COUNCIL MEETING JULY 17, 2013 7:00 PM

The Council Meeting of the Butler Mayor and Council was opened by Mayor Alviene who indicated that the meeting was being held in compliance with the Open Public Meetings Act having been duly advertised and posted in Borough Hall. This was followed by the Pledge to the Flag and a Moment of Reflection.

ROLL CALL

Present: Mayor Robert W. Alviene, Councilman Robert Fox, Councilman Sean McNear, Councilman Robert Meier, Councilman Stephen Regis, Councilman Raymond Verdonik and Council President Edwin Vath

ALSO PRESENT: R. Oostdyk, Borough Attorney, J. Lampmann Borough Administrator, and M. O'Keefe, Borough Clerk.

APPROVAL OF MINUTES:

June 18, 2013 Regular Meeting and July 2, 2013 Council Workshop Meeting.

Moved: Verdonik Second: Fox

Voted Aye: Fox, McNear, Meier, Regis, Verdonik and Vath

Voted Nay: None Minutes approved.

MEETING OF PUBLIC AND INVITATION FOR DISCUSSION

Mayor Alviene opened the meeting to the public at this time.

Peggy Spranzani, 32 Cleary Avenue is present this evening on behalf of the Ladies Auxiliary of the Veterans of Foreign Wars, Post 8096, Butler to notify the Mayor and Borough Council that it is disbanding after 66 years of service to the veterans and their families in the Tri-Boro area. She would like to request that a marker or a small monument be placed in Butler Park honoring the ladies who gave their service to the Veterans of Foreign Wars, though not in the same area as the veterans' monuments. She has contacted several monument companies who will erect the marker or monument. As funds are limited, she would like to locate the monument near a recently planted tree if one is available. The Mayor and Council are in favor of the placement of the monument under one of the existing trees. The remaining funds are being distributed among various non-profit groups; although the organization will cease to exist, the ladies will continue to be present at most of the celebrations in support of their family members who have served.

Seeing no one else from the public come forward to speak Councilman Fox made a motion to close this public portion of the meeting, seconded by Councilman McNear.

All in favor.

REPORTS OF COMMITTEES AND DEPARTMENT HEADS:

<u>Council President Vath</u> reporting on finance noted this a quiet time of the year; funds are being used for various obligations while the revenue stream is steady. Property tax bills will be mailed by Friday, July 19, 2013, with a firm due date of August 1, 2013. 2014 budget preparation will begin after the summer is over.

<u>Councilman Fox</u> regarding roads noted that Scott Street and Lafayette Avenue were paved prior to the heat wave, paving is difficult in this excessive heat, so when the heat wave breaks paving will resume.

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<u>Councilman Regis</u> noted that he has received verbal estimates on engine repair for the Bartholdi Hose fire truck of approximately \$22,000 to \$26,000, although these numbers there is no confirmation on these numbers. On a brighter note, National Night Out is August 6, in the Police Department Parking lot.

<u>Councilman Verdonik</u> noted that a water main break occurred on Carey Avenue, repairs are complete. Additionally, final payment for the 2011 Community Development Block Grant for the sewer rehab of Manning Avenue and Arch Street. On Ward Avenue, there was an issue with roots growing into the sewer pipe, they have since been removed, this location is being studied for a sewer lining project to alleviate problems such as this.

<u>Councilman Meier</u> reporting on the Electric Utility, the capacitator bank installation is in full swing, the project has greatly improved the power factor. Poles and transformers were set in various locations for upgrades and voltage complaints. A loop system was created on Mountain Road in Kinnelon that will improve service in that area. All repairs and various upgrades were completed, meters read, and recorded for the month.

<u>Councilman McNear</u> reporting on the May 22, Board of Health meeting noted that retail food inspections took place on five establishments all of which were satisfactory. Three cases of Lyme disease were investigated, two were unfounded one is still under investigation. Additionally there were reports of two cases of hepatitis B and one case of hepatitis C that is still under investigation.

Tax Collectors Report – June 2013 – \$172,599.27 Power & Light/Water & Sewer Dept. – June 2013 – \$2,206, 297.73

APPROVAL OF VOUCHERS AND PAYROLLS

R 2013-63 AUTHORIZATION FOR PAYMENT OF BILLS AND VOUCHERS

Moved: Vath Second: Regis

Voted Aye: Fox, McNear, Meier, Regis, Verdonik and Vath

Voted Aye with abstention on fire department bills by Meier and Vath.

Voted Nay: None R 2013-63 approved

PRESENTATION OF CORRESPONDENCE, PETITIONS

Township of Woodland Resolution Spearheading Public Support to Compel Verizon to Fulfill its Obligations to New Jersey Taxpayers and the Board of Public Utilities to Establish Full High Speed Internet Connectivity for All Municipalities Throughout the State

Mayor and Council requested that the Clerk prepare a resolution in support for passage at the next meeting.

Letter from Morris County Regarding 2011 Community Development Grant Funding for Sewer Rehab

Councilman Verdonik explained and Mr. Lampmann reiterated that this is the final payment for a 2011 Grant.

Request from Butler Methodist Church for Use of Butler Park for an Inspirational Concert The Council approved the request, notification to be sent to Butler Methodist regarding insurance and electric deposit.

COUNCIL MEETING JULY 16, 2013 7PM 3

Letter from Margaret Spranzani, President of George P. Siek Tri-Boro Ladies Auxiliary to VFW Post 8096 Regarding Placement of a Commemorative Marker for their 66 Years of Service Comments from Mrs. Spranzani above.

Proclamation – National Night Out 2013

The purpose of this Proclamation is to dedicate Tuesday, August 6 as National Night Out for the Community.

ORDINANCE(S) FOR INTRODUCTION

None

ORDINANCE(S) FOR ADOPTION

2013-14 AN ORDINANCE OF THE BOROUGH OF BUTLER PROVIDING FOR THE APPROPRIATION OF A POLICE DEPARTMENT UTILITY VEHICLE FROM THE GENERAL CAPITAL – CAPITAL IMPROVEMENT FUND

Introduced: June 18, 2013 Advertised: June 30, 2013

Mayor Alviene opened the meeting to the Public on this ordinance and this ordinance only:

Councilman Fox seeing no one come forward to speak closed this public portion of the meeting and

moved Ordinance No. 2013-14.

Moved: Fox Second: Regis

Voted Aye: Fox, McNear, Meier, Regis, Verdonik and Vath

Voted Nay: None

Ordinance 2013-14 adopted.

RESOLUTION(S)

R 2013-64 RESOLUTION AUTHORIZING REFUNDS, OVERPAYMENTS OR CANCELLATIONS IN THE TAX OFFICE

Moved: Fox Second: Verdonik

Voted Aye: Fox, McNear, Meier, Regis, Verdonik and Vath

Voted Nay: None R 2013-64 approved

R 2013-65 RESOLUTION AUTHORIZING EFUNDS, OVERPAYMENTS OR CANCELLATIONS IN THE ELECTRIC DEPARTMENT

Moved: Fox Second: Verdonik

Voted Aye: Fox, McNear, Meier, Regis, Verdonik and Vath

Voted Nay: None R 2013-65 approved

R 2013-66 APPROVING RIGHT OF WAY USE TO CROSS RIVER FIBER

Moved: Fox Second: Vath

Voted Aye: Fox, McNear, Meier, Regis, Verdonik and Vath

Voted Nay: None R 2013-66 approved.

COUNCIL MEETING JULY 16, 2013 7PM

R 2013-67 RESOLUTION OPPOSING SENATE BILL 2511 AND ASSEMBLY BILL 3713 AMENDMENTS TO THE OPEN PUBLIC MEETINGS ACT (OPMA)

Moved: Vath Second: Regis

Voted Aye: Fox, McNear, Meier, Regis, Verdonik and Vath

Voted Nay: None R 2013-67 approved

R 2013-68 RESOLUTION OF THE BOROUGH OF BUTLER OPPOSING SENATE BILL 2512 AND ASSEMBLY BILL 3712 AMENDING THE OPEN PUBLIC RECORDS ACT (OPRA)

Moved: Vath Second: Fox

Voted Aye: Fox, McNear, Meier, Regis, Verdonik and Vath

Voted Nay: None R 2013-68 approved

R 2013-69 RESOLUTION REQUESTING APPROVAL OF ITEMS OF REVENUE AND APPROPRIATION – SAFE AND SECURE COMMUNITIES GRANT

Moved: Fox Second: Regis

Voted Aye: Fox, McNear, Meier, Regis, Verdonik and Vath

Voted Nay: None R 2013-69 approved

UNFINISHED BUSINESS

Mayor Alviene noted that Morris County applied poison ivy defoliant near the Police Station.

INVITATION FOR DISCUSSION FROM THE PUBLIC:

Mayor Alviene opened this portion of the meeting to the public to speak.

Councilman Fox seeing no one come forward to speak closed this public portion of the meeting.

Moved: Fox Second: McNear

All in favor.

Motion to adjourn the meeting:

Moved: McNear Second: Regis

All in favor.

Adjournment: 7:18 p.m.

Adopted: August 20, 2013

Robert W. Alviene, Mayor

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Attest:

may D. Shufe

Mary A. O'Keefe, Municipal Clerk Dated: August 20, 2013

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BOROUGH OF BUTLER RESOLUTION R 2013-63

AUTHORIZATION FOR PAYMENT OF BILLS

RESOLUTION THAT THE BILLS AS ATTACHED AND PRESENTED BY THE FINANCE OFFICER AND APPROVED BY THE FINANCE COMMITTEE BE AUTHORIZED FOR PAYMENT

MOVED: VAHA

SECOND: Regis

VOTED AYE: Fox, Mª Near, Maer, Regis, Verdonk + Vath (Merer + Vath abstained on all fire dept. expenditus)

VOTED NAY: NON E

Robert W. Alviene, Mayor

Attest:

Mary A. O'Keefe, RMC

Borough Clerk

Dated: July 16, 2013

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COUNCIL MEETING

July 16, 2013

| | CLIENT | CLIENT# | CHECK# | AMOUNT |
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| Darmofalski | MNB | 246 | 40747 | \$120.00 |

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July 12, 2013 12:39 PM

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| Range of Che | cking Report | Accts: CLAIMS : Type: All Checks | to CLAIMS R Report Format: | ange of Check Ids: 40659 to Detail Check Type | 40841 Computer: Y | Manual: Y (| Dir De | posit: Y |
|-------------------------|-----------------|--|-------------------------------|--|----------------------|-----------------------|--------|----------|
| Check # Chec PO # | | Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/\ Contract | | |
| 40659 06/2 13-01099 | - A-1-1 | ADOOL ADOLPH KIEF RESCUE TUBE,RING BUOY | ER & ASSOCIATES , 358.81 | T-13-56-370-650 StonyBrook Other | В | 1 | 1 | 3652 |
| 40660 06/20 13-01100 | 4.0 | APP06 APPLIED WIR ALARM SYSTEM SERVICE | ING SOLUTIONS 325.00 | T-13-56-370-650 StonyBrook Other | В | 2 | 1 | 3652 |
| 40661 06/20 13-01101 | | BEHÖZ CRAIG W. BEI REIMBURSEMENT | | T-13-56-370-953 Summer Rec Other | В | 3 | 1 | 3652 |
| 40662 06/20 13-01102 | 48.175.11 | CITO4 CITY FIRE EX EXHAUST HOOD CLEANING | QUIPMENT COMPANY 300.00 | T-13-56-370-630 StonyBrook Pre-Season Maint | В | 4 | 1 | 3652 |
| 40663 06/20 13-01103 | -9 | COL10 LAURA M. COI ONE WEEK REC REFUND | | T-13-56-370-953 Summer Rec Other | В | 5 | 1 | 3652 |
| 3-01104 | | FIEÖl JUDITH P. FI REIMBURSEMENT | | T-13-56-370-967 Miscellaneous | В | 6 | 1 | 3652 |
| 40665 06/20 13-01105 | | GONO1 GRAZIELLA VI SUMWER REC REFUND | ERA GONCALVES 558.00 | T-13-56-370-650 StonyBrook Other | 8 | 7 | 1 | 3652 |
| 40666 06/20 13-01106 | | HUN01 LORI HUNT OVERPAYMENT REFUND | 100.00 | T-13-56-370-953 Summer Rec Other | В | 8 | 1 | 3652 |
| 40667 06/20 13-01107 | | LAK10 STACY LAKE SUMMER REC DEPOSIT REF | UND 100.00 | T-13-56-370-953 Summer Rec Other | 8 | 9 | 1 | 3652 |
| 40668 06/20 13-01108 | | LESO4 LESS STRESS SHORT TERM AED LEASE | INSTRUCTIONAL SVCS 275.00 | T-13-56-370-650 StonyBrook Other | 8 | 10 | 1 | 3652 |
| | B | LIFO2 THE LIFEGUAR SUITS, SHIRTS, LANYARDS, | | T-13-56-370-650 StonyBrook Other | В | 11 | 1 | 3652 |
| 40670 06/20 13-01110 | | LINOZ LINCOLN EQUI SIGNS/REPLACEMENT PART | | T-13-56-370-650 StonyBrook Other | В | 12 | 1 | 3652 |

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| Check # C | | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | /oid Ref | Ref Num Seq Acct |
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| 40671 0 13-011 | | MILO3 SHANNON MILLER REIMBURSEMENT | 70.86 | T-13-56-370-953 Summer Rec Other | В | 13 | 1 | 3652 |
| 40672 0 13-011 | 95/01/15/14/01 | RECO3 RECREONICS PADDLE BOARD (RESCUE) | 645.87 | T-13-56-370-650 StonyBrook Other | В | 14 | 1 | 3652 |
| 40673 0: 13-011 | | SCOO2 SCOTT J. EHRMANN 3RD PAYMENT PER CONTRACT | 1,466.66 | T-13-56-370-630 StonyBrook Pre-Season Maint | В | 15 | 1 | 3652 |
| 40674 00 13-011 | | SOU03 ROBERT SOULES REIMBURSEMENT | 101.94 | T-13-56-370-967 Miscellaneous | В | 16 | 1 | 3652 |
| 40675 06 13-011 | 5/20/13 15 1 | SSW01 S & S WORLDWIDE, INC. CRAFT SUPPLIES FOR REC | 1,620.19 | T-13-56-370-953 Summer Rec Other | В | 17 | 1 | 3652 |
| 40676 06 13-0111 | A Committee of the Comm | VIDO3 LUBICA VIDA ONE WEEK REC REFUND | 247.00 | T-13-56-370-953 Summer Rec Other | В | 18 | 1 | 3652 |
| 377 06 13-0111 | | WBM01 W. B. MASON CO., INC. IMPRINTED T-SHIRTS BUTLER DAY | 555.39 | T-13-56-370-967 Miscellaneous | В | 19 | 1 | 3652 |
| 40678 06 13-0111 | | WRIO3 WRIST - BAND.COM YOUTH WRISTBANDS | 310.99 | T-13-56-370-953 Summer Rec Other | В | 20 | 1 | 3652 |
| 40679 06 12-0153 | | DUE01 DUECO, INC 50 FT HYDRAULIC ARTICULATING | 190,000.00 | E-08-55-124-650 ORD:2012-4:PURCHASE BUCKET | B TOUCH INCOME | 1 | 1 | 3653 |
| 12-0153 | 7 2 | | 3,050.00 | E-08-55-112-652 | 8 | 2 | 1 | |
| 12-0153 | 7 3 | _ | 955.50 194,005.50 | ORD:2011-12:PURCHASE BUCKET E-08-55-112-652 ORD:2011-12:PURCHASE BUCKET | В | 3 | 1 | |
| 40680 06 13-0003 | | CABO9 CABLEVISION 2013 INTERNET SERVICES JUNE | 10 | 3-09-55-500-205 Postage & Phone | 8 | 1 | 1 | 3654 |
| 40681 06 13-0008 | | PUBD2 PUBLIC POWER ASSOC OF N3 2013 BILLING MAY | 15,667.05 | 3-09-55-504-200 Purchased Power | В | 2 | 1 | 3654 |
| ,82 06, 13-0108 | | STA10 STATE TREASURER CERTIFICATION RENEMAL | 50.00 | 3-01-20-130-620 Professional Licences and Du | B les | 4 | 1 | 3654 |

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| 40683 0 13-003 | | TOW07 TOWNSHIP OF ROCKAWAY 2013 PUBLIC HEALTH SERVICES | 33,500.00 | 3-01-27-330-550 Contracted Services | 8 | 3 | 1 | 3654 |
| 40684 0 13-011 | 06/27/13 135 1 | NEXO1 SPRINT P O MANAGEMENT 2013 FIRE DEPT CELL PHONE CHGS | 34.31 | 3-01-25-265-205 | В | 2 | 1 | 3655 |
| 13-011 | 35 2 | | 132.40 | Phone 3-01-25-252-655 PHONES | В | 3 | 1 | |
| | | | 166.71 | | | | | |
| 40685 0 13-000 | | PRUO1 PRUDENTIAL GROUP LIFE 2013 INS PREHIUM JULY | 1,593.71 | 3-01-23-212-915 Fireman's | 6 | 1 | 1 | 3655 |
| 40686 0 13-010 | | STA10 STATE TREASURER LICENSE RENEWAL CORA | 50.00 | 3-01-20-145-620 Professional Licences and | B I Dues | 1 | 1 | 3656 |
| 40687 0 13-011 | | AHHO1 AH HARRIS CONSTRUCTION HANDICAP PAVER TILES 24X36 RED | | C-04-55-904-653 ORD:2009-4:ROAD IMPROVENE | B ENTS-UNFUNDED | 1 | 1 | 3657 |
| -3-011 | 7/01/13 31 1 | ARIO1 ARISTOCRAT LIMOUSINE & TRIP TO MT AIRY 07/08/13 | BUS CO 850.00 | 3-01-28-385-550 Celebrations & Parties | В | 1 | 1 | 3659 |
| 40691 0 | 7/01/13 | POSO1 POSTMASTER WAYNE, NEW J | ERSEY | | | | | 3659 |
| 13-011 | 50 1 | DULY 2013 POSTAGE | | 3-09-55-500-205 Postage & Phone | В | 2 | 1 | Xeneco |
| 13-011 | 50 2 | | 600.00 | 3-05-55-500-205 Postage & Phone | В | 3 | 1 | |
| 13-011 | 50 3 | | 400.00 | 3-01-20-100-205 Postage | В | 4 | 1 | |
| | | | 4,000.00 | rostage | | | | |
| 40692 07 13-011 | 180778075 | BEHOZ CRAIG W. BEHAN REIMBURSEMENT FOR FAMS, SPEAKER | 725.04 | T-13-56-370-953 Summer Rec Other | В | 1 | 1 | 3660 |
| 40693 07 | 7/03/13 | BOROG BOROUGH OF BUTLER PETTY | CASH | | | | | 3661 |
| 13-0118 | B 4 | F000 | | 3-01-25-265-210 Food/Catering | 8 | 1 | 1 | 2776 |
| 13-0118 | 82 2 | TOLLS | 13.00 | 3-09-55-500-615 Travel | В | 2 | 1 | |
| 13-0118 | 82 3 | REGISTRATION | 60.00 | 3-09-55-501-230 Auto Parts/ Repair | 8 | 3 | 1 | |
| 13-0118 | 82 4 | PARKING FEES | 15.00 | 3-01-25-240-610 | В | 4 | 1 | |
| .3-0118 | 82 5 | OFFICE SUPPLIES | 11.75 | Education and Training 3-01-20-145-201 Office Supplies | В | 5 | 1 | |

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| 10693 BOROUGH 13-01182 | | BUTLER PETTY CASH Continued TOLLS | 6.50 | 3-09-55-500-615 Travel | 8 | 6 | 1 | |
| | | 13 | 130.50 | 114121 | | | | |
| 10694 07/08/ | 13 | CAB01 CABLEVISION | | | | | | 3662 |
| 13-00030 | 7 | 2013 INTERNET SERVICE JULY | 104.75 | 3-01-25-265-205 Phone | 8 | 1 | 1 | |
| 0695 07/08/ | 13 | CABOS CABLEVISION | | | | | | 3662 |
| 13-00033 | 7 | 2013 INTERNET SERVICE JULY | 59.95 | 3-09-55-500-205 Postage & Phone | В | 2 | 1 | |
| 0696 07/08/ | 13 | CABO6 CABLEVISION | | | | | | 3662 |
| 13-00034 | 7 | 2013 INTERNET SERVICE JULY | 111.77 | 3-01-25-240-550 Other Professional Fees | В | 3 | 1 | |
| 0697 07/08/ | | CABO7 CABLEVISION | | | | | | 3662 |
| 13-00035 | 7 | 2013 INTERNET SERVICE JULY | 54.95 | 3-09-55-500-205 Postage & Phone | В | 4 | 1 | |
| 0698 07/08/ | | CABOR CABLEVISION | | | | | | 3662 |
| 13-00036 | 7 | 2013 INTERNET SERVICE JULY | 7.45 | 3-05-55-500-205 Postage & Phone | 8 | 5 | 1 | |
| | | A TRICKEN - CONSACUL PATTON AND REPORTED AS HER COS | | 11 77 77 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | | | | |
| 0699 07/08/1 13-00117 | 9 | HOMBI WOME DEPOT CREDIT SER | | 3-01-26-310-430 | 8 | 6 | 1 | 3662 |
| 13-00111 | - | | 17.24 | Facility Maint & Repairs | | 0.1 | | |
| 13-00117 | 0 | | 412.10 | 3-05-55-501-430 | 8 | 7 | 1 | |
| 13-00117 | 1 | | 272 78 | Maintenance and Repairs T-13-56-370-967 | 8 | 8 | 1 | |
| 13 00111 | | | 372.110 | Miscellaneous | * | * | 1 | |
| 13-00117 | 2 | | 809.10 | 3-01-28-370-450 | В | 9 | 1 | |
| | | | 1,611.92 | Other Capital Equipment | | | | |
| | | | 1,011.52 | | | | | |
| 0700 07/08/1 | - | | 233.42 | 21.12.11.11 | | 5.0 | 93 | 3662 |
| 13-01188 | 1 | 2013 MAINTENANCE SUPPLIES | 969.65 | 3-01-26-310-430 | В | 11 | 1 | |
| 13-01188 | 2 | | 579 26 | Facility Maint & Repairs 3-09-55-501-275 | В | 12 | 1 | |
| 15 01100 | - | | 5/5/20 | Tools & Equipment | · | | - | |
| 13-01188 | 3 | | 103.55 | 3-09-55-501-430 | В | 13 | 1 | |
| ** **** | | | *** | Maintenance and Repairs | | 9998 | | |
| 13-01188 | 4 | | 390.52 | 3-01-28-370-430 | В | 14 | 1 | |
| 13-01188 | 5 | | 103.16 | Maintenance and Repairs 3-05-55-501-430 | 8 | 15 | 1 | |
| 19 01100 | | | 103.10 | Maintenance and Repairs | ್ | 100 | | |
| 13-01188 | 6 | | 69.30 | 3-01-25-240-250 | В | 16 | 1 | |
| | | | 2,215.44 | Other Supplies | | | | |

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|---------------------|---------------|---|-------------|---|--------------|-------------------------|---|------|
| 40701 07 13-0113 | | STA01 STAPLES CREDIT PLAN APC BACK UPS 700VA | 94.99 | 3-09-55-501-201 Office Supplies | 8 | 10 | 1 | 3662 |
| 40702 07 13-0119 | | ACUO1 ACU-DATA BUSINESS PRODUX INV #93436 | | 3-26-55-390-620 Professional Fees and Dues | В | 1 | 1 | 3663 |
| 40703 07 13-0119 | | BAK01 BAKER & TAYLOR BOOKS 510 INV #3018763644,3018789077, | | 3-26-55-390-625 Books - Adult | В | 2 | 1 | 3663 |
| | | BAKOZ BAKER & TAYLOR BOOKS INV #3018788958 | 121.40 | 3-26-55-390-625 Books - Adult | 8 | 3 | 1 | 3663 |
| 40705 07 13-0119 | 1 | BAK05 BAKER & TAYLOR #510486 INV #3018762163,3018830862, | 740.10 | 3-26-55-390-625 Books - Adult | В | 4 | 1 | 3663 |
| 40706 07 13-0119 | | CAB01 CABLEVISION #07870-469686-01-0 | 234.70 | 3-26-55-390-620 Professional Fees and Dues | В | 5 | 1 | 3663 |
| .07 07 13-0119 | | DEMO1 DEMCO INC. INV #4994092 | 71.30 | 3-26-55-390-625 Books - Adult | В | 6 | 1 | 3663 |
| 13-0119 | | KEY02 KEY EQUIPMENT FINANCE #591252339 1307 | 65.00 | 3-26-55-390-620 Professional Fees and Dues | В | 7 | 1 | 3663 |
| 0709 07 13-0120 | | KIN02 KINNELON NEWS SERVICE INV #49029 | 183.20 | 3-26-55-390-625 Books - Adult | В | 8 | 1 | 3663 |
| 0710 07, 13-0120 | | MET09 NETTEL #0100424454-840-2 | 193.02 | 3-26-55-390-300 Telephone | В | 9 | 1 | 3663 |
| 0711 07, 13-0120 | /09/13 2 1 | MICO3 MICROMARKETING, LLC INV #484775, 484503, 487368, | 265.74 | 3-26-55-390-625 Books - Adult | В | 10 | 1 | 3663 |
| 0712 07, 13-0120 | | MID01 MIDWEST TAPE INV #91064993,91081127 | 414.78 | 3-26-55-390-625 Books - Adult | В | 11 | 1 | 3663 |
| .3-01204 | | NISO1 NISIVOCCIA & COMPANY LLP INV #54165 | | 3-26-55-390-620 Professional Fees and Dues | В | 12 | 1 | 3663 |

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|---|---|------------------------|---|--------------|-------------------------|------|------|
| 40714 07/09/13 13-01205 1 | ORIO1 ORIENTAL TRADING COMPAN INV #657920995-01 | | 3-26-55-390-201 Office Supplies (Op Expens | B es) | 13 | 1 | 3663 |
| 40715 07/09/13 13-01206 1 | STA29 STAPLES ADVANTAGE INV #3200718273,3202187074 | 99.09 | 3-26-55-390-201 Office Supplies (Op Expens | B es) | 14 | 1 | 3663 |
| 40716 07/09/13 13-01207 1 | THEO7 THE LIBRARY STORE INC. INV #59839 | 70.62 | 3-26-55-390-201 Office Supplies (Op Expens | B es) | 15 | 1 | 3663 |
| 40717 07/09/13 13-01208 1 | TH006 GALE INV #99395675,99391916, | 236.94 | 3-26-55-390-625 Books - Adult | В | 16 | 1 | 3663 |
| 40718 07/10/13 13-00003 7 | HORO2 HORIZON BLUE CROSS OF N. 2013 INSURANCE PREMIUM JULY | · | 3-09-55-507-900 ELECTRIC GROUP HEALTH INS | B | 1 | 1 | 3664 |
| 40721 07/12/13 13-00110 6 | ABA02 ABARB PEST SERVICES 2013 SERVICE AT THE FIRE HOUSE | 60.00 | 3-01-26-310-550 Contracted Services | 8 | 9 | 1 | 3666 |
| .,22 07/12/13 11-00810 16 | ACLOI ACLARA TECHNOLOGIES, LLO | | E-08-55-906-655 ORD: 2009-6: AMR SYSTEM-UNFU | B | 1 | 1 | 3666 |
| 11-00810 17 | | 522.00 | E-08-55-906-655 ORD: 2009-6: AMR SYSTEM-UNFU | В | 2 | 1 | |
| 11-00810 18 | ·- | 18,792.00 35,850.96 | E-08-55-906-655 ORD:2009-6:AMR SYSTEM-UNFU | В | 3 | 1 | |
| 40723 07/12/13 | ACUO1 ACU-DATA BUSINESS PRODUC | TS THE | | | | | 3666 |
| | Emergency No Parking Signs | The House | 3-01-25-240-250 Other Supplies | В | 15 | 1 | 3000 |
| 40724 07/12/13 13-00963 1 | AIRO1 AIRGAS EAST, INC CYLINDER RENTAL | 442.05 | 3-01-26-311-640 | | 11 | 1 | 3666 |
| 100000000000000000000000000000000000000 | CILINDER BENIAL | 20000000 | Rents & Easements | В | (7)99 | 1000 | |
| 13-00963 2 | | 442.05 | 3-05-55-501-430 Maintenance and Repairs | 8 | 12 | 1 | |
| 13-00963 3 | | 442.05 | 3-01-26-290-640 Rental | 8 | 13 | 1 | |
| 13-00963 4 | | 442.05 1,768.20 | 3-09-55-501-550 Sub Station Maintenance | 8 | 14 | 1 | |
| | 40 (0) | 1,700.20 | | | | | |
| -^725 07/12/13 _3-01209 1 | AJSO1 AJ'S PIZZA MEALS FOR MEN ON OVERTIME | 5272250V | 3-01-26-290-250 Other Supplies | В | 37 | 1 | 3666 |

COUNCIL MEETING JULY 16, 2013 7PM 14

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BOROUGH OF BUTLER Check Register By Check Id

| heck # Che | | Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | | |
|------------|----------|---|--|--|--------------|-------------------------|---|------|
| 40725 AJ'S | PIZZ | Continued | | | | | | |
| 13-01209 | | MEALS FOR MEN ON OVERTIME | 75.00 | 3-01-26-290-250 | 6 | 38 | 1 | |
| | | | | Other Supplies | - | | • | |
| | | | 130.00 | personal de 1900 augus L | | | | |
| 10726 07/ | 12/13 | ALLOZ ALLIED OIL COMPANY | | | | | | 3666 |
| 13-01189 | 1 | JUNE 2013 UNLEADED | 1,158,41 | 3-09-55-500-315 | 8 | 33 | 1 | 1000 |
| | | | 105000000 | Gasoline & Diesel | ::5 | | | |
| 13-01189 | 2 | | 817.70 | 3-05-55-500-315 | В | 34 | 1 | |
| 13 01100 | | | 12227722 | Gasoline | | | | |
| 13-01189 | 3 | | 760.45 | z-01-55-900-850 | В | 35 | 1 | |
| 13-01189 | 4 | | 4 029 02 | School Gas Reimbursement | 12 | 322 | | |
| 13-01103 | 4 | | 4,838.0/ | 3-01-31-460-315 Gasoline | 8 | 36 | 1 | |
| | | La- | 7,574.63 | ag2011HE | | | | |
| | | | /12/1/02 | | | | | |
| 0727 07/ | | | | | | | | 3666 |
| 13-01083 | 1 | BROOMS GARBAGE CANS & SUPPLIES | 804.25 | 3-01-28-370-250 | В | 17 | 1 | |
| 12 01002 | | | *** | Other Supplies | | 200000 | | |
| 13-01083 | 2 | | 137.80 | 3-01-28-370-250 | 8 | 18 | 1 | |
| | | - | 942.05 | Other Supplies | | | | |
| | | | 342.03 | | | | | |
| | | ALTO1 ALTEC INDUSTRIES, INC. | | | | | | 3666 |
| .3-01122 | 1 | REPAIR PARTS AND LABOR | 1,245.52 | 3-09-55-501-430 | В | 22 | 1 | 2000 |
| | | | | Maintenance and Repairs | | | | |
| 0729 07/3 | 12/12 | APNO1 AMERICAN POWERNET MANAG | of the same of the | | | | | 2000 |
| 13-00105 | | APMO1 AMERICAN POWERNET MANAG 2013 MANAGEMENT FEE JUNE | | 3-09-55-500-550 | | 1040 | | 3666 |
| 15 00105 | | EUZS INGONGERENT PEE JUNE | 1,000.00 | Other Professional Fees | В | 7 | 1 | |
| | | | | vinci riviessional rees | | | | |
| 0730 07/1 | 2/13 | ASI01 A.S.I. | | | | | | 3666 |
| 13-01183 | 1 | JUNE 2013 SERVICES | 49.77 | 3-01-20-145-625 | В | 29 | 1 | |
| 12 04445 | | | 414060X | Armored Car Service | | | | |
| 13-01183 | 2 | | 49.77 | 3-01-42-750-200 | В | 30 | 1 | |
| 13-01183 | 3 | | 40.22 | BLOOMINDALE WATER OF | 20 | 200 | | |
| 13-01103 | , | | 49.// | 3-05-55-500-655 Armored Car Service | В | 31 | 1 | |
| 13-01183 | 4 | | 348 30 | 3-09-55-500-655 | 8 | 32 | 1 | |
| | 150 | | 340.33 | Armored Car Service | • | 32 | T | |
| | | 1.00 | 497.70 | meter an outlier | | | | |
| 1774 07 12 | 2 /4 2 | | | | | | | |
| 0731 07/1 | 2001 250 | ATLO4 ATLANTIC DETROIT DIESEL | | A 84 88 884 8 | | UIETIN | 4 | 3666 |
| 13-01097 | 1 | MAINTENANCE AGREEMENT | 895.00 | 3-09-55-501-550 | 8 | 20 | 1 | |
| 13-01097 | ာ | MAINTENANCE AGREEMENT | 205 00 | Sub Station Maintenance | | 21 | | |
| 13-01037 | - | PARTICIPATE AUREENENT | | 3-09-55-501-430 Maintenance and Repairs | В | 21 | 1 | |
| | | - | 1,790.00 | жинисенансе али кератт5 | | | | |
| | | SANS PARRIED SECRETARY VINCENTIAL | 0.5400000000000000000000000000000000000 | | | | | |
| 32 07/1 | | BAR12 JOHN BARBARULA | 22.00 | | | | | 3666 |
| 13-00220 | 6 | JUNE 2013 LEGAL SERVICES | | 3-01-21-180-550 | В | 10 | 1 | |
| | | | | Other Professional Fees | | | | |

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| neck # C | | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/\ | | |
|-------------------|-------------------|--|-------------|--|--------------|--------------|-----|---------|
| - 220 | | 1 GSASS CONTRACTOR | Minute Fatu | Cital ge Account | Account type | Contract | кет | Sed acc |
| 40733 0 13-010 | 07/12/13 084 1 | BFD01 B.F.D.LADIES AUXILIARY FIRE HOUSE CLEANING | | 3-01-25-265-630 Cleaning and Facility Maint | B ena | 19 | 1 | 3666 |
| 40734 0 13-001 | 07/12/13 107 2 | BL001 BLOOMINGDALE BOROUGH 2013 BRANDT LAME WATER CHARGES | 123.25 | 3-01-26-310-530 Hydrant Rental | В | 8 | 1 | 3666 |
| 0735 0 | 7/12/13 | BORO4 BOROUGH OF BUTLER ELEC | TRIC ACC | | | | | 3666 |
| 13-011 | 178 1 | JUNE 2013 BILLING | 5,212.90 | 3-01-31-430-305 Electric | В | 27 | 1 | 2000 |
| 13-011 | 178 2 | | 5,656.77 | 3-05-55-500-350 ELECTRIC | В | 28 | 1 | |
| | | _ | 10,869.67 | of the state of th | | | | |
| | 7/12/13 | | | | | | | 3666 |
| 13-000 | 165 2 | 2013 BILLING 2ND QTR | 4,841.97 | 2-01-31-445-310 Mater/ Fire Hydrants | 8 | 6 | 1 | |
| 0737 0 | 7/12/13 | BRAOG BRAEN SUPPLY, INC | | | | | | 3666 |
| 13-010 | 32 1 | BLUE STONE PATTERN FULL COLOR | 134.40 | 3-09-55-501-430 Maintenance and Repairs | В | 16 | 1 | 3000 |
| 38 ס | 7/12/13 | BURÛ1 BURLINGTON SAFETY LAB. | INC. | | | | | 3666 |
| _3-011 | 71 1 | RUBBER TESTING | 1,893.00 | 3-09-55-501-420 Safety Equipment | В | 24 | 1 | |
| 13-011 | 71 2 | RUBBER TESTING | 1,123.05 | 3-09-55-501-420 Safety Equipment | 8 | 25 | 1 | |
| 13-011 | 71 3 | RUBBER TESTING | 1,123.05 | 3-09-55-501-420 Safety Equipment | В | 26 | 1 | |
| | | 1- | 4,139.10 | sarety equipment | | | | |
| | | CABO3 CABLEVISION | 24.00 | | | | g | 3666 |
| 13-000; | 31 / | 2013 INTERNET SVCS JULY | 34.95 | 3-01-29-391-205 Postage/ Internet | В | 4 | 1 | |
| 0740 07 | 7/12/13 | CABO4 CABLEVISION | | | | | | 3666 |
| 13-0003 | 32 7 | 2013 INTERNET SVCS JULY | 54.95 | 3-05-55-500-205 Postage & Phone | В | 5 | 1 | **** |
| | 7/12/13 | | | | | | | 3667 |
| 13-0116 | 04 1 | 2012 SNOW REMOVAL | 1,000.81 | 2-01-26-290-235 Chemicals & Winter Materials | В | 43 | 1 | |
| 742 07 | 7/12/13 | CAR20 CAROLINA POLE LELAND, I 40' Class 2 Poles Bid D-57 | | 3-09-55-501-250 | | 22 | ÷ | 3667 |
| 19 9100 | | A CIUSS E LAIES BIR 0-31 | | Distribution Supplies | В | 23 | 1 | |
| 743 07 | 7/12/13 | CBP01 CB PRINTING & GRAPHICS, | INC | | | | | 3667 |
| .3-0017 | 0 11 | The same of the sa | 600.00 | | В | 1 | 1 | 3007 |
| 13-0017 | 0 12 | | 75.00 | Office Supplies 3-05-55-500-201 Office Supplies | В | 2 | 1 | |

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| heck # Check O # It | | e Vendor Description | Amount Paid | Charge Account | Account | Reconciled/ Contract | | |
|--------------------------|-----|--|-------------|--|---------|-------------------------|------|------|
| 40743 CB PRIN | TIN | G & GRAPHICS, INC Continued | | | | | | |
| 13-00170 | 13 | w and the continued | 75.00 | 3-01-20-145-201 | В | 3 | 1 | |
| | | | .,,,,,, | Office Supplies | | | | |
| | | - | 750.00 | orrive supplies | | | | |
| 40744 07/12/ | 12 | CERO4 CERTIFIED LABS | | | | | | 1000 |
| 13-00966 | | CERO4 CERTIFIED LABS | 105 55 | 3 05 55 501 430 | 22 | 10 | | 3667 |
| 13-00900 | 1 | | 195.55 | 3-05-55-501-420 | 8 | 15 | 1 | |
| 13-00966 | 2 | | 105 55 | Safety Equipment | -2 | 40 | | |
| 13-00300 | - | | 193.33 | 3-01-26-290-250 | 8 | 16 | 1 | |
| 13-00966 | 3 | | 10¢ cr | Other Supplies 3-01-26-315-271 | <u></u> | 17 | 1 | |
| 13-00300 | 3 | | 193.33 | Police / Veh Maint & Repair: | В | 17 | 1 | |
| 13-00966 | 4 | SHIPPING | 21 69 | 3-01-26-315-271 | В | 18 | 1 | |
| 17 00500 | • | SHIFFING | 21.00 | Police / Veh Maint & Repair: | | 10 | 1 | |
| 13-00966 | 5 | | 21 68 | 3-01-26-290-250 | В | 19 | 1 | |
| 13 00300 | 13 | | 21.00 | Other Supplies | D | 1.7 | | |
| 13-00966 | 6 | | 21 68 | 3-05-55-501-420 | В | 20 | 1 | |
| 15 00500 | * | | 22.00 | Safety Equipment | D | 20 | 1 | |
| | | · · | 651.69 | Sarety equipment | | | | |
| | | 2002 - Additional Colores | | | | | | |
| 10745 07/12/ | | CHIO1 CIRO CHIMENTO | | | | neen | 1-01 | 3667 |
| 13-01119 | 1 | REIMBURSEMENT TRAINING EXPENSE | 787.75 | 3-01-25-240-610 | 8 | 32 | 1 | |
| | | | | Education and Training | | | | |
| .46 07/12/ | 13 | COPOI COPPERAS HOUNTAIN CHAIN | SAW CO | | | | | 3667 |
| | | CHAINS SHARPENED | | 3-09-55-501-430 | В | 14 | 1 | 3001 |
| | | | /07/07/06/ | Maintenance and Repairs | | | 100 | |
| 0747 07/12/2 | 12 | DADA DARBOTALOUT CHES ACCOC | **** | | | | | 3003 |
| | | DARO1 DARMOFALSKI ENGR ASSOC, JUNE 2013 SERVICES | 240 00 | 3-05-55-500-575 | | ** | 1 | 3667 |
| 13-01240 | * | JONE SOTO SEKATCES | 240.00 | | 8 | 51 | 1 | |
| 13-01246 | 2 | | 0 260 00 | ENGINEERING FEES 3-05-55-500-575 | | 52 | 1 | |
| 13-01140 | | | 3,300.00 | ENGINEERING FEES | В | 34 | 1 | |
| 13-01246 | 3 | | 360.00 | | 8 | 53 | 1 | |
| 13 02210 | 9. | | 300.00 | | 0 | 33 | 1 | |
| 13-01246 | 4 | | 990 00 | Engineering Services 3-01-20-165-510 | В | 54 | 1 | |
| 27 92670 | - | | 220.00 | Engineering Services | D | 34 | -1 | |
| 13-01246 | 5 | | 120.00 | | 8 | SS | :1 | |
| AV VACTO | 20 | | 120.00 | MMB REALTY | D | 23 | | |
| | | · · | 11,070.00 | MID INCALLS | | | | |
| 0740 07/13/1 | 2 | nest3 nests not nest nest nests | con | | | | | 3000 |
| 10748 07/12/1 | 1 | DELIZ DELTA BUILDING SERVICES, | | 3 00 55 500 530 | 2 | 100 | | 3667 |
| 13-01184 | 1 | DUNE 2013 SERVICES | | 3-09-55-500-630 | В | 48 | 1 | |
| 13-01184 | 2 | | 240.00 | Cleaning & Facility Maintena | псе | 49 | | |
| 13-01104 | 6 | | | 3-05-55-501-630 | В | 49 | 1 | |
| 12 01104 | , | | | Cleaning and Facility Mainte | | | 2 | |
| 13-01184 | 3 | | 349.00 | TO SEE THE SERVICE SER | В | 50 | 1 | |
| | | 1 to | 1 745 00 | Contracted Services | | | | |
| | | | 1,745.00 | | | | | |
| 07/12/1 | 2 | DIAM? DIAMOND DADED & SANTERDA | | | | | | 2007 |
| 0749 07/12/1 13-00978 | | DIAO2 DIAMOND PAPER & JANITORI 1 CASE TOILET TISSUE | | 2 01 36 310 315 | | 21 | | 3667 |
| 13-00310 | | CASE LOTTEL LISSUE | | | В | 21 | 1 | |
| | | | | Building Supplies | | | | |

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| 40749 DIAMOND 13-01033 13-01096 40750 07/12/1 13-01158 40751 07/12/1 13-01088 13-01174 13-01174 | PA 1 1 13 1 | Description PER & JANITORIAL Continued 1 CASE ROLL TOWELS 2 CASES C-FOLD TOWELS EAGO3 EAGLE EQUIPMENT, INC. Root Cutter/Warthog Nozzle ELEO1 ELECTRO BATTERY SYSTEMS BATTERIES FOR #345 | 55,75 85,50 181,75 4,025,00 5, INC 208,04 | Charge Account 3-01-26-310-215 Building Supplies 3-01-26-310-215 Building Supplies 3-01-26-315-241 Sewer / Weh Haint & Repairs 3-01-25-265-430 Maintenance and Repairs | B B B | 24 31 42 | 1 1 1 | 3667 |
|---|----------------------------------|--|--|---|-----------|----------------|-------|----------|
| 13-01033 13-01096 40750 07/12/1 13-01158 40751 07/12/1 13-01088 13-01174 13-01174 | 1 1 13 1 1 1 1 | 1 CASE ROLL TOWELS 2 CASES C-FOLD TOMELS EAGO3 EAGLE EQUIPMENT, INC. Root Cutter/Warthog Nozzle ELEO1 ELECTRO BATTERY SYSTEMS BATTERIES FOR #345 | 85.50 181.75 4,025.00 5, INC 208.04 | Building Supplies 3-01-26-310-215 Building Supplies 3-01-26-315-241 Sewer / Veh Haint & Repairs 3-01-25-265-430 Maintenance and Repairs | B 8 | 31 42 | 1 | 853399 |
| 13-01096 40750 07/12/1 13-01158 40751 07/12/1 13-01088 13-01174 13-01174 | 1 13 1 13 1 | 2 CASES C-FOLD TOMELS EAGO3 EAGLE EQUIPMENT, INC. Root Cutter/Warthog Nozzle ELEO1 ELECTRO BATTERY SYSTEMS BATTERIES FOR #345 | 85.50 181.75 4,025.00 5, INC 208.04 | Building Supplies 3-01-26-310-215 Building Supplies 3-01-26-315-241 Sewer / Veh Haint & Repairs 3-01-25-265-430 Maintenance and Repairs | B 8 | 31 42 | 1 | 1000M |
| 40750 07/12/1 13-01158 40751 07/12/1 13-01088 13-01174 13-01174 | 13 1 13 1 | EAGO3 EAGLE EQUIPMENT, INC. Root Cutter/Warthog Nozzle ELEO1 ELECTRO BATTERY SYSTEMS BATTERIES FOR #345 | 181.75 4,025.00 5, INC 208.04 | 3-01-26-310-215 Building Supplies 3-01-26-315-241 Sewer / Veh Haint & Repairs 3-01-25-265-430 Maintenance and Repairs | 8 | 42 | 1 | 853399 |
| 40750 07/12/1 13-01158 40751 07/12/1 13-01088 13-01174 13-01174 | 13 1 13 1 | EAGO3 EAGLE EQUIPMENT, INC. Root Cutter/Warthog Nozzle ELEO1 ELECTRO BATTERY SYSTEMS BATTERIES FOR #345 | 181.75 4,025.00 5, INC 208.04 | Building Supplies 3-01-26-315-241 Sewer / Veh Haint & Repairs 3-01-25-265-430 Maintenance and Repairs | 8 | 42 | 1 | 80,000 |
| 13-01158 40751 07/12/1 13-01088 13-01174 13-01174 | 1 13 1 | Root Cutter/Warthog Nozzle ELE01 ELECTRO BATTERY SYSTEMS BATTERIES FOR #345 | 4,025.00 5, INC 208.04 | 3-01-26-315-241 Sewer / Weh Haint & Repairs 3-01-25-265-430 Maintenance and Repairs | 7 T | 7952 | 1881 | 853399 |
| 13-01158 40751 07/12/1 13-01088 13-01174 13-01174 | 1 13 1 | Root Cutter/Warthog Nozzle ELE01 ELECTRO BATTERY SYSTEMS BATTERIES FOR #345 | 4,025.00 5, INC 208.04 | Sewer / Weh Haint & Repairs 3-01-25-265-430 Maintenance and Repairs | 7 T | 7952 | 1881 | 853399 |
| 13-01158 40751 07/12/1 13-01088 13-01174 13-01174 | 1 13 1 | Root Cutter/Warthog Nozzle ELE01 ELECTRO BATTERY SYSTEMS BATTERIES FOR #345 | 5, INC 208.04 | Sewer / Weh Haint & Repairs 3-01-25-265-430 Maintenance and Repairs | 7 T | 7952 | 1881 | 80,000 |
| 13-01158 40751 07/12/1 13-01088 13-01174 13-01174 | 1 13 1 | Root Cutter/Warthog Nozzle ELE01 ELECTRO BATTERY SYSTEMS BATTERIES FOR #345 | 5, INC 208.04 | Sewer / Weh Haint & Repairs 3-01-25-265-430 Maintenance and Repairs | 7 T | 7952 | 1881 | 853399 |
| 40751 07/12/1 13-01088 13-01174 13-01174 | 13 1 1 | ELE01 ELECTRO BATTERY SYSTEMS BATTERIES FOR #345 | 5, INC 208.04 | Sewer / Weh Haint & Repairs 3-01-25-265-430 Maintenance and Repairs | 7 T | 7952 | 1881 | 3667 |
| 13-01088 13-01174 13-01174 | 1 | BATTERIES FOR #345 | 208.04 | 3-01-25-265-430 Maintenance and Repairs | В | 29 | 1 | 3667 |
| 13-01088 13-01174 13-01174 | 1 | BATTERIES FOR #345 | 208.04 | Maintenance and Repairs | В | 29 | 1 | 3667 |
| 13-01174 13-01174 | 1 | | 0200000 | Maintenance and Repairs | В | 29 | 1 | 0.5500 |
| 13-01174 | | BATTERIES | 80.65 | | | | | |
| 13-01174 | | BATTERIES | 80.65 | | | | | |
| | 2 | | | 3-09-55-501-430 | В | 46 | 1 | |
| | 2 | | | Maintenance and Repairs | | | | |
| | | | 89.02 | 3-09-55-501-430 | В | 47 | 1 | |
| (ATE) AT (12 (12 | | · - | | Maintenance and Repairs | | | | |
| A752 A742 | | | 377.71 | | | | | |
| | | sur01 surance | | | | | | 2000 |
| 10752 07/12/1 | | ENFO1 ENFORSYS | 020.00 | 3 01 35 365 660 | 22 | 20 | | 3667 |
| 13-01095 | 1 | MAINTENANCE RENEWAL | 820.00 | 3-01-25-265-660 | В | 30 | 1 | |
| | | | | Uniform Fire Safety/Prevent | ion | | | |
| 53 07/12/1 | 13 | ENVO3 ENVIRONNENTAL SERVICE | | | | | | 3667 |
| | | REPLACE CHLORINATOR | 2 840 00 | W-06-55-103-652 | 8 | 22 | 1 | 3007 |
| 27 00550 | | not once enconstruction | 21010100 | ORD: 2011-3: PLANT IMPROVEMENT | | 4.4 | | |
| | | | | ONDIEGEE STEEME FRENCHEN | 15 TONDED | | | |
| 0754 07/12/1 | 13 | EXCOI EXCELSIOR LUMBER CO INC | | | | | | 3667 |
| 13-01123 | 1 | MAINTENANCE SUPPLIES | 5.18 | 3-09-55-501-430 | 8 | 33 | 1 | 16763011 |
| | | | | Maintenance and Repairs | | | | |
| 13-01123 | 2 | | 29.00 | 3-09-55-501-430 | В | 34 | 1 | |
| | | | | Maintenance and Repairs | | | | |
| 13-01123 | 3 | | 2.78 | | 8 | 35 | 1 | |
| 10/10/22 | 900 | | 100000 | Maintenance and Repairs | | | | |
| 13-01123 | 4 | | 105.79 | 18 11 DOMEST - RESIDENCE - | 8 | 36 | 1 | |
| | | 17 1 | 1/2 15 | Maintenance and Repairs | | | | |
| | | | 142.75 | | | | | |
| 0755 07/12/1 | 2 | FASO2 FASTENAL COMPANY | | | | | | 2007 |
| | | VARIOUS HARDWARE | 12 20 | 3-09-55-501-430 | 0 | 6 | 1 | 3667 |
| 13 00/30 | + | ANNTONS EMBRENCE | 13.40 | Maintenance and Repairs | В | 0 | 1 | |
| 13-00798 | 2 | VARIOUS HARDWARE | 104 65 | | 8 | 7 | 1 | |
| 22 00/30 | • | TARILOUS INNUMENTE | | Maintenance and Repairs | 9: | - (| T. | |
| 13-00840 | 1 | GAS CAN W/ FUNNEL | | | D: | 8 | 1 | |
| 23 00040 | * :: | ON MY CONNECT | | | В | . 0 | .1 | |
| 13-01124 | 1 | HARDMARE SUPPLIES | | Maintenance and Repairs 3-09-55-501-430 | В | 37 | | |
| 23 02254 | *** | INTERNATION DUTTERED | | Maintenance and Repairs | | 3/ | 1 | |
| 13-01124 | 2 | | | | 8 | 38 | 1 | |
| 7 74447 | | | | Maintenance and Repairs | | 20 | - | |
| 13-01124 | 3 | | | | В | 39 | 1 | |
| ., | | | | Maintenance and Repairs | | 33 | * | |

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| 0 # | | te Vendor Description | Am | ount Paid | Charge Account | Account Type | Reconciled/ | | |
|------------|--------|--------------------------|----------------------|-----------|--|--------------|-------------|------|---------|
| | 2000 | Beset speron | 7,500 | ount raid | Charge Account | Account Type | CONCTACT | wer | sed acc |
| 40755 FAST | | | Continued | | THE STATE OF THE S | | | | |
| 13-01124 | 4 | | | 8.89 | 3-09-55-501-430 | В | 40 | 1 | |
| | 2 57 | | | | Maintenance and Repairs | | | | |
| 13-0117 | 1 | HARDWARE SUPPLIES | | 46.70 | 3-09-55-501-430 | 8 | 44 | 1 | |
| 12 4117 | | | | 827323 | Maintenance and Repairs | | 0500 | | |
| 13-01173 | 2 | | | 48.90 | 3-09-55-501-430 | 8 | 45 | 1 | |
| 12 04433 | | | | | Maintenance and Repairs | | 1500 | 1000 | |
| 13-01173 | 3 | | | 35.06 | 3-09-55-501-430 Maintenance and Repairs | В | 56 | 1 | |
| | | | | 357.37 | 1023005000000000000000000000000000000000 | | | | |
| 0756 07/ | 112/12 | FIBO1 FIBAR SY | OCT CHEC | | | | | | 2000 |
| 13-00756 | | | 75.1.51.05. | 1 597 00 | 3 01 36 310 430 | 12 | 20 | 4 | 3667 |
| 13-00/30 | 1 | FIBAR FOR PLAYGROU | IMD2 | 1,567.00 | 3-01-26-310-430 | В | 4 | 1 | |
| 13-00756 | | DELIVERY CHARGES | | 221 00 | Facility Maint & Repairs | 14- | 20 | 140 | |
| 15-00/56 | - | DELIVERY CHARGES | | 8180868 | 3-01-26-310-430 Facility Haint & Repairs | 8 | 5 | 1 | |
| | | | | 1,918.00 | 25 75 | | | | |
| 0757 07/ | 12/12 | FIRO1 FIRE FIG | WEER FORTOUTER CO | | | | | | 2007 |
| 13-01087 | | | SHTERS EQUIPMENT CO. | | 3 01 35 365 350 | | 200 | - | 3667 |
| 13-01001 | 1 | GAS CYLINDER, FIRE | VULCAN | 225.00 | 3-01-25-265-250 | В | 27 | 1 | |
| 13-01087 | 2 | | | 272 40 | Other Supplies | | 20 | | |
| 13-0100/ | - | | | 272.40 | 3-01-25-265-250 Other Supplies | В | 28 | 1 | |
| | | | | 497.40 | other Suppries | | | | |
| | | | | 437.40 | | | | | |
| 0758 07/ | 12/13 | GLEO1 GLENWILD | GARDENS, INC. | | | | | | 3667 |
| | | TREE PRUNING/PLANT | | 528.00 | 3-01-26-310-430 | B | 25 | 1 | |
| | | • | | | Facility Maint & Repairs | - | | | |
| 0200 02/ | 12/12 | aus81 assurance | 202 | | | | | | 00200 |
| 0759 07/ | | | | *** ** | | | | | 3667 |
| 13-01142 | 1 | OVERPAYMENT REFUND | | 120.99 | 2-09-55-900-500 | В | 41 | 1 | |
| | | | | | Electric Rent Overpayment F | Pay | | | |
| 0760 07/ | 12/13 | GOF01 GOFFCO I | NDUSTRIES, LLC | | | | | | 3667 |
| 13-00848 | | 2000 LEAVE REQUEST | | 38.92 | 3-01-20-130-201 | 8 | 9 | 1 | 2001 |
| | | | 305000 | 3.555.5 | Office Supplies | ž. | 1920 | Ů | |
| 13-00848 | 2 | | | 38.92 | 3-01-20-145-201 | В | 10 | 1 | |
| | | | | 2000000 | Office Supplies | 70 | 77 | ै | |
| 13-00848 | 3 | | | 38.92 | 3-01-25-240-201 | В | 11 | 1 | |
| | | | | 12000000 | Office Supplies | 50 | 553 | · | |
| 13-00848 | 4 | | | 38.92 | 3-09-55-500-201 | В | 12 | 1 | |
| | | | | | Office Supplies | | 22.1 | 27 | |
| 13-00848 | 5 | | | | 3-05-55-500-201 | В | 13 | 1 | |
| | | | | | Office Supplies | | | | |
| | | | Manager 1 | 194.60 | | | | | |
| 0761 077 | 2/12 | con01 consuma | HITO CONTROL CONTROL | 27 | | | | | |
| 0761 07/3 | | | AUTO SERVICE CENTE | | 2 01 25 215 222 | 25 | 220 | | 3668 |
| 13-01076 | 1 | Tires, Car 331 | | 640000 | 3-01-26-315-270 | В | 17 | 1 | |
| | | | | | Police / Auto Parts | | | | |
| 0762 07/1 | 2/13 | GRA11 GRAVICO BU | JSINESS COMMUNICATIO | ONS | | | | | 3668 |
| 13-01129 | | MAINTENANCE CONTRAC | | | 3-01-20-120-550 | В | 25 | 1 | 2000 |
| | | The second | 1.0 | 942100 | | | 63 | | |

COUNCIL MEETING JULY 16, 2013 7PM 19

July 12, 2013 12:39 PM BOROUGH OF BUTLER Check Register By Check Id

| neck # Ch | | 4.464 | e Vendor Description | Amount Paid | Charge Account | Account Typ | Reconciled/ e Contract | | |
|-----------------|------|-------|----------------------------------|-------------|---|-------------|---------------------------|------|-------|
| 40762 GRAJ | нсо | 805 | INESS COMMUNICATIONS Continued | | | | | | |
| 13-0112 | 9 | 2 | | 325.00 | 3-01-21-180-550 | В | 26 | 1 | |
| | | | | | Other Professional Fees | | | | |
| 13-0112 | 9 | 3 | | 325.00 | 3-01-43-490-550 | В | 27 | 1 | |
| | | | | 14200000000 | Other Professional Fees | 5-20 W | 2760 | - | |
| | | | | 975.00 | | | | | |
| 40763 07, | /12/ | 13 | HARO4 HARRINGTON'S AUTO PARTS | | | | | | 3668 |
| 13-0112 | 6 | 1 | TOOL CHEST FOR NEW TRUCK | 1.178.99 | 3-09-55-501-275 | 8 | 24 | 1 | 12000 |
| | | | | | Tools & Equipment | 72. | 254 | 50 | |
| 40764 07 | /12/ | 13 | IDEO1 I-DEAL | | | | | | 3668 |
| 13-00877 | 2 | 1 | POS DISTRIBUTION | 675.00 | 3-01-20-130-550 | 8 | 2 | 1 | 5000 |
| 10.50 | | | | 120000 | Other Professional Fees | - | | 73 | |
| 13-0087 | 2 | 2 | POS DISTRIBUTION | 240.00 | 3-05-55-500-520 | В | 3 | 1 | |
| | | 8 | | | Advertising | 10 | | * | |
| 13-00877 |) | 3 | POS DISTRIBUTION | 585 00 | 3-09-55-500-520 | 8 | 4 | 1 | |
| | | 30 | 1 00 0 00 111200 1 2011 | 305.00 | Advertising | | - 22 | - | |
| | | | - | 1,500.00 | narei civing | | | | |
| 0765 07/ | /12/ | 13 | INTO2 INTERNATIONAL AUTO BODY | | | | | | 3668 |
| 13-01120 | 1 | | Repair, Car 334 | 950 00 | 3-01-26-315-271 | В | 22 | 1 | 3000 |
| 23 0116 | • | • | nepatr, car 554 | 030.00 | Police / Veh Maint & Repair | | 22 | | |
| J/66 07/ | 1157 | 13 | IRBÛ1 STUART C. IRBY, CO. | | | | | | 2000 |
| 13-00969 | | 220 | | C00 00 | 3 00 55 501 350 | | , | | 3668 |
| 12-00903 | 1 | 1 | BURNDY YAZCL4BOX 2 STR PAD | 600.00 | 3-09-55-501-250 | В | 6 | 1 | |
| 13-00969 | | 400 | manuscript vales dans a company | 600.00 | Distribution Supplies | 14 | - | | |
| 13-00903 | , | 2 | BURNDY YA4CL4BOX 4 STR PAD | 600.00 | 3-09-55-501-250 | В | 7 | 1 | |
| 13-00969 | | 2 | minus vices v ess | £36.66 | Distribution Supplies | | | 47 | |
| 13-00303 | 1 | 3 | BURNDY X4CRT X-DIE | 330.36 | 3-09-55-501-250 | В | 8 | 1 | |
| 12 00000 | | 200 | NUMBER WATER IS NOT | *** ** | Distribution Supplies | 12 | | 120 | |
| 13-00965 | 9 | 4 | BURNDY X2CRT X-DIE | 530.56 | 3-09-55-501-250 | 8 | 9 | 1 | |
| 12 6165 | | 40 | 3m 437 was add war - 22 | 1 070 00 | Distribution Supplies | 12 | 44 | 1910 | |
| 13-01062 | 9 | 1 | 3и #37 Tape Bid Item C-23 | 1,0/0.00 | 3-09-55-501-250 | В | 13 | 1 | |
| 12 61433 | | | | *** | Distribution Supplies | 88 | 9223 | 150 | |
| 13-01137 | | 1 | Estex 1831 Polymer Bucket Hook | 164.28 | 3-09-55-501-275 | 8 | 28 | 1 | |
| | | | 8 -11 | 3,507.40 | Tools & Equipment | | | | |
| | | | | 3,307,110 | | | | | |
| 10767 07/ | | 13 | JERO7 JEFFREY JERMAN | | | | | | 3668 |
| 13-01186 | | 1 | PAYMENT OF UNKNOWN PROPERTY | 438.94 | Z-01-55-900-215 Tax Overpayments Payable | 8 | 30 | 1 | |
| | | | | | ion overpayments rayable | | | | |
| 10768 07/ | | 13 | JONO1 WILLIAM JONES | | | | | | 3668 |
| 13-01098 | | 1 | 2013 EYECARE ALLOWANCE | 200.00 | 3-01-23-220-900 | 8 | 21 | 1 | |
| | | | | | Group Health Insurance | | | | |
| 0769 07/ | 12/1 | 13 | KAZO1 KAZA FIRE EQUIPMENT CO. | | | | | | 3668 |
| 13-01090 | | | FIRE POLICE VEST, GLOVES, HAMMER | 2.100.00 | C-04-55-127-650 | В | 18 | 1 | |
| 1.000033 -7.000 | | 100 | | A. C | ORD: 2012-7: PURCHASE FIRE EQU | M) | | | |

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| heck # Che | | T T T T T T T T T T T T T T T T T T T | mount Daid | Charge Account | | Reconciled/ | | |
|------------------------|-------|--|------------|--|--------------|-------------|-----|---------|
| 0.8 | reen | bescription A | MOUNT PAID | charge account | Account Type | Contract | кет | Seq Acc |
| 40769 KAZA 13-01090 | | EQUIPMENT CO. Continued | 395.00 | 3-01-25-265-250 Other Supplies | В | 19 | 1 | |
| | | | 2,493.00 | | | | | |
| 40770 07/ 13-01072 | | KNA01 CELESTE A. KNAPP 2013 EYECARE ALLOWANCE | 200.00 | 3-09-55-507-900 ELECTRIC GROUP HEALTH INS | 8 | 16 | 1 | 3668 |
| 40771 07/ 13-01046 | | LAK09 LAKESIDE MEALS FOR MEN ON OVERTIME | 79.31 | 3-05-55-500-210 Food/Catering | В | 12 | 1 | 3668 |
| 40772 07/ 13-00103 | | LANGIA LANGUAGE LINE SERVICES | 7.75 | 3-01-31-440-300 Telephone | В | 1 | 1 | 3668 |
| 40773 07/ 13-00918 | | LAWO6 LAWSON PRODUCTS, INC SHOP EQUIPMENT (TOOLS) | 308.44 | 3-01-26-315-230 Roads / Auto Parts | | \$ | 1 | 3668 |
| 10774 07/ | 12/13 | LEXO1 LEXIS MEXIS MATTHEW BENDER | 2 | | | | | 3668 |
| 13-00973 | | CRIMINAL LAW & VEH HANDBOOK | | 3-01-25-240-625 | 8 | 10 | 1 | 2000 |
| 13-01028 | 1 | NJ CRIM JUSTICE CODE 2013 | 108.99 | Books and Periodicals 3-01-25-240-625 | В | 11 | 1 | |
| 13-01028 | 2 | NJ MOTOR VEH & TRAFFIC 13 LL | 106.14 | Books and Periodicals 3-01-25-240-625 | В | 38 | 1 | |
| | | the state of the s | 326.97 | Books and Periodicals | | | | |
| 0775 07/: 13-01121 | 12/13 | LIFO3 LIFESAVERS, INC AED Ped Defib Pad Package | | 3-01-25-240-430 Maintenance and Repairs | 8 | 23 | 1 | 3668 |
| 0776 07/1 13-01149 | | NADO2 MATTHEW MADINE 2013 EYECARE ALLOMANCE | 200.00 | 3-09-55-507-900 ELECTRIC GROUP HEALTH INS | В | 29 | 1 | 3668 |
| 0777 07/3 | 12/13 | MAIO2 MAIN POOL & CHEMICAL, INC | | | | | | 3668 |
| 13-01065 | 1 | WATER TREATMENT CHEMICALS | | 3-05-55-501-235 Chemicals | 8 | 14 | 1 | ****** |
| 13-01065 | 2 | | | 3-05-55-501-235 Chemicals | В | 15 | 1 | |
| | | - | 2,783.60 | | | | | |
| 0778 07/1 13-01245 | 12/13 | NAROZ MARTIN F.MURPHY ESQ. JULY 2013 RETAINER | | 3-09-55-500-500 Legal Fees | В | 31 | 1 | 3668 |
| /9 07/1 | 2/13 | MCMO3 M.C.MUNICIPAL JOINT INS. F | | 21 9 00000000000 | | | | 3668 |
| 13-01248 | 1 | 2013 2ND INSTALLMENT | | 3-01-23-210-905 MEL JIF Liability | В | 32 | 1 | |

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| | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/V Contract | | |
|---------------|----------|---|-------------|---|--------------------|---|-----|--------|
| 10779 M.C. | BINTO | PAL JOINT INS. FUND Continued | | Control of | er, executa region | 0.0000000000000000000000000000000000000 | | |
| 13-01248 | | THE SOLIT THE CONCINED | 39,599.05 | 3-09-55-508-905 | B | 33 | 1 | |
| | | | 201222102 | ELECTRIC MEL JIF LIABILITY | | - 33 | 4 | |
| 13-01248 | 3 | | 24,749,40 | 3-05-55-508-905 | В | 34 | 1 | |
| | | | | WATER MEL JIF LIABILITY | | | | |
| 13-01248 | 4 | | 34,371.83 | 3-01-23-215-910 | В | 35 | 1 | |
| | | | -2002390000 | MEL JIF Workers Comp | | 0.000 | | |
| 13-01248 | 5 | | 39,366.94 | 3-09-55-509-910 | В | 36 | 1 | |
| | | | | ELECTRIC MEL JIF WORKERS CO | MP | | | |
| 13-01248 | 6 | | 24,551.31 | 3-05-55-509-510 WATER WORKERS COMP | В | 37 | 1 | |
| | | | 197,287.70 | #1001 DE #12104768-1751A | | | | |
| 0700 07/1 | 2/12 | 100003 1 3 10000 C 100000 THE | | | | | | |
| 0780 07/1 | | MOBOZ L-3 MOBILE-VISION, INC | 135 00 | 2 41 25 212 124 | 20 | 1227 | 09 | 3668 |
| 13-01094 | 1 | Repair, Car 333, Inv. 0200066-IN | 125.00 | 3-01-25-240-430 | В | 20 | 1 | |
| | | | | Maintenance and Repairs | | | | |
| 0781 07/1 | 2/13 | HOEDI MICHAEL A. MOELLER | | | | | | 3669 |
| 13-01141 | | EDUCATION REIMBURSEMENT | 1 500 00 | 3-01-25-240-610 | В | 27 | 1 | 2003 |
| 22 02111 | • | COSONION NEED-BONSEMENT | 1,300.00 | Education and Training | | 41 | 1 | |
| | | | | coucactor and training | | | | |
| 0782 07/1 | 2/13 | MORO1 MORRIS COUNTY DETECTIVE | ASSOC. | | | | | 3669 |
| | | 2013 Membership Dues | | 3-01-25-240-620 | В | 5 | 1 | 3003 |
| 1001111100000 | | | | Professional Licences and Du | | , | | |
| | | | | | (200) | | | |
| 07/1 | | MORO3 MORRIS COUNTY LEAGUE OF | | | | | | 3669 |
| 13-01063 | 1 | 2013 MEMBERSHIP DUES | 50.00 | 3-01-20-110-620 | В | 15 | 1 | |
| | | | | Professional Licences and Du | ies | | | |
| 704 073 | 2/12 | | | | | | | 220017 |
| 0784 07/1 | | CONTRACTOR | 25.216.34 | | | | | 3669 |
| 13-00062 | 0 | 2013 CONSUMPTION/TIPPING FEES | 25,546.19 | 3-01-26-305-340 | 8 | 2 | 1 | |
| | | | | Garbage Removal | | | | |
| 785 07/1 | 2/13 | MOROG MORRIS COUNTY TAX COLLECT | 100 | | | | | 3669 |
| 13-01075 | 04.11955 | CEU CLASS | | 3-01-20-145-610 | В | 16 | 140 | 3669 |
| 13-010/3 | | CEU CLASS | 20.00 | | В | 16 | 1 | |
| | | | | Education and Training | | | | |
| 786 07/1 | 2/13 | NAT21 NATIONAL PAINT INDUSTRIES | | | | | | 3669 |
| 13-00985 | - F | GAL POOLSHIELD PAINT #6402 | | 3-01-26-310-450 | 8 | 10 | 1 | 3003 |
| | | | | Tools & Equipment | 81 | ** | * | |
| | | 12.0 | | | | | | |
| 787 07/1 | , | NESO1 PETRO CHOICE | | | | (0923 | 121 | 3669 |
| 13-00975 | 1 | SHELL ROTELLA SW40 55 GAL | 282.36 | | В | 6 | 1 | |
| 12 00075 | 4.5 | | 400 40 | Auto Parts | 5 | 020 | 82 | |
| 13-00975 | 2 | | 169.42 | | В | 7 | 1 | |
| 13 00025 | | | 225 62 | Roads / Auto Parts | | - 5 | 23 | |
| 13-00975 | 3 | | 338.83 | | В | 8 | 1 | |
| | 102 | | 12223 | Police / Auto Parts | | | | |
| 13 00035 | | | | | | | | |
| *3-00975 | 4 | | 338.83 | 3-09-55-501-230 Auto Parts/ Repair | В | 9 | 1 | |

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| *O # | | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | | |
|-------------------|---------------|---|--|--|------------------|-------------------------|------|------|
| 40788 0 | 7/12/13 | NIOO1 JOE NIOSI | | | | | | 3669 |
| 13-011 | | JULY 2013 CELL PHONE | 50.00 | 3-01-31-440-300 Telephone | 8 | 33 | 1 | 3003 |
| 13-011 | 179 2 | | 25.00 | 3-05-55-500-205 Postage & Phone | В | 34 | 1 | |
| | | _ | 75.00 | 1 votage a limit | | | | |
| 40789 0 | 7/12/13 | NISO1 NISIVOCCIA & COMPANY LL | D. | | | | | 3669 |
| 13-011 | 775 778 77 | SERVICES THROUGH MAY 31, 2013 | Will I | 3-09-55-500-505 Auditing Fees | В | 23 | 1 | 3009 |
| 13-011 | 40 2 | | 960.00 | 3-09-55-500-505 | В | 24 | 1 | |
| 12 011 | 40 3 | | 000 00 | Auditing Fees | 60 8 <u>0</u> | | 1000 | |
| 13-011 | ÷0 3 | | 960.00 | 3-01-20-135-505 Audit Services | В | 25 | 1 | |
| 13-011 | 40 4 | | 480.00 | 3-05-55-500-505 Auditing Fees | В | 26 | 1 | |
| | | _ | 3,630.00 | 3 | | | | |
| 40790 0 | 7/12/12 | NJD01 NJ STATE DEPT OF HEALTH | | | | | | 3669 |
| 13-000 | | 2013 DOG LICENSE FEES JUNE | | T-12-55-340-205 | В | 3 | 1 | 3009 |
| | 69 0 | | | Due to State of NJ Dog Fees | | | ै | |
| 40701 0 | 7/17/12 | NYNÛ1 NY-NJ TRAILER SUPPLY | | | | | | 3669 |
| 3-011 | | TRACTOR LIGHT LED | 54.92 | 3-09-55-501-230 | В | 32 | 1 | 3009 |
| 200000 | 1981 - Z | | 575 105 57 | Auto Parts/ Repair | in a | 0.570 | | |
| 40792 0 | 7/12/12 | NYSÔI N.Y. SÊW RATLWAY CORPOR | 17701 | | | | | 2000 |
| 13-011 | THE CLEAN CO. | NYS01 N.Y. S&W RAILWAY CORPOR ANNUAL LICENSE FEE | The second secon | 3-05-55-500-620 | B | 22 | 1 | 3669 |
| 0.550,000 | 55 C | 11.5 TO 11.5 TO 15 TO 10.5 TO 1 | 232.00 | Professional Licences and D | | 3770 | | |
| 40793 0 | 7/12/12 | ONEO3 ONE CALL CONCEPTS, INC | | | | | | 2000 |
| 13-010 | | ONEO3 ONE CALL CONCEPTS, INC REGULAR LOCARES | 188.10 | 3-09-55-501-430 | 8 | 11 | 1 | 3669 |
| | | | 1200000 | Maintenance and Repairs | | 7255 | 7.5° | |
| 13-011 | 63 1 | REGULAR LOCATES | 129.96 | 3-09-55-501-430 | 8 | 31 | 1 | |
| | | | 318.06 | Maintenance and Repairs | | | | |
| | | | 320.00 | | | | | |
| 40794 0 | | | | | 121 | 1927 | 12 | 3669 |
| 13-010 | 33 1 | REPAIR WARNING LIGHTS #341 | 4/8.44 | 3-01-25-265-430 Maintenance and Repairs | 8 | 12 | 1 | |
| 4070F A | 2/12/12 | nncAl n 8 n curnomicu acquirem | •0 | | | | | 2000 |
| 40795 0 13-010 | | PDE01 P & D EMERGENCY SERVICES PAGERS AND ANTENNAS | | 3-01-25-265-400 | В | 21 | 1 | 3669 |
| | in an | Trouble the nitrings | 3,003.00 | Communication Equipment | | ** | | |
| 40796 0 | 7/12/12 | PEQ01 PEQUANMOCK RIVER BASIN | | | | | | 3669 |
| 13-000 | | 2013 QUARTERLY CHARGES | 497,955,75 | 3-01-31-455-350 | 8 | 4 | 1 | 3003 |
| | | | (h) | Sewer PRBRSA | - | | - | |
| 97 07 | 7/12/12 | PERO9 PERIMETER INTERNETWORKIN | IC CORD | | | | | 2660 |
| 13-0000 | | 2013 MONTHLY SERVICE JULY | | 3-01-25-240-405 | В | 1 | 1 | 3669 |
| | | | 1000000 | Data Processing Equipment | 90 | | 55 | |

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| Check # Ch O # | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | | |
|-------------------|--------|--|-------------|-----------------------------------|--------------|-------------------------|--------|------|
| 40798 07 | /12/13 | PITO1 PITMEY BOWES INC. | | | | | | 3669 |
| 13-0104 | | MAINTENANCE CONTRACT | 354.50 | 3-09-55-500-430 | В | 13 | 1 | 3003 |
| U-SECRETOR | | | | Maintenance and Repairs | | | | |
| 13-0104 | 3 2 | | 354.50 | 3-05-55-500-430 | 8 | 14 | 1 | |
| | | S- | 709.00 | Maintenance and Repairs | | | | |
| | | 0.0020 0.000000000000000000000000000000 | | | | | | |
| 40799 07 | | PJM01 P.J. MONAHAN PAINT CO | ,=30m=1 | 3 44 55 384 444 | | 0.220 | 112 | 3669 |
| 13-0108 | 4 1 | PAINT AND SUPPLIES | 104.25 | 3-01-28-370-250 Other Supplies | В | 17 | 1 | |
| 13-0108 | 2 2 | | 80.00 | 3-01-28-370-250 | 8 | 18 | 1 | |
| 15 0200 | 7 | | 00.00 | Other Supplies | | 10 | | |
| 13-0108 | 2 3 | | 63.00 | 3-01-28-370-250 | В | 19 | 1 | |
| | | | | Other Supplies | | 1754 | 500.00 | |
| 13-0108 | 4 | | 24.00 | 3-01-28-370-250 | В | 20 | 1 | |
| | | | **** | Other Supplies | | | | |
| | | | 271.25 | | | | | |
| 40800 07 | /17/13 | POSO1 POSTMASTER WAYNE, NEW | TERCEV | | | | | 3669 |
| 13-0115 | | 2013 BULK POSTAGE | | 3-09-55-500-205 | В | 28 | 1 | 3009 |
| 10 0115 | | LOLD BEEN TODINGE | 3,730.00 | Postage & Phone | | 20 | | |
| 13-0115 | 2 | | 750.00 | 3-05-55-500-205 | 8 | 29 | 1 | |
| | | | | Postage & Phone | | 959 | | |
| 3-0115 | 3 | | 500.00 | 3-01-20-100-205 | 8 | 30 | 1 | |
| | | <u> </u> | | Postage | | | | |
| | | | 5,000.00 | | | | | |
| 40801 07/ | 12/12 | PUBO3 PSE&G CO | | | | | | 3670 |
| 13-01190 | | | 400 84 | 3-01-31-446-330 | В | 54 | 1 | 3070 |
| | | 3010 2023 0202110 | 100.01 | Natural Gas | • | ., | • | |
| 13-01190 | 2 | | 84.09 | 3-09-55-500-325 | В | 55 | 1 | |
| | | | | Natural Gas | | | | |
| 13-01190 | 3 | | 14.40 | 3-05-55-500-325 | 8 | 56 | 1 | |
| | | 100 | | Fuel Oil | | | | |
| | | | 499.33 | | | | | |
| 40802 07/ | 12/13 | PUNO1 BRIAN PUNO | | | | | | 3670 |
| 13-01060 | | 2013 CLOTHING ALLOWANCE | 79.97 | 3-01-26-290-635 | 8 | 31 | 1 | 3070 |
| | | The state of the s | 10101 | Uniform Reinbursements | | | • | |
| 40803 07/ | 13/12 | RICO1 JEFFREY W. RICKER | | | | | | 2070 |
| 13-00084 | | 2013 CELL PHONE REINBURSEMENT | 55.00 | 3-09-55-500-205 | В | 1 | 1 | 3670 |
| 25 00001 | | LOLD CELL PRONE NEIMBONSCHEN | 33.00 | Postage & Phone | | 1 | | |
| 40804 074 | 12/12 | RICO7 RICOH BUSINESS SYSTEMS | | | | | | 3670 |
| 13-01027 | | METER READING | 344.70 | 3-09-55-500-430 | В | 22 | 1 | 30/0 |
| 12 01011 | • | NETER REPORTED | 344.73 | Maintenance and Repairs | | 22 | | |
| 13-01027 | 2 | | 306.48 | 3-01-20-100-430 | 8 | 23 | 1 | |
| | | | 3333377 | Maintenance and Repairs | 50 50 | 7. | 773 | |
| 3-01027 | 3 | | | 3-05-55-500-430 | 8 | 24 | 1 | |
| | | | | Maintenance and Repairs | | | | |
| | | | 766.19 | | | | | |

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| heck # Check Dat | 7.0000000000000000000000000000000000000 | ****** | 110at2-000-14-7-10074 | | Reconciled/ | |
|------------------------------|---|------------------|--|----------------|-------------|-----------|
| o # Item | Description | Amount Paid | Charge Account | Account Type | Contract | Ref Seq A |
| 40805 07/12/13 13-01066 1 | ROSO7 ROSS VALVE MANUFACTURING REPAIR PRV ON DECKER RD | | 3-05-55-501-430 Maintenance and Repairs | 8 | 33 | 3670 |
| 40806 07/12/13 13-00976 1 | ROU01 ROUTE 23 CAR AND VAN WAS Car Wash Tickets/car wash | | 3-01-26-315-271 Police / Veh Maint & Repairs | B 5 | 15 | 3670 |
| 40807 07/12/13 13-01172 1 | ROU02 ROUTE 23 ELECTRICAL SUPP PVC PIPE | | 3-09-55-501-430 Maintenance and Repairs | В | 53 | 3670 |
| 40808 07/12/13 13-01078 1 | ROUO4 ROUTE 23 AUTO NALL,LLC Car 331 AC Condenser | 257.98 | 3-01-26-315-270 Police / Auto Parts | В | 40 | 3670 1 |
| 40809 07/12/13 13-00111 7 | ROY03 ROYAL COMMUNICATIONS, IN 2013 SERVICES JULY | | 3-01-25-240-430 Maintenance and Repairs | 8 | 4 | 3670 1 |
| 13-01138 1 | Instant Playback Poweer Sply | 110.00 396.36 | | 8 | 42 | 1 |
| | | 390.30 | | | | |
| 10 07/12/13 13-01038 1 | SAA01 S & A AUTO PARTS MAY 2013 AUTO PARTS | 9.16 | 3-09-55-501-230 Auto Parts/ Repair | В | 25 | 3670 1 |
| 13-01038 2 | | 8.20 | 3-09-55-501-230 | В | 26 | 1 |
| 13-01038 3 | | 6.36 | Auto Parts/ Repair 3-09-55-501-230 Auto Parts/ Repair | 8 | 27 | 1 |
| 13-01038 4 | <u> </u> | 2000 N | | В | 28 | 1 |
| | | 142.96 | | | | |
| 0811 07/12/13 13-01089 2 | SAF03 SAFE-T SKYLANDS AREA FII | 100 | C-04-55-127-650 ORD:2012-7:PURCHASE FIRE EQU | B IP-FUNDED | 41 | 3670 1 |
| 0812 07/12/13 | SALO4 SALOMONE BROTHERS, INC | | | | | 3670 |
| 13-01054 1 | DIESEL PUNP REPLACEMENT | 6,000.00 | 3-09-55-501-430 Maintenance and Repairs | В | 29 | 1 |
| 13-01054 2 | DIESEL PUMP REPLACEMENT | LEMPOLES. | The property of the contract o | В | 30 | 1 |
| | | 7,549.99 | | | | |
| | SCO02 SCOTT J. EHRMANN 2013 LAWN MAINTENANCE | | | В | 57 | 3670 1 |
| ^3-01247 2 | | 436.40 | Contracted Services 3-09-55-500-550 Other Professional Fees | 3 | 58 | 1 |

COUNCIL MEETING JULY 16, 2013 7PM 25

July 12, 2013 12:39 PM BOROUGH OF BUTLER Check Register By Check Id

| heck # Chec | | e Vendor Description | 1 | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | | |
|-------------|------|-------------------------|-----------------------|---|----------------------------|--------------|-------------------------|------|---------|
| 40813 SCOTT | J. E | HRMANN | Continued | | | | | | |
| 13-01247 | 3 | | (252554) | 218.20 | 3-05-55-500-550 | В | 59 | 1 | |
| | | | _ | | Other Professional Fees | | | | |
| | | | | 2,182.00 | | | | | |
| 0814 07/3 | 2/13 | SPE06 S | PECTRUM POWER PRODUCT | s uc | | | | | 3670 |
| 13-00715 | | | TITEM LARGE THE 45 | | 3-09-55-501-275 | 8 | 5 | 1 | 30/0 |
| 13 00,13 | * | MARIE ANGELE | TICH CHIOC 191 13 | 123.72 | Tools & Equipment | b | , | + | |
| 13-00715 | 2 | RATH RTR ST | ZE LRG ITEM TÅE 46 | 474 60 | 3-09-55-501-275 | В | 6 | 1 | |
| | 5.5 | IVIAN DAD DA | CE CHO TIEN INC 10 | 111100 | Tools & Equipment | | v | * | |
| 13-00715 | 3 | RATH RTR ST | ZE XL ITEM T&E 46 | 474 60 | 3-09-55-501-275 | 8 | 7 | 1 | |
| 1.000 | 5.0 | | the rich for 10 | 17 11.00 | Tools & Equipment | 18 | £0. | | |
| 13-00715 | 4 | RAIN BIB SI | ZE XXL ITEM T&E 46 | 316.40 | 3-09-55-501-275 | В | 8 | 1 | |
| | (0) | | | 540110 | Tools & Equipment | 3.2 | | | |
| 13-00715 | 5 | RAIN BIR ST | ZE XXXL ITEM TÅE 46 | 316.40 | 3-09-55-501-275 | В | 9 | 1 | |
| | • | 191411 445 54 | 20 1700 2121 102 10 | 320110 | Tools & Equipment | .m | | | |
| 13-00715 | 6 | RAIN JACKET | ITEM XL T&E 45 | 723.42 | 3-09-55-501-275 | В | 10 | 1 | |
| | *** | Teores Carration | AT SET THE COMME. | 7437.16 | Tools & Equipment | | | | |
| 13-00715 | 7 | RAIN JACKET | ITEM XXL T&E 45 | 482.28 | 3-09-55-501-275 | 8 | 11 | 1 | |
| | *** | TOTAL PROPER | aren you tou to | 102720 | Tools & Equipment | | | | |
| 13-00715 | 8 | RATH TACKET | ITEM XXXL T&E 45 | 482.28 | 3-09-55-501-275 | 8 | 12 | 1 | |
| | *** | Separat Soldenie | Elen root lat 12 | 104740 | Tools & Equipment | | 10 | * | |
| 13-00715 | 19 | CONN YER RA | R ALUM #10-350x5/8 | 330 36 | 3-09-55-501-250 | В | 13 | 1 | |
| 22.00123 | | COMM ALIC DA | A ALON #10 370/3/0 | 333.30 | Distribution Supplies | | 13 | 1 | |
| 13-00715 | 21 | ARRESTOR DI | ST 3kv | 583 20 | 3-09-55-501-250 | В | 14 | 1 | |
| 22 00123 | | PARTIES TON DE | OT ONE | 303.20 | Distribution Supplies | | 4.9 | | |
| 13-00994 | 1 | per-2 nrson | SABLE SHEAR LOCK | 435 00 | 3-09-55-501-250 | В | 16 | 1. | |
| 13 00331 | | 1 CL E 013/0 | SHOUL SHOW LOCK | 433.00 | Distribution Supplies | | 10 | • | |
| 13-01061 | 1 | 70380330 Wi | ldlife Protector | 740.00 | 3-09-55-501-250 | В | 32 | 1 | |
| 13 01001 | • | 10300330 Ht | latite riotector | 740.00 | Distribution Supplies | О | 32 | • | |
| 13-01157 | 1 | Tool Burket | Bid Iten T&E-18 | 420.00 | 3-09-55-501-275 | В | 52 | 1 | |
| | * | 1001 Gener | ore real for 10 | 120.00 | Tools & Equipment | | 32 | | |
| | | | 1 | 6,510.96 | 10013 & Equipment | | | | |
| | | (2012 2) - 110 | | 250000000000000000000000000000000000000 | | | | | 12-0027 |
| 0815 07/1 | | | TATE OF NEW JERSEY | 92.50 | 50 L 52 M | | | | 3670 |
| 13-01143 | 1 | OVERPAYMENT | REFUND | 82.67 | z-09-55-900-500 | 8 | 43 | 1 | |
| | | | | | Electric Rent Overpayment | Pay | | | |
| 0816 07/1 | 2/13 | STA10 S | TATE TREASURER | | | | | | 3670 |
| 13-01071 | | CERTIFICATI | | 50.00 | 3-01-20-120-620 | В | 39 | 1 | 30/0 |
| 15 010/1 | | CENTIFICATION I | ON MEDICALE | 30.00 | Professional Licences and | | 23 | - | |
| | | | | | Professional Literices and | Dues. | | | |
| 0817 07/1 | 2/13 | STA29 ST | TAPLES ADVANTAGE | | | | | | 3670 |
| 13-00995 | 1 | 3 EACH CARTI | RIDGES | 48.00 | 3-01-20-130-201 | В | 17 | 1 | |
| | | | | | Office Supplies | | | | |
| 13-00995 | 2 | | | 48.01 | 3-01-20-145-201 | 8 | 18 | 1 | |
| | | | | | Office Supplies | 100 | (27-) | 1000 | |
| 13-00995 | 3 | | | 48.01 | 3-01-25-240-201 | 8 | 19 | 1 | |
| | | | | | Office Supplies | er) | (550) | A75 | |
| _3-00995 | 4 | | | | 3-09-55-500-201 | В | 20 | 1 | |
| | | | | | Office Supplies | 100 | 100.00 | | |
| 13-00995 | 5 | | | | 3-05-55-500-201 | В | 21 | 1 | |
| | | | | | Office Supplies | | and the second | | |

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| *O # | | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | | |
|--------------|--------|--|---|------------------------------|--------------|-------------------------|-------|------|
| 40817 STAP | | | 80.040 | O-MONA MIRES AND SON | | | | |
| 13-01068 | 1 | 6 CARTRIDGES #C6657AN | 77.73 | 3-01-20-130-201 | 8 | 34 | 1 | |
| | | | | Office Supplies | | 150 | | |
| 13-01068 | 2 | | 77.73 | 3-01-20-145-201 | В | 35 | 1 | |
| | | | | Office Supplies | - | ** | | |
| 13-01068 | 3 | | 120.03 | 3-01-25-240-201 | В | 36 | 1 | |
| | | | | Office Supplies | | 30 | | |
| 13-01068 | 4 | | 77.73 | 3-09-55-500-201 | В | 37 | 1 | |
| | | | | Office Supplies | - | 100 | | |
| 13-01068 | 5 | | 77 71 | 3-05-55-500-201 | 8 | 38 | 1 | |
| | | | | Office Supplies | • | 36 | | |
| 13-01156 | 1 | 6 CARTRIDGES #Q2612A | 74 50 | 3-01-20-130-201 | В | 47 | 1 | |
| | | o constructs adeater | 14.30 | Office Supplies | 0 | 4, | | |
| 13-01156 | 2 | | 74 50 | 3-01-20-145-201 | В | 48 | 1 | |
| 17 01170 | | | 74.30 | Office Supplies | ь | 40 | 1 | |
| 13-01156 | 3 | | 74.56 | | No. | 46 | 141 | |
| 13-01130 | , | | 74.50 | 3-01-25-240-201 | В | 49 | 1 | |
| 13-01156 | | | 220 05 | Office Supplies | cu: | 2942 | 19211 | |
| 13-01130 | 4 | | 728.06 | 3-09-55-500-201 | 8 | 50 | 1 | |
| 12 01176 | W . | | *** | Office Supplies | | 70000 | -120 | |
| 13-01156 | 5 | | 74.50 | 3-05-55-500-201 | В | 51 | 1 | |
| | | _ | | Office Supplies | | | | |
| | | | 1,697.02 | | | | | |
| °18 07/1 | 2/13 | STA35 STATE OF NEW JERSEY | | | | | | 3670 |
| 13-01153 | 1 | JULY 2013 HEALTH BENEFITS | 75.458.58 | 3-01-23-220-900 | В | 44 | 1 | 2014 |
| | | | , | Group Health Insurance | | 0.00 | | |
| 13-01153 | 2 | | 68 860 22 | 3-09-55-507-900 | 8 | 45 | 1 | |
| | | | 001000122 | ELECTRIC GROUP HEALTH INS | | 19 | * | |
| 13-01153 | 3 | | 12 215 20 | 3-05-55-507-900 | 8 | 46 | 1 | |
| -> 02400 | | | 13,013.03 | WATER GROUP HEALTH INSURANCE | | 40 | | |
| | | 17 | 158,134.69 | WHICK GROUP HEALTH INSURANCE | | | | |
| | | A TANAN AND THE REPORT OF THE PARTY OF THE P | 200000000000000000000000000000000000000 | | | | | |
| 0819 07/1 | 04.000 | | | | | | | 3670 |
| 13-00085 | 7 | 2013 CELL PHONE REIMBURSEMENT | 55.00 | 3-09-55-500-205 | В | 2 | 1 | |
| | | | | Postage & Phone | | | | |
| 0820 07/1 | 2/13 | SUBUL SUBURBAN DISPOSAL, INC. | | | | | | 3670 |
| 13-00109 | | 2013 WASTE COLLECTION JUNE | | 3-01-26-305-340 | В | 3 | 1 | 2010 |
| | | | | Garbage Removal | - | (1.5) | | |
| 0021 03/3 | 2/12 | | | | | | | 2022 |
| 0821 07/1 | | TAYOZ TAYLOR GIL COMPANY | | | | 2000 | 150 | 3671 |
| 13-01134 | 1 | MAY 2013 DIESEL | 3,397.44 | 3-09-55-500-315 | В | 20 | 1 | |
| 12 0442 | - | | Carl Service Carl | Gasoline & Diesel | | 2000 | | |
| 13-01134 | 2 | | 1,750.19 | 3-01-31-460-315 | В | 21 | 1 | |
| | | entertal de la | VIANCE CONTRACTOR | Gasoline | | | | |
| 13-01191 | 1 | JUNE 2013 DIESEL | 4,180.38 | | В | 34 | 1 | |
| 10.2002 H AM | | | | Gasoline & Diesel | | 100.00 | | |
| 13-01191 | 2 | | 796.26 | 3-01-31-460-315 | 8 | 35 | 1 | |
| | | | | Gasoline | | 9/07 | | |
| | | 1 | 10,124.27 | | | | | |

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| 20 # | | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/\ Contract | | |
|------------------|--------------------|--|-------------|---|--------------|--------------------------|---|------|
| 40822 13-01 | 07/12/13 1019 1 | TRE12 TREASURER STATE OF NJ BURIAL PERMIT FEE | 5.00 | 3-01-20-120-550 Other Professional Fees | В | 8 | 1 | 3671 |
| 40823 13-00 | | TRE13 TREASURER, STATE OF NJ 2013 MARRIAGE/CIVIL UNION FEES | | Z-01-55-900-145 Due to State of NJ Marriage | B Lc | 1 | 1 | 3671 |
| 40824 13-01 | 07/12/13 187 1 | TRI11 TRI STATE VOICE & DATA, JUNE 2013 BILLING | | 3-09-55-500-205 Postage & Phone | 8 | 31 | 1 | 3671 |
| 13-01 | 187 2 | | 224.00 | 3-01-31-440-300 Telephone | В | 32 | 1 | |
| 13-01 | 187 3 | | 84.00 | 3-05-55-500-205 Postage & Phone | 8 | 33 | 1 | |
| | | · - | 560.00 | Totage a radic | | | | |
| 40825 13-01 | | TYL01 TYLER FIRE EQUIPMENT, L MASK, HOOD, RESCUE GLOVES | | 3-01-25-265-250 Other Supplies | 8 | 16 | 1 | 3671 |
| 13-01 | 086 2 | | 1,826.00 | 3-01-25-265-250 Other Supplies | В | 17 | 1 | |
| | | :- | 2,136.00 | The supplies | | | | |
| 13-00 | | TYN01 TYNDALE COMPANY, INC CLAVE, R. | 51.00 | 3-09-55-501-420 Safety Equipment | В | 4 | 1 | 3671 |
| 13-012 | 07/12/13 235 1 | UNIÓ2 UNITED PARCEL SERVICE 2013 PICK UP CHARGES | 58.16 | 3-01-20-100-205 Postage | В | 36 | 1 | 3671 |
| 13-010 | 07/12/13 077 1 | UNIIS UNIVERSAL BLOOMINGDALE Car 331 Trans filter/oil | 96.20 | 3-01-26-315-270 Police / Auto Parts | В | 13 | 1 | 3671 |
| 0829 (13-001 | 07/12/13 112 6 | VERO2 VERIZON WIRELESS | 102.70 | 3-09-55-500-205 | В | 2 | 1 | 3671 |
| 13-001 | 113 6 | 2013 DATA CARD CHARGES | 400,20 | Postage & Phone 3-01-31-440-300 Telephone | B | 3 | 1 | |
| | | :- | 502.90 | re-represent | | | | |
| 0830 (13-011 | 07/12/13 151 1 | VERO3 VERIZON JUNE 2013 BILLING | 116.85 | | В | 22 | 1 | 3671 |
| 13-011 | 151 2 | | 103.86 | | В | 23 | 1 | |
| 13-011 | 151 3 | | 38.95 | Telephone 3-05-55-500-205 Postage & Phone | В | 24 | 1 | |
| | | _ | 259.66 | rostage & Pilone | | | | |

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| hack # Ch 0 # | | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | | |
|-----------------------|----------------|--|-------------|---|--------------|-------------------------|-----|---------|
| 25:01: | (9)8801) | PESC 891 155 500 C | Anount Turo | charge Account | Account Type | Contract | ver | ocy ALC |
| 40831 07, 13-0115 | ELECTION STORY | WAGO3 WAGE WORKS JUNE 2013 FLEX SPENDING CHGS | 16.67 | 3-09-SS-S07-900 ELECTRIC GROUP HEALTH INS | В | 25 | 1 | 3671 |
| 13-0115 | 2 2 | | 16.66 | 3-05-55-507-900 WATER GROUP HEALTH INSURANCE | В | 26 | 1 | |
| 13-0115 | 2 3 | | 16.67 | 3-01-23-220-900 Group Health Insurance | 8 | 27 | 1 | |
| | | _ | 50.00 | Group nearth Instrance | | | | |
| 40832 07, 13-0098 | | MAL11 WALKER TECH AUTO BODY REPAIRS TO POLICE VEHICLE | 1,882.54 | 3-01-26-315-271 Police / Veh Maint & Repairs | . B 5 | 7 | 1 | 3671 |
| 40833 07 | /12/13 | MATOZ WATER TECH SERVICES, LLC | 5 | | | 10 | | 3671 |
| 13-0107 | | SPRING SERVICE BUTLER PARK | | 3-01-25-240-430 Maintenance and Repairs | В | 11 | 1 | |
| 13-01074 | 4 2 | | 95.00 | 3-01-25-240-430 Maintenance and Repairs | В | 12 | 1 | |
| | | _ | 340.00 | | | | | |
| 40834 07/ | | WAY01 WAYNE ELECRICAL SUPPLY O | | | | | | 3671 |
| 13-01176 | 5 1 | SUPPLIES FOR 6 PINE HILL RD | 86.30 | 3-01-26-310-430 Facility Maint & Repairs | В | 28 | 1 | |
| 3-01180 | 1 | SUPPLIES FOR BUTLER DAY | 120.55 | T-13-56-370-967 Miscellaneous | 8 | 29 | 1 | |
| | | 3 5.00 | 206.85 | nisce i wicous | | | | |
| 40835 07/ 13-01073 | | WHEO1 CAROL S. WHEELOCK 2013 EYECARE ALLOWANCE | 200.00 | 3-01-23-220-900 Group Health Insurance | В | 10 | 1 | 3671 |
| 40836 07/ 13-01185 | | NNIO2 WILLIAM WHITTY 2013 EYECARE ALLOWANCE | 42.85 | 3-05-55-507-900 WATER GROUP HEALTH INSURANCE | В | 30 | 1 | 3671 |
| 40837 07/ | /12/13 | WITO2 WITMER ASSOCIATES INC | | | | | | 3671 |
| 13-01085 | 1 | DOOR WEDGES, RESCUE GLOVES, | 363.00 | 3-01-25-265-250 Other Supplies | В | 14 | 1 | |
| 13-01085 | 2 | | 401.51 | | В | 15 | 1 | |
| | | - | 764.51 | outer supprises | | | | |
| 0838 07/ | 100 miles | WMS01 WMS AQUATICS, INC | | *** | 21 | 20 | 02 | 3671 |
| 13-00664 | 320 | LIFE GUARD CHAIRS | 2410000000 | Other Capital Equipment | В | 5 | 1 | |
| 13-00664 | 2 | FREIGHT CHARGE | 160.90 | | В | 6 | 1 | |
| | | | 2,031.50 | ALL INSER WHITE | | | | |
| .039 07/ 13-01132 | | WMG01 GRAINGER REPAIR PARTS FOR VALVE | 398.14 | 3-05-55-501-430 | В | 19 | 1 | 3671 |
| CHORNE | 1971 | | 8535700 | Maintenance and Repairs | 46 | (E) | 3.5 | |

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| Check # Check I O # It | Date Vendor em Description | | | Amount Paid | Charge | Account | Account Type | Reconciled/ Contract | | Ref Num Seq Acci |
|---------------------------|--------------------------------------|-------------------------|----------------------------|---|-----------|-------------------------------------|--------------|-------------------------|---|---------------------|
| 40840 07/12/ 13-01125 | 13 XTRO1 XTR 1 LETTERING FOR | | IX L.L.C. K | 382.00 | 170.22002 | -501-430 ance and Repairs | В | 18 | 1 | 3671 |
| 40841 07/12/1 13-01031 | 13 ZEPO1 ZEP 1 HAND CLEANER/I | MANUFACTI MASP, INSE | | 447.96 | | -310-215 g Supplies | В | 9 | 1 | 3671 |
| Report Totals | Checks: Direct Deposit: Total: | Paid 179 0 179 | <u>Void</u> 0 0 0 | Amount P 1,381,583 0 1,381,583 | .31 | Anount Void 0.00 0.00 0.00 | | | | |

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| Control Account | Department | Description | Amount Charged |
|-----------------|----------------------------|--------------------------|----------------|
| 2-01-26-290-200 | STREETS AND ROADS | STREETS AND ROADS OF | 1,000.81 |
| 2-01-31-445-310 | | Water/ Fire Hydrants | 4,841.97 |
| 3-01-20-100-200 | ADMINISTRATIVE & EXECUTIVE | A&E OTHER EXPENSES | 1,264.64 |
| 3-01-20-110-200 | MAYOR AND COUNCIL | MAYOR AND COUNCIL GE | 50.00 |
| 3-01-20-120-200 | MUNICIPAL CLERK | MUNICIPAL CLERK OE | 380.00 |
| 3-01-20-130-200 | | FINANCE QE | 964.15 |
| 3-01-20-135-505 | | Audit Services | 960.00 |
| 3-01-20-145-200 | TAX COLLECTOR | TAX COLLECTOR OF | 445.68 |
| 3-01-20-165-000 | ENGINEERING FEES | ENGINEERING FEES | 1,350.00 |
| 3-01-21-180-200 | PLANNING BOARD | PLANNING BOARD OE | 1,325.00 |
| 3-01-23-210-905 | | MEL JIF Liability | 34,649.17 |
| 3-01-23-212-915 | | Fireman's | 1,593.71 |
| 3-01-23-215-910 | | MEL JIF Workers Comp | 34,371.83 |
| 3-01-23-220-900 | | Group Health Insurance | 75,875.25 |
| 3-01-25-240-200 | POLICE DEPARTMENT | POLICE DEPARTMENT OF | 5,823.61 |
| 3-01-25-252-200 | EHERGENCY MANAGEMENT | EMERGENCY MANAGEMENT OF | 132.40 |
| 3-01-25-265-200 | FIRE DEPARTMENT | FIRE DEPARTMENT OF | 9,801.70 |
| 3-01-26-290-200 | STREETS AND ROADS | STREETS AND ROADS OF | 869.25 |
| 3-01-26-305-200 | GARBAGE & TRASH | GARBAGE & TRASH OE | 59,179.53 |
| 3-01-26-310-200 | BUILDINGS & GROUNDS | BUILDINGS & GROUNDS OF | 7,548.25 |
| 3-01-26-311-200 | SEWER OPERATIONS | SEWER OPERATIONS OF | 442,05 |
| 3-01-26-315-200 | VEHICLE MAINTENANCE | VEHICLE MAINTENANCE DE | 8,355.22 |
| 3-01-27-330-200 | HEALTH DEPARTMENT | HEALTH DEPARTMENT OF | 33,500.00 |
| 3-01-28-370-200 | RECREATION DEPARTMENT | RECREATION DEPARTMENT OF | 4,444.42 |
| 3-01-28-385-200 | SENIORS ADVISORY COMM | SENIORS ADVISORY COMM DE | 850.00 |
| 3-01-29-391-200 | MUSEUM | MUSEUM DE | 54.95 |
| 3-01-31-430-305 | | Electric | 5,212.90 |

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| Control Account | Department | Description | Amount Charged |
|-----------------|-----------------------------------|---|----------------|
| 3-01-31-440-300 | | Telephone | 785.81 |
| 3-01-31-446-330 | | Natural Gas | 400.84 |
| 3-01-31-455-350 | | Sewer PRBRSA | 497,955.75 |
| 3-01-31-460-315 | | Gasoline | 7,384.52 |
| 3-01-42-750-200 | BLOOMINGDALE WATER INTERLOCAL | BLOOMINDALE WATER OF | 49.77 |
| 3-01-43-490-200 | MUNICIPAL COURT | MUNICIPAL COURT OE | 325.00 |
| 3-05-55-500-200 | WATER OPERATING ADMINISTRATION | WATER OPERATING ADMINISTR OF | 21,182.90 |
| 3-05-55-501-200 | WATER OPERATING - OPERATIONS | WATER OPERATING OPERATION OE | 5,776.53 |
| 3-05-55-507-900 | | WATER GROUP HEALTH INSURANCE | 13,875.40 |
| 3-05-55-508-905 | | WATER MEL JIF LIABILITY | 24,749.40 |
| 3-05-55-509-510 | | WATER WORKERS COMP | 24,551.31 |
| 3-09-55-500-200 | ELECTRIC OPERATING - ADMINISTR | ELECTRIC OPERATING - ADMIN DE | 28,889.38 |
| 3-09-55-501-200 | ELECTRIC OPERATING - OPERATION | ELECTRIC OPERATING - OPER, OE | 37,727.18 |
| 3-09-55-504-000 | Purchased Power | Purchased Power | 15,667.05 |
| 3-09-55-507-900 | | ELECTRIC GROUP HEALTH INS | 70,144.71 |
| 3-09-55-508-905 | | ELECTRIC NEL JIF LIABILITY | 39,599.05 |
| 3-09-55-509-910 | | ELECTRIC MEL JIF WORKERS COMP | 39,366.94 |
| 3-26-55-390-200 | BUTLER LIBRARY | BUTLER LIBRARY | 8,011.77 |
| C-04-55-127-650 | | ORD:2012-7:PURCHASE FIRE EQUIP-FUNDE | D 2,700.00 |
| C-04-55-904-000 | ORD:2009-4: VARIOUS IMPROVEMENT | SORD:2009-4: VARIOUS IMPROVEMETHS | 1,047.00 |
| D-19-55-100-110 | | MNB REALTY | 120.00 |
| E-08-55-112-650 | ORD: 2011-12: ELECTRIC SYSTEM IMP | RORD: 2011-12: VARIOUS IMPROVEMENTS-FUN | D 4,005.50 |
| E-08-55-124-650 | | ORD: 2012-4: PURCHASE BUCKET TRUCK-UNF | U 190,000.00 |
| E-08-55-906-000 | ORD:2009-6:VARIOUS IMPROVEMETHS | ORD:2009-6:VARIOUS IMPROVEMETHS | 35,850.96 |
| T-12-55-340-205 | | Due to State of NJ Dog Fees | 21,00 |
| T-13-56-370-200 | RECREATION TRUST | RECREATION TRUST OF | 11,716.00 |
| w-06-55-103-000 | ORD: 2011-3: MATER SYSTEM IMPROVE | NORD: 2011-3: MATER SYSTEM IMPROVEMENTS | 2,840.00 |

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| Control Account | Department | Description | Amount Charged |
|-----------------|------------|--------------------------------|----------------|
| z-01-55-900-145 | | Due to State of NJ Marriage Lc | 150.00 |
| z-01-55-900-215 | | Tax Overpayments Payable | 438.94 |
| z-01-55-900-850 | | School Gas Reimbursement | 760.45 |
| z-09-55-900-500 | | Electric Rent Overpayment Pay | 203.66 |

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|-------|-----|------|
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| Fond Description | Fund | Budget Total | Revenue Total | G/L Total | |
|-------------------------------|----------------|--------------------------|---------------|-----------|--|
| CURRENT FUND | 01 | 5,842.78 | 0.00 | 0.00 | |
| CURRENT FUND | 01 | 796,345.40 | 0.00 | 0.00 | |
| WATER UTILITY OPERATING | 05 | 90,135.54 | 0.00 | 0.00 | |
| ELECTRIC UTILITY OPERATING | 09 | 231,394.31 | 0.00 | 0.00 | |
| BUTLER LIBRARY Year | 26 Total: | 8,011.77 1,125,887.02 | 0.00 | 0.00 | |
| GENERAL CAPITAL FUND | 04 | 3,747.00 | 0.00 | 0.00 | |
| | 19 | 120.00 | 0.00 | 0.00 | |
| ELECTRIC UTILITY CAPITAL FUND | 08 | 229,856.46 | 0.00 | 0.00 | |
| | 12 | 21.00 | 0.00 | 0.00 | |
| TRUST FUND Year | 13 . Total: | 11,716.00 11,737.00 | 0.00 | 0.00 | |
| WATER UTILITY CAPITAL FUND | 06 | 2,840.00 | 0.00 | 0.00 | |
| how BUDGET SECTION | 01 | 1,349.39 | 0.00 | 0.00 | |
| ELECTRIC OVERPAYMENTS Year 1 | Total: | 203.66 1,553.05 | 0.00 | 0.00 | |
| Total of All I | Funds: = | 1,381,583.31 | 0.00 | 0.00 | |

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BOROUGH OF BUTLER Check Register By Check Id

| | керог | t Type: All Checks A | Report Format: | becarr check type. | Computer: Y | manual, I | ин оер | USIL. |
|----------------------|-------|------------------------------|---|--|--------------|-------------------------|--------|-------|
| Check # Chec PO # | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | | |
| 40688 06/3 | 30/13 | BOROZ BOROUGH OF BUTLER PAY. | AGENCY | | | | | 3658 |
| 13-01148 | 1 | PAY OF 06/27/13 | 57.46 | 3-01-36-477-650 | В | 49 | 1 | |
| | 21 | | 200200 | Temporary Disability | | | | |
| 13-01148 | 2 | | 7,086.66 | 3-09-55-522-650 | 8 | 50 | 1 | |
| 12 01140 | | | 1 400 20 | ELECTRIC OPERATING - F I C | | (199 | 0.20 | |
| 13-01148 | 3 | | 1,498.30 | 3-05-55-522-650 | В | 51 | 1 | |
| 13-01148 | 4 | | 10 130 26 | WATER OPERATING - F I C A 3-01-36-472-650 | 8 | 52 | 1 | |
| 23 01110 | - 55 | | 20,139.20 | FICA/MEDI | 0 | 32 | 4 | |
| 13-01148 | 5 | | 620.11 | 3-26-55-522-650 | 8 | 53 | 1 | |
| | | | 0.0111 | FICA - LIBRARY | | | | |
| 13-01148 | 6 | | 539.61 | T-13-56-370-966 | 8 | 54 | 1 | |
| | | _ | (0.7.7.0.7.7.) | Social Security | | 100.00 | 0.75 | |
| | | - | 19,941.40 | | | | | |
| 40689 06/3 | 30/13 | BORO3 BOROUGH OF BUTLER PAY. | GROSS | | | | | 3658 |
| 13-01147 | | PAY OF 06/27/13 | | 3-09-55-500-101 | В | 55 | 1 | 3030 |
| | 700 | | 32,144117 | Base Full Time Salaries | | 300 | • | |
| 13-01147 | 2 | | 66,775,89 | 3-09-55-501-101 | 8 | 56 | 1 | |
| | | | 1.0000000000000000000000000000000000000 | Base Full Time Salaries | | 117073 | -70 | |
| '3-01147 | 3 | | 2,750.01 | 3-09-55-501-110 | 8 | 57 | 1 | |
| | | | 1083200000 | Overtime Full Time | | | | |
| 13-01147 | 4 | | 2,956.80 | 3-09-55-503-101 | В | 58 | 1 | |
| | | | | BASE FULL TIME SALARIES | | | | |
| 13-01147 | 5 | | 7,332.24 | 3-09-55-502-101 | В | 59 | 1 | |
| 100000000 | 1 112 | | 4504 220 220 | Base Full Time Salaries | | | | |
| 13-01147 | 6 | | 1,789.67 | 3-09-55-502-110 | В | 60 | 1 | |
| ** **** | 2.0 | | 3527323 | Overtine Full Time | | 8221 | Ēg. | |
| 13-01147 | 7 | | 217.52 | 3-09-55-500-660 | В | 61 | 1 | |
| 13 05143 | | | F 700 33 | Payroll Processing | _ | | | |
| 13-01147 | 8 | | 5,790.22 | 3-05-55-500-101 | В | 62 | 1 | |
| 13-01147 | 9 | | 7 745 70 | Base Full Time Salaries | | 63 | 1 | |
| 13-01147 | 3 | | 7,245.20 | 3-05-55-501-101 Base Full Time Salaries | 8 | 03 | 1 | |
| 13-01147 | 10 | | 2 720 78 | 3-05-55-501-110 | В | 64 | 1 | |
| 13 01147 | 10 | | 2,720.70 | Overtime Full Time | • | 04 | | |
| 13-01147 | 11 | | 3 142 40 | | 8 | 65 | 1 | |
| 42 02411 | | | 3,146.40 | Base Full Time Salaries | ° | 03 | • | |
| 13-01147 | 12 | | 767.01 | 3-05-55-502-110 | В | 66 | 1 | |
| - 100 | | | | Overtime Full Time | | ••• | 37 | |
| 13-01147 | 13 | | 108.77 | | 8 | 67 | 1 | |
| | 1500 | | | Payroll Processing | 5.· | 1 | \$6° | |
| 13-01147 | 14 | | 2,421.87 | | В | 68 | 1 | |
| | 1500 | | | Base Full Time Salaries | Pa | (35% | 200 | |
| 13-01147 | 15 | | 423.07 | | В | 69 | 1 | |
| | | | | Base Part Time Salaries | | 105000 | 107 | |
| 13-01147 | 16 | | 1,335.77 | 3-01-20-120-101 | В | 70 | 1 | |
| | | | 000000000000000000000000000000000000000 | Base Full Time Salaries | | 5050 | cis | |
| 13-01147 | 17 | | 2,047.18 | 3-01-20-130-101 | В | 71 | 1 | |
| | | | | Base Full Time Salaries | | | | |

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| heck # Cl | | e Vendor Description | | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | Void Ref Num Ref Seq Acci |
|------------|---------|-------------------------|------------------|---------------|-----------------------------|--------------|-------------------------|------------------------------|
| 40689 BOR | OUGH OF | BUTLER PAY. GROSS | Continued | 2000 | TO ART DESCRIPTION OF | | | C=00 |
| 13-0114 | | | STORIGHTON STORY | 1.581.19 | 3-01-20-145-101 | В | 72 | 1 |
| | | | | | Base Full Time Salaries | | | |
| 13-0114 | 7 19 | | | 1.863.15 | 3-01-20-150-105 | В | 73 | 1 |
| | | | | 2,000,125 | Base Part Time Salaries | | | |
| 13-0114 | 7 20 | | | 288 27 | 3-01-21-180-101 | В | 74 | 1 |
| 13.011 | | | | 200121 | Base Full Time Salaries | | 1.03 | |
| 13-0114 | 7 21 | | | 1 498 65 | 3-01-21-185-101 | В | 75 | 1 |
| 13-0114 | | | | 1,450.05 | Base Full Time Salaries | · D | 1.2 | |
| 13-0114 | 7 22 | | | 23 50 | 3-01-22-195-105 | 8 | 76 | 1 |
| 13-0114 | 1 44 | | | 33.03 | Base Part Time Salaries | . 0 | 70 | |
| 12 0114 | 7 22 | | | C4 305 17 | | in. | 77 | 1 |
| 13-0114 | 7 23 | | | 04,330.17 | 3-01-25-240-101 | В | -11 | 1 |
| | | | | 2 122 22 | Base Full Time Salaries | | 1.70 | 0.040 |
| 13-0114 | 7 24 | | | 2,437.22 | 3-01-25-240-110 | В | 78 | 1 |
| | | | | | Overtime Full Time | | 111000 | |
| 13-0114 | 7 25 | | | 2,979.09 | 3-01-25-240-130 | В | 79 | 1 |
| | | | | | Crossing Guards | | | |
| 13-0114 | 7 26 | | | 19,200.00 | 3-01-25-240-150 | 8 | 80 | 1 |
| | | | | | Uniform Allowance | | | |
| 13-0114 | 7 27 | | | 76.26 | 3-01-25-265-105 | В | 81 | 1 |
| | n remi | | | 351530 | Base Part Time Salaries | | | |
| 13-0114 | 7 28 | | | 279.42 | 3-01-25-265-160 | В | 82 | 1 |
| | | | | | Uniform Fire Safety/Prevent | · · | 250 | 3520 |
| *3-0114 | 7 29 | | | 15 737 01 | 3-01-26-290-101 | 8 | 83 | 1 |
| 3 0114 | | | | 231131.02 | Base Full Time Salaries | ž. | | 2.57 |
| 13-0114 | 7 30 | | | 426 00 | 3-01-26-290-110 | В | 84 | 1 |
| 13-0114 | / 30 | | | 420.30 | | В | 04 | 1 |
| ** *** | | | | 200 27 | Overtime Full Time | 2 | or. | 1 |
| 13-0114 | 7 31 | | | 288.27 | 3-01-26-305-101 | В | 85 | 1 |
| | 9 9229 | | | 12/12/12/12/1 | Base Full Time Salaries | | 792 | 10477 |
| 13-0114 | 7 32 | | | 3,245.26 | 3-01-26-311-101 | В | 86 | 1 |
| | | | | | Base Full Time Salaries | | | |
| 13-0114 | 7 33 | | | 164.88 | 3-01-26-311-110 | В | 87 | 1 |
| | | | | | Overtime Full Time | | | |
| 13-0114 | 7 34 | | | 2,656.80 | 3-01-26-315-101 | В | 88 | 1 |
| | | | | 170 | Base Full Time Salaries | | | |
| 13-0114 | 7 35 | | | 728.40 | 3-01-27-330-105 | В | 89 | 1 |
| | | | | | Base Part Time Salaries | - | | |
| 13-0114 | 7 36 | | | 650 40 | 3-01-27-365-105 | В | 90 | 1 |
| 13-0114 | , 30 | | | 030.40 | Base Part Time Salaries | | 30 | • |
| 12.0114 | 7 37 | | | 1 620 02 | 3-01-28-370-105 | | 91 | 1 |
| 13-0114 | 1 31 | | | 1,020.32 | Base Part Time Salaries | В | 31 | + |
| 12 0114 | 2.0 | | | 3 307 60 | | | . 63 | |
| 13-0114 | 7 38 | | | 2,307.69 | 3-02-55-710-003 | 8 | 92 | 1 |
| | | | | | SAFE & SECURE COMMUNITIES | 121 | | 10.00 |
| 13-0114 | 7 39 | | | 3,284.15 | 3-01-43-490-101 | 8 | 93 | 1 |
| | | | | | Base Full Time Salaries | | | |
| 13-0114 | 7 40 | | | 505.00 | 3-01-43-490-105 | 8 | 94 | 1 |
| | | | | | Base Part Time Salaries | | | |
| 13-0114 | 7 41 | | | 160.00 | 3-01-43-490-110 | В | 95 | 1 |
| L. Carrier | | | | | Overtime Full Time | | | |
| 23-0114 | 7 42 | | | 519.23 | 3-01-25-275-105 | 8 | 96 | 1 |
| | | | | ****** | Municipal Prosecutor | · · | 1.44 | man. |
| 13-0114 | 7 43 | | | 217 52 | 3-01-20-130-630 | В | 97 | 1 |
| 17.0114 | 43 | | | C11 : 3C | Payroll Processing | W. | 21 | |

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| 0 # | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | | |
|---------------------|----------|----------------------------|-------------|---------------------------------------|--------------|-------------------------|------|------|
| 40689 BOR | OUGH OF | BUTLER PAY, GROSS Continue | d | | | | | |
| 13-0114 | | | | 3-01-42-750-105 | 8 | 98 | 1 | |
| | | | 123140 | BLOOMINGDALE WATER S&W | | 20 | | |
| 13-0114 | 7 45 | | 8,105,93 | 3-26-55-390-105 | В | 99 | 1 | |
| | | | 0,200,00 | Base Part Time Salaries | | 23 | | |
| 13-0114 | 7 46 | | 255.78 | 3-26-55-522-655 | В | 100 | 1 | |
| | | | | Library DCRP Contribution | | 200 | | |
| 13-0114 | 7 47 | | 1.030.86 | T-17-55-400-101 | В | 101 | 1 | |
| | | | -,,,,,,,,,, | POLICE CONTRACTUAL OVERTIME | | 201 | | |
| 13-0114 | 7 48 | | 7.053.73 | T-13-56-370-101 | 8 | 102 | 1 | |
| | | | 1,000 | Base Full Time Salaries | * | 102 | • | |
| | | | 263,566.04 | and that time swimines | | | | |
| 0719 07 | /11/13 | BOROZ BOROUGH OF BUTLER I | PAY. AGENCY | | | | | 3665 |
| 13-0124 | | PAY OF 07/11/13 | | 3-01-36-477-650 | В | 1 | 1 | 3003 |
| 100000000 | | and an any and are | 07.74 | Temporary Disability | | | * | |
| 13-0124 | 3 2 | | 7 765 62 | 3-09-55-522-650 | В | 2 | 1 | |
| | | | 11100102 | ELECTRIC OPERATING - F I C | 10. | 4.0 | | |
| 13-0124 | 3 | | 1 389 89 | 3-05-55-522-650 | В | 3 | 1 | |
| AU VAN 1 | | | 11,001,00 | WATER OPERATING - F I C A | ь | , | 1 | |
| 13-01243 | 4 | | 9 468 89 | 3-01-36-472-650 | 8 | 4 | 1 | |
| 13 0164 | | | 0,400.00 | FICA/MEDI | 0 | 4: | 1 | |
| 13-01243 | 5 | | 627 14 | | n | F11 | 4. | |
| 13-0164. | , , | | 037.14 | | 8 | 5 | 1 | |
| 43-01243 6 | 1 054 06 | FICA - LIBRARY | | | 224 | | | |
| 13-01543 | | | 1,004.00 | | 8 | 6 | 1 | |
| | | | 20,183.80 | Social Security | | | | |
| 10730 07 | ns no | | | | | | | |
| 40720 07/ | | BORO3 BOROUGH OF BUTLER P | | 1 | 9: | 123 | 19 | 3665 |
| 13-01244 | 1 | PAY OF 07/11/13 | 11,616.70 | | В | 7 | 1 | |
| ** **** | 1 120 | | 1001000.000 | Base Full Time Salaries | | - 25 | 50 | |
| 13-01244 | 2 | | 66,775.89 | | В | 8 | 1 | |
| 0.6000.20 | 7720 | | all means | Base Full Time Salaries | | | | |
| 13-01244 | 3 | | 11,677.98 | 3-09-55-501-110 | В | 9 | 1 | |
| MK9357 | | | | Overtime Full Time | | | | |
| 13-01244 | 4 | | 2,956.80 | 3-09-55-503-101 | В | 10 | 1 | |
| | | | | BASE FULL TIME SALARIES | | | | |
| 13-01244 | 5 | | 8,460.28 | 3-09-55-502-101 | В | 11 | 1 | |
| | | | | Base Full Time Salaries | | | | |
| 13-01244 | 6 | | 1,561.90 | 3-09-55-502-110 | В | 12 | 1 | |
| | | | | Overtime Full Time | | | | |
| 13-01244 | 7 | | 5,790.22 | 3-05-55-500-101 | В | 13 | 1 | |
| | | | 4776992050 | Base Full Time Salaries | | | | |
| 13-01244 | 8 | | 7,245.20 | | В | 14 | 1 | |
| | | | 1.350030000 | Base Full Time Salaries | | | | |
| 13-01244 | 9 | | 1,113.09 | | В | 15 | 1 | |
| | | | | Overtime Full Time | 5-4 | | লে | |
| 13-01244 | 10 | | 3,625,84 | | В | 16 | 1 | |
| VIR.00 TENED | n Gary | | 0.54255537 | Base Full Time Salaries | FX. | | 1000 | |
| | 11 | | 669.39 | | 8 | 17 | 1 | |
| 01244ء د | | | 000100 | | *· | *** | | |
| 01244-د | | | | Overtime Full Time | | | | |
| 3-01244 13-01244 | | | 2 421 87 | Overtime Full Time 3-01-20-100-101 | В | 18 | 1 | |

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| 70 # | | te Vendor Description | | Amount Paid | Charge Account | Account Type | | Void Ref Num Ref Seq Acc |
|-------------|-----------|--------------------------|-----------|---|----------------------------|--------------|--------|-----------------------------|
| 40720 BO | ROUGH OF | BUTLER PAY, GROSS | Continued | | | | | |
| 13-012 | | | | 423.07 | 3-01-20-110-105 | В | 19 | 1 |
| | | | | 000000000000000000000000000000000000000 | Base Part Time Salaries | | | |
| 13-012 | 44 14 | | | 1.335.77 | 3-01-20-120-101 | В | 20 | 1 |
| | | | | -1300 | Base Full Time Salaries | | | - |
| 13-012 | 44 15 | | | 2 047 18 | 3-01-20-130-101 | В | 21 | 1 |
| | | | | 21011120 | Base Full Time Salaries | | | - |
| 13-012 | 44 16 | | | 1 581 10 | 3-01-20-145-101 | В | 22 | 1 |
| | | | | 2,202.25 | Base Full Time Salaries | | | * |
| 13-012 | 44 17 | | | 1 863 15 | 3-01-20-150-105 | В | 23 | 1 |
| | | | | 2,003.23 | Base Part Time Salaries | | | |
| 13-012 | 14 18 | | | 288 27 | 3-01-21-180-101 | В | 24 | 1 |
| | 11 20 | | | 200.27 | Base Full Time Salaries | | 24 | |
| 13-012 | 14 19 | | | 1 400 60 | 3-01-21-185-101 | 8 | 25 | 1 |
| 23 016 | 14 13 | | | 1,430.03 | Base Full Time Salaries | 0 | 23 | * |
| 13-012 | 44 20 | | | 02 66 | | | 20 | |
| 13-015 | 24 20 | | | 93.03 | 3-01-22-195-105 | В | 26 | 1 |
| 12:013 | 14 31 | | | 62 920 90 | Base Part Time Salaries | ma. | 22 | 696 |
| 13-012 | 4 21 | | | 62,829.89 | 3-01-25-240-101 | 8 | 27 | 1 |
| 17 013 | | | | 2 7/2 44 | Base Full Time Salaries | 702 | (1999) | 0.00 |
| 13-012 | 14 22 | | | 3,/19.11 | 3-01-25-240-110 | В | 28 | 1 |
| | 0.000 | | | | Overtime Full Time | | 112-21 | County. |
| 13-012 | 14 23 | | | 76.26 | 3-01-25-265-105 | 8 | 29 | 1 |
| 13-01244 | × | | | 1414277647 | Base Part Time Salaries | | 0.686 | |
| | 4 24 | | | 279.42 | 3-01-25-265-160 | В | 30 | 1 |
| | a neer | | | | Uniform Fire Safety/Preven | | | |
| 13-01244 | 14 25 | | | 15,737.01 | 3-01-26-290-101 | 8 | 31 | 1 |
| meanasan | er 192320 | | | | Base Full Time Salaries | | | |
| 13-0124 | 4 26 | | | 389.60 | 3-01-26-290-110 | В | 32 | 1 |
| | | | | | Overtime Full Time | | | |
| 13-0124 | 4 27 | | | 288.27 | 3-01-26-305-101 | 8 | 33 | 1 |
| | | | | | Base Full Time Salaries | | | |
| 13-0124 | 4 28 | | | 3,245.26 | 3-01-26-311-101 | 8 | 34 | 1 |
| | | | | V | Base Full Time Salaries | | | |
| 13-0124 | 4 29 | | | 341.51 | 3-01-26-311-110 | 8 | 35 | 1 |
| v=10-50-010 | | | | | Overtime Full Time | - | | - |
| 13-0124 | 4 30 | | | 2.656.80 | 3-01-26-315-101 | В | 36 | 1 |
| | | | | 2,050,05 | Base Full Time Salaries | ř. | 20 | * |
| 13-0124 | 4 31 | | | 713.07 | 3-01-27-330-105 | В | 37 | 1 |
| 15 01111 | | | | 742.01 | Base Part Time Salaries | • | 31 | 9. 5 77 |
| 13-01244 | 4 32 | | | 715 44 | 3-01-27-365-105 | В | 38 | 1 |
| | | | | 7.23.44 | Base Part Time Salaries | | 30 | * |
| 13-01244 | 4 33 | | | 1 490 02 | 3-01-28-370-105 | * | 39 | 1 |
| 13-01244 | , ,, | | | 1,400.94 | Base Part Time Salaries | 8 | 29 | 1 |
| 13-01244 | 4 34 | | | 2 202 60 | | 2 | 40 | 24 |
| 13-0124 | 7 34 | | | 2,307.09 | 3-02-55-710-003 | В | 40 | 1 |
| 12 0124 | 4 30 | | | 2 204 15 | SAFE & SECURE COMMUNITIES | 2 | 74 | 4 |
| 13-0124 | 4 35 | | | 3,284.15 | 3-01-43-490-101 | 8 | 41 | 1 |
| 12 0154 | | | | F44 35 | Base Full Time Salaries | 27 | 14 | 12 |
| 13-0124 | 4 36 | | | 511.75 | 3-01-43-490-105 | В | 42 | 1 |
| 1 447 | g (220) | | | 20020-0240 | Base Part Time Salaries | | 9523 | 12 |
| _3-0124 | 4 37 | | | 40.00 | 3-01-43-490-110 | В | 43 | 1 |
| | 2 223 | | | \$155.55cm | Overtime Full Time | | | |
| 13-0124 | 4 38 | | | 519.23 | 3-01-25-275-105 | В | 44 | 1 |
| | | | | | Municipal Prosecutor | | | |

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| C | ontrol Account | Department | Description | Amount Charged |
|----|----------------|--------------------------------|-------------------------------|----------------|
| 3 | -01-20-100-100 | ADMINISTRATIVE & EXECUTIVE | A&E SALARY AND WAGES | 4,843.74 |
| 3 | -01-20-110-100 | MAYOR AND COUNCIL | MAYOR AND COUNCIL S&W | 846.14 |
| 3 | -01-20-120-100 | MUNICIPAL CLERK | MUNICIPAL CLERK S&W | 2,671.54 |
| 3 | -01-20-130-100 | | FINANCE S&W | 4,094.36 |
| 3 | -01-20-130-200 | | FINANCE DE | 217.52 |
| 3 | -01-20-145-100 | TAX COLLECTOR | TAX COLLECTOR S&W | 3,162.38 |
| 3 | -01-20-150-100 | TAX ASSESSOR | TAX ASSESSOR S&W | 3,726.30 |
| 3 | -01-21-180-100 | PLANNING BOARD | PLANNING BOARD S&W | 576.54 |
| 3 | -01-21-185-100 | ZONING OFFICER | ZONING OFFICER S&W | 2,997.30 |
| 3 | -01-22-195-100 | BUILDING INSPECTION | BUILDING INSPECTION SAW | 187.30 |
| 3- | -01-25-240-100 | POLICE DEPARTMENT | POLICE DEPARTMENT S&W | 155,521.48 |
| 3- | -01-25-265-100 | FIRE DEPARTMENT | FIRE DEPARTMENT S&M | 711.36 |
| 3. | -01-25-275-105 | | Municipal Prosecutor | 1,038.46 |
| 3- | -01-26-290-100 | STREETS AND ROADS | STREETS AND ROADS SAW | 32,290.60 |
| 3- | -01-26-305-100 | GARBAGE & TRASH | GARBAGE & TRASH S&W | 576.54 |
| 3- | -01-26-311-100 | SEWER OPERATIONS | SEWER OPERATIONS S&W | 6,996.91 |
| 3- | 01-26-315-100 | VEHICLE WAINTENANCE | VEHICLE MAINTENANCE S&W | 5,313.60 |
| 3- | 01-27-330-100 | HEALTH DEPARTMENT | HEALTH DEPARTMENT S&W | 1,441.47 |
| 3- | 01-27-365-100 | SENIORS TRANSPORTATION | SENIORS TRANSPORTATION S&W | 1,365.84 |
| 3- | 01-28-370-100 | RECREATION DEPARTMENT | RECREATION DEPARTMENT S&W | 3,101.84 |
| 3- | 01-36-472-650 | | FICA/NEDI | 18,608.14 |
| 3- | 01-36-477-650 | | Temporary Disability | 124.87 |
| 3- | 01-42-750-105 | BLOOMINGDALE WAYER INTERLOCAL | BLOOMINGDALE WATER S&W | 2,116.47 |
| 3- | 01-43-490-100 | MUNICIPAL COURT | MUNICIPAL COURT S&W | 7,785.05 |
| 3- | 02-55-710-003 | | SAFE & SECURE COMMUNITIES | 4,615.38 |
| j- | 05-55-500-100 | WATER OPERATING ADMINISTRATION | MATER OPERATING ADMINISTR S&W | 11,580.44 |
| 3- | 05-55-500-200 | MATER OPERATING ADMINISTRATION | WATER OPERATING ADMINISTR OF | 108.77 |

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| Control Account | Department | Description | Amount Charged |
|-----------------|--------------------------------|--------------------------------|----------------|
| 3-05-55-501-100 | MATER OPERATING - OPERATIONS | WATER OPERATING OPERATION S&W | 18,324.27 |
| 3-05-55-502-100 | WATER OPERATING - DISPATCH | WATER OPERATING - DISPATCH S&W | 8,204.64 |
| 3-05-55-522-650 | | WATER OPERATING - F I C A | 2,888.19 |
| 3-09-55-500-100 | ELECTRIC OPERATING - ADMINISTR | ELECTRIC OPERATING - ADMIN S&W | 23,323.40 |
| 3-09-55-500-200 | ELECTRIC OPERATING - ADMINISTR | ELECTRIC OPERATING - ADMIN OE | 217.52 |
| 3-09-55-501-100 | ELECTRIC OPERATING - OPERATION | ELECTRIC OPERATING - OPER, S&M | 147,979.77 |
| 3-09-55-502-100 | ELECTRIC OPERATING - DISPATCH | ELECTRIC OPER - DISPATCH S&M | 19,144.09 |
| 3-09-55-503-100 | ELEC OPER BUILDINGS & GROUNDS | BUILDINGS & GROUNDS S&W | 5,913.60 |
| 3-09-55-522-650 | | ELECTRIC OPERATING - F I C A | 14,852.28 |
| 3-26-55-390-100 | BUTLER LIBRARY | LIBRARY S&W | 16,434.48 |
| 3-26-55-390-200 | BUTLER LIBRARY | BUTLER LIBRARY | 1,513.03 |
| т-13-56-370-100 | RECREATION TRUST | RECREATION TRUST SAW | 31,300.29 |
| T-13-56-370-200 | RECREATION TRUST | RECREATION TRUST OF | 2,394.47 |
| T-17-55-400-101 | | POLICE CONTRACTUAL OVERTIME | 1,030.86 |

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July 12, 2013 12:39 PM

BOROUGH OF BUTLER Check Register By Check Id

| Fund Description | | Fund | Budget Total | Revenue Total | G/L Total | |
|-------------------------|------------------|------|-------------------------|---------------|-----------|--|
| CURRENT FUND | | 01 | 260,315.75 | 0.00 | 0.00 | |
| | | 02 | 4,615.38 | 0.00 | 0.00 | |
| WATER UTILITY OPERATING | | 05 | 41,106.31 | 0.00 | 0.00 | |
| ELECTRIC UTILITY OPERA | KTING | 09 | 211,430.66 | 0.00 | 0.00 | |
| BUTLER LIBRARY | Year Total: | 26 | 17,947.51 535,415.61 | 0.00 | 0.00 | |
| TRUST FUND | | 13 | 33,694.76 | 0.00 | 0.00 | |
| | Year Total: | 17 | 1,030.86 34,725.62 | 0.00 | 0.00 | |
| Tot | al Of All Funds: | | 570,141.23 | 0.00 | 0.00 | |

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BOROUGH OF BUTLER RESOLUTION R-2013-64

RESOLUTION AUTHORIZING REFUNDS, OVERPAYMENTS OR CANCELLATIONS IN THE TAX OFFICE

WHEREAS, there appears on the tax records overpayments or credits as shown below; and

WHEREAS, the adjustments were created by the reasons indicated below, and the Collector of Taxes recommends the refund of such overpayments and cancellation of credit balances as indicated;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Butler that the proper officers be, and they are hereby authorized and directed to issue checks refunding such overpayments as hereafter shown below:

CODE OF REASONS

| 1. | Overpayment-Refund | Cancellation of Debit Balance |
|----|--------------------------------|---|
| | Vets, SR Citizen Refund/Allow | Cancellation of Taxes |
| | Cancellation of Credit Balance | 7. Tax Title Lien |
| 4. | Tax Appeal | Municipal Lien Redemption |

| BLK/LOT/SUB | NAME | AMOUNT | YEAR | REASON |
|-------------|-----------------|----------|------|--------|
| 105/63.01 | Jerman, Jeffrey | \$219.47 | 2007 | 7 |
| 105/61 | Jerman, Jeffrey | \$219.47 | 2007 | 7 |

ADOPTED: 7/16/, 3

Mary A. O'Keefe, Borough Clerk Date: 7/16/13

COUNCIL MEETING JULY 16, 2013 7PM 42

BOROUGH OF BUTLER RESOLUTION R2013-65

RESOLUTION AUTHORIZING REFUNDS, OVERPAYMENTS OR CANCELLATIONS IN THE ELECTRIC DEPARTMENT

WHEREAS, there appears on the utility records overpayments or credits as shown below; and

WHEREAS, the adjustments were created by the reasons indicated below, and the Supervisor of Accounts recommends the refund of such overpayments and cancellation of credit balances as indicated;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Butler that the proper officers be, and they are hereby authorized and directed to issue checks refunding such overpayments as hereafter shown below:

CODE OF REASONS

Overpayment-Refund
 Cancellation of Uncollectible Amount
 *Lifeline Credit Returned to State

3. Cancellation of Debit Balance

4. Cancellation of Credit Balance

| ACCT# | Name | Location | Amount | Year | Reason |
|----------|------------------|--------------------|----------|------|--------|
| / *9-206 | Edwards, William | 9 Ace Road Apt 211 | \$82.67 | 2013 | I.e. |
| 8040-1 | Gmelin, Steve | 5 Rafkind Rd, Blmd | \$120.99 | 2013 | 1 |

ADOPTED: 7/16/13

ROBERT W. ALVIENE, MAYOR

ATTEST:

Mary A. O'Keefe, Borough Clerk

Date: 7/16/13

COUNCIL MEETING JULY 16, 2013 7PM 43

BOROUGH OF BUTLER RESOLUTION NO. 2013-66

RESOLUTION APPROVING RIGHT OF WAY USE TO CROSS RIVER FIBER

WHEREAS, Cross River Fiber NJ Inc. ("Cross River Fiber"), seeks to place its telecommunications facilities aerially on existing utility poles or in an underground conduit in the Public Rights-of-Way within the Borough of Butler for the purpose of owning, constructing, installing, operating, repairing and maintaining a telecommunications system; and

WHEREAS, Cross River Fiber was approved by the New Jersey Board of Public Utilities to provide local exchange and interexchange telecommunications services throughout the State; and

WHEREAS, N.J.S.A. 48:3-19 requires Cross River Fiber to obtain the consent of the Borough of Butler for the joint use of any existing utility poles; and

WHEREAS, the Borough of Butler operates a Municipal Electric Utility in the Boroughs of Butler, Bloomingdale and Kinnelon, and owns infrastructure (poles, wires, etc.) within the areas it serves; and

WHEREAS, prior to the planning and installation of any equipment or fiber in our franchise area, Cross River Fiber will be required to secure a pole agreement with the Borough of Butler which will cover make ready issues, location on poles, route for the fiber to be placed, and other considerations as necessary; and

WHEREAS, this approval of the conceptual phase of this project is contingent on Cross River Fiber securing said agreement; and

WHEREAS, N.J.S.A. 54:30A-124(a) provides that a municipality may not impose any fees, taxes, levies or assessments in the nature of a local franchise, right of way, or gross receipts fee, tax, levy or assessment against telecommunications companies but that a municipality may impose reasonable fees for actual services made by any municipal, regional or county governmental agency; and

WHEREAS, it is in the best interests of the Borough of Butler and its citizens to grant consent to Cross River Fiber; and

WHEREAS, the consent granted is for the non-exclusive use of the Public Rights-of-Ways for the purpose of owning, constructing, installing, operating, repairing and maintaining a telecommunications system subject to the terms and conditions of the Use Agreement with Cross River Fiber which is on file in the office of the Borough Clerk.

COUNCIL MEETING JULY 16, 2013 7PM 44

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Butler that it hereby authorizes Cross River Fiber a non-exclusive use of the Public Rights-of-Ways for the purpose of owning, constructing, installing, operating, repairing and maintaining a telecommunications system; and

BE IT FURTHER RESOLVED, that the Mayor and Borough Clerk are hereby authorized to execute any and all documents necessary to effectuate this Resolution.

Adopted: July 16, 2013

Robert W. Alviene, Mayor

ATTEST:

Mary A. O'Keefe

may O. Sheepe

Borough Clerk

Dated: July 16, 2013

COUNCIL MEETING JULY 16, 2013 7PM 45

BOROUGH OF BUTLER RESOLUTION NO. 2013-67

Opposing Senate Bill 2511 and Assembly Bill 3713 Amendments to Open Public Meetings Act (OPMA)

WHEREAS, legislation has been introduced to reform and modernize the Open Public Meetings Act (S-2511 and A-3713); and

WHEREAS, the Borough Council of the Borough of Butler agrees with and supports the statement that "the right of the public to be present at all meetings of public bodies, and to witness in full detail all phases of the deliberation, policy formulation, and decision making of public bodies, is vital to the enhancement and proper functioning of the democratic process"; and

WHEREAS, the changes, however, proposed in S-2511 and A-3713 will not only be a cost driver for local and State government but make government less effective; and

WHEREAS, S-2511 and A-3713 includes a number of proposed requirements which involve costly unfunded mandates, impractical requirements and impediments to the democratic process; and

WHEREAS, S-2511 and A-3713 creates a new definition of subcommittees that expands subcommittees to be overly inclusive; and

WHEREAS, subcommittees would be required to provide public notice of subcommittee meetings, if the governing body determines them to be open; and

WHEREAS, subcommittees would be required to submit at least one report to the governing body detailing the number of meetings, names of members of the committee and a concise statement of the matters discussed. The governing body would be required to establish a schedule of when the subcommittee reports shall be filed; and

WHEREAS, subcommittees do not commit the governing body to action or expend public funds; and

WHEREAS, the requirements for subcommittees meetings would, among other things, necessitate additional administrative support for all subcommittees as well as increased legal advertising cost; and

WHEREAS, the new requirement that electronic communications, such as e-mails and text messages, concerning public business among an effective majority of the members that occurred prior to a meeting become part of the minutes and renders the recordings a permanent municipal record, is unworkable and unmanageable as the technology does not always exist to make "hard copies" or digital copies of text messages and the records custodian does not always have access to them, and which is an unprecedented expansion of the meeting concept; and

COUNCIL MEETING JULY 16, 2013 7PM 46

WHEREAS, the new requirement that the public be allowed to speak for a minimum of three minutes, at the start of the public meeting, without the ability of the public body to limit the length of the public comment could disrupt public meetings, lead to filibustering and prevent the governing body from conducting business; and

WHEREAS, the provisions of S-2511 and A-3713 place financial, time, manpower and other burdens on municipalities at a time when municipalities are forced to layoff municipal employees, impose furloughs and reduce departmental budgets so that municipalities can meet the strict CAP requirements with decreased revenues and increasing operating expense; and

WHEREAS, the totality of the new requirements of S-2511 and A-3713 will be a significant cost driver for local and State government with no known appropriation contemplated or any alternate means to offset these costs, such a reasonable increase in fees; and

WHEREAS, the provisions of S-2511 and A-3713 continue to exempt the Legislature from the requirements placed on municipalities; and

WHEREAS, while we appreciate Senator Weinberg's efforts to address our concerns, we must continue to oppose the amendments to the Open Public Meeting Act as the changes proposed in S-2511 and A-3713 will not only be a cost driver for local and State government but make government less effective;

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Butler, for reasons stated above, does hereby oppose S-2511 and A-3713, as currently drafted, and strongly urges the State Senate and Assembly to oppose these bills, and

BE IT FURTHER RESOLVED that the Borough Council of the Borough of Butler does hereby strongly urge the Legislature, in the interest of transparency and openness, to remove the various exceptions in the Open Public Meetings Law that apply to the Legislature. The rules that the legislation makes applicable to other governmental bodies should apply equally to all governmental levels and officials; and

BE IT FURTHER RESOLVED that a copy of this duly adopted resolution be forwarded to Senate President Stephen Sweeney, Senator Loretta Weinberg, Assembly Speaker Sheila Oliver, Assemblyman Gordon Johnson, the legislators of the 26th legislative district, Governor Chris Christie, the New Jersey State League of Municipalities and the Municipal Clerks' Association of New Jersey.

Adopted: July 16, 2013

Robert W. Alviene, Mayor

Robot W. abuse

COUNCIL MEETING JULY 16, 2013 7PM 47

may O. Shufe

Mary A. O'Keefe, Borough Clerk

COUNCIL MEETING JULY 16, 2013 7PM 48

BOROUGH OF BUTLER RESOLUTION NO. 2013-68

RESOLUTION OF THE BOROUGH OF BUTLER OPPOSING SENATE BILL 2512 AND ASSEMBLY BILL 3712 AMENDING THE OPEN PUBLIC RECORDS ACT

WHEREAS, legislation has been introduced to reform and modernize the Open Public Records Act (S-2512 and A-3712), however, these amendments will not only be a cost driver for local and state government but make governments less effective; and

WHEREAS, these amendments provide that a special service charge may only be imposed when the time expended responding to the request exceeds a total of four hours thereby assuming that the records custodian should spend half of their work day responding to a single open public records act request; and

WHEREAS, amendments to S-2512 and A-3712 would change the recovery of legal fees by a prevailing requestor from permissive to mandatory, which removes the flexibility of the Government Records Council and the Courts to award reasonable attorney's fees based on the given circumstances of a particular case; and

WHEREAS, these bills do not address the Commercial use of public records municipalities have experienced a marked increase in records requests from private companies who use record data bases for purely commercial benefit at the expense of taxpayers with no expectation to contribute to the cost recovery for developing and maintaining such records; and

WHEREAS, the New Jersey Conference of Mayors and the League of Municipalities strongly believe that while government records should be readily accessible and transparent, there must be an appropriate balance between the need for openness and transparency in government and a citizens' reasonable expectation of privacy; and

WHEREAS, we must oppose these amendments to the Open Public Records Act as the changes proposed in S-2512 and A-3712 do not give an appropriate balance between the need for openness and transparency in government.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Butler for the aforementioned reasons do hereby oppose S-2512 and A-3712, as currently drafted and amended and strongly urges the State Senate and Assembly to oppose this bill.

BE IT FURTHER RESOLVED that a certified copy of this duly adopted resolution be forwarded to Senate President Stephen Sweeney, Senator Loretta Weinberg, Assembly Speaker Shelia Oliver, Assemblyman Gordon Johnson, the legislators of the 26th legislative district, Governor Chris Christie, the New Jersey State League of Municipalities and the Municipal Clerks' Association of New Jersey.

Adopted: July 16, 2013

Robert W. Alviene, Mayor

Robert W. abreie

may O. Shufe

Mary A. O'Keefe, Borough Clerk

COUNCIL MEETING JULY 16, 2013 7PM 49

Borough of Butler Resolution 2013-69

Resolution Requesting Approval of Items of Revenue and Appropriation NJS 40A:4-87

WHEREAS, NJS 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any municipality when such item shall have been made available by law and the amount thereof was not determined at the time of adoption of the budget; and

WHEREAS, the Director may also approve the insertion of an appropriation for the equal amount; and

NOW, THEREFORE BE IT RESOLVED, that the Mayor and Council of the Borough of Butler, in the County of Morris, New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of year 2013 in the sum of \$60,000, which is now available as a revenue from the Safe and Secure Communities Grant Program in the amount of \$60,000.

BE IT FURTHER RESOLVED, that the like sum of \$60,000 is hereby appropriated under the caption Safe and Secure Communities Grant S&W; and

BE IT FURTHER RESOLVED that the above is a result of funds from the New Jersey Safe and Secure Communities Program in the amount of \$60,000.

Adopted: July 16, 2013

Robert W. Alviene, Mayor

Robert W. abicie

ATTEST:

Mary A. O'Keefe

may D. Sheepe

Borough Clerk

Dated: July 16, 2013