COUNCIL MEETING NOVEMBER 4, 2013 7:00 PM

The Council Meeting of the Butler Mayor and Council was opened by Mayor Alviene who indicated that the meeting was being held in compliance with the Open Public Meetings Act having been duly advertised and posted in Borough Hall. This was followed by the Pledge to the Flag and a Moment of Reflection.

ROLL CALL

Present: Mayor Robert W. Alviene, Councilman Robert Fox, Councilman Sean McNear, Councilman Robert Meier, Councilman Stephen Regis and Councilman Raymond Verdonik

Absent: Council President Edwin Vath

Motion to excuse the absence of Council President Vath:

Moved: Fox Second: Regis

ALSO PRESENT: J. Lampmann, Borough Administrator; C. Woods from the office of the Borough Attorney, and M. O'Keefe, Borough Clerk.

APPROVAL OF MINUTES:

October 15, 2013 Regular Meeting

Moved: Fox Second: Regis

Voted Aye: Fox, McNear, Meier, Regis and Verdonik

Voted Nay: None Absent: Vath Minutes approved.

MEETING OF PUBLIC AND INVITATION FOR DISCUSSION

Mayor Alviene opened the meeting to the public at this time.

<u>Thomas "Harry" Lozier, 64 Gifford Street</u> is present this event to apologize for inappropriate language at a previous Council meeting and any inappropriate reference to Councilman Meier's son. He would like to thank the Council for his opportunity to speak.

Seeing no one else from the public come forward to speak Councilman Fox made a motion to close this public portion of the meeting, seconded by Councilman McNear.

All in favor.

REPORTS OF COMMITTEES AND DEPARTMENT HEADS:

Councilman McNear reporting on the Board of Health announced there is an Emergency Preparedness Session scheduled for November 21, in Borough Hall. Regarding a prior discussion about "No Smoking" signs, a sample sign was available it was noted that the signs should cite the local ordinance. Mr. Lampmann asked if the signs could be similar in weight to a street sign, as the sample provided is lightweight and more suited to mounting on a building. Councilman Regis wants to discuss the signs, as he does not want to mar the beauty of our parks with unnecessary signage. Councilman McNear feels that the signage will reinforce the law. Councilman Fox agrees with Mr. Lampmann regarding the weight of the signs, he would like to see a catalogue of the signs, to see what choices are available. Councilman Verdonik would like to see the signs prior to installation, as he concurs with Councilman Regis about taking away from the beauty of the parks. Councilman Meier has no objections as long as the placement is appropriate.

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<u>Councilman Meier</u> reporting on Butler Power and Light noted that it has been a year since Hurricane Sandy, tree trimming continues in Kinnelon, all voltage complaints have been addressed, new poles installed. In Butler, three new homes were wired on Adalist Avenue, in Bloomingdale work continued on the new Avalon Bay apartment complex. All meters were read and recorded; any delinquent accounts were addressed along with any customer complaints.

<u>Councilman Verdonik</u> reported the installation of the new water main on Boonton Avenue from the bridge at Brook Street to Hasbrouck Avenue is complete, all tests and inspections are complete, transfer of services to begin shortly. The remaining section going south from the Bridge on Boonton Avenue needs completion. The sewerage high lift pumps and new high-speed drives are scheduled for replacement over the winter months. We received designs for the sewerage low lift pumps, project to begin shortly.

Councilman Regis reporting on the Police Department has met several times with Chief Card, mainly about the downtown area; they are continuing patrols, with the onset of winter children congregate less frequently. The Fire Department recently had the Halloween party, with approximately 600 to 700 kids attended, attendance is growing on a yearly basis, and he commended the fire department on a job well done. The Mayor and the Council commended and thanked the Fire department for the many community-sponsored events. Councilman McNear questioned Councilman Regis regarding two fire hydrants that appear to be out of service one on Gifford Street and the other on Beech Street. Mr. Lampmann responded to Councilman McNear noting that as a result of the recently completed round of flushing, hydrants that are problematic are identified and tagged for repair, faulty hydrants will be replaced until the weather becomes too cold to continue.

<u>Councilman Fox</u> reporting on roads noted the Borough finished the roadwork for this year, they are currently preparing for winter and the preparation of the 2014 budget. Potholes will be patched as they are reported; major repairs will not be done until the spring.

Tax Collectors Report – October 2013 – \$451,916.79 Power & Light/Water & Sewer Dept. – October 2013 – \$2,785,752.32

APPROVAL OF VOUCHERS AND PAYROLLS

R 2013-91 AUTHORIZATION FOR PAYMENT OF BILLS AND VOUCHERS

Moved: Regis Second: Fox

Voted Aye: Fox, McNear, Regis and Verdonik

Voted Ave with abstention on fire department bills by Meier

Voted Nay: None Absent: Vath

R 2013-91 approved

PRESENTATION OF CORRESPONDENCE, PETITIONS

Application from Steven DePascale for Membership in Kinney Hose Company No. 1

Council reviewed the application and approved his membership.

COUNCIL MEETING NOVEMBER 4, 2013 7PM

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ORDINANCE(S) FOR INTRODUCTION

2013-19 ORDINANCE AMENDING THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF BUTLER BY THE INCLUSION OF A NEW CHAPTER 18 PROVIDING FOR THE ESTABLISHMENT OF AN ECONOMIC DEVELOPMENT COMMITTEE

Public Hearing: December 17, 2013

Moved: Fox Second: McNear

Voted Aye: Fox, McNear, Meier, Regis and Verdonik

Voted Nay: None Absent: Vath

Mr. Lampmann explained for those present that the recommendations of the interested parties were reviewed and put into ordinance form for inclusion in the Revised General Ordinances of the Borough of Butler.

ORDINANCE(S) FOR ADOPTION

2013-18 AN ORDINANCE AMENDING CHAPTER 216 (TOWING AND STORAGE OF VEHICLES) OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF BUTLER

Introduced: October 15, 2013 Advertised: October 20, 2013

Mayor Alviene opened the meeting to the public on this ordinance and this ordinance only.

Councilman Fox seeing no one come forward to speak closed this public portion of the meeting and moved Ordinance No. 2013-18.

Moved: Regis Second: Regis

Voted Aye: Fox, McNear, Meier, Regis and Verdonik

Voted Nay: None Absent: Vath

RESOLUTION(S):

2013-92 Authorizing Refunds, Overpayments or Cancellations in the Tax Office

Moved: Fox Second: Regis

Voted Aye: Fox, McNear, Meier, Regis and Verdonik

Voted Nay: None Absent: Vath

R 2013-92 approved

2013-93 Resolution Declaring September 2013, as "September is Go Gold Month"

Moved: Regis Second: Fox

Voted Aye: Fox, McNear, Meier, Regis and Verdonik

Voted Nay: None Absent: Vath

R 2013-93 approved

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2013-94 Resolution Declaring the Month of November as "Pancreatic Cancer Awareness Month" in the Borough of Butler

Moved: Fox Second: Regis

Voted Aye: Fox, McNear, Meier, Regis and Verdonik

Voted Nay: None Absent: Vath

R 2013-94 approved

2013-95 Transfer Resolution

Moved: Meier Second: Regis

Voted Aye: Fox, McNear, Meier, Regis and Verdonik

Voted Nay: None Absent: Vath

R 2013-95 approved

UNFINISHED BUSINESS

None

INVITATION FOR DISCUSSION FROM THE PUBLIC:

Mayor Alviene opened this portion of the meeting to the public to speak.

Alex Calvi, 5 Butler Place asked for confirmation of a rumor he heard from Morris County Sheriff Rochford that Chief Card is retiring, if so who will his replacement be. Mr. Lampmann stated that he has not been formally notified of Chief Cards' retirement, so he cannot comment on any rumors. Councilman Verdonik noted that discussion may not occur prior to receipt of formal notification of retirement, as no position is available. Mr. Calvi wanted to review information that Chief Card had provided about patrols on Main Street. Councilman Verdonik noted that the data provided shows stops and starts by the members of the Police Department. Mr. Calvi wanted to know what the Council's interpretation of the data was and how did they view it. Mr. Lampmann explained how the report should be interpreted, and proceeded to explain what the "pings" mean, he clarified the GPS system runs through Verizon lines that lose communication from time to time, so therefore you might have several pings at the same location as the unit tries to reestablish communication. Mr. Lampmann noted that no report would be 100% accurate, as not all vehicles are equipped with GPS. Mr. Calvi noted his concern is a nicer Main Street, he feels that a Police Officer should be posted on Main Street to create a presence there, and that is the wish of the community as a whole.

Mayor Alviene asked that additional discussion regarding this take place at a Council Workshop meeting, to allow Chief Card and all interested parties the opportunity to speak on this issue.

Mr. Lampmann clarified that the discussion will be to request a larger police presence as opposed to interpretation of the data Chief Card provided.

<u>Barbara Victor</u>, 21 Myrtle Avenue is before the Mayor and Council this evening to discuss the sidewalk assessment for the installation of sidewalks on Myrtle Avenue. Ms. Victor has been unemployed for approximately four years, and has been unable to pay on the sidewalk assessment. She received notice to pay the bill in full by November 14 or the property will go to tax sale. The bill in questions includes \$1900.00 in fees, she requested that the fees be waived; she will be able to pay the amount owed on Thursday. Ms. Victor to call Mr. Lampmann on November 6, 2013 to discuss this further.

MINUTES OF: DATE OF MEETING: TIME OF MEETING: PAGE NO.	COUNCIL MEETING NOVEMBER 4, 2013 7PM 5
Councilman Fox seeing no one come forward to speak closed this public	portion of the meeting.
Moved: Fox All in favor.	Second: Regis
Motion to enter into closed session: Moved: Regis All in favor.	Second: Fox
Motion to return to open session: Moved: Fox All in favor.	Second: Regis
Motion to adjourn the meeting:	
Moved: Fox All in favor.	Second: Regis
Adjournment: 7:55 p.m.	
Adopted: December 17, 2013	V. alveie

Robert W. Alviene, Mayor

Attest:

Mary A. O'Keefe, Municipal Clerk

may D. Sheepe

Dated: November 4, 2013

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BOROUGH OF BUTLER RESOLUTION R 2013-91

AUTHORIZATION FOR PAYMENT OF BILLS

RESOLUTION THAT THE BILLS AS ATTACHED AND PRESENTED BY THE FINANCE OFFICER AND APPROVED BY THE FINANCE COMMITTEE BE AUTHORIZED FOR PAYMENT

MOVED: FOX

SECOND: Regis

VOTEDAYE: FOY, MENEAR, Merer, Regis + Verdonik (Merer abstains on fire department expenditures) VOTEDNAY: NONE

ABSENT: Vath

Robert W. Alviene, Mayor

Attest:

Mary A. O'Keefe, RMC

Borough Clerk

Dated: November 4, 2013

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COUNCIL MEETING

November 4, 2013

CLIENT

CLIENT #

CHECK #

AMOUNT

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November 4, 2013 03:53 PM BOROUGH OF BUTLER Check Register By Check Id

Range of Checking Repor		Ra eport Format:	nge of Check Ids: 41406 to Detail Check Type	41515 : Computer: Y	Manual: Y	Dir De	posit: Y
Check # Check Dat PO # Item	e Vendor Description	Amount Paid	Charge Account	Account Type	Reconciled/ Contract		
41406 10/23/13 13-01379 1	BOW01 BOWMAN FENCE CO., INC REPAIR FENCE DAVAGED BY ELEC	550.00	3-09-55-501-430 Maintenance and Repairs	В	3	1	3732
13-01379 2	INSTALL FENCE OW BUILDINGS —	20,000,000	3-09-55-501-430 Maintenance and Repairs	В	4	1	
		3,650.00					
41407 10/23/13 13-00037 9	CABO9 CABLEVISION 2013 INTERNET SERVICES OCT	777.65	3-09-55-500-205 Postage & Phone	8	2	1	3732
41408 10/23/13 13-01768 1	NEX01 SPRINT P O MANAGEMENT OCTOBER 2013 CELL PHONE CHGS	34.33	3-01-25-265-205	В	7	1	3732
13-01768 2		128.41	Phone 3-01-25-252-655 PHONES	В	8	1	
	_	162.74	Frience				
	PALO2 STEVEN PALANTONE DEDUCTIBLE REIMB. 10/2/13 ACC	500.00	3-01-23-210-905 MEL JIF Liability	В	5	1	3732
41410 10/23/13 12-01447 1	RITO1 RITA'S ICE National Night Out	400.00	2-09-55-505-250 Other Supplies	В	1	1	3732
41411 10/23/13 13-01766 1	STA07 STATE OF NEW JERSEY 3RD QUARTER 2013 CHARGES	1,238.44	3-14-55-300-201 UNENPLOYMENT INSURANCE	В	6	1	3732
41418 10/31/13 13-01799 1	HORÔZ HORIZON BLUE CROSS OF N 2013 HEALTH INSURANCE PREMIUM		3-09-55-507-900 ELECTRIC GROUP HEALTH INS	8	7	1	3735
41419 10/31/13 13-01798 1	PRUÜI PRUDENTIAL GROUP LIFE NOVEMBER PREMIUM	1,593.71	3-01-23-212-915 Fireman's	8	6	1	3735
41420 10/31/13 13-00359 3	TOWO7 TOWNSHIP OF ROCKAWAY 2013 PUBLIC HEALTH SERVICES	16,750.00	3-01-27-330-550 Contracted Services	В	1	1	3735
41421 10/31/13 13-01796 1	USB01 US BANK-CUST FOR PROCAP LIEN B 82 L 15.01		z-01-55-900-220 Refund Outside Lienholder	В	2	1	3735
	VERO3 VERIZON NEXLE CONTRACT AND UPDATES	496,50	3-01-31-440-300 Telephone	В	3	1	3735

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November 4, 2013 03:53 PM BOROUGH OF BUTLER Check Register By Check Id

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41422 VER		Continued NIXLE CONTRACT AND UPDATES	661.99	3-09-55-500-205	8	4	1	
13-01797	7 3	NIXLE CONTRACT AND UPDATES	496.50	Postage & Phone 3-05-55-500-205	8	5	1	
		9-	1,654.99	Postage & Phone				
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1423 11, 13-01854		BARÖZ PATRICIA BARAN H.D. PHYS SERVICE/CHILD HEALTH CONF	400.00	3-01-27-330-650	В	42	1	3736
13-01858	6 1	PHYS SERVICE FLU CLINIC	200.00	Other Professional Services 3-01-27-330-650 Other Professional Services	В	44	1	
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1424 11/	/02/13	BBU01 B & B UNITED SOCCER CL	IIR.					3736
13-01868		물로 그 그가 그렇게 하는 이 사람들은 하고 하는 아이들에 하고 있다면 하나 하다 하다.		T-13-56-370-965 Subsidy	В	55	1	37.30
1425 11/	/02/13	BLAO3 KAREN L. BLACK						3736
13-01859		10/11,10/14,11/25 COURT	202.50	3-01-43-490-550 Other Professional Fees	8	45	1	20.52
1426 11/	/02/13	BUT26 BUTLER STARS						3736
13-01864		2013 SUBSIDY	500.00	T-13-56-370-965 Subsidy	8	49	1	2420
1427 11/	/02/12	CERO4 CERTIFIED LABS						3736
13-01829	228 25		212.45	3-09-55-501-230	В	26	1	3/30
			1.200000	Auto Parts/ Repair		8401		
13-01829	2	SAFETY SUPPLIES & FUEL ADDITIV	212.45	3-05-55-501-230 Auto Parts	В	27	1	
13-01829	3	SAFETY SUPPLIES & FUEL ADDITIV	212.45	3-01-26-315-230 Roads / Auto Parts	В	28	1	
13-01829	4	SAFETY SUPPLIES & FUEL ADDITIV	212.45	3-01-26-315-240	В	29	1	
13-01829	5	SAFETY SUPPLIES & FUEL ADDITIV	212.45	Sewer / Auto Parts 3-01-26-315-270	В	30	1	
13-01829	6	SAFETY SUPPLIES & FUEL ADDITIV	538.41	Police / Auto Parts 3-01-26-290-220 Signs & Line Painting	8	31	1	
		-	1,600.66	Jigio a cine rameng				
1428 11/	02/13	COPO1 COPPERAS MOUNTAIN CHAIN	SAM CO					3736
13-01759	CO. P. C. C.	- 1. Paint 1. 1. 1. 1. 1. Paint 1. Pain		3-09-55-501-430 Maintenance and Repairs	В	14	1	
13-01759	2	CHAIN SAW PARTS/MAINTENENCE		ATTENDED TO A STATE OF THE STAT	В	15	1	
		· ·	137.25					
1429 11/	02/12	CUSO1 CUSTOM BANDAG, INC.						3736
13-01827	7/10/10/25	BACKHOE TIRES	168.67	3-01-26-315-230 Roads / Auto Parts	В	25	1	3/30
13-01827	1	BACKHOE TIRES	168.66		8	25	2	

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41429 CUST			160 67	3 00 55 503 330	<u>.</u>	20		
13-01827	1	BACKHOE TIRES	108.0/	3-09-55-501-230 Auto Parts/ Repair	В	25	3	
		-	506.00	Auto Parts/ Repair				
41430 11/	02/13	FINO6 BRUCE FINAN						3736
13-01767		OVERPAYMENT REFUND	175.87	z-09-55-900-500	В	23	1	37.30
			.500.250	Electric Rent Overpayment P	ay	Sina	0.75	
41431 11/	02/13	FOXO3 IVETTE FOX						3736
13-01855	1	TRANSLATION SERVICES	150.00	3-01-27-330-650	8	43	1	
				Other Professional Services				
41432 11/		JPC01 J. P. COOKE COMPANY						3736
13-01642	1	DOG & CAT LICENSE TAGS	87.00	T-12-55-340-201	В	2	1	
** ***		Name of the Control o	7227.024	ANIMAL CONTROL EXPENSES		020	540	
13-01642	2	300 CAT LICENSE TAGS	51.00	T-12-55-340-201	8	3	1	
12 016/2	-	APPROXIMATE CUITORNIA CALLEGO	14 12	ANIMAL CONTROL EXPENSES	20	(020)	-	
13-01642	3	APPROXIMATE SHIPPING CHARGE	14.27	T-12-55-340-201	В	4	1	
		8	152.27	ANIMAL CONTROL EXPENSES				
1433 11/	02/13	LAK11 LAKE SURGICAL SUPPLY						3736
13-01765		ADULT EPI-PEN	299.90	3-01-27-330-225	В	16	1	37.30
250000		MERCH (MC)	100	Medical Supplies	700	5.5	ं	
13-01765	2	JUNIOR EPI-PEN	299.90	3-01-27-330-225	8	17	1	
				Medical Supplies				
13-01765	3	LARGE BLOOD PRESSURE CUFF	42.50	3-01-27-330-225	В	18	1	
			122022	Medical Supplies		220	700	
13-01765	4	SHARPS CONTAINER (5 QUART)	19.90	3-01-27-330-225	В	19	1	
12 51700	190		24 44	Medical Supplies	277	**	92	
13-01765	,	NITRILE POWDER FREE GLOVES	21.90	3-01-27-330-225	В	20	1	
13-01765		ZOLL AED PLUS STAT PAD	20 00	Medical Supplies 3-01-27-330-225	В	21	1	
13-01/03		ZULL MED PLUS SIMI PMU	33.33	Medical Supplies	0	21	+	
13-01765	7	BD 3cc 22 GUAGE 3/4" NEEDLE	71 90	3-01-27-330-225	В	22	1	
43 641 63	7.9	DO SEC EE GONGE SY'T HEEDEL	12.30	Medical Supplies		4.4		
		-	855.95	meaning supplies				
1434 11/	02/13	LANG1 LANGUAGE LINE SERVICES						3736
13-00103	10		7.75	3-01-31-440-300 Telephone	В	1	1	
1435 11/)2/13	LINOS LINDEKEN FARMS						3736
13-01862		STRAW & CORN STALKS-BUTLER DAY	179.30	T-13-56-370-967 Miscellaneous	В	48	1	
1436 11/0	2/13	MARO2 MARTIN F.MURPHY ESQ.						3736
13-01831	1	NOVEMBER 2013 RETAINER	3,166,66	3-09-55-500-500 Legal Fees	В	32	1	

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heck # (te Vendor Description	Amount Paid	Charge Account	Account Type	Reconciled/ Contract		
41437 1 13-018		MOTOZ JOSEPH MOTISI REIMBURSEMENT	238.50	т-13-56-370-967 Miscellaneous	В	46	1	3736
41438 1 13-018		MOUOI MOUNTAIN CREEK BALANCE DUE WATER PARK	587.58	T-13-56-370-952 Summer Rec Trip	B ?	47	1	3736
41439 1 13-018		REIOZ REIVAX CONTRACTING BOONTON AVE WATER CDBG PMT #1	110,902.39	W-06-55-136-650 ORD:2013-6:WATER SYSTEM	B IMPROVE-UNFUNDED	33	1	3736
41440 1 13-017	11/02/13 786 1	RN301 RNJ ELECTRONICS Indoor/OutdoorCamera Quote 994	1,295.00	3-01-25-240-430 Maintenance and Repairs	8	24	1	3736
41441 1 13-018	11/02/13 366 1	SSW01 S & S WORLDWIDE, INC. RECREATION EQUIPMENT	86.28	T-13-56-370-967 Miscellaneous	В	50	1	3736
13-018	366 2	RECREATION EQUIPMENT	201.24	T-13-56-370-967 Miscellaneous	В	51	1	
13-018	366 3	RECREATION EQUIPMENT	82.08	T-13-56-370-967 Miscellaneous	В	52	1	
13-018	866 4	RECREATION EQUIPMENT	233.44	T-13-56-370-967 Miscellaneous	В	53	1	
13-018	5 66	RECREATION EQUIPMENT		T-13-56-370-967 Miscellaneous	В	54	1	
			848.55					
		STA29 STAPLES ADVANTAGE						3736
13-017		917860 1/2" LABEL TAPE	14.24	3-09-55-500-201 Office Supplies	В	5	1	
13-017		917883 3/4" LABEL TAPE	50111111	3-09-55-500-201 Office Supplies	В	6	1	
13-017		917877 1/4" LABEL TAPE	9.16	3-09-55-500-201 Office Supplies	В	7	1	
13-017	5761 1171	1 REAM PALE LILAC PAPER	12.67	3-01-20-130-201 Office Supplies	В	. 8	1	
13-017				3-01-20-145-201 Office Supplies	В	9	1	
13-017	200 XX			3-01-25-240-201 Office Supplies	8	10	1	
13-017:	5500 400			3-09-55-501-201 Office Supplies	В	11	1	
13-017				3-05-55-500-201 Office Supplies	В	12	1	
13-017	53 6			3-01-27-330-225 Medical Supplies	8	13	1	
			697.02					01200
1443 11 13-018		STA35 STATE OF NEW JERSEY NOVEMBER HEALTH INSURANCE	70,272.20	3-01-23-220-900 Group Health Insurance	В	34	1	3736

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		IEW JERSEY Continued	** *** **			200	303	
13-01850	1	NOVEMBER HEALTH INSURANCE	13,815.89	3-05-55-507-900	8	35	1	
13-01850	2	NOVEMBER HEALTH INSURANCE	75 605 61	WATER GROUP HEALTH INSURANC 3-09-55-507-900	E B	36	1	
13-01030	,	NOVERBER HEALTH INSURANCE	73,003.01	ELECTRIC GROUP HEALTH INS	ь	30	-1	
			159,693.70	ECECTATE GROOF HOLEIN 2N3				
1444 11/0	02/13	UNIO1 UNITED STATES POSTAL	SERVICE					3736
13-01851		POSTAGE FOR MACHINE		3-01-20-150-205	В	37	1	3130
			040400000	Postage		9500	0.5	
13-01851	2	POSTAGE FOR MACHINE	570.00	3-01-20-100-205	8	38	1	
				Postage				
13-01851	3	POSTAGE FOR MACHINE	380.00	3-05-55-500-205	B	39	1	
2002000				Postage & Phone				
13-01851	4	POSTAGE FOR MACHINE	2,850.00	3-09-55-500-205	В	40	1	
			5,000.00	Postage & Phone				
1445 11/0	2/13	VACO2 MARGOT VACCARO						3736
13-01853	1	CHILD HEALTH CLINIC SVC	116.00	3-01-27-330-650	В	41	1	
				Other Professional Services				
1446 11/0	2/12	AIRO1 AIRGAS EAST, INC						3737
13-01608		CYLINDER RENTAL	24 00	3-01-26-311-550	В	12	1	3131
13 01000		CICAMOEN MENTAG	24,00	Other Professional Fees		11	*	
13-01608	2		14.60	3-01-26-311-550	В	13	1	
	10		11100	Other Professional Fees		***	•	
13-01608	3		29.06	3-01-26-311-550	В	14	1	
	(0,50)		17,500,500	Other Professional Fees	20	775.00		
		8	67.66					
447 11/0	2/13	ALTO1 ALTEC INDUSTRIES, INC						3737
13-01761		REPLACEMENT PARTS		3-09-55-501-230	В	37	1	
			11.53.50	Auto Parts/ Repair		68	25	
448 11/0	2/13	AME11 AMERICAN ELEC TESTING	CO. TNC					3737
		TEST BATTERIES AND OIL AT SUB		3-09-55-501-550	8	19	1	31.31
	372	1007 011100000 1009 020 111 000	1,100130	Sub Station Maintenance		***	*	
440 4140	2/12	anufit auconomic comments	LANGE					3737
1449 11/0 13-00105		APNO1 AMERICAN POWERNET MAN		200 27 000 27 00 6	-23	194	1	3737
13-00103	10	2013 HANAGEMENT FEE OCTOBER	1,010.00	3-09-55-500-550 Other Professional Fees	В	3	1	
				other Professional rees				
450 11/0	2/13	BUTO4 BUTLER SCHOOL BOARD						3737
13-00004		2013 TAXES NOVEMBER	1,202,392,50	z-01-55-900-210	B	2	1	21.21
		COURT PROPERTY.	- Annahamman	School Taxes Payable	7010		-	
451 11/0	2/12	CDw01 CDw-G						3737
13-01538	180 177 177	Quote DRGN396	575 00	3-01-25-240-550	В	7	1	3/3/
		SALANDA SALIMATANA	373.00	2 04 63 640 330	LECTOR STATE OF THE PARTY OF TH		4.	

COUNCIL MEETING NOVEMBER 4, 2013 7PM 13

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heck # C PO #	heck Da Item	te Vendor Description	Amount Paid	Charge Account	Account Type	Reconciled/ Contract	Void 1 Ref	Ref Num Seg Acct
		CERO1 CERTIFIED SPEEDOMETER			8	420	2	3737
13-016)45 1	Invoice 14238	296.00	3-01-26-315-271 Police / Veh Maint & Repai	B rs	17	1	
41453 1	1/02/13	DUEO1 DUECO, INC						3737
13-016	357 1	REPAIRS TO TRUCK 24		3-09-55-501-230	В	20	1	2500
13-016	57 2	BALANCE DUE FROM SHORT PAY		Auto Parts/ Repair 3-09-55-501-230	В	21	1	
			297.92	Auto Parts/ Repair				
1454 1	1 (02/12	event even ergo compa co re						2222
		EXCOL EXCELSION LUMBER CO IN SUPPLIES - RAKE	7,40,00,00,00,00	3-09-55-501-275	8	36	1	3737
42 421	**	JULIE WALL	23.33	Tools & Equipment		30	ै	
1455 1	1/02/13	INTI1 INTINE SOLUTIONS INC						3737
		ISELIMK Scheduling Solution	3,180.00	3-01-25-240-610 Education and Training	В	18	1	5355
1456 1	1/02/13	LAMO1 JANES P. LAMPMANN						3737
13-017	32 1	REIMB FOR 1TB HARD DRIVES	122.00	3-09-55-500-405 Data Processing Equipment	В	34	1	3450
13-017	32 2	DESKTOP OFF LABELER, BRO TAPE		3-09-55-500-405 Data Processing Equipment	В	35	1	
		()	211.41	baca riocessing equipment				
11457 1	1/02/13	NJS01 NJ STATE ASSN OF CHIEF	es or por					3737
		Re-Accreditation Fee		3-01-25-240-550 Other Professional Fees	8	16	1	3,31
1458 1	1/02/13	NORZS NORTH JERSEY TRUCK CEN	ITER. INC					3737
13-017	-4 3 2	TRUCK 20 BRAKE SHOES		3-09-55-501-230	В	27	1	2. 3.
13-0177	26 2	CODE RETURN	7/ 00	Auto Parts/ Repair		28	1	
13-01/4	24 2	CORE RETURN		3-09-55-501-230 Auto Parts/ Repair	В	20	1	
13-0172	24 3	BRAKES TRUCK 20	581.92	3-09-55-501-230	В	29	1	
13-0172	24 4	CAMSHAFT TRUCK 20	180 40	Auto Parts/ Repair 3-09-55-501-230	В	30	1	
	630 ON	CARDINET TRUCK 20	100.40	Auto Parts/ Repair	O.	30	*	
13-0177	24 5	BRAKE FLUID	7.06	3-09-55-501-230 Auto Parts/ Repair	В	31	1	
13-0177	24 6	VALVE AND ELBOW	122.68	3-09-55-501-230	В	32	1	
			1,315.08	Auto Parts/ Repair				
140 11			155					
13-0000	1/02/13	PERO9 PERIMETER INTERNETWORK 2013 MONTHLY SERVICE NOVEMBER		3-01-25-240-405	8	1	1	3737
-5 0000	**	NAME CANADIDAT AND AND THE OWNER,	300.00	Data Processing Equipment	1670	9*	*:	
1460 11	1/02/13	POSO1 POSTMASTER W. CALDWELL	. N3					3737
		2013 BULK POSTAGE		3-09-55-500-205	В	8	1	
				Postage & Phone				

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Check # Che PO #		e Vendor Description	Amount Daid	Charge Account		Reconciled/		
rv n	rten	Descripcion	Anount Pare	Charge Account	Account Type	Contract	Ret	Seq Acci
		W. CALDWELL, NJ Continued						
13-01577	2 2		670.39	3-05-55-500-205	8	9	1	
12 0457				Postage & Phone		990	92	
13-01572	2 3		446.93	3-01-20-100-205	В	10	1	
13-01577	4		F30 43	Postage	35	6200	323	
13-015//	4		530.72	3-01-28-370-205	В	11	1	
		39	5,000.00	Postage				
02020 880	20 900	0 9444 - 000 00 00 00 00 00 00 00 00 00 00 00	ate comes					
41461 11/				12122122122122122				3737
13-01437	1	BA101616RC-S Enclosures	3,881.28	3-09-55-501-250	В	6	1	
				Distribution Supplies				
41462 11/	/02/13	SPE10 SPECTROTEL						3737
13-01773	428	OCTOBER 2013 CHARGES	505 32	3-09-55-500-205	В	42	1	3/3/
-, 01//.	932	octobbi Lory Changes	733.32	Postage & Phone		44	+	
13-01773	2		529.17	3-01-31-440-300	В	43	1	
			-35555	Telephone	200	14.0	•	
13-01773	3		198.44	3-05-55-500-205	8	44	1	
			0.00000000	Postage & Phone	1-6-7		-70	
			1,322.93					
11462 114	02/12	CTATO CTABLES ANNUALS						- 200
41463 11/ 13-01615	21.0	STA29 STAPLES ADVANTAGE 10 CASES COPY PAPER #135848	242.70	3 04 35 340 301	7048			3737
12-01013		10 CASES COPY PAPER #133898	342.58	3-01-25-240-201	8	15	1	
13-01658	0 81	2 PK SELF ADH LAM SHEETS	AC 76	Office Supplies 3-01-20-130-201	В	22	40	
17 02030		E PK SEEF AUN EAR SHEETS	43.70	Office Supplies	В	22	1	
13-01658	2		45.76	3-01-20-145-201	В	23	1	
23 02030	1 32		13.70	Office Supplies	D	23	*	
13-01658	3		45.76	3-01-25-240-201	В	24	1	
			25537	Office Supplies	-	100	:58	
13-01658	4		65.87	3-09-55-500-201	8	25	1	
				Office Supplies				
13-01658	5		45.76	3-05-55-500-201	В	26	1	
		_		Office Supplies				
			591.49					
1464 11/	02/13	UNIO2 UNITED PARCEL SERVICE						3737
13-01772		OCTOBER 2013 PICKUP CHARGES	18.90	3-01-20-100-205	В	41	1	3131
188				Postage	0.50			
11400 114	02/02	The state of the s						00000
1465 11/0 13-01789		UNIIS UNIVERSAL BLOOMINGDALE Auto Parts		2 01 26 316 320	ego.	40		3737
13-01/03		AULO Parts	454.91	3-01-26-315-270	В	48	1	
				Police / Auto Parts				
1466 11/0	02/13	VEROZ VERIZON WIRELESS						3737
13-00112	10	Tenacon natured	102.89	3-09-55-500-205	В	4	1	3131
JULY 200-18-10-1	0.50		272.103	Postage & Phone	O	7.	i d ili	
13-00113	10	2013 DATA CARD CHARGES	400.12	3-01-31-440-300	8	5	1	
		out and the description of the Control Soci		Te lephone	1070	*		
			503.01					

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PO #		2000	e Vendor Description	Amount Paid	Charge Account	Account Type	Reconciled/ Contract		
41467	11/0	2/13	VERO3 VERIZON						3737
13-01			OCTOBER 2013 CHARGES	116.85	3-09-55-500-205	В	38	1	3131
13-01	1771	4		102 07	Postage & Phone	23	30	•	
15-0	1//1	2		103.87	3-01-31-440-300 Telephone	В	39	1	
13-03	1771	3		38 95	3-05-55-500-205	В	40	1	
23 0	44.4	-		30.33	Postage & Phone	•	10		
				259.67	rostage a riione				
	** 18		120012 00000000						
41468			WAGO3 WAGE WORKS	15.63	3 00 55 503 000	20	990		3737
13-03	1//4	1	2013 FLEX SPENDING CHARGES	16.6/	3-09-55-507-900	В	45	1	
13-01	1774	2		16 66	3-05-55-507-900	В	46	1	
13-01	1114	-		10.00	WATER GROUP HEALTH INSURANCE	-	40	*	
13-01	1774	3		16 67	3-01-23-220-900	В	47	1	
13 01	Lear	-		20.07	Group Health Insurance	9.0	77		
				50.00	di dap incaren zilbarande				
009022	ourse.								17000
200	CONTRACTOR	A	WAY01 WAYNE ELECRICAL SUPPLY						3737
13-01	1725	1	LAMP	33.00	3-09-55-501-250	В	33	1	
					Distribution Supplies				
11470	11/04	1/13	ACUO1 ACU-DATA BUSINESS PRODU	ICTS INC					3738
13-01			4TH QTR NEWSLETTER		3-26-55-390-201	В	13	1	3.30
80000		1100		8228	Office Supplies (Op Expense	s)	2000	- 6	
11.171	11.10								2020
41471			ADEO2 ADECCO USA, INC.	112 00	2 26 66 200 620	×		93	3738
13-01	1809	1	EMPLOYMENT SERVICES	112.00	3-26-55-390-620	В	8	1	
13-01	960	2	CHOI CHAICHT CEDITORS	112 00	Professional Fees and Dues 3-26-55-390-620		9	1	
13-01	1003	2	EMPLOYMENT SERVICES	112.00	Professional Fees and Dues	В	3		
13-01	969	3	EMPLOYMENT SERVICES	112 00	3-26-55-390-620	8	10	1	
** **			EN CONTENT DENTACED	222.00	Professional Fees and Dues		**	77	
13-01	1869	4	EMPLOYMENT SERVICES	56.00	3-26-55-390-620	8	11	1	
					Professional Fees and Dues				
13-01	869	5	EMPLOYMENT SERVICES	112.00	3-26-55-390-620	В	12	1	
			-		Professional Fees and Dues				
				504.00					
41472	11/0/	/13	AIRO1 AIRGAS EAST, INC						3738
13-01			CYLINDER RENTAL	114.59	3-01-26-311-640	В	1	1	3130
		(7)	***************************************		Rents & Easements	250	07	•	
13-01	525	2		114.58	3-05-55-501-430	В	2	1	
					Maintenance and Repairs				
13-01	525	3		114.59	3-01-26-290-640	В	3	1	
					Renta?				
13-01	525	4		114.59	3-09-55-501-550	В	4	1	
					Sub Station Maintenance				
				458.35					
1473	11/0/	/13	BAK01 BAKER & TAYLOR BOOKS 51	0486					3738
13-01			BOOKS BAKER & INTLOR BOOKS 31		3-26-55-390-625	В	22	1	37 30
	40.1		56 SA 36	221100	Books - Adult	(F)		5	

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heck # Chec			441		same sold	Manage victions		Reconciled/Void Ref No Contract Ref Seq /		
PO #	Item	Descripti	on		Amount Paid	Charge Account	Account Type	Contract	Ref	Sed Acc
41473 BAKES	8 T	AYLOR BOOKS	510486	Continued		SANTAPISTE SAVIITALE F	90	175.5	-	
13-01874	2				158.71	3-26-55-390-625	В	23	1	
0202000						Books - Adult				
13-01874	3				54,21	3-26-55-390-625	В	24	1	
12 24024					127.52	Books - Adult		223	000	
13-01874	4				34.55	3-26-55-390-625	В	25	1	
				-	101.00	Books - Adult				
					461.55					
41474 11/0	4/13	BAKU3	SAVES &	TAYLOR BOOKS						3738
13-01871		BOOKS	OVER W	IMILOR BOOKS	20 20	3-26-55-390-625	В	14	1	3130
-5 01011		books			23.30	Books - Adult		17	Ť	
13-01871	2	BOOKS			26.30	3-26-55-390-625	В	15	1	
	323	60000				Books - Adult	•	**	•	
					55.60					
					556,633					
1475 11/0	4/13	BAK05	BAKER &	TAYLOR #510486						3738
13-01872	1	BOOKS			24.72	3-26-55-390-625	В	16	1	
r seammen						Books - Adult				
13-01872	2	BOOKS			27.67	3-26-55-390-625	8	17	1	
		20000000000			2000.000	Books - Adult	115240	***	40	
13-01872	3	BOOKS			32.98	3-26-55-390-625	В	18	1	
13 01013	- V	- FARME			22.00	Books - Adult	0.20	**	4	
13-01872	4	BOOKS			22.96	3-26-55-390-625 Books - Adult	8	19	1	
				-	108.33	BOOKS - AUDIT				
					100.33					
1476 11/0	4/13	RAKO6	BAVER &	TAYLOR #510846						3738
13-01873		BOOKS	syntan at	INTEGIT #220019	96.76	3-26-55-390-625	В	20	1	37.20
	-					Books - Adult				
13-01873	2	BOOKS			210.08	3-26-55-390-625	8	21	1	
					- 300	Books - Adult			70	
				_	306.84					
1477 11/0			BEYER FO	RD						3738
13-01688	1	2013 FORD	F-350		5,000.00	W-06-55-316-550	8	5	1	
	85	2222	3322		100000	ORD: 2013-16: PURCHASE DUM		12	125	
13-01688	2	2013 FORD	F-350		24,698.00	C-04-55-316-550	В	6	1	
					10 500 00	ORD:2013-16:PURCHASE DUM	P TRUCK - FUNDED			
					29,698.00					
1478 11/0	1/12	PROUT	BRODART (00						3738
		2014 SERV		CO.	5 706 00	3-26-55-390-625	В	26	1	37.30
15 010/3	37	LOLT SERV	ACE.		2,730.00	Books - Adult	· ·		*	
						www.tarren.com.com				
1479 11/0	4/13	CAB01	CABLEVIS	ION						3738
13-01876		ACCT. 078			79.90	3-26-55-390-300	8	27	1	11.330
CUCHATERIST.	100		0000000000	er dita	110000	Telephone	V250	1176		
						0.0000000000000000000000000000000000000				
1480 11/0	4/13	CEN05	CENTER PO	DINT LARGE PRINT						3738
13-01877	1				103.56	3-26-55-390-625	В	28	1	
						Books - Adult				

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heck #			e Vendor Descripti		teame haid	Channa tecount		Reconciled/		
PU #		rtem	bescripci	un	Amount Paro	Charge Account	Account Type	Contract	Ret	Seq Acct
41481 13-01		04/13 1	DELO2 Computers	DELL MARKETING L.P.	1,752.45	3-26-55-390-201 Office Supplies (Op Expense	B s)	29	1	3738
41482 13-01			DEMO1 SUPPLIES	DEMCO INC.	83.22	3-26-55-390-201 Office Supplies (Op Expense	B 5)	30	1	3738
41483 13-01	11/ 791	04/13 1	FORO2 2013 FORD	FORD MOTOR CREDIT COMPA INTERCEPTORS		3-01-25-240-410 Automobiles	В	7	1	3738
			KEY02 LEASE	KEY EQUIPMENT FINANCE	65.00	3-26-55-390-620 Professional Fees and Oues	В	35	1	3738
1485 13-01			KINO2 NEWSPAPERS	KINNELOW NEWS SERVICE	183.20	3-26-55-390-625 Books - Adult	В	36	1	3738
1486 13-01			MET09 0100424454	METTEL 1-856-2	120.21	3-26-55-390-300 Telephone	В	37	1	3738
1487 13-01			MICO3 SUPPLIES	MICROMARKETING, LLC	217.99	3-26-55-390-625	В	38	1	3738
13-01	890	2	SUPPLIES		85.00	Books - Adult 3-26-55-390-625 Books - Adult	В	39	1	
13-018	890	3	SUPPLIES		25.45	3-26-55-390-625 Books - Adult	В	40	1	
13-018	890	4	SUPPLIES	_	1200000	3-26-55-390-625 Books - Adult	В	41	1	
					365.43					
1488 1 13-018		4/13	NIOO1 SUPPLIES	MIDWEST TAPE	29.99		В	42	1	3738
13-018	891	2	SUPPLIES		488.79	Books - Adult 3-26-55-390-625 Books - Adult	8	43	1	
13-018	891	3	SUPPLIES		46.98	THE PARTY OF THE P	В	44	1	
				90	565.76					
1489 1 13-018			NJDÖ1 OCTOBER DO	NJ STATE DEPT OF HEALTH G LICENSES	4.80	T-12-55-340-205 Due to State of NJ Dog Fees	В	51	1	3738
1490 1 13-018		- Part - 197	RELOS SUPPLIES	RELIANCE LABEL SOLUTIONS		3-26-55-390-201 Office Supplies (Op Expenses	B)	45	1	3738

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heck #			e Vendor Descripti	on	Amount Paid	Charge Account	Account Type	Reconciled/ Contract		
41491 13-0			STAD4 3RD QTR.	STATE OF NEW JERSEY, DCA FEES		Z-01-55-900-213 DCA Building Fees Pay	B able	52	1	3738
			STA29	STAPLES ADVANTAGE						3738
13-0	1893	1	SUPPLIES		204.70	3-26-55-390-201 Office Supplies (Op E	B ypenses)	46	1	
13-0	1893	2	SUPPLIES		55.60	3-26-55-390-201	В	47	1	
13-0	1893	3	SUPPLIES		377.31	Office Supplies (Op E 3-26-55-390-201 Office Supplies (Op E	В	48	1	
13-01	1893	4	SUPPLIES		39.88	3-26-55-390-201 Office Supplies (Op &	В	49	1	
					677.49	on the supplies (of c	apendes/			
11493	11/	04/13	TH005	GALE						3738
13-01	1886	1	SUPPLIES		53.53	3-26-55-390-625 Books - Adult	В	31	1	
13-01	1886	2	SUPPLIES		92.62	3-26-55-390-625 Books - Adult	8	32	1	
13-01	1886	3	SUPPLIES		138.19	3-26-55-390-625 Books - Adult	В	33	1	
13-01	1886	4	SUPPLIES		23.80	3-26-55-390-625 Books - Adult	В	34	1	
					308.14	BOOKS - AUDIC				
11494	11/0	04/13	WES01	THOMSON REUTERS - WES	1					3738
13-01	1894	1	SUPPLIES		396,00	3-26-55-390-625 800ks - Adult	В	50	1	
1495	11/0	04/13	ATTO1	AT&T						3739
13-01	1904	1	TELEPHONE	CHARGES	17.07	3-09-55-500-205 Postage & Phone	В	24	1	
13-01	1904	2	TELEPHONE	CHARGES	15.17	3-01-31-440-300 Telephone	В	25	1	
13-03	1904	3	TELEPHONE	CHARGES	5.69	3-05-55-500-205 Postage & Phone	8	26	1	
					37.93					
			80R04	BOROUGH OF BUTLER ELE	CTRIC ACC					3739
13-01	898	1	OCTOBER		9,030.64	3-05-55-500-350 ELECTRIC	8	15	1	
13-01	898	2	OCTOBER		5,770.90	3-01-31-430-305 Electric	В	16	1	
13-01	898	3	STREET LI	GHTS	35,000.00	3-01-31-435-335 Street Lighting	B	17	1	
					49,801.54					
	200		BOR05	BOROUGH OF BUTLER WAT			048	22	-	3739
13-01	899	1	2013 FIRE	HYDRANTS	21,000.00	3-01-31-445-310 Water/ Fire Hydrants	В	18	1	

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Check # PO #	Check Dat Item	e Vendor Description	Amount Paid	Charge Account	Account Type	Reconciled/ Contract		
41498 13-01		CABO1 CABLEVISION NOVEMBER	104.75	3-01-25-265-205 Phone	В	27	1	3739
41499 13-01	COLUMN TO CARLO SERVICE SERVIC	CAB05 CABLEVISION NOVEMBER	59.95	3-05-55-500-205 Postage & Phone	8	28	1	3739
41500 13-01	11/04/13 907 1	CAB07 CABLEVISION NOVEWMBER	54.95	3-09-55-500-205 Postage & Phone	B :	29	1	3739
41501 13-01	11/04/13 908 1	CAB08 CABLEVISION NOVEMBER	7.45	3-05-55-500-205 Postage & Phone	8	30	1	3739
41502 13-01	11/04/13 900 1	HOW01 HOWE DEPOT CREDIT SERV ACCOUNT 6035 3220 1485 1178		3-05-55-501-430 Maintenance and Repairs	В	19	1	3739
41503 13-01	11/04/13 903 1	KIND1 KINNELON BOROUGH 4TH QTR. TAXES	12,419.68	3-05-55-500-650 PROPERTY TAXES	В	23	1	3739
41504 13-01	11/04/13 897 1	MORDZ MORRIS COUNTY - TREASU 4TH QTR. TAX LEVY		z-01-55-900-212 County Taxes Payable	В	13	1	3739
13-01	897 2	4TH QTR. TAX LEVY	21,335.08 710,922.20	z-01-55-900-212 County Taxes Payable	В	14	1	
HIERE	11/04/13	HANDE TOU HANDE						3739
13-01		NIOO1 JOE NIOSI NOVEMBER CELL PHONE	50.00	3-01-31-440-300 Te lephone	В	21	1	3/39
13-01	902 2	NOVEMBER CELL PHONE		3-05-55-500-205 Postage & Phone	В	22	1	
			75.00					
41506 : 13-01	11/04/13 863 1	NOR30 ERYNN NORTON INSTRUCTOR - 10 MEEKS	1,500.00	T-13-56-370-955 Kindergym	В	9	1	3739
41507 1 13-017	11/04/13 781 1	NYNÛ1 NY-NJ TRAILER SUPPLY 334 Ball Mount/Hitch Ball, etc		3-01-25-240-410 Autonobiles	В	1	1	3739
41508	11/04/13	ONSOI ON SITE APPARATUS SERVI	ICES					3739
13-018		FIRE TRUCK REPAIRS	356.00	3-01-25-265-430	В	2	1	
13-018	841 2	FIRE TRUCK REPAIRS	1,200.00	Maintenance and Repairs 3-01-25-265-430 Maintenance and Repairs	В	3	1	
13-018	341 3	FIRE TRUCK REPAIRS	790.00	3-01-25-265-430 Maintenance and Repairs	В	4	1	

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heck # Check Da		0.5 0.0 U.S A 0.0 - 4	- 00 - 00-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-	921 92200-922000		Reconciled/Void Ref Num		
PO # Item	Description	Amount Paid	Charge Account	Account Type	Contract	Ref Seq A		
	PPARATUS SERVICES Continued							
13-01841 4	FIRE TRUCK REPAIRS	165.10	3-01-25-265-430	В	5	1		
13-01841 5	FIRE TRUCK REPAIRS	447.20	Maintenance and Repairs 3-01-25-265-430	8	6	1		
507500000000000000000000000000000000000		01/200000	Maintenance and Repairs		0.50	52		
13-01841 6	FIRE TRUCK REPAIRS	451.16	3-01-25-265-430	В	7	1		
13-01841 7	FIRE TRUCK REPAIRS	140.00	Haintenance and Repairs 3-01-25-265-430	8	8	1		
15 01041	FIRE INDER REPRESS	140,00	Maintenance and Repairs	0				
13-01880 1	REPAIRS - ENGINE #344	3,058.06	C-04-55-127-650	В	12	1		
) 	6,607.52	ORD:2012-7:PURCHASE FIRE	EQUIP-FUNDED				
		0,007.32						
	PIPO1 PIP PRINTING					3739		
13-01865 1	FLYERS - SKI & RAFFLE	82.10	T-13-56-370-967	В	10	1		
			Miscellaneous					
	RICO1 DEFFREY W. RICKER					3739		
13-01901 1	NOVEMBER CELL PHONE	55.00	3-09-55-500-205	В	20	1		
			Postage & Phone					
1511 11/04/13	SPS01 SPS PRODUCTIONS					3739		
13-01867 1	DJ - SPOOKY STONY	445.00	T-13-56-370-967	В	11	1		
			Miscellaneous					
1512 11/04/13	SUB01 SUBURBAN DISPOSAL, INC.					3739		
13-01909 1	OCTOBER	33,833.34	3-01-26-305-340	В	31	1		
			Garbage Removal					
1513 11/04/13	ABAO2 ABARB PEST SERVICES					3740		
	NOVEMBER	60.00	3-01-26-310-550	В	2	1		
			Contracted Services					
1514 11/04/13	ASI01 A.S.I.					3740		
	OCTOBER	48.51	3-01-20-145-625	В	3	1		
200 (200 (200) 200 (2		5550355	Armored Car Service			12		
13-01911 2	OCTOBER	48.51	3-01-42-750-200 BLOOMINDALE WATER OF	В	4	1		
13-01911 3	OCTOBER	48.51	3-05-55-500-655	8	5	1		
		101.02	Armored Car Service	1000		81		
13-01911 4	OCTOBER	339.57	3-09-55-500-655	В	6	1		
		485.10	Armored Car Service					
		703.10						
1515 11/04/13	GOODYEAR AUTO SERVICE CE					3740		
13-01790 1	Invoice 120106	140,70	3-01-26-315-270	8	1	1		
			Police / Auto Parts					

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Check # Check Date Vendor						Reconciled/	Void Ref Num
PO # Item Description	n		Amount Paid Charge	Account	Account Type	Contract	Ref Seq Acct
*****	and the	escusionesu.					
41515 GOODYFAR AUTO SERVICE	CENTER (ontinued					
41515 GOODYEAR AUTO SERVICE Report Totals		Continued Void	Amount Paid	Amount Void			
	Paid		Amount Paid 2,484,738.24	Amount Void 0.00			
Report Totals	Paid 104			The second of th			

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Fund Description	Fund	Budget Total	Revenue Total	G/L Total	
ECTRIC UTILITY OPERATING	09	400.00	0.00	0.00	
JRRENT FUND	01	239,009.34	0.00	0.00	
ATER UTILITY OPERATING	05	38,006.96	0.00	0.00	
ECTRIC UTILITY OPERATING	09	105,352.80	0.00	0.00	
	14	1,238.44	0.00	0.00	
UTLER LIBRARY Year Total	26 :	12,578.20 396,185.74	0.00	0.00	
NERAL CAPITAL FUND	04	27,756.06	0.00	0.00	
	12	157.07	0.00	0.00	
ST FUND Year Total	: 13	6,881.03 7,038.10	0.00	0.00	
TER UTILITY CAPITAL FUND	06	115,902.39	0.00	0.00	
N BUDGET SECTION	01	1,937,280.08	0.00	0.00	
ECTRIC OVERPAYMENTS Year Total	: 09	1,937,455.95	0.00	0.00	
Total Of All Funds		2,484,738.24	0.00	0.00	

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Check # PO #			e Vendor Description	Amount Paid	Charge Account	Account Type	Reconciled/		
922-007					citarge recount	necount type	contract	1,01	-
41412 13-01			BORO2 BOROUGH OF BUTLER PAY. FOR THE PAY OF 10/17/13		3-01-36-477-650 Temporary Disability	8	1	1	3733
13-01	1778	2		6,971.93	3-09-55-522-650 ELECTRIC OPERATING - F I C	В	2	1	
13-01	778	3		1,315.82	3-05-55-522-650 WATER OPERATING - F I C A	В	3	1	
13-01	778	4		9,043.29	3-01-36-472-650 FICA/MEDI	В	4	1	
13-01	778	5		575.12	3-26-55-522-650 FICA - LIBRARY	В	5	1	
13-01	778	6		36.81	3-26-55-522-655 Library DCRP Contribution	8	6	1	
			67	17,979.42	Clorary och concrusación				
41413			BORO3 BOROUGH OF BUTLER PAY.						3733
13-01	779	1	FOR THE PAY OF 10/17/13	11,616.70	3-09-55-500-101	В	7	1	
13-01	779	2		67,255.89	Base Full Time Salaries 3-05-55-501-101 Base Full Time Salaries	В	8	1	
13-01	779	3		3,356.43	3-09-55-501-110 Overtime Full Time	В	9	1	
13-01	779	4		2,956.80	3-09-55-503-101 BASE FULL TIME SALARIES	В	10	1	
13-01	779	5		8,460.28	3-09-SS-502-101 Base Full Time Salaries	В	11	1	
13-01	779	6		1,822.21	3-09-55-502-110 Overtime Full Time	В	12	1	
13-01	779	7		181.44	3-09-55-500-660 Payroll Processing	В	13	1	
13-01	779	8		5,790.22	3-05-55-500-101 Base Full Time Salaries	8	14	1	
13-01	779	9		6,436.00	3-05-55-501-101 Base Full Time Salaries	В	15	1	
13-01	779	10		1,328.40	3-05-55-501-110 Overtine Full Time	В	16	1	
13-01	779	11		3,625.84	3-05-55-502-101 Base Full Time Salaries	В	17	1	
13-01	779	12		780.95	3-05-55-502-110 Overtine Full Time	В	18	1	
13-01	779	13		90.72	3-05-55-500-665 Payroll Processing	В	19	1	
13-01	779	14		2,421.87	3-01-20-100-101 Base Full Time Salaries	8	20	1	
13-01	779	15		423.07	3-01-20-110-105 Base Part Time Salaries	В	21	1	
13-01	779	16		1,335.77	3-01-20-120-101 Base Full Time Salaries	8	22	1	
13-01	779	17		2,047.18	3-01-20-130-101 Base Full Time Salaries	8	23	1	

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heck # Cha PO #		e Vendor Description		Amount Paid	Charge Account	Account Type		Void Ref Num Ref Seq Acct
41413 BORG	OUGH OF	BUTLER PAY, GROSS	Continued					
13-01779				1.581.19	3-01-20-145-101	8	24	1
				-,	Base Full Time Salaries			
13-01779	19			7, 806, 49	3-01-20-150-105	В	25	1
				21000112	Base Part Time Salaries		22	1
13-01779	20			288 27	3-01-21-180-101	В	26	1
				200121	Base Full Time Salaries		20	
13-01779	21			1 498 65	3-01-21-185-101	В	27	1
				21 130103	Base Full Time Salaries		61	-
13-01779	22			93 65	3-01-22-195-105	8	28	1
				33103	Base Part Time Salaries	0.	20	
13-01779	23			62 991 25	3-01-25-240-101	В	29	1
13-01//	23			02,001.23	Base Full Time Salaries	В	29	1
13-01779	24			12 245 11		60	20	
13-01//3	24			12,245.11	3-01-25-240-110	В	30	1
12 01776	25			2 007 07	Overtime Full Time	-	21	
13-01779	25			2,807.97		В	31	1
12 01770	20				Crossing Guards	-		
13-01779	26			4,166.32		8	32	1
					ORD: 2008-11: WATER IMPROVE			
13-01779	27			76.26	3-01-25-265-105	В	33	1
				00.0000	Base Part Time Salaries			
13-01779	28			279.42	3-01-25-265-160	В	34	1
					Uniform Fire Safety/Prever	ntion		
13-01779	29			12,780.21	3-01-26-290-101	В	35	1
					Base Full Time Salaries			
13-01779	30			288.27	3-01-26-305-101	В	36	1
					Base Full Time Salaries		8.570	
13-01779	31			3,245,26	3-01-26-311-101	8	37	1
				>5/50/50/50	Base Full Time Salaries	1000	80	270
13-01779	32			2,656.80	3-01-26-315-101	8	38	1
STATISTICS	2 27				Base Full Time Salaries	1.30	,,,	
13-01779	33			716 90	3-01-27-330-105	В	39	1
				120,50	Base Part Time Salaries		33	.*.
13-01779	34			650 40	3-01-27-365-105	В	40	1
13 01/13	37			030.40		D	40	1
13-01779	35			1 400 00	Base Part Time Salaries 3-01-28-370-105		41	1
13-011/3	23			1,400.32		В	- 41	1
13 01770	36			2 307 60	Base Part Time Salaries			-
13-01779	30			2,307.09	3-02-55-710-003	В	42	1
12 01720	22			2 201 15	SAFE & SECURE COMMUNITIES			
13-01779	37			3,284.15	3-01-43-490-101	В	43	1
40 04000				200	Base Full Time Salaries			
13-01779	38			100.00		В	44	1
02.752				120000083	Base Part Time Salaries			
13-01779	39				3-01-43-490-110	В	45	1
					Overtime Full Time			
13-01779	40				3-01-25-275-105	8	46	1
					Municipal Prosecutor			
13-01779	41			181.44	3-01-20-130-630	B	47	1
				=9164610	Payroll Processing	1050	5229	101
13-01779	42			783.43	3-01-42-750-105	8	48	1
3873380	0.000			of the contract	BLOOMINGDALE WATER SAW	2000	***	70
13-01779	43			7,517 93	3-26-55-390-105	В	49	1
was appeared.	100			11341133	Base Part Time Salaries		7.7	A.C.

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heck # PO #			e Vendor Description	Amount Paid	Charge Account	Account Type	Reconciled/ Contract		
41413	NABONI	CH OF	BUTLER PAY, GROSS Continued					11.0	
	1779		SOILER TATE GLOSS CONTINUES	2,530.70	T-17-55-400-101 POLICE CONTRACTUAL OVERTIME	В	50	1	
) -	247,817.68	TOLICE CONTINUE OF MINISTER				
12414	10/21	/12	BORGZ BOROUGH OF BUTLER PAY.	ACENCY.					3734
13-0			FOR THE PAY OF 10/17/13	CONTROL CO.	3-01-36-477-650	8	1	1	2/39
13-0	17.24	1	FOR THE PAS OF 10/11/13	34.37	Temporary Disability	<u>*</u>	1		
13-01	1794	2		6,864.95	3-09-55-522-650	8	2	1	
					ELECTRIC OPERATING - F I C	A			
13-03	1794	3		1,314.25	3-05-55-522-650	В	3	1	
					WATER OPERATING - F I C A				
13-01	1794	4		8,442.04	3-01-36-472-650	В	4	1	
		200		***	FICA/MEDI	27	23420		
13-03	1794	5		597.57	3-26-55-522-650	В	5	1	
12 01	704			20 01	FICA - LIBRARY		6	1	
13-01	1/94	6		30.61	3-26-55-522-655	В	0	1	
			5- 	17,290.19	Library DCRP Contribution				
				17,430.19					
1415	10/31	/13	BORO3 BOROUGH OF BUTLER PAY.	GROSS					3734
13-01			FOR THE PAY OF 10/17/13		3-09-55-500-101	8	7	1	****
				20101018	Base Full Time Salaries	700	100	-	
13-03	1795	2		67,255.89	3-05-55-501-101	В	8	1	
					Base Full Time Salaries				
13-01	1795	3		2,909.46	3-09-55-501-110	В	9	1	
					Overtime Full Time				
13-01	1795	4		2,956.80	3-09-55-503-101	В	10	1	
122022	2222			V W was taken	BASE FULL TIME SALARIES		93	ar.	
13-01	1795	5		9,249,89	3-09-55-502-101	8	11	1	
** **	705			015 03	Base Full Time Salaries	29	44	4.	
13-03	1/95	6		846.03	3-09-55-502-110	В	12	1	
12.01	705	7		107 04	Overtime Full Time 3-09-55-500-660	8	13	1	
13-01	1/93	1		102.04	Payroll Processing	8	13	1	
13-01	705	8		6 269 07	3-05-55-500-101	В	14	1	
12.03		U		0,600,07	Base Full Time Salaries	*	***	•	
13-01	795	9		6,436,00	3-05-55-501-101	8	15	1	
					Base Full Time Salaries	-	200	-	
13-01	795	10		1,174.31	3-05-55-501-110	В	16	1	
				u Alexandrea	Overtine Full Time				
13-01	795	11		3,964.25	3-05-55-502-101	В	17	1	
					Base Full Time Salaries		30		
13-01	795	12		362.58	3-05-55-502-110	В	18	1	
	111000			. 440000	Overtime Full Time		-		
13-01	795	13		91.01	3-05-55-500-665	В	19	1	
17.01	705	**		2.000.02	Payroll Processing	W.	20		
13-01	193	14		2,980.52		В	20	1	
12 61	705	17		422.02	Base Full Time Salaries		31	1	
13-01	133	15		423.0/	3-01-20-110-105 Base Part Time Salaries	8	21	1	
13-01	705	16		1 335 72		8	22	1	
13-01	133	10		1,333.77	Base Full Time Salaries		5.5		

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heck # Cher		76 (10.5) (17.7)						Void Ref Num
PO.#	Item	Description		Amount Paid	Charge Account	Account Type	Contract	Ref Seq Acc
1415 BOROL	IGH OF	BUTLER PAY, GROSS	Continued					
13-01795		DOTELLI THE CONTRACT		2.047.18	3-01-20-130-101	В	23	1
	-				Base Full Time Salaries			
13-01795	18			1.581.19	3-01-20-145-101	В	24	1
				11201110	Base Full Time Salaries			
13-01795	19			1.996.73	3-01-20-150-105	В	25	1
12 01/32				1,000,00	Base Part Time Salaries	•		•
13-01795	20			288 27	3-01-21-180-101	8	26	1
13 01/33	- 20			200127	Base Full Time Salaries	•	20	-
13-01795	21			1 408 65	3-01-21-185-101	8	27	1
13-01/33	- 64			1,430.03	Base Full Time Salaries	0.	47	1
13-01795	22			02 66	3-01-22-195-105	В	28	1
12-01/32	22			93.03		В.	20	
13 01305	22			63, 363, 33	Base Part Time Salaries	**	20	
13-01795	23			62,787.22	3-01-25-240-101	В	29	1
					Base Full Time Salaries			
13-01795	24			2,326.71	3-01-25-240-110	В	30	1
					Overtime Full Time			
13-01795	25			3,278.55	3-01-25-240-130	8	31	1
					Crossing Guards			
13-01795	27			76.26	3-01-25-265-105	В	32	1
	100			10:02:07/	Base Part Time Salaries			
13-01795	28			279 42	3-01-25-265-160	В	33	1
	-				Uniform Fire Safety/Prevent		50.500	- 73
13-01795	29			12 780 21	3-01-26-290-101	8	34	1
T3-07133	13			12,700.21	Base Full Time Salaries		**	±5.
12 01705	20			200 22	3-01-26-305-101		35	1
13-01795	30			200.27		В	33	+
	-			2 347 34	Base Full Time Salaries	20	20	40
13-01795	31			5,245.26	3-01-26-311-101	В	36	1
	1210			17011222120	Base Full Time Salaries		220	122
13-01795	32			2,656.80	3-01-26-315-101	В	37	1
					Base Full Time Salaries		25500	
13-01795	33			713.07	3-01-27-330-105	В	38	1
					Base Part Time Salaries			
13-01795	34			715,44	3-01-27-365-105	В	39	1
					Base Part Time Salaries			
13-01795	35			1 620 92	3-01-28-370-105	В	40	1
E3:02133	"			2,000,30	Base Part Time Salaries			
12 01700	36			2 207 60	3-02-55-710-003	В	41	1
13-01795	20			2,307.09		D	41	
12 01705	22			2.204.15	SAFE & SECURE COMMUNITIES	Tarin Carlo	42	
13-01795	37			3,284.13	3-01-43-490-101	В	42	1
				****	Base Full Time Salaries	100	42	
13-01795	38			100.00	3-01-43-490-105	В	43	1
					Base Part Time Salaries		925	
13-01795	39			80.00	3-01-43-490-110	В	44	1
					Overtime Full Time			
13-01795	40			519,23	3-01-25-275-105	В	45	1
0110073305	N 1850				Municipal Prosecutor			
13-01795	41			182.04	3-01-20-130-630	8	46	1
-0. 441.00	14				Payroll Processing	1003		97
13-01795	42			692 62	3-01-42-750-105	8	47	1
13-01/33	44			002.02			7/	
12 01305	12			7 011 20	BLOOMINGDALE WATER S&M		40	41
13-01795	43			7,811.30	3-26-55-390-105	В	48	1
					Base Part Time Salaries			

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Check # Chec	k Date Vendor						Reconciled/Void Ref Num		
PO #	Item Description			Amount Paid	Charge Account	Account Type	Contract	Ref Seq Acc	
41415 BOROU	IGH OF BUTLER PAY, G	ROSS	Continued						
13-01795	44			2,028.81	T-17-55-400-101	В	49	1	
13-01795	45			7,363.00	POLICE CONTRACTUAL OVERTIME 3-01-25-240-155	В	50	1	
			ŝ t	241,244.68	Outside Police Services				
Report Total	5	Paid	Void	Amount P	aid Amount Void			-olle-	
	Checks:	4	0	524,331					
	Direct Deposit: Total:	- 0		524,331	.00 .97 0.00				

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Fund Description	Fund	Budget Total	Revenue Total	G/L Total
CURRENT FUND	01	250,373.71	0.00	0.00
	02	4,615.38	0.00	0.00
WATER UTILITY OPERATING	05	173,491.20	0.00	0.00
ELECTRIC UTILITY OPERATING	09	70,550.31	0.00	0.00
BUTLER LIBRARY	Year Total:	16,575.54 515,606.14	0.00	0.00
	17	4,559.51	0.00	0.00
WATER UTILITY CAPITAL FUND	06	4,166.32	0.00	0.00
Total O	f All Funds:	524,331.97	0.00	0.00

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BOROUGH OF BUTLER

ORDINANCE NO. 2013 - 19

ORDINANCE AMENDING THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF BUTLER BY THE INCLUSION OF A NEW CHAPTER 18 AND PROVIDING FOR THE ESTABLISHMENT OF AN ECONOMIC DEVELOPMENT COMMITTEE

BE IT ORDAINED by the Mayor and Council of the Borough of Butler, County of Morris and State of New Jersey, as follows:

Section 1. The Revised General Ordinances of the Borough of Butler shall be amended by the inclusion of a new Chapter 18 to be entitled "Economic Development Committee."

Chapter 18

Economic Development Committee

18-1. Creation; name.

An Economic Development Committee is hereby created and shall be known as the "Economic Development Committee of the Borough of Butler."

18-2. Mission.

The focus of the Committee is to foster, develop, and implement an economic plan that attracts merchants of all sizes to establish or move their business into Butler. The Committee's mission is to attract strong enterprises that will enhance the rich and diverse business mix already existing and to promote occupancy of existing vacancies as well as work together to revitalize existing properties to assist in enhancing current tax ratables.

The Economic Development Committee will also be available to assist with new applications and/or inquiries for commercial/industrial development; to foster a friendly and cooperative business environment; to promote an economically diverse environment; and to help realize a desirable economic future for the Borough of Butler.

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18-3. Composition.

The Economic Development Committee shall be comprised of seven (7) members and two (2) alternates to be appointed by the Borough Council. Two (2) members shall also be members of the Borough Council. Two (2) members shall be residents of the Borough of Butler. Two (2) members shall be business owners from the Borough of Butler, and one (1) member shall be a senior citizen who is also a resident of the Borough of Butler. The alternates shall be residents of the Borough of Butler. Members shall serve without compensation for a term of two (2) years and shall not be a member for at least a period of one (1) year before being reappointed.

Section 2. If any section or provision of this Ordinance shall be held invalid in any Court of competent jurisdiction, the same shall not affect the other sections or provisions of this Ordinance, except so far as the section or provision so declared invalid shall be inseparable from the remainder or any portion thereof.

Section 3. All Ordinances or parts of Ordinances which are inconsistent herewith are hereby repealed to the extent of such inconsistency.

Section 4. This Ordinance shall take effect immediately after final passage and publication in the manner provided by law.

Adopted this <u>4th</u> day of <u>November</u>, 2013.

mary O. Shupe

Mary O'Keefe, Borough Clerk

Robert W. Alviene, Mayor

Robert W. abrice

COUNCIL MEETING NOVEMBER 4, 2013 7PM 31

BOROUGH OF BUTLER RESOLUTION R-2013-92

RESOLUTION AUTHORIZING REFUNDS, OVERPAYMENTS OR CANCELLATIONS IN THE TAX OFFICE

WHEREAS, there appears on the tax records overpayments or credits as shown below; and

WHEREAS, the adjustments were created by the reasons indicated below, and the Collector of Taxes recommends the refund of such overpayments and cancellation of credit balances as indicated;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Butler that the proper officers be, and they are hereby authorized and directed to issue checks refunding such overpayments as hereafter shown below:

CODE OF REASONS

- 1. Overpayment-Refund
- 2. Vets, SR Citizen Refund/Allow
- 3. Cancellation of Credit Balance
- 4. Tax Appeal

- 5. Cancellation of Debit Balance
- 6. Cancellation of Taxes
- 7. Tax Title Lien Redemption
- 8. Municipal Lien Redemption

BLK/LOT/SUB

NAME

AMOUNT

YEAR

REASON

82/15.01

Bektas, Snezana

\$22,647.38

2012

ADOPTED: 11/4

KOBERT W. ALVIENE, MAYOR

Mary A. O'Keefe, Borough Clerk Date: 11/4//3

COUNCIL MEETING NOVEMBER 4, 2013 7PM 32

RESOLUTION R2013-93

RESOLUTION OF THE BOROUGH OF BUTLER DECLARING SEPTEMBER 2013 AS "SEPTEMBER IS GO GOLD MONTH"

WHEREAS, each September across our great nation we commemorate National Childhood Cancer Awareness Month to bring attention to the caregivers, charities and groups, who spotlight the importance of the need for research and awareness to aid in finding cures for pediatric cancer; and

WHEREAS, childhood cancer spares no socioeconomic, ethnic, racial or geographic class and every year almost 13,000 children under the age of 21 are diagnosed with cancer; and

WHEREAS, although the causes of pediatric cancer are still largely unknown, statistics indicate that a quarter of those diagnosed will not survive the disease; and

WHEREAS, in the last 25 years only two drugs have been specifically developed for children's cancer, and during the last decade the funding for pediatric cancer has been going down with less than 5% of the federal government's total funding for cancer research dedicated to pediatric cancer, and only 3% of funds raised on behalf of the National Cancer Institute scheduled to go directly to pediatric cancer research; and

WHEREAS, in September we pay tribute to the families, friends, professionals, and communities who lend their strength to children fighting pediatric cancer, we remember the young lives taken and dedicate our energies to combating pediatric cancer; and

WHEREAS, in 1997 gold was chosen as the ribbon color for universal awareness of pediatric cancer, with the objective of putting a spotlight on the types of cancer that affect children, survivorship issues, and the importance of raising funds for research and family support;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Butler in the County of Morris in the State of New Jersey as follows:

- 1. That the Mayor and Council hereby joins with the Frances Foundation in recognition of the need for increased pediatric cancer awareness by declaring the month of September 2013 as "September is Go Gold Month."
- 2. That a copy of this resolution be sent to the Morris County Board of Chosen Freeholders and to all municipalities in the County of Morris.

Approved:

Robert W. Alviene, Mayor

COUNCIL MEETING NOVEMBER 4, 2013 7PM 33

Attest:

may D. Sheepe

Mary A. O'Keefe Borough Clerk

Dated: November 4, 2013

COUNCIL MEETING NOVEMBER 4, 2013 7PM 34

BOROUGH OF BUTLER RESOLUTION NO. 2013-94

RESOLUTION OF THE BOROUGH OF BUTLER DECLARING NOVEMBER AS "PANCREATIC CANCER AWARENESS MONTH" IN THE BOROUGH OF BUTLER

WHEREAS in 2013, an estimated 45,220 people will be diagnosed with pancreatic cancer in the United States and 38,460 will die from the disease; and

WHEREAS pancreatic cancer is one of the deadliest cancers, it is the fourth leading cause of cancer death in the United States, and is the only major cancer with a five-year relative survival rate in the single digits at just six percent; and

WHEREAS when symptoms of pancreatic cancer present themselves, it is late stage, and 73 percent of pancreatic cancer patients die within the first year of their diagnosis while 94 percent of pancreatic cancer patients die within the first five years; and

WHEREAS approximately 1,180 deaths will occur in New Jersey in 2013; and

WHEREAS the incidence and death rate for pancreatic cancer are increasing and pancreatic cancer is anticipated to move from the fourth to the second leading cause of cancer death in the U.S. by 2020; and

WHEREAS the U.S. Congress passed the *Recalcitrant Cancer Research Act* last year, which calls on the National Cancer Institute to develop a scientific framework, or strategic plans, for pancreatic cancer and other deadly cancers, which will help provide the strategic direction and guidance needed to make true progress against these diseases; and

WHEREAS the Pancreatic Cancer Action Network is the national organization serving the pancreatic cancer community in the Borough of Butler and nationwide through a comprehensive approach that includes public policy, research funding, patient services, and public, awareness and education related to developing effective treatments and a cure for pancreatic cancer; and

WHEREAS the Pancreatic Cancer Action Network and its affiliates in the Borough of Butler support those patients currently battling pancreatic cancer, as well as to those who have lost their lives to the disease, and are committed to nothing less than a cure; and

WHEREAS the good health and well-being of the residents of the Borough of Butler are enhanced as a direct result of increased awareness about pancreatic cancer and research into early detection, causes, and effective treatments.

NOW, THEREFORE, BE IT RESOLVED that the Borough Council of the Borough of Butler designate the month of November 2013 as "Pancreatic Cancer Awareness Month" in the Borough of Butler New Jersey.

COUNCIL MEETING NOVEMBER 4, 2013 7PM 35

Approved:

Robert W. abraice

Robert W. Alviene, Mayor

Attest:

Mary A. O'Keefe, Borough Clerk

Dated: November 4, 2013

may D. Shupe

COUNCIL MEETING NOVEMBER 4, 2013 7PM 36

BOROUGH OF BUTLER COUNTY OF MORRIS TRANSFER RESOLUTION 2013-95

WHEREAS, transfers are permitted between budget appropriations during the last two months of the fiscal year:

BE IT RESOLVED by the Borough Council of the Borough of Butler in the County of Morris, New Jersey, that transfers between 2013 Budget Appropriations be made as follows:

Current Fund		
<u>Title</u>	<u>From</u>	<u>To</u>
Engineering Fees	\$7,500	
Police S&W	\$5,500	
Finance OE		\$3,500
Audit		\$2,000
Planning Board OE		\$500
MEL JIF Liability		\$1,075
Sewer Operations		\$5,000
Senior Transportation OE		\$175
Recreation OE		\$750
Total Current Fund Transfers	\$13,000	\$13,000
Water Utility	-	_
<u>Title</u>	From	<u>To</u>
Water Administration OE	\$325	4227
Water Dispatch OE		\$325
Tatal Water IV:	<u></u>	ф22 <i>5</i>
Total Water Utility Transfers	\$325	\$325
Electric Utility		
Title	From	<u>To</u>
Electric Administration OE	\$1,000	10
Electric Dispatch OE	Ψ1,000	\$1,000
Electric Disputer OL		Ψ1,000
Total Electric Utility Transfers	\$1,000	\$1,000
	D1.000	91.000

Approved:

Robert W. Alviene, Mayor

NOVEMBER 4, 2013 7PM 37

COUNCIL MEETING

Attest:

may O. Sheepe

Mary A. O'Keefe Borough Clerk

Borough Clerk Dated: November 4, 2013

COUNCIL MEETING NOVEMBER 4, 2013 7PM 38

$\begin{array}{c} \text{R } \underline{2013\text{-}95A} \\ \text{MOTION FOR EXECUTIVE SESSION} \end{array}$

BE IT RESOLVED by the Borough Council of the Borough of Butler on the $\underline{3rd}$ day of $\underline{December\ 2013}$, that:

1.	Session, from which	n of the business meeting, the Borough Council shall meet in Executive ch the public shall be excluded, to discuss matters as permitted A. 10:4-12, sub-section (s):			
()	B. (1)	Confidential or excluded matters, by express provision of Federal law or State statute or rule of court.			
()	B. (2)	A matter in which the release of information would impair a right to receive funds from the Government of the United States.			
()	B. (3)	A matter the disclosure of which constitutes an unwarranted invasion of individual privacy.			
()	B. (4)	A collective bargaining agreement including negotiations.			
()	B. (5)	Purchase, lease or acquisition of real property, setting of banking rates or investment of public funds, where it could adversely affect the public interest if disclosed.			
()	B. (6)	Tactics and techniques utilized in protecting the safety and property of the public, if disclosure would impact such protection. Investigation of violations of the law.			
(X)	B. (7)	Pending or anticipated litigation or contract negotiations other than in Subsection b. (4) herein or matters falling within the attorney-client privilege.			
()	B. (8)	Personnel matters.			
()	B. (9)	Deliberations after a public hearing that may result in penalties.			
2.	The time when the matter(s) discussed pursuant to Paragraph 1 hereof can be disclosed to the public is as soon as practicable after final resolution of the aforesaid matter(s).				

Moved: Regis Second: Fox