 | 5-09-55-501-230 | Budget | | 201 | 1 |
| 13-00/0 | 3 1/ | INA #10-130000 | 25.20 | Auto Parts/ Repair | buagee | | | |
| 15-0070 | 3 12 | INV #10-191096 | 33.08 | 5-09-55-501-230 | Budget | | 202 | 1 |
| 13-0070. | J 10 | 1117 #10 131030 | 33100 | Auto Parts/ Repair | 3 | | | |
| 15-0070 | 3 19 | INV #10-190895 | 8.60 | 5-09-55-501-230 | Budget | | 203 | 1 |
| | | | | Auto Parts/ Repair | | | | |
| 15-0070 | 3 20 | INV #10-191306 | 17.64 | 5-09-55-501-230 | Budget | | 204 | 1 |
| | | | | Auto Parts/ Repair | | | 205 | 1 |
| 15-0070 | 3 21 | CREDIT INV #10-188816 | 11.32- | 5-09-55-501-230 | Budget | | 205 | 1 |
| | | _ | 767 64 | Auto Parts/ Repair | | | | |
| | | | 767.64 | | | | | |
| (C122 AC | 115 115 | SCH10 SCHMITZ SAFE & LOCK CO. | | | | | 3940 |) |
| 45132 05, 15-0064 | | KEYS/TAGS FIREHOUSE | | 5-01-25-265-630 | Budget | | • • • • | 1 |
| 13-0004 | 0 1 | RE13/ INGS FIREHOUSE | 11,10 | Cleaning and Facility Maint | | | | |
| | | | | , | | | | _ |
| 45133 05 | /15/15 | SEC02 SECURITY SHREDDING | | | | | 3940 | |
| 15-0063 | 0 1 | Shredding, Inv. 8649 | 65.00 | 5-01-25-240-550 | Budget | | 122 | 1 |
| | | | | Other Professional Fees | | | | |
| | | •• | | | | | 3940 | ١ |
| 45134 05 | | SIEO2 MICHAEL SIEK | 257 00 | 5-09-55-507-900 | Budget | | 304 | 1 |
| 15-0081 | y 1 | RX REIMBURSEMENT | 431.09 | ELECTRIC GROUP HEALTH INS | buugut | | 30 1 | - |
| 15-0081 | 0 2 | RX REIMBURSEMENT | 110.18 | 5-0S-55-507-900 | Budget | | 305 | 1 |
| 17-0/01 | .j | NA RETURNATURENT | 110110 | WATER GROUP HEALTH INSURANCE | • | | · | |
| | | _ | 367.27 | | | | | |
| | | | | | | | 20.44 | ^ |
| 1.35 05 | /15/15 | SIMO4 SIMMONS TRANSPORT, INC | | | - 1 | | 3940 | - |
| 15-0068 | 4 1 | TEMPORARY WATER RT 23 W MILFOR | 28,548.63 | W-06-55-134-550 | Budget | • | 173 | 1 |
| | | | | ORD:2013-4:BOONTON AVE WATE | K MAIN-FUNDED | , | | |

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| 'eck PO | | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | Void Ref Nu Ref Seq A | |
|--------------|----------------------|----------------|--|-------------|---|-----------------------|-------------------------|--------------------------|----|
| | 05/ 00622 | /15/15 ! 1 | SMIO7 SMITH & LOVELESS, INC. MISC SEWER SUPPLIES INV#102217 | 234.25 | 5-01-26-311-630 Pump Station Maintenance | Budget | | 394 114 | 0 |
| | 05/ 00036 | /15/15 10 | SPE10 SPECTROTEL 2015 MONTHLY CHARGES: DUE 5/6 | 679.68 | 5-09-55-500-205 | Budget | | 394 52 | 0 |
| - | 00036 | | , | 226.56 | Postage & Phone 5-05-55-500-205 | Budget | | 53 | 1 |
| 15- | 00036 | 5 12 | | 604.17 | Postage & Phone 5-01-31-440-300 | Budget | | 54 | 1 |
| | | | | 1,510.41 | Telephone | | | | |
| | 05/ 00310 | /15/15) 3 | STAO6 STATE OF NEW JERSEY DIV NJ SALES & USE ENERGY TAX | | S-09-55-900-100 Sales Tax & TEFA Payable | Budget | | 394 92 | 0 |
| 15- | 00779 | } 1 | 2015 UTUA | | 5-09-55-900-100 Sales Tax & TEFA Payable | Budget | | 265 | 1 |
| | | | | 633,654.00 | | | | | |
| | 05/ 00823 | /15/15 3 1 | STA07 STATE OF NEW JERSEY UNEMPLOYMNT QTR ENDING 3/31/15 | 632.13 | T-14-55-500-200 UNEMPLOYMENT EXPENSE | Budget | | 394 307 | 1 |
| | 05 <i>,</i> 00722 | /15/15 2 1 | STA10 STATE TREASURER CERTIFICATION RENEWAL, KOZIMOR | 50.00 | 5-01-20-130-620 Professional Licences and D | Budget ues | | 394 226 | 10 |
| 45141 | . 05, | /15/15 | STA29 STAPLES ADVANTAGE | | | | | 394 | |
| 15- | -00536 | 5 8 | JETFLASH 760 INV #3262583622 | | 5-01-20-100-201 Office Supplies | Budget | | 98 | 1 |
| 15- | -00536 | 6 9 | CUSTOM SELF INKING STAMP BUTLR | 13.25 | 5-01-20-145-201 Office Supplies | Budget | | 99 | 1 |
| 15- | -00536 | 6 10 | CUSTOM SELF INKING STAMP RIVDL | | 5-01-20-145-201 Office Supplies | Budget | | 100 | 1 |
| | | | | 56.49 | | | | 20. | ۱۸ |
| | 2 05, -0003: | /15/15 7 13 | STA35 STATE OF NEW JERSEY * 2015 HEALTH BENEFITS: MAY | 74,492.40 | 5-01-23-220-900 Group Health Insurance | Budget | | 394 55 | 10 |
| 15- | -0003 | 7 14 | | 82,099.29 | 5-09-55-507-900 | Budget | | 56 | 1 |
| 15- | -0003 | 7 15 | | 17,716.71 | ELECTRIC GROUP HEALTH INS 5-05-55-507-900 WATER GROUP HEALTH INSURANC | Budget | | 57 | 1 |
| | | | | 174,308.40 | WATER GROUP HEALTH INSURANC | C. | | | |
| | | /15/15 | STOO8 STONE HILL CONTRACTING | | 00 55 441 670 | nta | | 394 | |
| 15- | -0066 | 7 1 | FILTER O REHAB JOB #1-137 | 6,659.67 | W-06-55-114-650 ORD:2011-14:IMPROV TO WATER | Budget SYSTEM-FUND | | 149 | 1 |
| 15- | -0066 | 7 2 | FILTER O REHAB JOB #1-137 | 13,515.33 | W-06-55-134-550 ORD:2013-4:BOONTON AVE WATE | Budget | | 150 | 1 |
| | | | | 20,175.00 | | | | | |

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| neck # Check Dat PO # Item | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/\ Contract | | |
|-------------------------------|---|-------------|---|--------------|--------------------------|-------------|---|
| 45144 05/15/15 15-00820 1 | STY01 GARY STYMACKS 2015 RX REIMBURSEMENT | 192.96 | 5-05-55-507-900 WATER GROUP HEALTH INSURANCE | Budget | | 3940 306 | |
| 45145 05/15/15 15-00038 4 | SUBO1 SUBURBAN DISPOSAL, INC. 2015 WASTE COLLECTION, MONTHLY | 38,583.33 | 5-01-26-305-340 Garbage Removal | Budget | | 3940 58 | 1 |
| 45146 05/15/15 15-00039 9 | TAY02 TAYLOR OIL COMPANY DIESEL FUEL 2015: APRIL USE | 5,446.48 | 5-09-55-500-315 Gasoline & Diesel | Budget | | 3940 59 | 1 |
| 15-00039 10 | | 1,277.57 | S-01-31-460-315 Gasoline | Budget | | 60 | 1 |
| 15-00039 11 | DIESEL TANK-DYED | | 5-05-55-500-315 Gasoline | Budget | | 61 | 1 |
| | | 10,099.58 | | | | | |
| 45147 05/15/15 15-00040 1 | TCS01 T.C.'S LAWN SERVICE MONTHLY LANDSCAPING SERVICES: | 1,225.00 | 5-01-26-310-550 Contracted Services | Budget | | 394(62 | 1 |
| 15-00040 2 | | 350.00 | 5-09-55-500-550 | Budget | | 63 | 1 |
| 15-00040 3 | | 175.00 | Other Professional Fees 5-05-55-500-550 Other Professional Fees | Budget | | 64 | 1 |
| | | 1,750.00 | | | | | |
| 45148 05/15/15 15-00611 1 | THEO3 THE ILLUSION MAKER RICHARD BUTLER SHOWS 6/15/15 | 1,300.00 | 5-02-55-710-001 CLEAN COMMUNITIES | Budget | | 3940 113 | 1 |
| 45149 05/15/15 | TILO1 TILCON NEW YORK INC. | | | | | 394(| |
| | QPR WINTER MIX INV #1840605 | 436.90 | 5-01-26-290-235 Chemicals & Winter Material | Budget S | | 101 | 1 |
| 15-00662 1 | ASTM 2-21/2" INV #1845545 | 65.09 | 5-01-26-290-650 | Budget | | 143 | 1 |
| 15-00662 2 | I5 & TOP LIQ ASPH AD #1845122 | 170.57 | Road Repair Materials 5-01-26-290-650 | Budget | | 144 | 1 |
| 15-00728 1 | I-5, KOLTAC, ASPH INV #1847419 | 278.05 | Road Repair Materials 5-01-26-290-650 | Budget | | 235 | 1 |
| 15-00728 2 | YELLOW MASON SAND INV #1848915 | 114.92 | Road Repair Materials 5-01-26-290-650 | Budget | | 236 | 1 |
| 15-00728 3 | I5, INV #1851158 | 183.44 | Road Repair Materials 5-01-26-290-650 | Budget | | 237 | 1 |
| | I5, INV #1851144 | 147.18 | Road Repair Materials 5-01-26-290-650 Road Repair Materials | Budget | | 238 | 1 |
| | _ | 1,396.15 | nous neputi macerinis | | | | |
| 45150 05/15/15 `5-00661 1 | TRAO3 TRAFFIC SAFETY & EQUIPM SAFETY SIGNS INV #169592 | | 5-01-26-290-220 Signs & Line Painting | Budget | | 3940 142 | 0 |

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| heck # Check Dat PO # Item | | Amount Paid | Charge Account | R Account Type | oid Ref Num/ Ref Seq Acc |
|-------------------------------|--|-------------|--|-------------------|-----------------------------|
| 45151 05/15/15 15-00751 1 | TRE11 TREASURER STATE OF NJ/198 GREEN TRUST FUND #1403-89-035 | | 5-01-45-945-650 Green Acres No.2 Princ.∬ | Budget | 3940 258 |
| 45152 05/15/15 15-00623 1 | TRIO7 TRIUS, INC SKIMMER HOOD ASSY, SEPERATOR | 2,033.49 | 5-01-26-315-245 | Budget | 3940 115 |
| 15-00623 2 | | 2,033.48 | Street Sweeper Maintenance 5-02-55-710-001 CLEAN COMMUNITIES | Budget | 116 |
| 45153 05/15/15 15-00577 2 | TRIO8 TRICO EQUIPMENT SERVICES, LABOR & TRAVEL | INC | 5-09-55-501-430 Maintenance and Repairs | Budget | 3940 102 |
| 45154 05/15/15 15-00777 1 | TRI1 TRI-BORO FIRST AID SQUAD 2015 CONTRIBUTION & INCENTIVE | 33,358.81 | 5-01-25-255-550 Aid to Volunteer First Aid (| Budget Co. | 3940 261 |
| 45155 05/15/15 15-00451 2 | TRO01 TROPICANA OCCUPANCY/RESORT FEES BALANCE | 30.00 | 5-01-20-120-605 Conferences | Budget | 3940 94 |
| 156 05/15/15 15-00001 33 | TYNO1 TYNDALE COMPANY, INC RICKER, JEFF | 156.00 | 4-09-55-501-420 | Budget | 3940 2 |
| 15-00001 34 | RICKER, JEFF | 271.00 | Safety Equipment 4-09-55-501-420 | Budget | 3 |
| 15-00001 35 | VANGROUW, BEN | 361.00 | Safety Equipment 4-09-55-501-420 Safety Equipment | Budget | 4 |
| | *************************************** | 788.00 | , , , | | |
| 45157 05/15/15 15-00043 12 | UNIO2 UNITED PARCEL SERVICE COURIER CHARGES | 17.89 | 5-09-55-500-205 Postage & Phone | Budget | 3940 65 |
| 15-00043 13 | COURIER CHARGES | | 5-05-55-500-205 Postage & Phone | Budget | 66 |
| | | 30.02 | | | |
| 45158 05/15/15 15-00738 1 | UNIO9 UNIVAR USA INC. 806933 DELPAC 2020 MINIBULK | 3,846.48 | 5-05-55-501-235 Chemicals | Budget | 3940 241 |
| 45159 05/15/15 14-01830 1 | UNSO1 JACK DESALVO JACK DESALVO MUSICAL PERFORMNC | 125.00 | 4-26-55-390-620 Professional Fees and Dues | Budget | 3940 1 |
| 45160 05/15/15 | USA01 USA BLUEBOOK | 25 00 | 5-05-55-501-230 | Budget | 3940 84 |
| | TOMMY HOOK FOR WATER TRK #11 WATER DIST SYST WATER TRK #11 | | Auto Parts 5-05-55-501-230 Auto Parts | Budget | 85 |

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May 15, 2015 04:00 PM BOROUGH OF BUTLER Check Register By Check Id

| neck # Che PO # | | e Vendor Description | Amount Paid | Charge Account | Recon Account Type Con | ciled/Void Ref Nu tract Ref Seq A | |
|----------------------|------------|---|-------------|--|---------------------------|--------------------------------------|----|
| 15160 USA | RI LIFRO | OK Continued | | | • | | |
| 15-00276 | | NIPPLE EXTR SET WATER TRK #11 | 21.95 | 5-05-55-501-230 | Budget | 86 | |
| 15-00276 | 5 4 | GATE KEY 6' SOLID | 59.95 | Auto Parts 5-05-55-501-430 Maintenance and Repairs | Budget | 87 | : |
| 15-00276 | 5 5 | FREIGHT | 57.89 | 5-05-55-501-230 Auto Parts | Budget | 88 | |
| 15-00582 | 2 1 | WIRE STAFF/LEAK DETECT #597077 | 225.80 | 5-05-55-501-201 DISTRIBUTION SUPPLIES | Budget | 104 | |
| 15-0058 | ? 2 | SEWER TRACING DYE LIQ #597077 | 100.95 | 5-01-26-311-250 Other Supplies | Budget | 105 | : |
| 15-0058 | 2 3 | MULTI PURPOSE WIPES #\$597285 | 49.96 | 5-05-55-501-420 Safety Equipment | Budget | 106 | : |
| 15-0067 | 1 | CPVC QUILL INV #616948 | 116.25 | 5-05-55-501-425 PLANT EQUIPMENT AND PARTS | Budget | 159 | |
| 15-0067 | 1 2 | WRENCHS, FOOD GRADE ANTI SEIZE | 241.58 | 5-05-55-501-201 DISTRIBUTION SUPPLIES | Budget | 160 | |
| | | - | 948.33 | | | | |
| 15161 05. | /15/15 | VERO2 VERIZON WIRELESS | | | | 394 | 10 |
| 15-0004 | | 2015 ACCT #782633159-00001 | 104.24 | 5-09-55-500-205 Postage & Phone | Budget | 67 | |
| 15-0004 | 10 | 2015 ACCT #842057098-00001 | 49.46 | 5-09-55-500-205 Postage & Phone | Budget | 68 | |
| 15-0004 | 5 5 | 2015 DATA CARD CHARGES 5/10/15 | 400.18 | 5-01-31-440-300 Telephone | Budget | 72 | |
| | | - | 553.88 | · · · · · · · · · · · · · · · · · · · | | | |
| 10162 AC | /10/10 | VERO3 VERIZON | | | | 394 | 10 |
| 15162 05, 15-0004 | | 2015 BILLING: DUE 5/11/15 | 135.71 | 5-09-55-500-205 | Budget | | |
| 15-0004 | | 2015 BILLING: | 120.63 | Postage & Phone 5-01-31-440-300 | Budget | 70 | |
| 15-0004 | | 2015 BILLING: | 45.24 | Telephone 5-05-55-500-205 | Budget | 71 | |
| | | - | 301.58 | Postage & Phone | | | |
| 171 <i>6</i> 2 00 | /1 [/1 [| VETA1 VETC OF NEW JEDGEV | | | | 394 | 10 |
| 45163 05 15-0068 | | VFIO1 VFIS OF NEW JERSEY ACCIDENT & SICKNESS POLICY | 23,107.00 | 5-01-23-212-915 Fireman's | Budget | | |
| | | | AD114 40 | | | 394 | ŧΛ |
| 15164 05 15-0072 | | WALO3 WALLINGTON PLMG & HTG MISC PVC INVOICE #S3059268.001 | | 5-05-55-501-201 | Budget | 223 | TV |
| 15-0072 | 0 2 | COMP FLANGE INV #S3064739.001 | 31.08 | DISTRIBUTION SUPPLIES 5-05-55-501-430 | Budget | 224 | |
| | | - | 209.01 | Maintenance and Repairs | | | |
| | 14 = 14 = | | | | | 394 | 40 |
| 165 05 15-0070 | | WARO4 MARK WARNER 2015 NJ NENA (911) CONFERENCE | 225.00 | 5-01-25-240-605 | Budget | 208 | ŧν |
| | 5 2 | 2015 NJ NENA - HOTEL | 01 06 | Conferences 5-01-25-240-605 | Budget | 209 | |

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| | | Amount Paid | Charge Account | Account 1 | | | | |
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| RNF | Continue | d | | , | | | | |
| | | | | Budget | | | 210 | 1 |
| 4 | 2015 NJ NENA - MEALS | 28.90 | 5-01-25-240-210 | Budget | | | 211 | 1 |
| 5 | 2015 EYEGLASS REIMBURSEMENT | 245.00 | 5-09-55-507-900 | Budget | | | 212 | 1 |
| 6 | 2015 EYEGLASS REIMBURSEMENT | 105.00 | 5-05-55-507-900 | Budget E | | | 213 | 1 |
| | | 886.96 | Witch diddly menant and and | - | | | | |
| 15 | WADAR ELTCA WADDEN CADC | | | | | | 39 | 40 |
| | • | | | Budget | | | 277 | ີ 1 |
| 2 | CASH MATCH | 500.00 | 5-01-25-240-255 | Budget | | | 278 | 1 |
| | | 1,500.00 | Community Porterng oth Supp | ıy | | | | |
| 1 5 | MATA1 MATER MODUC CUDDIV | CO THE | | | | | 39 | 40 |
| | | | 5-05-55-501-430 Maintenance and Repairs | Budget | | | 152 | 1 |
| 15 | WHEAT CAROLS WHEELOCK | | | | | | 39 | 40 |
| | | 350.00 | 5-01-23-220-900 Group Health Insurance | Budget | | | 214 | 1 |
| 15 | WTIAR CHERVI I WTITSHTR | F | | | | | 39 | 40 |
| | | | 5-01-31-440-300 Telephone | Budget | | | 83 | 1 |
| | paid va | id American | aid Amount Void | | | | | |
| | <u>Paro</u> <u>vo</u> Checks: 177 | | 0.00 | | | | | |
| Dii | | | | | | | | |
| | em RNEF 3 4 5 6 15 1 15 1 15 2 | 3 2015 NJ NENA - PARKING/MILEA 4 2015 NJ NENA - MEALS 5 2015 EYEGLASS REIMBURSEMENT 6 2015 EYEGLASS REIMBURSEMENT 15 WARO8 ELISA WARREN, CADC 1 10 WK PREV EDUCATION GROUP 2 CASH MATCH 15 WATO1 WATER WORKS SUPPLY 1 MACH BOLT W/ NUT, GASKET INV 15 WHE01 CAROL S. WHEELOCK 1 2015 EYECARE REIMBURSEMENT 15 WILO3 CHERYL L. WILTSHIR 2 CELL PHONE REIMBURSEMENT Paid VO Checks: Paid VO Checks: 177 | ### Description | Amount Paid Charge Account | RNER CONTINUED 3 2015 NJ NENA - PARKING/MILEAGE 198.20 5-01-25-240-605 Budget Conferences 4 2015 NJ NENA - MEALS 28.90 5-01-25-240-210 Budget FOOD/Catering 5 2015 EYEGLASS REIMBURSEMENT 245.00 5-09-55-507-900 Budget ELECTRIC GROUP HEALTH INSURANCE 10 WK PREV EDUCATION GROUP 1,000.00 5-02-55-715-009 Budget DEDR - GIRLS PREVENTION GROUP DEDR - GIRLS PREVENTION GROUP 1,500.00 5-01-25-240-255 Budget Community Policing Oth Supply 15 WATO1 WATER WORKS SUPPLY CO., INC. 1 MACH BOLT W/ NUT, GASKET INV # 51.60 5-05-55-501-430 Budget Maintenance and Repairs 15 WHE01 CAROL S. WHEELOCK 1 2015 EYECARE REIMBURSEMENT 350.00 5-01-23-220-900 Budget Group Health Insurance 15 WIL03 CHERYL L. WILTSHIRE 2 CELL PHONE REIMBURSEMENT 90.00 5-01-31-440-300 Budget Telephone 16 WATO1 WATER WORKS SUPPLY CO., INC. 1 MACH BOLT W/ NUT, GASKET INV # 51.60 5-05-55-501-430 Budget Maintenance and Repairs 17 WIL03 CHERYL L. WILTSHIRE 2 CELL PHONE REIMBURSEMENT 90.00 5-01-31-440-300 Budget Telephone | RNER CONTINUED RNER CONTINUED 3 2015 NJ NENA - PARKING/MILEAGE 198.20 5-01-25-240-605 Budget Conferences Conferences 4 2015 NJ NENA - MEALS 28.90 5-01-25-240-210 Budget FOOD/Catering 5 2015 EYEGLASS REIMBURSEMENT 245.00 5-09-55-507-900 Budget ELECTRIC GROUP HEALTH INSURANCE 6 2015 EYEGLASS REIMBURSEMENT 105.00 5-05-55-507-900 Budget WATER GROUP HEALTH INSURANCE 15 WAR08 ELISA WARREN, CADC 10 WK PREV EDUCATION GROUP 5-01-25-240-255 Budget Community Policing Oth Supply 2 CASH MATCH 500.00 5-02-55-715-009 Budget DEDR GIRLS PREVENTION GROUP 5-01-25-240-255 Budget Community Policing Oth Supply 1,500.00 5-05-55-501-430 Budget Maintenance and Repairs 15 WAT01 WATER WORKS SUPPLY CO., INC. 1 MACH BOLT W/ NUT, GASKET INV # 51.60 5-05-55-501-430 Budget Maintenance and Repairs 15 WHE01 CAROL S. WHEELOCK 1 350.00 5-01-23-220-900 Budget Group Health Insurance 15 WIL03 CHERYL L. WILTSHIRE 2 CELL PHONE REIMBURSEMENT 90.00 5-01-31-440-300 Budget Telephone | Description | Ref Description |

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| otals by Year-Fund und Description | Fund | Budget Total | Revenue Total | G/L Total | Total |
|---------------------------------------|----------------|--------------------------|---------------|-----------|--------------------------|
| RRENT FUND | 4-01 | 2,177.47 | 0.00 | 0.00 | 2,177.47 |
| ER UTILITY OPERATING | 4-05 | 1,126.50 | 0.00 | 0.00 | 1,126.50 |
| CTRIC UTILITY OPERATING | 4-09 | 1,273.39 | 0.00 | 0.00 | 1,273.39 |
| ER LIBRARY Year 1 | 4-26 Fotal: | 125.00 4,702.36 | 0.00 | 0.00 | 125.00 4,702.36 |
| ENT FUND | 5-01 | 929,328.63 | 0.00 | 0.00 | 929,328.63 |
| | 5-02 | 6,408.48 | 0.00 | 0.00 | 6,408.48 |
| UTILITY OPERATING | 5-05 | 137,177.55 | 0.00 | 0.00 | 137,177.55 |
| FRIC UTILITY OPERATING | 5-09 | 2,195,811.67 | 0.00 | 0.00 | 2,195,811.67 |
| ER LIBRARY Year ⁻ | 5-26 Total: | 4,459.27 3,273,185.60 | 0.00 | 0.00 | 4,459.27 3,273,185.60 |
| RAL CAPITAL FUND | C-04 | 257.00 | 0.00 | 0.00 | 257.00 |
| | D-19 | 960.00 | 0.00 | 0.00 | 960.00 |
| RIC UTILITY CAPITAL FUND | E-08 | 771.00 | 0.00 | 0.00 | 771.00 |
| | T-12 | 278.21 | 0.00 | 0.00 | 278.21 |
| FUND | т-13 | 11,248.64 | 0.00 | 0.00 | 11,248.64 |
| | T-14 | 632.13 | 0.00 | 0.00 | 632.13 |
| | т-18 | 143.74 | 0.00 | 0.00 | 143.74 |
| Year | Total: | 12,302.72 | 0.00 | 0.00 | 12,302.72 |
| UTILITY CAPITAL FUND | W-06 | 48,980.63 | 0.00 | 0.00 | 48,980.63 |
| UDGET SECTION | z-01 | 1,863,747.64 | 0.00 | 0.00 | 1,863,747.64 |
| Vaan | z-05 Total: | 119.70 1,863,867.34 | 0.00 | 0.00 | 119.70 1,863,867.34 |
| Total Of All | | 5,205,026.65 | 0.00 | 0.00 | 5,205,026.65 |
| | | | | | |

COUNCIL MEETING MAY 19, 2015 7:00 PM 37

May 15, 2015 04:01 PM BOROUGH OF BUTLER Check Register By Check Date

| neck # Checl PO # | | | mount Paid | Charge Account | Reconciled/ Account Type Contract | Void Ref Nu Ref Sea A | |
|-----------------------------|------|---------------------------------|---|--|-----------------------------------|--------------------------|----|
| | | bescriperon A | mount rata | charge necount | 7,000 7,90 | | _ |
| AYROLL CLEAI 45004 04/29 | | BORO2 BOROUGH OF BUTLER PAY. AG | ENCA | | | 393 | }1 |
| 15-00710 | | 4/30/2015 PAYROLL | | 5-09-55-522-650 | Budget | 51 | 1 |
| 13 00110 | - | 17 30/ EOLS TATROLE | 7,117103 | ELECTRIC OPERATING - F I C | • | | |
| 15-00710 | 2 | | 1.685.37 | 5-05-55-522-650 | Budget | 52 | 1 |
| | - | | • | WATER OPERATING - F I C A | • | | |
| 15-00710 | 3 | | 8,182.10 | 5-01-36-472-650 | Budget | 53 | 1 |
| | | | | FICA/MEDI | | | |
| 15-00710 | 4 | | 582.95 | 5-26-55-522-650 | Budget | 54 | 1 |
| | | | | FICA - LIBRARY | | | |
| 15-00710 | 5 | | 24.75 | 5-26-55-522-655 | Budget | 55 | 1 |
| 45 00740 | _ | | 110 20 | Library DCRP Contribution | Dudast | 56 | 1 |
| 15-00710 | 6 | | 118.20 | 5-01-36-477-650 | Budget | 30 | 1 |
| 10 00710 | 7 | | 22 11 | Temporary Disability 5-01-36-476-650 | Budget | 57 | |
| 15-00710 | 7 | | 33,11 | DEFINED CONTRIBUTION RETIRE | | 31 | |
| | | | 18,074.19 | DEL THED CONTRIDUTION NETTING | CHAIL LEVOL | | |
| | | | , | | | | |
| 5005 04/2 | 9/15 | BORO3 BOROUGH OF BUTLER PAY, GR | OSS 220 | | | 393 | |
| 15-00709 | 1 | FOR THE PAY OF 4/30/2015 | 13,765.61 | 5-09-55-500-101 | Budget | 1 | |
| | | | | Base Full Time Salaries | | • | |
| 15-00709 | 2 | | 67,729.60 | 5-09-55-501-101 | Budget | 2 | |
| 4 | • | | 4 701 70 | Base Full Time Salaries | Dudget | 3 | |
| 15-00709 | 3 | | 4,/81./2 | 5-09-55-501-110 Overtime Full Time | Budget | J | |
| 15 00700 | 4 | | 3 076 80 | 5-09-55-503-101 | Budget | 4 | |
| 15-00709 | 4 | | 3,070.00 | BASE FULL TIME SALARIES | Daugee | • | |
| 15-00709 | 5 | | 8.801.17 | 5-09-55-502-101 | Budget | 5 | |
| 13 00/03 | , | | 0,00-1- | Base Full Time Salaries | | | |
| 15-00709 | 6 | | 2,200.39 | 5-09-55-502-110 | Budget | 6 | |
| | | | • | Overtime Full Time | | _ | |
| 15-00709 | 7 | | 207.99 | 5-09-55-500-660 | Budget | 7 | |
| | | | | Payroll Processing | t | 0 | |
| 15-00709 | 8 | | 6,746.16 | 5-05-55-500-101 | Budget | 8 | |
| 15 00700 | | | 10 570 35 | Base Full Time Salaries 5-05-55-501-101 | Budget | 9 | |
| 15-00709 | 9 | | 10,379.33 | Base Full Time Salaries | Buuyet | , | |
| 15-00709 | 10 | | 612 63 | 5-05-55-501-110 | Budget | 10 | |
| 13-00/03 | 10 | | 015103 | Overtime Full Time | g | | |
| 15-00709 | 11 | | 3.771.91 | 5-05-55-502-101 | Budget | 11 | |
| 13 00/03 | ** | | •, | Base Full Time Salaries | • | | |
| 15-00709 | 12 | | 943.01 | 5-05-55-502-110 | Budget | 12 | |
| | | | | Overtime Full Time | | 4.4 | |
| 15-00709 | 13 | | 103.99 | 5-05-55-500-665 | Budget | 13 | |
| | | | | Payroll Processing | auduse. | 1.4 | |
| 15-00709 | 14 | | 3,169.18 | 5-01-20-100-101 | Budget | 14 | |
| | | | 110 24 | Base Full Time Salaries | Budget | 15 | |
| 15-00709 | 15 | | 440 27 | 5-01-20-110-105 | RUBBI | 1.3 | |

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BOROUGH OF BUTLER Check Register By Check Date

| heck # Check PO # I | Date Vendor tem Description | Amount Pai | d Charge Account | Account Type | Reconciled/Void Ref Nu Contract Ref Seq A | |
|--------------------------|--------------------------------|-------------------|---|---------------|--|---|
| PAYROLL CLEAR | | Continued | , | | | |
| 45005 BOROUG 15-00709 | H OF BUTLER PAY, GROSS 16 | Continued 1,388.1 | 5 5-01-20-120-101 | Budget | 16 | 1 |
| 15-00709 | 17 | 1,590.6 | Base Full Time Salaries S-01-20-130-101 | Budget | 17 | 1 |
| 15-00709 | 18 | 1,644.8 | Base Full Time Salaries 5 5-01-20-145-101 | Budget | 18 | 1 |
| 15-00709 | 19 | 1,930.4 | Base Full Time Salaries 5-01-20-150-105 Base Part Time Salaries | Budget | 19 | 1 |
| 15-00709 | 20 | 288.2 | 7 5-01-21-180-101 Base Full Time Salaries | Budget | 20 | 1 |
| 15-00709 | 21 | 1,559.1 | 9 S-01-21-185-101 Base Full Time Salaries | Budget | 21 | 1 |
| 15-00709 | 22 | 97.4 | 1 5-01-22-195-105 Base Part Time Salaries | Budget | 22 | 1 |
| 15-00709 | 23 | 63,112.4 | 7 5-01-25-240-101 Base Full Time Salaries | Budget | 23 | 1 |
| 15-00709 | 24 | 76.2 | 6 5-01-25-265-105 Base Part Time Salaries | Budget | 24 | 1 |
| 15-00709 | 25 | 290.7 | 0 S-01-25-265-160 Uniform Fire Safety/Preven | Budget | 25 | 1 |
| 15-00709 | 26 | 12,619.9 | 4 5-01-26-290-101 Base Full Time Salaries | Budget | 26 | 1 |
| 15-00709 | 27 | 288.4 | 6 5-01-26-311-101 Base Full Time Salaries | Budget | 27 | 1 |
| 15-00709 | 28 | 2,839.2 | 0 5-01-26-315-101 Base Full Time Salaries | Budget | 28 | 1 |
| 15-00709 | 29 | 741.8 | 7 5-01-27-330-105 Base Part Time Salaries | Budget | 29 | 1 |
| 15-00709 | 30 | 1,353.6 | 0 5-01-27-365-105 Base Part Time Salaries | Budget | 30 | 1 |
| 15-00709 | 31 | 1,630.6 | 5 S-01-28-370-105 Base Part Time Salaries | Budget | 31 | 1 |
| 15-00709 | 32 | 2,307.6 | 9 5-02-55-710-003 SAFE & SECURE COMMUNITIES | Budget | 32 | 1 |
| 15-00709 | 33 | 3,416.8 | 8 5-01-43-490-101 Base Full Time Salaries | Budget | 33 | 1 |
| 15-00709 | 34 | 497.8 | 0 5-01-43-490-105 Base Part Time Salaries | Budget | 34 | 1 |
| 15-00709 | 35 | 540.2 | 1 5-01-25-275-105 Municipal Prosecutor | Budget | 35 | 1 |
| 15-00709 | 36 | 207.9 | 9 5-01-20-130-630 Payroll Processing | Budget | 36 | 1 |
| 15-00709 | 37 | 422.9 | 4 5-01-42-750-105 BLOOMINGDALE WATER S&W | Budget | 37 | 1 |
| 15-00709 | 38 | 7,620.2 | 3 5-26-55-390-105 Base Part Time Salaries | Budget | 38 | 1 |
| 15-00709 | 39 | 288.2 | 7 5-01-26-305-101 Base Full Time Salaries | Budget | 39 . | 1 |
| 15-00709 | 40 | 538.6 | 84 5-01-42-905-101 RIVERDALE TAX COLLECTIONS | Budget S&W | 40 | 1 |

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BOROUGH OF BUTLER Check Register By Check Date

| | | e Vendor Description | Amount Paid | Charge Account | Account Type | oid Ref Num/ Ref Seq Ac | |
|-----------|-------|-------------------------|------------------|--|--------------|----------------------------|---|
| ROLL CLEA | | | Continued | | | | |
| | | BUTLER PAY. GROSS Con | tinued | | | | |
| 15-00709 | 41 | | 546.40 | 5-01-42-910-101 | Budget | 41 | 1 |
| | | | | RIVERDALE TAX ASSESSOR S&W | | | 4 |
| 15-00709 | 42 | | 1,345.68 | 5-01-42-915-101 | Budget | 42 | 1 |
| | | | 76.00 | RIVERDALE WATER COLLECTONS | | 43 | 1 |
| 15-00709 | 43 | | 76.92 | 5-01-25-252-105 | Budget | 43 | |
| 10 00700 | 44 | | 2 202 02 | Base Part Time Salaries 5-01-25-240-130 | Budget | 44 | • |
| 15-00709 | 44 | | 2,030.00 | Crossing Guards | buugee | ••• | • |
| 15-00709 | 45 | | 120.00 | 5-01-43-490-110 | Budget | 45 | |
| 13 00.03 | | | | Overtime Full Time | 3 | | |
| 15-00709 | 46 | | 257.84 | 5-01-25-240-135 | Budget | 46 | |
| | | | | Special Police/ Matrons | _ | | |
| 15-00709 | 47 | | 511.46 | 5-01-25-240-140 | Budget | 47 | 1 |
| | | | | Court Pay | Audio 4 | 40 | |
| 15-00709 | 49 | | 520.56 | 5-01-26-290-110 | Budget | 48 | |
| 45 00000 | | | 100 00 | Overtime Full Time | Dudant | 49 | |
| 15-00709 | 50 | | 182.25 | 5-01-26-311-110 Overtime Full Time | Budget | 73 | |
| 15 00700 | 51 | | 728 03 | 5-01-25-240-110 | Budget | 50 | |
| 15-00709 | 31 | | 730.33 | Overtime Full Time | budget | 30 | |
| | | | 241,420,68 | Office Part Trine | | | |
| | | | , | | | | |
| 5036 05/1 | 13/15 | BORO2 BOROUGH OF BU | TLER PAY. AGENCY | | | 3939 | |
| 15-00806 | 1 | 5/14/2015 PAYROLL | 7,161.30 | 5-09-55-522-650 | Budget | 50 | |
| | | | 1 (77 00 | ELECTRIC OPERATING - F I C | | 51 | |
| 15-00806 | 2 | | 1,6//.80 | 5-05-55-522-650 | Budget | 31 | |
| 15 00000 | 3 | | 0 100 10 | WATER OPERATING - F I C A 5-01-36-472-650 | Budget | 52 | |
| 15-00806 | 3 | | 0,100.10 | FICA/MEDI | bauget | 7. | |
| 15-00806 | 4 | | 998.92 | 5-26-55-522-650 | Budget | 53 | |
| 13-00000 | 7 | | 330132 | FICA - LIBRARY | | | |
| 15-00806 | 5 | | 22.05 | 5-26-55-522-655 | Budget | 54 | |
| | _ | | | Library DCRP Contribution | | | |
| 15-00806 | 6 | | 99.01 | 5-01-36-477-650 | Budget | 55 | |
| | | | 20.44 | Temporary Disability | | 56 | |
| 15-00806 | 7 | | 33.11 | 5-01-36-476-650 | Budget | 30 | |
| | | | 18,180.29 | DEFINED CONTRIBUTION RETIR | MENT PLAN | | |
| | | | 10,100.23 | | • | | |
| 5037 05/ | 13/15 | BORO3 BOROUGH OF BU | TLER PAY. GROSS | | | 3939 | |
| 15-00804 | | FOR THE PAY OF 5/14/201 | | 5-09-55-500-101 | Budget | 1 | |
| | | | | Base Full Time Salaries | _ | • | |
| 15-00804 | 2 | | 68,568.00 | 5-09-55-501-101 | Budget | 2 | |
| | | | | Base Full Time Salaries | nda.ad | 3 | |
| 15-00804 | 3 | | 1,207.91 | 5-09-55-501-110 | Budget | 3 | |
| | | | 3 070 00 | Overtime Full Time | Pudae+ | 4 | |
| 15-00804 | 4 | | 3,0/0.80 | 5-09-55-503-101 BASE FULL TIME SALARIES | Budget | т | |
| 15-00804 | 5 | | 5 828 6 | 5-09-55-502-101 | Budget | 5 | |
| | | | | | | | |

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May 15, 2015 04:01 PM

BOROUGH OF BUTLER Check Register By Check Date

| heck # Check PO # I | Date Vendor Tem Description | Amount Paid | Charge Account | Account Type | Reconciled/Void Re Contract Ref | | |
|------------------------|--------------------------------|-------------|--|--------------------------|------------------------------------|----|---|
| PAYROLL CLEAR | | Continued | , | | | | |
| | SH OF BUTLER PAY, GROSS | Continued | | | | | |
| 15-00804 | 6 | 660.11 | 5-09-55-502-110 | Budget | | 6 | 1 |
| 15 00001 | 7 | 246 22 | Overtime Full Time | - 1 . | | _ | |
| 15-00804 | 7 | 216.2/ | 5-09-55-500-660 | Budget | | 7 | 1 |
| 15-00804 | 8 | 6 746 16 | Payroll Processing 5-05-55-500-101 | Dudast | | 8 | 1 |
| 13-00004 | O | 0,740.10 | Base Full Time Salaries | Budget | | 0 | Т |
| 15-00804 | 9 | 10,579,35 | 5-05-55-501-101 | Budget | | 9 | 1 |
| | • | =0,0.0.00 | Base Full Time Salaries | Sunger | | • | - |
| 15-00804 | 10 | 1,100.94 | 5-05-55-501-110 | Budget | | 10 | 1 |
| | | | Overtime Full Time | • | | | |
| 15-00804 | 11 | 3,709.06 | 5-05-55-502-101 | Budget | | 11 | 1 |
| 47 4000 | 40 | | Base Full Time Salaries | | | | |
| 15-00804 | 12 | 282.91 | 5-05-55-502-110 | Budget | | 12 | 1 |
| 15-00804 | 13 | 100 10 | Overtime Full Time | Budast | | 10 | 1 |
| 13~00004 | 13 | 100.13 | 5-05-55-500-665 Payroll Processing | Budget | | 13 | 1 |
| 15-00804 | 14 | 3,169,18 | 5-01-20-100-101 | Budget | | 14 | 1 |
| 25 00001 | | 3,103710 | Base Full Time Salaries | Duager | | | • |
| 15-00804 | 15 | 440.21 | 5-01-20-110-105 | Budget | | 15 | 1 |
| | | | Base Part Time Salaries | · | | | |
| 15-00804 | 16 | 1,388.16 | 5-01-20-120-101 | Budget | - | 16 | 1 |
| 45 00001 | 400 | | Base Full Time Salaries | | | | |
| 15-00804 | 17 | 1,590.68 | 5-01-20-130-101 | Budget | | 17 | 1 |
| 15-00804 | 18 | 1 6// 96 | Base Full Time Salaries 5-01-20-145-101 | Budget | | 18 | 1 |
| 17 00007 | 10 | 1,077.00 | Base Full Time Salaries | buuget | | 10 | 1 |
| 15-00804 | 19 | 1,930,47 | 5-01-20-150-105 | Budget | | 19 | 1 |
| | | _, | Base Part Time Salaries | - · · · · J · · · | | | |
| 15-00804 | 20 | 288.27 | 5-01-21-180-101 | Budget | | 20 | 1 |
| | | | Base Full Time Salaries | | | | |
| 15-00804 | 21 | 1,559.19 | 5-01-21-185-101 | Budget | | 21 | 1 |
| 15-00804 | 22 | 07 41 | Base Full Time Salaries 5-01-22-195-105 | nuda o t | | 22 | 1 |
| 13-00004 | 22 | 97.41 | Base Part Time Salaries | Budget | | 22 | 1 |
| 15-00804 | 23 | 63,165,69 | 5-01-25-240-101 | Budget | | 23 | 1 |
| 25 00001 | | 03,203103 | Base Full Time Salaries | Dauger | | -3 | - |
| 15-00804 | 24 | 76.26 | 5-01-25-265-105 | Budget | | 24 | 1 |
| | | | Base Part Time Salaries | - | | | |
| 15-00804 | 25 | 290.70 | 5-01-25-265-160 | Budget | | 25 | 1 |
| 15 00004 | 16 | 12 (10 04 | Uniform Fire Safety/Prever | | | 36 | 4 |
| 15-00804 | 26 | 12,019.94 | 5-01-26-290-101 Base Full Time Salaries | Budget | | 26 | 1 |
| 15-00804 | 27 | 288 46 | 5-01-26-311-101 | Budget | | 27 | 1 |
| 13 00001 | 41 | 200.40 | Base Full Time Salaries | auuyet | | 21 | _ |
| 15-00804 | 28 | 2,839.20 | 5-01-26-315-101 | Budget | | 28 | 1 |
| | | -, | Base Full Time Salaries | y - - | | | - |
| 15-00804 | 29 | 749.85 | 5-01-27-330-105 | Budget | | 29 | 1 |
| 40.0 | •• | | Base Part Time Salaries | | | | |
| 15-00804 | 30 | 1,584.12 | 5-01-27-365-105 | Budget | | 30 | 1 |
| | | | Base Part Time Salaries | | | | |

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BOROUGH OF BUTLER Check Register By Check Date

| | k Date Vendor Item Descrip | | | Amount Paid | Charge Account | Account | conciled/ Contract | Void Ref N Ref Seq | |
|---------------|-------------------------------|-----------------|-----------------------------|-------------|--|---------|-----------------------|-----------------------|---|
| PAYROLL CLEAR | R SH OF BUTLER | 22080 VAQ | Continued | Continued | | | | | |
| 15-00804 | 31 | TATE GROSS | concinaca | 1,490.65 | 5-01-28-370-105 | Budget | | 31 | |
| 15-00804 | 32 | | | 2,307.69 | Base Part Time Salaries 5-02-55-710-003 | Budget | | 32 | |
| 15-00804 | 33 | | | 3,416.88 | SAFE & SECURE COMMUNITIES 5-01-43-490-101 | Budget | | 33 | |
| 15-00804 | 34 | | | 397.80 | Base Full Time Salaries 5-01-43-490-105 | Budget | | 34 | |
| | | | | | Base Part Time Salaries | | | | |
| 15-00804 | 35 | | | 540.21 | 5-01-25-275-105 | Budget | | 35 | |
| 15-00804 | 36 | | | 216.27 | Municipal Prosecutor 5-01-20-130-630 | Budget | | 36 | 1 |
| 10 00004 | 37 | | | 422 04 | Payroll Processing 5-01-42-750-105 | Budget | | 37 | 1 |
| 15-00804 | 3/ | | | 422.34 | BLOOMINGDALE WATER S&W | buuget | | 31 | - |
| 15-00804 | 38 | | | 13.057.76 | 5-26-55-390-105 | Budget | | 38 | |
| 13 00001 | 30 | | | 25,057.110 | Base Part Time Salaries | Dauget | | • | |
| 15-00804 | 39 | | | 288.27 | 5-01-26-305-101 | Budget | | 39 | |
| | | | | | Base Full Time Salaries | • | | | |
| 15-00804 | 40 | | | 538.64 | 5-01-42-905-101 | Budget | | 40 | |
| | | | | | RIVERDALE TAX COLLECTIONS S | &W | | | |
| 15-00804 | 41 | | | 546.40 | 5-01-42-910-101 | Budget | | 41 | |
| | | | | | RIVERDALE TAX ASSESSOR S&W | | | | |
| 15-00804 | 42 | | | 1,345.68 | 5-01-42-915-101 | Budget | | 42 | |
| 4= 00001 | | | | 70.00 | RIVERDALE WATER COLLECIONS | | | 43 | |
| 15-00804 | 43 | | | /6.92 | 5-01-25-252-105 | Budget | | 43 | |
| 15 00004 | | | | 2 022 62 | Base Part Time Salaries | Dudast | | 44 | |
| 15-00804 | 44 | | | 2,832.62 | 5-01-25-240-130 | Budget | | 44 | |
| 10 00004 | 45 | | | 40.00 | Crossing Guards 5-01-43-490-110 | Dudast | | 45 | |
| 15-00804 | 45 | | | 40.00 | Overtime Full Time | Budget | | 47 | |
| 15-00804 | 46 | | | 354 53 | 5-01-25-240-135 | Budget | | 46 | |
| 13-00004 | 40 | | | 337.33 | Special Police/ Matrons | buuget | | 10 | • |
| 15-00804 | 49 | | | 136.13 | 5-01-26-311-110 | Budget | | 47 | |
| 25 00001 | 10 | | | | Overtime Full Time | | | | |
| 15-00804 | 50 | | | 1,260.83 | 5-01-25-240-110 | Budget | | 48 | 1 |
| | | | | • | Overtime Full Time | • | | | |
| 15-00804 | 51 | | | 2,000.54 | T-17-55-400-101 | Budget | | 49 | 1 |
| | | | | | POLICE CONTRACTUAL OVERTIME | | | | |
| | | | | 243,669.19 | | | | | |
| | _ | | | | | | | | |
| Checking Acco | | <u>Pa</u> | | | | | | | |
| | | ecks: | 4 0 | *,** | | | | | |
| | Direct Dep | osit: | $\frac{0}{4}$ $\frac{0}{0}$ | | | | | | |
| | 1 | ULAI. | 4 0 | 321,344 | 0.00 | | | | |
| Report Totals | , | Pa ⁻ | id Void | Amount P | aid Amount Void | | | | |
| | | ecks: | 4 0 | | | | | | |
| | Direct Dep | | 0 0 | | 0.00 | | | | |
| | | otal: | 4 0 | 521,344 | .35 0.00 | | | | |

COUNCIL MEETING MAY 19, 2015 7:00 PM 42

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| ntals by Year-Fund Ad Description | Fund | Budget Total | Revenue Total | G/L Total | Total |
|--------------------------------------|------------------|-------------------------|---------------|-----------|-------------------------|
| JRRENT FUND | 5-01 | 232,453.54 | 0.00 | 0.00 | 232,453.54 |
| | 5-02 | 4,615.38 | 0.00 | 0.00 | 4,615.38 |
| ER UTILITY OPERATING | 5-05 | 48,646.77 | 0.00 | 0.00 | 48,646.77 |
| TRIC UTILITY OPERATING | 5-09 | 211,321.46 | 0.00 | 0.00 | 211,321.46 |
| ER LIBRARY Year | 5-26 r Total: | 22,306.66 519,343.81 | 0.00 | 0.00 | 22,306.66 519,343.81 |
| | т-17 | 2,000.54 | 0.00 | 0.00 | 2,000.54 |
| Total Of All | l Funds: | 521,344.35 | 0.00 | 0.00 | 521,344.35 |

COUNCIL MEETING MAY 19, 2015 7:00 PM 43

BOROUGH OF BUTLER RESOLUTION NO. 2015-50

RESOLUTION AUTHORIZING PASSAGE OF A CONSENT AGENDA

WHEREAS, the Borough Council of the Borough of Butler has reviewed the Consent Agenda consisting of various proposed Resolutions and/or Motions; and

WHEREAS, should any of the members of the Council request an item may be removed from the Consent Agenda and considered in its normal sequence on the Agenda.

NOW, THEREFORE, BE IT RESOLVED, that the following Resolutions and/or Motions on the Consent Agenda are hereby approved:

- 2015-51 Resolution Authorizing Refunds, Overpayments or Cancellations in the Tax Office
- 2. 2015-52 Resolution Authorizing Refunds, Overpayments or Cancelations in the Water/Sewer Department

Approved: May 19, 2015

Robert W. Alviene, Mayor

Attest:

Mary A. O'Keefe Borough Clerk

Dated: May 19, 2015

COUNCIL MEETING MAY 19, 2015 7:00 PM 44

5. Cancellation of Debit Balance

BOROUGH OF BUTLER RESOLUTION R-2015-51

RESOLUTION AUTHORIZING REFUNDS, OVERPAYMENTS OR CANCELLATIONS IN THE TAX OFFICE

WHEREAS, there appears on the tax records overpayments or credits as shown below; and

WHEREAS, the adjustments were created by the reasons indicated below, and the Collector of Taxes recommends the refund of such overpayments and cancellation of credit balances as indicated;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Butler that the proper officers be, and they are hereby authorized and directed to issue checks refunding such overpayments as hereafter shown below:

CODE OF REASONS

| 2. Vets, SR Citi | zen Refund/Allow | 6. Cancellation of Taxes | | | | | |
|------------------|---------------------------|------------------------------|------------|--------|--|--|--|
| 3. Cancellation | of Credit Balance | 7. Tax Title Lien Redemption | | | | | |
| 4. Tax Appeal | | 8. Municipal l | Lien Reden | nption | | | |
| LK/LOT/SUB | NAME | AMOUNT | YEAR | REASON | | | |
| 2/41 | 1301 Route 23 Enterprises | \$1,027.50 | 2013 | 4 | | | |
| 2/42 | 1001 D + 00 D + 1 | 0 < 0 15 00 | 0010 | | | | |

| BLK/LOT/SUB | NAME | AMOUNT | YEAR | REASON |
|-------------|---------------------------|-------------|------|--------|
| 72/41 | 1301 Route 23 Enterprises | \$1,027.50 | 2013 | 4 |
| 72/42 | 1301 Route 23 Enterprises | \$6,847.89 | 2013 | 4 |
| 23/44 | Boudaher, George | \$1,876.56 | 2015 | 1 |
| 201/2.19 | Kimberly William Corp | \$10,962.90 | 2012 | 4 |
| 201/2.19 | Kimberly William Corp | \$11,701.39 | 2013 | 4 |
| 201/2.19 | Kimberly William Corp | \$13,442.01 | 2014 | 4 |
| 74/6 | Strohl, Raymond & Sharon | \$768.00 | 2015 | 1 |
| 4/1.01 | Keene, Jeffrey & Heather | \$2,629.39 | 2013 | 4 |

CORA M. ASHLEY, C.T.C.

ADOPTED:

ROBERT W. ALVIENE, MAYO

ATTEST:

Mary A. O'Keefe, Borough Clerk

1. Overpayment-Refund

Date: 5/19/16

COUNCIL MEETING MAY 19, 2015 7:00 PM 45

BOROUGH OF BUTLER **RESOLUTION R2015-52**

RESOLUTION AUTHORIZING REFUNDS, OVERPAYMENTS OR CANCELLATIONS IN THE WATER/SEWER DEPARTMENT

WHEREAS, there appears on the utility records overpayments or credits as shown below; and

WHEREAS, the adjustments were created by the reasons indicated below, and the Supervisor of Accounts recommends the refund of such overpayments and cancellation of credit balances as indicated;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Butler that the proper officers be, and they are hereby authorized and directed to issue checks refunding such overpayments as hereafter shown below:

CODE OF REASONS

- 1. Overpayment-Refund
- 2. Cancellation of Uncollectible Amount
- 3. Cancellation of Debit Balance
- 4. Cancellation of Credit Balance

ACCOUNT # 440-13

Name

Location

Amount

Year 2015 Reason

Butler Carey Assoc

45 Carey Ave

\$119.70

ADOPTED:

Mary A. O'Keefe, Borough Clerk

COUNCIL MEETING MAY 19, 2015 7:00 PM 46

R <u>2015-53</u> MOTION FOR EXECUTIVE SESSION

BE IT RESOLVED by the Borough Council of the Borough of Butler on the 19^{th} day of May 2015, that:

| Ses | sion, fro | clusion of the business meeting, the Borough Council shall meet in Executive m which the public shall be excluded, to discuss matters as permitted N.J.S.A. 10:4-12, sub-section (s): |
|-----|----------------------|---|
| () | В. | (1) Confidential or excluded matters, by express provision of Federal law or State statute or rule of court. |
| () | В. | (2) A matter in which the release of information would impair a right to receive funds from the Government of the United States. |
| () | В. | (3) A matter the disclosure of which constitutes an unwarranted invasion of individual privacy. |
| () | В. | (4) A collective bargaining agreement including negotiations. |
| () | В. | (5) Purchase, lease or acquisition of real property, setting of banking rates or investment of public funds, where it could adversely affect the public interest if disclosed. |
| () | В. | (6) Tactics and techniques utilized in protecting the safety and property of the public, if disclosure would impact such protection. Investigation of violations of the law. |
| (X) | В. | (7) Pending or anticipated litigation or contract negotiations other than in Subsection b. (4) herein or matters falling within the attorney-client privilege. |
| () | В. | (8) Personnel matters. |
| () | В. | (9) Deliberations after a public hearing that may result in penalties. |
| | lisclosed ter(s). | The time when the matter(s) discussed pursuant to Paragraph 1 hereof can to the public is as soon as practicable after final resolution of the aforesaid |

Moved: Regis

Second: Fox

COUNCIL MEETING MAY 19, 2015 7:00 PM 47