COUNCIL MEETING SEPTEMBER 18, 2012 7PM 1

The Council Meeting of the Butler Mayor and Council was opened by Mayor Alviene who indicated that the meeting was being held in compliance with the Open Public Meetings Act having been duly advertised and posted in Borough Hall. This was followed by the Pledge to the Flag and a Moment of Reflection.

ROLL CALL

Present: Mayor Robert W. Alviene, Councilman Robert Fox, Councilman Sean McNear, Councilman Robert Meier, Councilman Stephen Regis and Councilman Raymond Verdonik

Absent: Council President Edwin Vath

Motion was made by Councilman Fox, seconded by Councilman Regis to excuse the absence of Council President Vath All in favor.

ALSO PRESENT: J. Lampmann, Borough Administrator; R. Oostdyk, Borough Attorney and M. O'Keefe, Borough Clerk

APPROVAL OF MINUTES:

August 21, 2012 Council Regular Meeting and September 4, 2012 Council Workshop Meeting.

Moved: Fox Second: Regis

Voted Aye: Fox, McNear, Meier, Regis and Verdonik

Voted Nay: None Absent: Vath Minutes approved.

MEETING OF PUBLIC AND INVITATION FOR DISCUSSION

Mayor Alviene opened the meeting to the public at this time.

Elke Palanza and Rita Esposito, 136 Kiel Avenue are present this evening to inform the Mayor and Council of some problems they are experiencing with their sidewalks, shortly after they were installed it appears a large truck drove over the sidewalk, cracking approximately three or four sections of the sidewalk and creating a pit. Ms. Palanza and Esposito stated they have notified the Borough in the past of the issue with the sidewalk and no action was taken on this issue. Additionally, they have a tree on North Western Avenue that is hollow and should be removed. The final issue would be drainage from their driveway because of the sidewalks. Mr. Lampmann explained that he would inspect the tree on September 24; he was unaware of the damage to the sidewalk, however, we could help remove the broken slabs, but the homeowners would be responsible for hiring someone to replace the slabs. Councilman Fox and Regis reminded Ms. Palanza that she needs to be able to identify what company owns the vehicle or vehicles that damaged the sidewalk, so we may contact them to repair the sidewalk. Mr. Lampmann explained the Borough Engineer has inspected this area several times and has determined no remediation is required regarding drainage in their driveway area. The drainage should be flowing to Kiel Avenue, not North Western Avenue as Mr. Lampmann explained.

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Seeing no one else from the public come forward to speak Councilman Fox made a motion to close this public portion of the meeting.

Moved: Fox Second: Regis

All in favor.

REPORTS OF COMMITTEES AND DEPARTMENT HEADS:

<u>Councilman Fox</u> reported that five roads were scheduled to be paved, three are completed Bartholdi Avenue to Mount Calvary Cemetery, Hasbrouck Avenue from Bartholdi Avenue to Boonton Avenue and Mabey Lane from Bartholdi to Boonton Avenue. Over the following two weeks Scott Street and Lafayette Street to Cotter Avenue are scheduled for paving, Mayor Alviene noted that the streets look very nice, and this removes more roads from the list.

<u>Councilman Regis</u> noted that it was a quiet month for both the Fire and Police Department. The Police department have been working in close conjunction with the crossing guards, schools and the principals in preparation for school opening; and what measures should be taken in the event of an emergency. The Fire Department has been running drills on a house in Kinnelon; maintenance work has been completed on the ladder truck, along with having the piston refurbished. The Fire Department will be at Lowe's this weekend to show the children the fire trucks.

Councilman McNear noted for the record that the Butler Flu Clinic is scheduled for Wednesday, October 3, 2012 from 4:30 to 6:30, free for those participants with Medicare; all other residents the fee remains at \$15.00. The Board of Health does not meet during the months of July and August; the next meeting is September 26, 2012. The rabies clinic will be held on Saturday, November 3, 2012 from 1:00 to 3:00 p.m. at the garage on Ace Road across from the Senior Housing complex. Pets must either be leashed or in a carrying case, there is no fee for the rabies clinic.

<u>Councilman Meier</u> reporting on the Electric Utility, tree trimming is continuing on an ongoing basis. The bid for a new line truck was awarded, with a heavy-duty boom and aluminum body that will increase the period of usefulness. All voltage complaints were addressed with the addition of transformers and splitting the loads on the affected lines. Pole replacement was done in both Butler and Bloomingdale where needed.

<u>Councilman Verdonik</u> reported that a contract would be awarded this evening for the repairs on Arch Street. A water main replacement project is scheduled to begin on Wagda Avenue to address some issues that are occurring in the area.

<u>Mr. Lampmann</u> requested a public safety meeting be scheduled, after discussion it was determined that the meeting be scheduled for 6:00 p.m. Tuesday, September 4, 2012 prior to the Council Workshop Meeting.

Tax Collectors Report – August 2012 – \$5, 410,857.16 Power & Light/Water & Sewer Dept. – August 2012 – \$3,856,197.77 MINUTES OF:

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APPROVAL OF VOUCHERS AND PAYROLLS

R 2012-71 AUTHORIZATION FOR PAYMENT OF BILLS AND VOUCHERS

Moved: Fox Second: Regis

Voted Aye: Fox, McNear, Meier, Regis and Verdonik

Voted Aye with abstention on fire department bills by Meier.

Voted Nay: None Absent: Vath R 2012-71 approved

PRESENTATION OF CORRESPONDENCE, PETITIONS

Township of Montville Resolution "Flood Mitigation Initiatives for the Passaic River Basin Communities"

This item will be discussed at the October 2, 2012 Council Workshop Meeting. Mr. Lampmann explained that the resolution would require that reservoirs be used as flood control measures, which would mean that municipalities either pump the reservoirs down or release water in anticipation of a storm, however, if the rain does not occur you would have to find water to meet your needs. The municipality would not be able to make the determination; the Department of Environmental Protection would have control over the level of the reservoir.

ORDINANCE(S) FOR INTRODUCTION

2012-14 AMENDING THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF BUTLER, CHAPTER 213 (TAXICABS)

Public Hearing October 16, 2012

Moved: Fox Second: Regis

Voted Aye: Fox, Regis, McNear, Meier, Regis and Verdonik

Voted Nay: None Absent: Vath

ORDINANCE(S) FOR ADOPTION

None

RESOLUTION(S)

R 2012-72 RESOLUTION AUTHORIZING REFUNDS, OVERPAYMENTS OR CANCELLATIONS IN THE TAX OFFICE

Moved: Regis Second: Fox

Voted Aye: Fox, McNear, Meier, Regis and Verdonik

Voted Nay: None Absent: Vath

R 2012-72 approved.

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R 2012-73 RESOLUTION AUTHORIZING REFUNDS, OVERPAYMENTS OR CANCELLATIONS IN THE ELECTRIC DEPARTMENT

Moved: Regis Second: Fox

Voted Aye: Fox, McNear, Meier, Regis and Verdonik

Voted Nay: None Absent: Vath

R 2012-73 approved.

R 2012-74 RESOLUTION AUTHORIZING GOVDEALS.COM TO SELL MUNICIPAL PROPERTY NO LONGER NEEDED

Moved: McNear Second: Fox

Voted Aye: Fox, McNear, Meier, Regis and Verdonik

Voted Nay: None Absent: Vath

R 02012-74 approved.

R 2012-75 AUTHORIZING AN INTERLOCAL SERVICES AGREEMENT WITH THE BOROUGH OF RIVERDALE TO PROVIDE E911 SERVICES FOR CALENDAR YEARS 2012-2015

Mr. Lampmann explained that we have been performing this service in the past for Riverdale, this just allows the service to continue for the years stated, there is no increase in costs.

Moved: Fox Second: Verdonik

Voted Aye: Fox, McNear, Meier, Regis, Verdonik and Vath

Voted Nay: None Absent: Vath

R 2012-68 approved.

The following three resolutions were passed by one motion, Mr. Lampmann explained that these are grant items that were applied for but not received prior to adoption of the 2012 Municipal Budget.

<u>R 2012-76 AMENDING ADOPTED BUDGET – ADDITIONAL ITEM OF REVENUE SAFE AND SECURE COMMUNITIES GRANT PROGRAM</u>

R 2012-77 AMENDING ADOPTED BUDGET – ADDITIONAL ITEM OF REVENUE MUNICIPAL ALLIANCE DRUG ENFORCEMENT AND DEMAND REDUCTION (DEDR) GRANT

<u>R 2012-78 AMENDING ADOPTED BUDGET – ADDITIONAL ITEM OF REVENUE</u> MUNICIPAL ALLIANCE DARE GRANT

Moved: Fox Second: Meier

Voted Aye: Fox, McNear, Meier, Regis and Verdonik

Voted Nay: None Absent: Vath

R 2012-78, 2012-77 and 2012-78 approved.

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<u>R 2012-79 AUTHORIZING ISSUANCE OF A NEW LIMOUSINE LICENSE TO AMERICO</u> LIMO INC

Moved: Fox Second: Meier

Voted Aye: Fox, McNear, Meier, Regis and Verdonik

Voted Nay: None Absent: Vath

R 2012-79 approved.

<u>R 2012-80 BID AWARD – SANITARY SEWER REPAIRS ARCH STREET AREA AND</u> MAIN STREET TO NATIONAL WATER MAIN CLEANING CO.

Mr. Lampmann noted the repairs being made are to cracked slip linings in those sections that have old clay sewer lines.

Moved: Verdonik Second: Fox

Voted Aye: Fox, McNear, Meier, Regis and Verdonik

Voted Nay: None Absent: Vath

R 2012-80 approved.

UNFINISHED BUSINESS –

Resignation of Sharon Vath from the Library Board and Possible Appointment of a Replacement Member.

Mayor Alviene was in receipt of the resignation of Sharon Vath due to personal obligations. Mayor Alviene with Council consent appointed Mr. Louis Coiro to the Library Board for the remaining term of Sharon Vath.

INVITATION FOR DISCUSSION FROM PUBLIC

At this time, the meeting was opened to the public for discussion on any subject. Seeing no one come forward Councilman Fox recommended this public portion of the meeting be closed.

Moved: Fox

Second: Regis

All in favor.

Mr. Lampmann brought forth an additional Resolution to the Agenda explaining this is a transportation trust fund grant application. Project locations were discussed that would best fit the criteria required and it was determined the project best suited would be the Resurfacing of Carey Avenue as this is a high volume traffic road and is near important buildings which seems to be integral to the application. As this is the location of the fire department and is a heavy connector route, this would be a plus for the application, as it would show the traffic volume that seems to be integral to the application.

| MINUTES OF: DATE OF MEETING: TIME OF MEETING: PAGE NO. | COUNCIL MEETING SEPTEMBER 18, 2012 7PM 6 |
|---|---|
| R 2012-81 APPROVAL TO SUBMIT A GRANT A CONTRACT WITH THE NEW JERSEY DEPAR CAREY AVENUE RESURFACING PROJECT | |
| Moved: Fox Voted Aye: Fox, McNear, Meier, Regis and Verdonik Voted Nay: None Absent: Vath R 2012-81 approved. | Second: Regis |
| R 2012-82 MOTION TO ENTER INTO CLOSED | SESSION TO DISCUSS MATTERS OF |
| Moved: Fox Voted Aye: Fox, McNear, Meier, Regis and Verdonik Voted Nay: None Absent: Vath R 2012-82 approved. | Second: Regis |
| Motion to return to open session and adjourn the meet Moved: Fox Voted Aye: Fox, McNear, Meier, Regis and Verdonik Voted Nay: None Absent: Vath | Second: Regis |
| Adjournment: 7:50 p.m. | |
| Adopted: October 16, 2012 | |
| Attest: | Robert W. Alviene, Mayor |

Dated: October 16, 2012

Mary A. O'Keefe, Municipal Clerk

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BOROUGH OF BUTLER RESOLUTION R 2012-71

AUTHORIZATION FOR PAYMENT OF BILLS

RESOLUTION THAT THE BILLS AS ATTACHED AND PRESENTED BY THE FINANCE OFFICER AND APPROVED BY THE FINANCE COMMITTEE BE AUTHORIZED FOR PAYMENT

MOVED: Fox

SECOND: Regis

VOTEDAYE: Fox, legis, Verdonik, Meier, MENear (Mererabotament on Fire Department Bills)

ABSENT: Vala

Robert W. Alviene, Mayor

Mary A. O'Keefe, RMC

Borough Clerk

Attest:

Dated: September 18, 2012

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COUNCIL MEETING

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COUNCIL MEETING SEPTEMBER 18, 2012 7PM 9

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| 38730 12-01 | | | LAK04 8.A.N. | LAKELAND BAN MATURITY | | 2-05-55-555-650 | Budget | 08/24/12 VOID | 3426 2 |
| 12-01 | 512 | 2 | B.A.N. | MATURITY | 425,000.00 | WATER OPERATING - NOTE INT Z-06-SS-900-S00 B.A.N. RENEWAL | Budget | | 3 |
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| 38731 | 08/24 | /12 | PUB02 | PUBLIC POWER | ASSOC OF NJ | | | | 3426 |
| 12-00 | 197 | 7 | 2012 в | ILLING JULY | 17,108.83 | 2-09-55-504-200 Purchased Power | Budget | | 1 |
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| 12-01 | 512 | 2 | B.A.N. | NATURITY | 425,000.00 | MATER OPERATING - NOTE INT Z-06-55-900-500 B.A.N. RENEWAL | Budget | | 2 |
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| 38733 | 08/24 | /12 | SPE10 | SPECTROTEL | | | | | 3428 |
| 12-01 | | | | 2012 BILLING | 523.51 | 2-09-55-500-205 | Budget | | 1 |
| 01 | 536 | 2 | | | 465.34 | Postage & Phone 2-01-31-440-300 Telephone | Budget | | 2 |
| 12-01 | 536 | 3 | | | | 2-05-55-500-205 Postage & Phone | Budget | | 3 |
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| 38734 | 08/24/ | /12 | ALL15 | KAITLIN ALLI | SON | | | | 3429 |
| 12-01 | 525.77 | | | NSTRUCTION | | T-13-56-370-951 Swim Lessons | Budget | | 1 |
| 38735 | 08/24/ | /12 | REHO2 | CRAIG W. BEH | AN . | | | | 3429 |
| 12-01 | 0.000 | | | RSEMENT BENCH FO | | T-13-56-370-650 StonyBrook Other | Budget | | 2 |
| 38736 | 08/24/ | /12 | BHS01 | BHS ATHLETIC | BOOSTER CLUB | | | | 3429 |
| 12-01 | | | | BHS HOME GAME PR | | T-13-56-370-967 Miscellaneous | Budget | | 3 |
| 38737 | 08/24/ | /12 | CAS03 | THE CASTLE F | IN CENTER | | | | 3429 |
| 12-01 | 524 | 1 | SUNNER | REC TRIP 7/31/1 | 1,934.40 | T-13-56-370-952 Summer Rec Trip | Budget | | 4 |
| 38738 | 08/24/ | /12 | FRA06 | OLIVIA FRANLI | EY | | | | 3429 |
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| 39 | 08/24/ | /12 | JOR01 | JORDAN TRANSF | PORTATION | | | | 3429 |
| 12-01 | | | | FOR SUMMER REC TI | | T-13-56-370-952 Summer Rec Trip | Budget | | 6 |

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| 38740 08/24/12 12-01527 1 | LAUÖ3 JAKE LAUBAUSKAS SWIM LESSON INSTRUCTOR | 133.00 | T-13-56-370-951 Swim Lessons | Budget | | 3429 7 |
| 38741 08/24/12 12-01528 1 | MILO3 SHANNON MILLER REIMBURSEMENT OF MONIES SPENT | 291.78 | T-13-56-370-953 Summer Rec Other | Budget | | 3429 8 |
| 38742 08/24/12 12-01529 1 | NOA01 NOAH'S ARK PORT A JONS HANDICAP PORTABLE RESTROOM | 168.00 | T-13-56-370-650 StonyBrook Other | Budget | | 3429 9 |
| 38743 08/24/12 12-01530 1 | RECO2 RECREATIONAL CONCEPTS ICE CREAM SUNDAE BAR | 350.00 | T-13-56-370-953 Summer Rec Other | Budget | | 3429 10 |
| 38744 08/24/12 12-01531 1 | RIKO1 ADAM RIKER 19 CHILDREN SWIM LESSONS | 38.00 | T-13-56-370-951 Swin Lessons | Budget | | 3429 11 |
| 38745 08/24/12 12-01532 1 | SCOO7 ALANA SCORZO SWIM INSTRUCTOR 19 CHILDREN | 380.00 | T-13-56-370-951 Swim Lessons | Budget | | 3429 12 |
| .6 08/24/12 12-01533 1 | SHE10 POLINA SHEPPIN SUMMER REC REFUND | 732.00 | T-13-56-370-953 Summer Rec Other | Budget | | 3429 13 |
| 38747 08/24/12 12-01534 1 | WBM01 W. B. MASON CO., INC. CUSTOM PRINTED SPECIALTY ITEM | 26.92 | T-13-56-370-967 Miscellaneous | Budget | | 3429 14 |
| 38750 08/29/12 12-01548 1 | DEPO1 DEPOSITORY TRUST COMPANY 2012 DEBT SERVICE | | 2-01-45-920-650 Bond Principal | Budget | | 3431 2 |
| 12-01548 2 | 2012 DEBT SERVICE | 23,650.00 | 2-01-45-930-650 | Budget | | 3 |
| 12-01548 3 | 2012 DEBT SERVICE | 385,000.00 | Bond Interest 2-09-55-540-650 | Budget | | 4 |
| 12-01548 4 | 2012 DEBT SERVICE | 0.040000000 | ELECTRIC OPERATING - BOND 2-09-55-550-650 ELECTRIC OPERATING - BOND | Budget | | 5 |
| | | 585,200.00 | | | | |
| 38751 08/29/12 12-01450 1 | KIN01 KINNELON BOROUGH THIRD QUARTER 2012 TAXES | 12,335.09 | 2-05-55-500-650 PROPERTY TAXES | Budget | | 3431 1 |
| 38752 08/31/12 12-01560 1 | BASO1 KAREN BASSE REIMBURSEMENT FOR INSURANCE | 890.83 | 2-09-55-507-900 ELECTRIC GROUP HEALTH INS | Budget | | 3432 1 |

COUNCIL MEETING SEPTEMBER 18, 2012 7PM 11

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| 38753 08/31/ 12-01562 | /12 1 P | AESO2 AESTH ROGRAM 10/25/12 | ETIC PRESS, INC. | 175.00 | 2-26-55-390-620 Professional Fees and Dues | Budget | | | 3433 1 |
| | | AME21 AMERI 26350131001 | CAN LIBRARY ASSOCI | ATION 38.70 | 2-26-55-390-201 Office Supplies (Op Expense | Budget s) | | | 3433 2 |
| 38755 08/31/ 12-01564 | 1 # | BWI01 BWI 153075E,1548900 | E,156824E, | 770.77 | 2-26-55-390-625 Books - Adult | Budget | | | 3433 3 |
| | | CABÛ1 CABLE UGUST INTERNET | | 74.90 | 2-26-55-390-620 Professional Fees and Dues | Budget | | | 3433 4 |
| 38757 08/31/ 12-01566 | | CARZZ CARL'S 187566419 | ELECTRONICS | 259.27 | 2-26-55-390-201 Office Supplies (Op Expense | Budget s) | | | 3433 5 |
| 38758 08/31/ 12-01567 | | | R POINT LARGE PRIN | | 2-26-55-390-625 Books - Adult | Budget | | | 3433 6 |
| 9 08/31/ 12-01568 | | | REN'S SOFTWARE ONL | | 2-26-55-390-625 Books - Adult | Budget | | | 3433 7 |
| 38760 08/31/ 12-01569 | | | INC. | 84.33 | 2-26-55-390-201 Office Supplies (Op Expense | Budget s) | | | 3433 8 |
| 38761 08/31/ 12-01570 | /12 1 A | ELIO3 ELIZAI MERICAN MANNERS | BETH CLAIRE, INC S AND CUSTOMS | 21.00 | 2-26-55-390-625 Books - Adult | Budget | | | 3433 9 |
| 38762 08/31/ 12-01571 | | | KINETICS | 96,29 | 2-26-55-390-625 Books - Adult | Budget | | | 3433 10 |
| | | KEY02 KEY EG 591252339 1209 | UIPMENT FINANCE | 65.00 | 2-26-55-390-620 Professional Fees and Dues | Budget | | | 3433 11 |
| 38764 08/31/ 12-01573 | | | ON NEWS SERVICE | 179.80 | 2-26-55-390-625 Books - Adult | Budget | | | 3433 12 |
| 38765 08/31/ -?-01574 | | | N., INC. | 25.00 | 2-26-55-390-620 Professional Fees and Dues | Budget | | | 3433 13 |

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| 38766 08/31/12 12-01575 1 | MET09 METTEL #0100424454-779-2 | 121.16 | 2-26-55-390-300 Telephone | Budget | 3 14 |
| | MICO3 MICROMARKETING,LLC #451108,450105 | 103.72 | 2-26-55-390-625 Books - Adult | Budget | 3 15 |
| 38768 08/31/12 12-01577 1 | MID01 MIDMEST TAPE #90276744,90292457,90306394, | 451.82 | 2-26-55-390-625 Books - Adult | Budget | 3 16 |
| 38769 08/31/12 12-01578 1 | NOV02 NOVIC PUBLISHING HOW TO START A BUSINESS | 17.95 | 2-26-55-390-625 Books - Adult | Budget | 3 17 |
| | ORIO1 ORIENTAL TRADING COMPAN #652439569-01 | | 2-26-55-390-201 Office Supplies (Op Exp | Budget enses) | 3 18 |
| 88771 08/31/12 12-01580 1 | STA29 STAPLES ADVANTAGE #3179202019,3179202020, | 410.97 | 2-26-55-390-201 Office Supplies (Op Exp | Budget enses) | 3 19 |
| .2 08/31/12 12-01581 1 | THEO7 THE LIBRARY STORE INC. #21701,23342 | 428.72 | 2-26-55-390-201 Office Supplies (Op Exp | Budget enses) | 3 20 |
| 88773 08/31/12 12-01582 1 | | 26.34 | 2-26-55-390-625 Books - Adult | Budget | 3 21 |
| 88774 09/04/12 12-01595 1 | KRUÖ1 KENNETH H. KRUG REIMBURSEMENT FOR INSURANCE | 954.24 | 2-09-55-507-900 ELECTRIC GROUP HEALTH I | Budget NS | 3 |
| 18775 09/04/12 12-00013 9 | PRU01 PRUDENTIAL GROUP LIFE 2012 INS PREMIUM SEPTEMBER | 1,610.14 | 2-01-23-212-915 Fireman's | Budget | 3 1 |
| 88776 09/04/12 12-01535 1 | STA01 STAPLES CREDIT PLAN SUPPLIES FOR THE PD & WD | 49.98 | 2-01-25-240-201 Office Supplies | Budget | 3 2 |
| 12-01535 2 | - | 38.99 88.97 | 2-05-55-501-201 DISTRIBUTION SUPPLIES | Budget | 3 |
| 38777 09/06/12 12-01616 1 | AAROZ AARP MEMBERSHIP ENROLLMENT | 16.00 | 2-09-55-507-900 ELECTRIC GROUP HEALTH I | Budget NS | 3 10 |

COUNCIL MEETING SEPTEMBER 18, 2012 7PM 13

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| | 2012 INTERNET SEPTEMBER | 89.84 | 2-01-25-265-205 Phone | Budget | 1 |
| 38779 09/06/12 12-00009 9 | CABOS CABLEVISION 2012 INTERNET SEPTEMBER | 59.95 | 2-09-55-500-205 Postage & Phone | Budget | 343 2 |
| 38780 09/06/12 12-00010 9 | CABO6 CABLEVISION 2012 INTERNET SEPTEMBER | 123.43 | 2-01-25-240-550 Other Professional Fees | Budget | 343 3 |
| 38781 09/06/12 12-00011 9 | CABO7 CABLEVISION 2012 INTERNET SEPTEMBER | 49.95 | 2-09-55-500-205 Postage & Phone | Budget | 343: 4 |
| 38782 09/06/12 12-00012 9 | CABOS CABLEVISION 2012 INTERNET SEPTEMBER | 7.45 | 2-05-55-500-205 Postage & Phone | Budget | 343 5 |
| 38783 09/06/12 12-01620 1 | HOWOI HOME DEPOT CREDIT SERVICE 2012 MAINTENANCE SUPPLIES | 177735-7-7-7-7 | 2-01-26-310-430 Facility Maint & Repairs | Budget | 343: 14 |
| 4 09/06/12 12-01618 1 | HORÔZ HORIZON BLUE CROSS OF NO HEALTH INSURANCE PAYMENT | | 2-09-SS-S07-900 ELECTRIC GROUP HEALTH INS | Budget | 3435 12 |
| 38785 09/06/12 12-01619 1 | SEU01 JOSEPH T. SEUGLING BAGPIPER FOR 9-11 SERVICE | 100.00 | 2-01-30-420-650 PUBLIC EVENTS | Budget | 3435 13 |
| \$200000000 SE | STA21 STATE OF NEW JERSEY 2011 ASSESSMENT | | 2-01-20-130-550 Other Professional Fees | Budget | 3435 7 |
| 12-01604 2 12-01604 3 | | | 2-09-55-500-550 Other Professional Fees 2-05-55-500-550 Other Professional Fees | Budget Budget | 9 |
| | _ | 1,140.58 | other rivressional rees | | |
| 38787 09/06/12 12-01082 1 | TILO1 TILCON NEW YORK INC. ASTM57 STONE | 1,209.12 | 2-05-55-501-201 DISTRIBUTION SUPPLIES | Budget | 3435 6 |
| 38788 09/06/12 12-01617 1 | UNII7 UNITED HEALTHCARE HEALTH INSURANCE PAYMENT | 154.52 | 2-09-55-507-900 ELECTRIC GROUP HEALTH INS | Budget | 3435 11 |
| - 79 09/10/12 _c-01631 1 | HOSO1 HOSPITALIZATION ACCOUNT SEPT 2012 ADMIN FEE | 94,479.82 | 2-09-55-507-900 ELECTRIC GROUP HEALTH INS | Budget | 3436 1 |

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| Check # Che | COLUMN COLUMN | 73/21/73/7-73/14/U | amount Paid | Charge Account | Account | econciled/V Contract | oid Ref Num Ref Seq |
|-------------|---------------|---------------------------------|-------------------|---|---------------|-------------------------|------------------------|
| 38789 HOSP | ITALIZ | ATION ACCOUNT Continued | elety c-onceasing | | VV | | |
| 12-01631 | 2 | | 24,177.92 | 2-05-55-507-900 WATER GROUP HEALTH INSURANCE | Budget | | 2 |
| 12-01631 | 3 | | 85,210.47 | 2-01-23-220-900 Group Health Insurance | 8udget | | 3 |
| | | 8 | 203,868.21 | Group hearth Insurance | | | |
| 38790 09/ | 10/12 | BICO1 EUGENE BICZAK | | | | | 3437 |
| 12-01652 | 1 | OVERPAYMENT REFUND | 6,010.39 | Z-01-55-900-215 Tax Overpayments Payable | Budget | | 1 |
| 38793 09/ | | ABAD2 ABARB PEST SERVICES | | | | | 3439 |
| 12-00131 | 9 | | 60.00 | 2-01-26-310-550 Contracted Services | Budget | | 3 |
| 38794 09/ | 12/12 | ACLO1 ACLARA TECHNOLOGIES, LLC | | | | | 3439 |
| 11-00810 | 8 | | 5,152.00 | E-08-55-906-655 ORD: 2009-6: ANR SYSTEM-UNFUNC | Budget DED | | 1 |
| 11-00810 | 9 | | 14,000.00 | E-08-55-906-655 ORD: 2009-6: AMR SYSTEM-UNFUNG | Budget | | 2 |
| | | | 19,152.00 | | 2000 | | |
| 38795 09/ | 12/12 | ACTO1 ACTION FIRE AND SAFETY IN | c. | | | | 3439 |
| 12-01494 | 1 | SERVICE AT THE FIRE HOUSE | 106.00 | 2-01-26-310-430 Facility Maint & Repairs | Budget | | 18 |
| 38796 09/ | 12/12 | ACTO4 ACTION DATA SERVICES, INC | 1 | | | | 3439 |
| 12-01658 | 1 | AUGUST 2012 PAYROLL SERVICES | 359.53 | 2-09-55-500-660 Payroll Processing | Budget | | 37 |
| 12-01658 | 2 | | 308.17 | 2-05-55-500-665 | Budget | | 38 |
| 12-01658 | 3 | | 256.80 | Payroll Processing 2-01-20-130-630 Payroll Processing | Budget | | 39 |
| 12-01658 | 4 | | 102.72 | 2-01-42-750-200 BLOOMINDALE WATER OF | Budget | | 40 |
| | | · · | 1,027.22 | BEOUNTHONEE MATER OF | | | |
| 38797 09/ | 12/12 | ACU01 ACU-DATA BUSINESS PRODUCT | S INC | | | | 3439 |
| 12-01449 | | NOTARY STAMP | | 2-01-20-120-201 Office Supplies | Budget | | 15 |
| 88798 09/3 | 12/12 | ADVOI ADVANCED ALARM SYSTEMS, I | NC. | | | | 3439 |
| 12-01612 | 0.000 | QUARTERLY ALARM MONITORING | | 2-09-55-500-550 Other Professional Fees | Budget | | 29 |
| 12-01612 | 2 | | 269.06 | | Budget | | 30 |
| 12-01612 | 3 | | 76.88 | | Budget | | 31 |
| 12-01612 | 4 | | 153.75 | | Budget | | 32 |
| | | - | 768.75 | vuici riviessiumai rees | | | |

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| theck # Cl | | te Vendor Description | Amount Paid | Charge Account | Account | Reconciled/ Contract | Void Ref Num Ref Seq |
|------------|---------|----------------------------------|-------------|---|---------|-------------------------|-------------------------|
| 38799 0 | 9/12/12 | AFF03 AFFILIATED TECHNOLOGY | SOLUTTON | 10-11 July 10-12 | 1.1 | | 3439 |
| 12-014 | | PHONE SYSTEM MAINT CONTRACT | | 2-01-31-440-300 Telephone | Budget | | 9 |
| 12-014 | 31 2 | PHONE SYSTEM MAINT CONTRACT | 1,000.00 | 2-05-55-500-205 Postage & Phone | Budget | | 10 |
| 12-014 | 31 3 | PHONE SYSTEM MAINT CONTRACT | 3,000.00 | 2-09-55-500-205 Postage & Phone | Budget | | 11 |
| | | | 5,419.00 | Tracing a conte | | | |
| 38800 09 | 9/12/12 | AGRO1 AGRA ENVIRONMENTAL | | | | | 3439 |
| 12-015 | | WATER TESTING | 120.00 | 2-05-55-500-530 Water Testing | Budget | | 19 |
| 38801 0 | 9/12/12 | AIRO1 AIRGAS EAST, INC | | | | | 3439 |
| 12-013 | 78 1 | CYLINDER RENTAL/REFILL | 32.70 | 2-01-26-290-640 Rental | Budget | | 6 |
| 12-014 | 57 1 | CYLINDER RENTAL | 23.86 | 2-09-55-501-550 Sub Station Maintenance | Budget | | 16 |
| | | | 56.56 | | | | |
| 38802 05 | 9/12/12 | AJSO1 AJ'S PIZZA | | | | | 3439 |
| 12-014 | 46 1 | National Night Out | 500.00 | 2-09-55-505-250 Other Supplies | Budget | | 14 |
| J3 05 | 9/12/12 | ALLOZ ALLIED OTL COMPANY | | | | | 3439 |
| 12-016 | | AUGUST 2012 UNLEADED | 1,123.98 | 2-09-55-500-315 Gasoline & Diesel | Budget | | 33 |
| 12-016 | 30 2 | | 345.84 | 2-05-55-500-315 Gasoline | Budget | | 34 |
| 12-016 | 30 3 | | 1,642.74 | Z-01-55-900-850 School Gas Reimbursement | Budget | | 35 |
| 12-016 | 30 4 | | 5,533.42 | 2-01-31-460-315 Gasoline | Budget | | 36 |
| | | S - | 8,645.98 | distrine | | | |
| 38804 09 | 9/12/12 | ALLO4 ALL MAINTANENCE PRODUC | CTS INC | | | | 3439 |
| 12-014 | | RECEPTACLES, LINERS, TOWELS, ETC | | 2-01-28-370-250 Other Supplies | Budget | | 12 |
| 12-014 | 45 2 | | 407.00 | 2-01-28-370-250 Other Supplies | Budget | | 13 |
| | | · · | 494.00 | | | | |
| 38805 09 | 9/12/12 | ALTO1 ALTEC INDUSTRIES, INC. | er. | | | | 3439 |
| 12-0146 | 60 1 | CAPSCREW, POLYCARBONATE COVER | 35.44 | 2-09-55-501-430 Maintenance and Repairs | Budget | | 17 |
| | | AME07 AMERICAN TIME RECORDER | | | | | 3439 |
| | | MAINTENANCE AGREEMENT | | 2-01-25-240-430 Maintenance and Repairs | Budget | | 7 |
| | 1/12/12 | ANDO3 ANDERSON & DENZLER | | | | | 3439 |
| | | SEMER SYSTEM SPEC COBG | 1,161.00 | C-04-55-411-650 ORD: 2004-11: SEWER I&I-FUND | Budget | | 8 |

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| heck # 0 10 # | | te Vendor Description | Amount Paid | Charge Account | Account Type | oid Ref Nun Ref Seq |
|------------------|---------|--------------------------------|-------------|---|----------------------|------------------------|
| 38808 0 | 9/12/12 | APNO1 AMERICAN POWERNET MANAGE | SEMENT | | | 3439 |
| 12-002 | 45 8 | 2012 MANAGEMENT FEE AUGUST | | 2-09-55-500-550 Other Professional Fees | Budget | 4 |
| 38809 0 | 9/12/12 | ASIO1 A.S.I. | | | | 3439 |
| 12-016 | | AUGUST 2012 SERVICES | 49.77 | 2-01-20-145-625 Armored Car Service | Budget | 25 |
| 12-016 | 10 2 | | 49.77 | 2-01-42-750-200 BLOOMINDALE WATER OF | Budget | 26 |
| 12-016 | 10 3 | | 49.77 | 2-05-55-500-655 | Budget | 27 |
| 12-016 | 10 4 | | 348.39 | Armored Car Service 2-09-55-500-655 | Budget | 28 |
| | | % <u>-</u> | 497.70 | Armored Car Service | | |
| 8810 0 | 9/12/12 | ATTO1 AT&T | | | | 3439 |
| 12-010 | | AUGUST 2012 BILLING | 14.96 | 2-09-55-500-205 Postage & Phone | Budget | 22 |
| 12-016 | 09 2 | | 13.29 | 2-01-31-440-300 Telephone | Budget | 23 |
| 12-016 | 09 3 | | 4.98 | 2-05-55-500-205 Postage & Phone | Budget | 24 |
| | | () - | 33.23 | rostage a ritule | | |
| 11 0 | 9/12/12 | BAROZ PATRICIA BARAN M.D. | | | | 3439 |
| 12-002 | 91 6 | 2012 PHYSICIAN SERVICE | 300.00 | 2-01-27-330-650 Other Professional Services | Budget | 5 |
| 8812 0 | 9/12/12 | BAR12 BARBARULA LAW OFFICES | | | | 3439 |
| 12-015 | | SERVICES FOR QUICK CHEK | 45.00 | 2-01-21-180-550 Other Professional Fees | Budget | 20 |
| 12-015 | 18 1 | SERVICES RE QUICK CHEK | 312.50 | D-19-55-100-620 Ouick Chek | Budget | 21 |
| | | 5 | 357.50 | dates elles | | |
| 8813 09 | 2/12/12 | BORO4 BOROUGH OF BUTLER ELECT | RIC ACC | | | 3440 |
| 12-0163 | 36 1 | AUGUST 2012 BILLING | 6,778.15 | 2-01-31-430-305 Electric | Budget | 38 |
| 12-016 | 36 2 | | 12,579.94 | 2-05-55-500-350 ELECTRIC | Budget | 39 |
| | | | 19,358.09 | | | |
| 8814 09 | | BRAO6 BRAEN SUPPLY, INC | | | 100 | 3440 |
| 12-0133 | 10 1 | 12 BLUE MARKING PAINT | 115.77 | 2-01-26-290-220 Signs & Line Painting | Budget | 7 |
| 12-0133 | 10 2 | | 259.93 | C-04-55-128-650 ORD: 2012-8: STREETS&ROADS EQU | Budget JIP-FUNDED | 8 |
| | | - | 375.70 | 33 | | |
| 15 09 | | BURO6 BURGIS ASSOCIATES, INC | 2010 | | 10: | 3440 |
| £2-0151 | 6 1 | K & G MANAGEMENT | 625.00 | D-19-55-100-650 K & G MANAGEMENT | Budget | 21 |

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| heck # Check 10 # It | | Description | Amount Paid | Charge Account | Account Type | Reconciled/\ Contract | oid Ref Nur Ref Seq |
|--------------------------|----|--|--------------|--|-------------------------|--------------------------|------------------------|
| 38815 BURGIS 12-01519 | | OCIATES, INC COntinued SERVICES RE QUICK CHEK | 212 50 | 0-19-55-100-620 | Budget | | 25 |
| | - | - derivation are questioned the | 57.50000365 | Quick Chek | outget | | ω |
| | | 7 | 937.50 | | | | |
| 8816 09/12/ | | | | | | | 3440 |
| 12-00019 | 11 | 2012 TAXES SEPTEMBER | 1,156,752.50 | Z-01-55-900-210 School Taxes Payable | Budget | | 3 |
| 8817 09/12/ | 12 | BUT16 BUTLER FIRE DEPARTMENT | | | | | 3440 |
| 12-01481 | 1 | REIMBURSEMENT SOR SUPPLIES | 760.22 | 2-01-28-385-550 Celebrations & Parties | Budget | | 18 |
| 8818 09/12/ | | CABO3 CABLEVISION | | | | | 3440 |
| 12-00007 | 9 | 2012 INTERNET SEPTEMBER | 49.95 | 2-01-29-391-205 Postage/ Internet | Budget | | 1 |
| 8819 09/12/ | 12 | CABO4 CABLEVISION | | | | | 3440 |
| 12-00008 | 9 | 2012 INTERNET SEPTEMBER | 49.95 | 2-05-55-500-205 Postage & Phone | Budget | | 2 |
| 8820 09/12/2 | | CAMO3 CAMPBELL FOUNDRY CO. | | | | | 3440 |
| 12-01418 | 1 | 10 BIKE SAFE GRATES #26170362 | 4,841.00 | 2-01-26-290-650 Road Repair Materials | Budget | | 15 |
| 8821 09/12/1 | 12 | COWO1 COW-G | | | | | 2440 |
| | | COMPUTER EQUIPMENT | 609.54 | 2-09-55-500-405 | Budget | | 3440 12 |
| 12-01398 | 2 | | F41 01 | Data Processing Equipment | | | 7227 |
| 15-01330 | 4 | | 341.61 | 2-01-25-240-405 Data Processing Equipment | Budget | | 13 |
| 12-01398 | 3 | | | 2-05-55-500-201 Office Supplies | Budget | | 14 |
| | | - | 1,354.53 | 500 (CALCOM 1400 (CALCO | | | |
| 8822 09/12/1 | 12 | CHH01 CONNOLLY&HICKEY HISTORI | CAL ARC | | | | 3440 |
| 12-01432 | 1 | MUSEUM ARCHITECT FEES | 3,250.00 | 2-01-20-165-510 Engineering Services | Budget | | 16 |
| 8823 09/12/1 | 12 | COM15 COMPLETE LIGHTING SOURCE | E INC. | | | | 3440 |
| | | AMIS72 4 LIGHT CROSSARM | | C-04-55-129-650 | Budget | | 9 |
| 12-01353 | 2 | FL-281 1500 WATT SPORT LIGHTER | 5,500,00 | ORD:2012-9:MUNICIPAL BLOG I C-04-55-129-650 | INPROV-FUNDED Budget | | 10 |
| omitates o | | - | 6,550.00 | ORD: 2012-9: MUNICIPAL BLDG 1 | MPROV-FUNDED | | 10 |
| | | | | | | | |
| 8824 09/12/1 12-01669 | | COOO4 COOPERATIVE COMMUNICATION AUGUST BILLING | | 2 00 55 500 205 | Acres 1 | | 3440 |
| 76-01003 | * | ANGUST BILLING | | 2-09-55-500-205 Postage & Phone | Budget | | 40 |
| 12-01669 | 2 | | 237.50 | 2-01-31-440-300 Telephone | Budget | | 41 |

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| heck # Check | | e Vendor Description | Amount Paid | Charge Account | Account Typ | Reconciled/ e Contract | |
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| 38824 COOPE | RATIV | E COMMUNICATIONS INC Continued | 11200000 | | 03% ACC | | 93. |
| 12-01669 | 3 | | 89.07 | 2-05-55-500-205 | Budget | | 42 |
| | | _ | F03. 33 | Postage & Phone | | | |
| | | | 593.77 | | | | |
| 38825 09/1 | 2/12 | CRA01 CRANE CHEVROLET, INC. | | | | | 3440 |
| 12-01454 | | PARTS FOR TRUCK #4 | 419.71 | 2-09-55-501-230 | Budget | | 17 |
| 1122/012121 | - | | SCHEETE, | Auto Parts/ Repair | 19711 * 761 | | |
| | | | | | | | 2440 |
| 38826 09/1 | VAC TRAVE | CRAO7 KENNETH CRAWFORD | 75 00 | 2-05-55-500-205 | Budget | | 3440 27 |
| 12-01558 | 1 | CELL PHONE REINBURSEMENT | 73.00 | Postage & Phone | Budget | | 21 |
| 12-01558 | 2 | CELL PHONE REIMBURSEMENT | 75.00 | 2-05-55-500-205 | Budget | | 28 |
| 11 (11) | * | CLEE SHOW HEATINGS WITH | 1,0000 | Postage & Phone | | | |
| 12-01558 | 3 | CELL PHONE REIMBURSEMENT | 75.00 | 2-05-55-500-205 | Budget | | 29 |
| | - | | | Postage & Phone | | | |
| | | | 225.00 | | | | |
| 20027 00/1 | 242 | DIVAL DIVIN DECORD | | | | | 3440 |
| 38827 09/13 12-01583 | | DAIO1 DAILY RECORD LEGAL AD #0101610046 | 70 56 | 2-01-20-120-520 | Budget | | 30 |
| 12-01303 | 1 | FEGNT WD MOTOTOTOG40 | 73.30 | Advertising | bouget | | 20 |
| | | | | Navel Claring | | | |
| 38828 09/13 | 2/12 | DARO1 DARMOFALSKI ENGR ASSOC, | INC. | | | | 3440 |
| 12-01514 | 1 | ATTENO 07/19/12 MEETING | | 2-01-21-180-550 | Budget | | 20 |
| The second | | | | Other Professional Fees | STATE OF STATE | | 11/00 |
| 12-01517 | 1 | KAFIL | 774.00 | D-19-55-100-610 | Budget | | 22 |
| 42 64542 | | 3703045300 | 220.00 | Kafil 1465 Rte 23 S | nude et | | 23 |
| 12-01517 | 2 | ETD TIRE | 230.00 | D-19-55-100-690 ETD DISCOUNT | Budget | | 23 |
| 12-01517 | 2 | MT REST CEMETERY | 230 00 | D-19-55-100-700 | Budget | | 24 |
| 16-01341 | 3. | NI RESI CENETERI | 230,00 | MOUNT REST CEMETERY | noogee | | (0.50 |
| 12-01629 | 1 | DECKER RD/BARTHOLDI | 4,105,00 | 2-01-20-165-510 | Budget | | 34 |
| | | | | Engineering Services | | | |
| 12-01629 | 2 | KAKEOUT RD INPROVEMENTS | 460.00 | 2-01-20-165-510 | Budget | | 35 |
| | | | | Engineering Services | 9612.5300 | | 7.72 |
| 12-01629 | 3 | KAKEOUT EAP | 460.00 | | Budget | | 36 |
| 13 01630 | 23 | | 100.00 | ENGINEERING FEES | Budnet | | 37 |
| 12-01629 | 4 | KAKEOUT DAM INSPECTION | 460.00 | 2-05-55-500-575 ENGINEERING FEES | Budget | | 3/ |
| | | 1: | 7,006.50 | ENGINEERING FEED | | | |
| | | | 1,000,00 | | | | |
| 38829 09/13 | 2/12 | DEL12 DELTA BUILDING SERVICES | , CORP | | | | 3440 |
| 12-01549 | | FLOOR SCRUBING | | 2-01-25-265-430 | Budget | | 26 |
| | | | 1919/2019/2019 | Maintenance and Repairs | 832009 | | 182 |
| 12-01611 | 1 | AUGUST 2012 SERVICE | 1,047.00 | 2-09-55-500-630 | Budget | | 31 |
| 40 4144 | 233 | | *** ** | Cleaning & Facility Maintena | | | 22 |
| 12-01611 | 2 | | 349.00 | 2-05-55-501-630 | Budget | | 32 |
| 12 01614 | , | | 240.00 | Cleaning and Facility Mainte | | | 33 |
| 12-01611 | 3 | | 349.00 | 2-01-26-310-550 Contracted Services | Budget | | 33 |
| | | (C- | 2,065.00 | CONTRACTED SELVICES | | | |

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| ************************************** | | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | |
|---|-------|-------|---------------------------|----------------|--|----------------------|-------------------------|--------|
| 38830 | 09/12 | 2/12 | DHA01 DAVE HEINER AS | SOCIATES, INC. | | | | 3440 |
| 12-01 | | | CHEMICAL FEED PUMPS | | ₩-06-55-913-420 | Budget | | 4 |
| | 200 | ু | | 7000000 | ORD:9913:AUTO CHEMICAL FEED | | | |
| 12-01 | 299 | 2 | CHEMICAL FEED PUMPS | 1,024.67 | W-06-55-722-650 | Budget | | 5 |
| 12-01 | 200 | 2 | CHEMICAL FEED PUNPS | 222 00 | ORD:2007-22:PURCHASE EQUIPM W-06-55-114-650 | ENT-FUNDED Budget | | 6 |
| 11 01 | ~ >> | | CHENTONE PEED PUNTS | 222.33 | ORD:2011-14:IMPROV TO WATER | | | |
| | | | | 2,625.70 | SHOTLOWER ATTEMPT TO MITTER | SISTER OFFI | | |
| 38831 | 09/12 | /12 | DIAO2 DIAMOND PAPER & | L TANTTOPTAL | | | | 3440 |
| 12-01 | | | PLEASE DELIVER 1 CASE TO | | 2-01-26-310-215 | Budget | | 11 |
| | 500 | - | S | | Building Supplies | vauges | | |
| 38832 (| 09/12 | /12 | DRIO1 NICHAEL DRISCO | L | | | | 3440 |
| 12-01 | | | National Night Out | | 2-09-55-505-250 | Budget | | 19 |
| | | | | _, | Other Supplies | | | - |
| 38833 (| 09/12 | /12 | EXCO1 EXCELSION LUMBS | R CO INC. | | | | 3441 |
| 12-01 | | | MISC SUPPLIES | | 2-05-55-501-630 | Budget | | 7 |
| | | | | | Cleaning and Facility Maint | | | |
| 12-01 | 377 | 2 | | 42.61 | 2-01-26-290-430 | Budget | | 8 |
| 12 61 | 100 | | HEREE MICHON | | Maintenance and Repairs | ACCEPTAGE | | (12) |
| 12-014 | 436 | 13 | WEDGE ANCHOR | 13.16 | 2-09-55-501-430 | Budget | | 24 |
| 2-019 | 242 | 1 | SHACKLE | 91 CA | Maintenance and Repairs 2-01-26-310-430 | Budget | | 33 |
| - 04. | 273 | | JUNEAU . | 02.34 | Facility Maint & Repairs | punger | | 33 |
| | | | | 179.92 | rucinity matric of neparity | | | |
| 38834 0 | 09/12 | /12 | EXCO4 EXCLUSIVE ACCOU | NTING SERVICES | | | | 3441 |
| 12-016 | | | AUGUST 2012 PAYROLL SERVI | | 2-09-55-500-660 | Budget | | 46 |
| CONTRACTOR OF THE PARTY OF THE | 1000 | 2000 | | 22200 | Payroll Processing | Dauget | | 100 |
| 12-016 | 657 | 2 | | 34.34 | 2-05-55-500-665 | Budget | | 47 |
| ** *** | | 1 | | 1,023,000 | Payroll Processing | 874 | | |
| 12-016 | 557 | 3 | | 28.63 | 2-01-20-130-630 | Budget | | 48 |
| 12-016 | 557 | 4 | | 44.45 | Payroll Processing | Kallesk | | 0.000 |
| 14-010 | 131 | - 4 | | 11.45 | 2-01-42-750-200 BLOOMINDALE WATER DE | Budget | | 49 |
| | | | | 114.50 | DESCRIPTION OF THE PROPERTY OF | | | |
| 38835 0 | 9/17 | /12 | FINO1 ROBERT G. FINOU | RA TR. | | | | 3441 |
| 12-016 | 200 | 1000 | TRAINING REIMBURSEMENT | | 2-01-25-240-610 | Budget | | 40 |
| 2000 P0 000 | 06700 | -71-3 | | F. (M. (P.) | Education and Training | | | SCHWES |
| 8836 0 | 9/12 | /12 | FLEO4 FLEX ONE AFLA | c | | | | 3441 |
| 12-016 | | | FLEX SPENDING CHARGES | | 2-09-55-507-900 | Budget | | 37 |
| | | | | 200000 | ELECTRIC GROUP HEALTH INS | | | |
| 12-016 | 14 | 2 | | 16.66 | 2-05-55-507-900 | Budget | | 38 |
| 12 414 | | | | 2202 | WATER GROUP HEALTH INSURANCE | | | 2003 |
| 12-016 | 14 | 3 | | 16.67 | 2-01-23-220-900 Group Health Insurance | Budget | | 39 |
| | | | | 50.00 | SOUTH BUSINESS CONTRACTOR (STATE) | | | |

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| PO # | A | te Vendor Description | Amount Paid | Charge Account | Account Type | Void Ref Num Ref Seq |
|--------------------|-----------|--|--|--|--------------|-------------------------|
| 38837 0 | 9/12/12 | FOXO3 IVETTE FOX | | | | 3441 |
| 12-016 | | TRANSLATION SERVICES 8/27/12 | 125.00 | 2-01-27-330-650 Other Professional Services | Budget | 50 |
| 38838 0 | 9/12/12 | GARO2 GARDEN STATE LABORATOR | TES THE | | | 3441 |
| 12-003 | | JULY BACT TESTING | | 2-05-55-500-530 Water Testing | Budget | 5 |
| 12-015 | 01 1 | GRAB SAMPLES | 150.00 | 2-01-28-370-250 Other Supplies | Budget | 28 |
| | | - | 350.00 | 1.20000.200 8 0.000 | | |
| 20020 0 | 6 149 149 | 2222 22.22 | | | | |
| 38839 0 12-012 | | GOF01 GOFFCO INDUSTRIES, LLC 100 BKS UNIFORM TRAFFIC TICKET | | 3 01 43 400 535 | | 3441 |
| 12-012 | 91 1 | 100 BKS UNIFORM TRAFFIC TICKET | 961.50 | 2-01-43-490-525 Printing | Budget | 6 |
| 38840 0 | 9/12/12 | GOODY GOODYEAR AUTO SERVICE | CENTER | | | 3441 |
| 12-014 | | Invoice 112624, spare tires | | | Budget | 14 |
| 12-014 | 12 1 | TIRE FOR BACKHOE | 139.45 | | Budget | 16 |
| 12-015 | 14 1 | Auto parts/tires | 485.12 | Roads / Auto Parts 2-01-26-315-270 Police / Auto Parts | Budget | 32 |
| | | - | 868.04 | Portice / Muto Parts | | |
| 41 0 |)/12/12 | GRA10 GRAYBAR ELECTRIC COMPAN | NY. THE | | | 3441 |
| 12-014 | | MULTIMODE FIBER FOR AMR | | 2-09-55-501-550 Sub Station Maintenance | Budget | 11 |
| 8842 09 | //2///2 | GRA11 GRAMCO BUSINESS COMMUNI | CATYONS | | | 200 |
| 12-0150 | | MAINTENANCE CONTRACT | | 2-01-20-120-550 | Budget | 3441 29 |
| | , n | Translation Commence | 320.01 | Other Professional Fees | ounger | 23 |
| 12-0150 | 15 2 | | 316.66 | | Budget | 30 |
| 12-0150 | 15 3 | | 316.67 | | Budget | 31 |
| | | | 950.00 | | | |
| 0043 00 | 243 243 | | | | | |
| 12-01/3 | | INFO3 INFORMATION MAKAGEMENT IMC Software Support | The state of the s | 2 01 35 340 420 | | 3441 |
| 14-014) | 9 1 | TWC 201 (Marie 200000LE | | 2-01-25-240-430 Maintenance and Repairs | Budget | 15 |
| 8844 09 | /12/12 | INSO1 INSTITUTE FOR PROFESSION | IAL DEV | | | 3441 |
| 12-0159 | | PENSION SEMINAR | | 2-01-20-130-610 | Budget | 34 |
| | e ueu | <i></i> | | Education and Training | | 0.000 |
| 12-0159 | 6 2 | PENSION SEMINAR | 49.00 | | Budget | 35 |
| | | 12.2 | 99.00 | | | |
| 0045 00 | /12/42 | ****** ****** ***** ** | | | | 29. |
| 8845 09 '1-0082 | | IRBO1 STUART C. IRBY, CO. ELECTRIC REVENUE METERS | 167 45 | e 00 cc one ccr | | 3441 |
| 1-0002 | , 10 | EFFCIATC MEASURE METERS | | E-08-55-906-655 ORD: 2009-6: AHR SYSTEM-UNFUNDS | Budget | 1 |
| 12-0143 | 5 1 | Bid Item U35 Elbow Arrestor | 2,228.40 | | Budget | 12 |

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| Check # Chec | | | | | | Reconciled/ | Void Ref Mun |
|-------------------------|------|--|--------------|--|--------------|-------------|--------------|
| PO # | Item | Description | Amount Paid | Charge Account | Account Type | | |
| 38845 STUAR | T C. | IRBY, CO. Continued | 170111000000 | | | | |
| 12-01435 | | Bid Item USS Terminators | 1,436.04 | 2-09-55-501-250 Distribution Supplies | Budget | | 13 |
| 12-01453 | 1 | 3м 130С таре | 1,427.50 | 2-09-55-501-250 | Budget | | 17 |
| 12-01453 | 2 | 3M 37 Tape 1 1/2 x 66 | 532.50 | Distribution Supplies 2-09-55-501-250 | Budget | | 18 |
| 12-01453 | 3 | 3M 37 Tape 3/4 x 66 | 535.00 | Distribution Supplies 2-09-55-501-250 | Budget | | 19 |
| 12-01453 | 4 | Burndy PT4583 Holster | 398.64 | Distribution Supplies 2-09-55-501-275 | Budget | | 20 |
| 12-01453 | 5 | Klein 911-6 Rule | 190,68 | Tools & Equipment 2-09-55-501-275 | Budget | | 21 |
| 12-01453 | 6 | HPS GP345812 Wrench | 746.40 | Tools & Equipment 2-09-55-501-275 | Budget | | 22 |
| 12-01472 | 1 | Hast 6600-11000-12200-12-13102 | 6,032.88 | Tools & Equipment 2-09-55-501-275 | Budget | | 25 |
| | | 19 <u></u> | 13,725.50 | Tools & Equipment | | | |
| 38846 09/1 | 2/12 | KEN07 MTCHAEL & DAWN KENNEY | | | | | 3441 |
| 12-01597 | | OVERPAYMENT REFUND | 1,767.77 | Z-01-55-900-215 Tax Overpayments Payable | Budget | | 36 |
| 38847 09/12 | 2/12 | LANGI LANGUAGE LINE SERVICES | | | | | 3441 |
| 2-00133 | | 2012 SERVICES | 11.15 | 2-01-31-440-300 Telephone | Budget | | 3 |
| 12-00138 | 9 | | 30.60 | 2-01-43-490-550 Other Professional Fees | Budget | | 4 |
| | | 31. | 41.75 | one protestional reca | | | |
| 38848 09/12 | 2/12 | LAVO1 ROBIN CARROLL-LAVORATO | | | | | 3441 |
| 11-02162 | 1 | ALLIANCE COORDINATOR FEE | 339.64 | 1-02-55-715-001 DEDR - ALLIANCE COORDINATOR | Budget | | 2 |
| 0000 0000 | /12 | THE THEOLOGICAL THE | | | | | 200 |
| 38849 09/12 12-01381 | | LAWO6 LAWSON PRODUCTS, INC WELDING REPAIR EQUIPMENT | 44.06 | 2-01-26-290-430 | Budget | | 3441 9 |
| 12-01381 | 2 | | 71.83 | Maintenance and Repairs 2-01-26-290-430 | Budget | | 10 |
| | | 7 <u></u> | 115.89 | Maintenance and Repairs | | | |
| 38850 09/12 | /12 | LEXÜL LEXIS NEXIS MATTHEW BENDE | R | | | | 3441 |
| 12-01488 | | Renewal-NJ Admin Code Title 4A | | 2-01-25-240-625 Books and Periodicals | Budget | | 26 |
| 8851 09/12 | | LIPO1 ROBERT LIPINSKI | | | | | 3441 |
| 12-01497 | 1 | REIMBURSEMENT TO REPLACE | 75.00 | 2-01-23-220-900 Group Health Insurance | Budget | | 27 |
| °2 09/12 | | LOW04 LOWE'S | | | | | 3441 |
| £2-01634 | 1 | 2012 MAINTENANCE SUPPLIES | 436.42 | 2-01-26-310-430 Facility Maint & Repairs | Budget | | 41 |

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| PO # | 1207 120 20 | te Vendor Description | Amount Paid | Charge Account | Account | Void Ref Mun Ref Seq |
|------------------------|---|--|-------------|-----------------------------------|---|-------------------------|
| 38852 LOWE | 's | Continued | C20057 (4) | FIELD STORES CONTROL AND CONTROL | 7/34. | - 89 |
| 12-01634 | 2 | | 741.09 | 2-05-55-501-430 | Budget | 42 |
| 223222 | W 42 | | 5230000 | Maintenance and Rep | pairs | |
| 12-01634 | 3 | | 200.14 | 2-09-55-501-430 | Budget | 43 |
| 12 01/21 | | | *** ** | Maintenance and Rep | Prince Control | |
| 12-01634 | 4 | | 319.24 | 2-01-26-290-430 | Budget | 44 |
| 12-01634 | 5 | | 900 00 | Maintenance and Rep | | 40 |
| 12-01034 | | | 600.00 | 2-09-55-505-250 Other Supplies | Budget | 45 |
| | | ÷ | 2,496.89 | octies suppries | | |
| 20252 00/ | | | 60 | | | |
| 38853 09/ 12-01589 | | MAIOZ MAIN POOL & CHEMICAL, | | 3 05 55 504 555 | \$150xxxx35xx | 3442 |
| 12-01389 | 1 | WATER TREATMENT CHEMICALS | 3,645.00 | 2-05-55-501-235 Chemicals | Budget | 25 |
| 38854 09/ | 12/12 | MALO3 MALANGA'S AUTOMOTIVE I | INC | | | 3442 |
| 12-01456 | | TOW BUCKET TRUCK | | 2-09-55-501-430 | Budget | 10 |
| | | | | Maintenance and Rep | | - |
| 30055 007 | | | | | | 74.004 |
| 38855 09/ | | MAROZ MARTIN F.MURPHY ESQ. | 275 50 | 2 04 20 455 500 | 274 | 3442 |
| 12-01627 | 1 | SERVICES FROM NOV 2011 | 275.50 | 2-01-20-155-500 | Budget | 30 |
| 12-01628 | 1 | SEPTEMBER 2012 RETAINER | 2 166 66 | Legal Services 2-09-55-500-500 | | 31 |
| 15-01050 | + | SEPTEMBER 2012 RETAINER | 3,100.00 | Legal Fees | Budget | 32 |
| 2-01680 | 1 | GERALD ALLISON | 72.50 | 2-01-20-155-500 | Budget | 37 |
| | - | Control Piccosoft | 72130 | Legal Services | umagee | - 21 |
| 12-01680 | 2 | COUNTY BOARD TAX APPEALS | 72.50 | 2-01-20-155-500 | Budget | 38 |
| | | | | Legal Services | 115745 | |
| 12-01680 | 3 | GALAXY DINER | 246.50 | 2-01-20-155-500 | Budget | 39 |
| | | | | Legal Services | 5017153 | |
| 12-01680 | 4 | LEAC 2012 | 159.50 | 2-09-55-500-500 | Budget | 40 |
| | | | | Legal Fees | | |
| | | | 3,993.16 | | | |
| 38856 09/3 | 12/12 | NCDO2 DONALD NC DANIELS | | | | 3442 |
| 12-01547 | 000000000000000000000000000000000000000 | OVERPAYMENT REFUND | 20.3 | z-09-55-900-500 | Budget | 23 |
| | | Section 111 and 111 an | 4142 | Electric Rent Overp | CO. C. C. L. C. | - 100 |
| 20057 007 | 12/12 | HENDS HENTON LANGUATION | | | | 3.113 |
| 38857 09/1 12-01410 | | MEDO6 MEDICAL LABORATORY HEALTH SCREENINGS 4/14/12 | 220.00 | 2-01-27-330-650 | Budent | 3442 |
| 16-01410 | | ALPICINI JONECHINGS 4/ 14/ 12 | 330.00 | Other Professional | Budget Services | 9 |
| 38858 09/1 | 2/12 | MGL01 N G L PRINTING SOLUTION | NS | | | 3442 |
| 12-01329 | | 2000 CLAIMS CHECKS | 33700 | 2-09-55-500-525 | Budget | 4 |
| | | | | Printing | onagee | |
| 12-01329 | 2 | | 46.50 | 2-05-55-500-525 | Budget | 5 |
| | | | 1550000 | Printing | 555,000 | |
| 12-01329 | 3 | 13.00 | 124.00 | 2-01-20-100-525 Printing | Budget | 6 |
| | | | 310.00 | | | |

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| heck # | | U 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1/2 | e Vendor Description | Amount Paid | Charge Account | Account Type | Void Ref Num Ref Seq |
|--------|---------------|---|--|-------------|---|--------------|-------------------------|
| 38859 | 09/1 | 2/12 | MONOS MONMOUTH TELECOM | | | | 3442 |
| 12-0 | | 1 | | 485.28 | 2-09-55-500-205 Postage & Phone | Budget | 32 |
| 12-0 | 1633 | 2 | | 431.36 | 2-01-31-440-300 Telephone | Budget | 33 |
| 12-0 | 1633 | 3 | | 161.76 | 2-05-55-500-205 | Budget | 34 |
| | | | - | 1,078.40 | Postage & Phone | | |
| 38860 | 09/12 | 2/12 | MORO4 WORRIS COUNTY MUNICIPAL | | | | 3442 |
| 12-0 | | 8 | 2012 CONSUMPTION/TIPPING FEES | 25,625.97 | 2-01-26-305-340 Garbage Removal | Budget | 2 |
| 88861 | 09/12 | 2/12 | MOROS MORRIS COUNTY PUBLIC SA | FETY | | | 3442 |
| 12-0 | 1396 | 1 | FF 2 CLASS | | 2-01-25-265-610 Education and Training | Budget | 7 |
| 8862 | 09/17 | 2/12 | NET01 NET ACCESS CORPORATION | | | | 3442 |
| 12-0 | 0500 | 3 | 2011 INTERNET SERVICE | 39.00 | 2-01-29-391-205 Postage/ Internet | Budget | 3 |
| 8863 | 09/17 | 2/12 | NEWOZ NEW JERSEY STATE LEAGUE | OF | | | 3442 |
| 12-0 | 1487 | 1 | FUNDING FOR APPEAL | 220.00 | 2-01-20-150-550 Other Professional Fees | Budget | 12 |
| 8864 | 09/17 | /12 | NIOO1 JOE NIOSI | | | | 3442 |
| 12-0 | | | | 50.00 | 2-01-31-440-300 Telephone | Budget | 26 |
| 12-01 | 1613 | 2 | | 25.00 | 2-05-55-500-205 Postage & Phone | Budget | 27 |
| | | | _ | 75.00 | | | |
| 8865 | 09/12 | /12 | NISO1 NISIVOCCIA & COMPANY LL | p | | | 3442 |
| 12-01 | 20000 | | ELECTRIC LEAC ISSUES | | 2-09-55-500-505 Auditing Fees | Budget | 15 |
| 12-01 | 1503 | 2 | ELEC GENERAL ISSUES | 240.00 | 2-09-55-500-505 Auditing Fees | Budget | 16 |
| 12-01 | 1503 | 3 | OTHER GENERAL ISSUES | 2,074.00 | 2-01-20-135-505 Audit Services | Budget | 17 |
| 12-01 | 1503 | 4 | | 2,074.00 | 2-09-55-500-505 | Budget | 18 |
| 12-01 | 1503 | 5 | | 1,037.00 | Auditing Fees 2-05-55-500-505 | Budget | 19 |
| | | | _ | 6,025.00 | Auditing Fees | | |
| 8866 | 09/12 | /12 | NODOL NO STATE DEPT OF HEALTH | | | | 3442 |
| 12-00 | 1000 | 8 | 2012 DOG LICENSE FEES AUGUST | 12.00 | T-12-55-340-205 Due to State of NJ Dog Fees | Budget | 1 |
| 267 | 06/12 | /12 | wacht was ea page | | ALBERT WAS THE THE PROPERTY OF THE STATE OF | | 2442 |
| 12-01 | 09/12 .553 | | NJE01 NJ EZ PASS Statement date 8/19/2012 | 25.00 | 2-01-26-315-270 Police / Auto Parts | Budget | 3442 24 |

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| PO # | | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | |
|---------|----------|--------------------------------|-------------|---|-----------------|-------------------------|-----|
| 38868 (| 09/12/12 | NORO1 NORTH JERSEY MEDIA G | ROUP INC. | | m14. 10 | | 344 |
| 12-01 | 655 1 | AUGUST 2012 ADS | 10.71 | 2-01-20-120-520 Advertising | Budget | | 35 |
| 12-010 | 555 2 | ETD TIRE AND MT REST | 18.30 | 2-01-21-180-520 Advertising | Budget | | 36 |
| | | | 29.01 | The country | | | |
| 38869 (| 09/12/12 | OFFO1 OFFICE BUSINESS SYST | EMS INC. | | | | 344 |
| 12-01 | 504 1 | 5 TASK CHAIRS #ALEET42ME10B | 520.00 | 2-09-55-500-630 Cleaning & Facility Mainte | Budget nance | | 20 |
| 12-019 | 504 2 | | 208.00 | 2-05-55-500-430 Maintenance and Repairs | Budget | | 21 |
| 12-019 | 504 3 | | 312.00 | 2-01-26-310-215 Building Supplies | Budget | | 22 |
| | | | 1,040.00 | buttering suppries | | | |
| 38870 (| 09/12/12 | OLDO2 OLD DOMINION BRUSH O | 0 | | | | 344 |
| 12-015 | | | 50.1 | 2-02-55-710-001 CLEAN COMMUNITIES | Budget | | 13 |
| 12-015 | 500 2 | #P200TNYC | 640.00 | 2-02-55-710-001 CLEAN COMMUNITIES | Budget | | 14 |
| | | | 1,200.00 | CLEAR COMMITTEE | | | |
| 38871 6 | 9/12/12 | ONSO1 ON SITE APPARATUS SEI | RVICES | | | | 344 |
| 2-014 | | REPAIRS TO TRUCK #342 | 2,550.71 | 2-01-25-265-430 Maintenance and Repairs | Budget | | 11 |
| 12-016 | 521 1 | REPAIRS TO TOWER 343 | 986.68 | 2-01-25-265-430 Maintenance and Repairs | Budget | | 28 |
| 12-016 | 21 2 | | 3,003.89 | 2-01-25-265-430 Maintenance and Repairs | Budget | | 29 |
| | | | 6,541.28 | marite and repairs | | | |
| 38872 0 | 9/12/12 | ORIOI ORIENTAL TRADING COM | PANY. INC | | | | 344 |
| | | DOZ PATRIOTIC GLOW SWIZZLE | | 2-01-30-420-650 PUBLIC EVENTS | Budget | | 8 |
| 38873 (| 9/12/12 | PEN04 PENGUIN COMMUNICATION | VS. LLC | | | | 344 |
| 12-014 | | 6 MONTHS E-DISPATCHES | | 2-01-25-265-400 Communication Equipment | Budget | | 24 |
| 38874 0 | 9/12/12 | PERO9 PERIMETER INTERNETWO | EKTING CORP | | | | 344 |
| 12-001 | | 2012 MONTHLY SERVICE SEPTEMBER | | 2-01-25-240-405 Data Processing Equipment | Budget | | 2 |
| 38875 0 | 9/12/12 | PIPO1 PIP PRINTING | | | | | 344 |
| 12-014 | | THANKSGIVING DAY TICKETS | 77.75 | 2-01-28-385-550 Celebrations & Parties | Budget | | 27 |
| 38876 0 | 9/12/12 | POSO1 POSTMASTER WAYNE, NEW | / JERSEY | | | | 344 |
| ?-016 | | AUGUST 2012 BULK POSTAGE | | 2-09-55-500-205 Postage & Phone | Budget | | 44 |
| 12-016 | 15 2 | | 600.00 | 2-05-55-500-205 Postage & Phone | Budget | | 45 |

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| Check # Check Da 'O # Item | te Vendor Description | Arount Daid | Charge Account | | /Void Ref Nun Ref Seq |
|--|---|---|---|--|--------------------------|
| O # Item | DESCRIPCION | Allowing Party | charge Account | Account Type Contract | wer bed |
| | R WAYNE, NEW JERSEY Continued | 100.00 | 2 41 20 100 200 | with the | |
| 12-01615 3 | | 400.00 | 2-01-20-100-205 | Budget | 46 |
| | 13- | 4,000.00 | Postage | | |
| | | 0312555550 | | | |
| 38877 09/12/12 | PUBO3 PSE&G CO AUGUST 2012 BILLING | 222 75 | 2-01-31-446-330 | Tudase. | 3443 47 |
| 12-01635 1 | AUGUST 2012 BILLING | 222.13 | Natural Gas | Budget | 4/ |
| 12-01635 2 | | 66.10 | 2-09-55-500-325 | Budget | 48 |
| REGRESSES V | | 0.0000000000000000000000000000000000000 | Natural Gas | 4230000 | 1000 |
| 12-01635 3 | | 19.12 | 2-05-55-500-325 | Budget | 49 |
| | | 307.97 | Fuel Oil | | |
| | | | | | 0.00 |
| 38878 09/12/12 | | FF 00 | 3 00 55 500 305 | | 3443 |
| 12-00145 9 | 2012 CELL PHONE REIMBURSEMENT | 55.00 | 2-09-55-500-205 Postage & Phone | Budget | 3 |
| | | | | | 35/349 |
| 38879 09/12/12 | | *** ** | | 12/12/19/29 | 344 |
| 12-01551 1 | 2012 EYECARE ALLOWANCE | 200.00 | 2-01-23-220-900 Group Health Insurance | Budget | 39 |
| 12-01552 1 | HEALTH CARE WAIVER AUGUST | 208.33 | 2-01-23-220-900 | Budget | 40 |
| | The same in the first the first the same in | | Group Health Insurance | | 1100 |
| 12-01552 2 | DEDUCTION REIMBURSEMENT 8/3 | 63.98 | 2-01-23-220-900 | Budget | 41 |
| | 13 | 472.31 | Group Health Insurance | | |
| | | 4/2.31 | | | |
| 38880 09/12/12 | RITO1 RITA'S ICE | | | | 3443 |
| 12-01447 1 | National Night Out | 400.00 | 2-09-55-505-250 | Budget | 9 |
| | | | Other Supplies | | |
| 38881 09/12/12 | RIVO1 RIVERDALE POWER MOWER | . INC. | | | 3443 |
| | 2 RED-MAX TRIMMERS #BCZ-2650-S | | 2-01-26-310-450 | Budget | 5 |
| 40.04 | | | Tools & Equipment | 0.4040 | |
| 12-01417 2 | | 462.00 | 2-09-55-501-275 | Budget | 6 |
| 12-01417 3 | | 231.00 | Tools & Equipment 2-05-55-501-420 | Budget | 7 |
| an valer 3 | | 2,22,00 | Safety Equipment | to the same of the | |
| 12-01506 1 | WATER PUMP PARTS | 85.20 | 2-05-55-501-430 | Budget | 33 |
| 12 01506 | | 77 70 | Maintenance and Repairs | Budant | 34 |
| 12-01506 2 | | 11.18 | 2-05-55-501-430 Maintenance and Repairs | Budget | 34 |
| 12-01506 3 | | 9,95 | 2-05-55-501-430 | Budget | 35 |
| | Yi2 | | Maintenance and Repairs | | |
| | | 1,327.93 | AND THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY. | | |
| 38882 09/12/12 | RNOOL RND ELECTRONICS | | | | 3443 |
| | Invoice 179973 | 74.99 | 2-01-25-240-250 | Budget | 36 |
| A STATE OF THE STA | | 0.0000000000000000000000000000000000000 | Other Supplies | 1000 # 550 | STA |
| 2-01540 2 | Invoice 179920 | 125.00 | 2-01-25-240-250 | Budget | 37 |
| | | | Other Supplies | | |

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| theck # Che PO # | | Description | Amount Paid | Charge Account | | Reconciled/Void Ref Nu Contract Ref Seq |
|---|-------|---|-------------|--|--------------------|--|
| 38882 RN3 12-01540 | | ONICS Continued Freight charges | 21.45 | 2-01-25-240-250 Other Supplies | Budget | 38 |
| | | • | 221.44 | ocici Suppires | | |
| 20002 00/ | 12/12 | nouth) nours 33 minores of | | | | |
| 38883 09/ 12-01594 | | ROUD2 ROUTE 23 ELECTRICAL S MH METAL HALIDE | | 2-01-26-310-430 | | 3443 |
| 20 9255 | 0 = | MI HEIZE INCIDE | 100.00 | Facility Maint & Repairs | Budget | 43 |
| 38884 09/ | | ROUGH ROUTE 23 AUTO MALL, LL | | | | 3443 |
| 12-01556 | 1 | Auto Parts, Car 337 | 367.46 | 2-01-26-315-270 Police / Auto Parts | Budget | 42 |
| 38885 09/3 | 12/12 | ROYO3 ROYAL COMMUNICATIONS, | TNC | | | 3443 |
| 12-00099 | | 1 <u>5 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 </u> | | 2-01-25-240-430 Maintenance and Repairs | Budget | 1 |
| 38886 09/2 | 12/12 | SANO1 S & A AUTO PARTS | | | | 2442 |
| 12-01459 | | VARIOUS PARTS | 54.56 | 2-09-55-501-230 | Budget | 3443 10 |
| | 100 | Contract Contracts | 10000000 | Auto Parts/ Repair | Dudgee | 20 |
| 12-01459 | 2 | | 19.88 | 2-09-55-501-230 | Budget | 11 |
| 12 01 150 | 2 | | 227.72 | Auto Parts/ Repair | 10 ⁷ 11 | |
| 12-01459 | 3 | | 162.37 | 2-09-55-501-230 | Budget | 12 |
| ?-01459 | 4 | | 216 16 | Auto Parts/ Repair | mental and | |
| . 01433 | 7 | | 210.10 | 2-09-55-501-230 Auto Parts/ Repair | Budget | 13 |
| 12-01459 | 5 | | 191.98 | 2-09-55-501-230 | Budget | 14 |
| | | | | Auto Parts/ Repair | Subjec | 41 |
| 12-01459 | 6 | | 29.52 | 2-09-55-501-230 | Budget | 15 |
| 12-01459 | 7 | | F 40 | Auto Parts/ Repair | 52.00 CR00.000 | 115240 |
| 12-01459 | 1. | | 5.49 | 2-09-55-501-230 | Budget | 16 |
| 12-01459 | 8 | | 20 94 | Auto Parts/ Repair 2-09-55-501-230 | Durdoot | 17 |
| | | | 33.04 | Auto Parts/ Repair | Budget | 17 |
| 12-01459 | 9 | | 7.96 | 2-09-55-501-230 | Budget | 18 |
| Lawrence Comment | 1455 | | | Auto Parts/ Repair | CD7#550 | 1.00 |
| 12-01459 | 10 | | 17.40 | 2-09-55-501-230 | Budget | 19 |
| 12-01459 | 11 | | 0.63 | Auto Parts/ Repair | 257555 | 1923 |
| 44-01439 | 11 | | 9.6/ | 2-09-55-501-230 Auto Parts/ Repair | Budget | 20 |
| 12-01459 | 12 | | 1 66- | 2-09-55-501-230 | Budget | 21 |
| 100000000000000000000000000000000000000 | 5775 | | | Auto Parts/ Repair | bunger | 41 |
| | | | 753.17 | | | |
| 8887 09/1 | 2/12 | SAFÛ3 SAFE-T SKYLANDS AREA | ETRE | | | 3443 |
| 12-01499 | | EQUIPMENT SUPPLIES | | 2-01-25-265-420 | Budget | 3943 28 |
| | | 0.0000000000000000000000000000000000000 | | Heavy Equipment | - Added | 20 |
| 12-01499 | 2 | | | 2-01-25-265-420 | Budget | 29 |
| 2 61465 | | | 322742 | Heavy Equipment | ranomine | |
| 7-01499 | 3 | | | 2-01-25-265-420 | Budget | 30 |
| 12-01499 | 4 | | | Heavy Equipment | Budnet | |
| TE 01433 | | | | 2-01-25-265-420 Heavy Equipment | Budget | 31 |

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| 90 # | | te Vendor Description | Amount Paid | Charge Account | | Reconciled/Void Ref Num Contract Ref Seq |
|--------------|-------|---|-----------------------------|---|---|---|
| | | KYLANDS AREA FIRE Continued | 900007500 | STEED STATE OF STATE | 0. | |
| 12-01499 | 5 | | 449.00 | 2-01-25-265-420 | Budget | 32 |
| | | 100 | 753.73 | Heavy Equipment | | |
| | | | 753.73 | | | |
| 38888 09/ | 12/12 | SALO3 SALOMONE REDI-MIX LLC | | | | 3443 |
| 12-01427 | | | 1,825.00 | 2-01-26-310-430 | Budget | 8 |
| | | | 338.505.105. | Facility Maint & Repairs | unager | |
| 38889 09/ | 12/12 | SCOOZ SCOTT 3. EHRMANN | | | | **** |
| 12-01656 | | | 1 626 th | 2-01-26-310-550 | Buildes | 3443 |
| 10 01000 | | EMPOCATING SCHILLS FAI FO | 1,000.00 | Contracted Services | Budget | 50 |
| 12-01656 | 2 | | 467.57 | 2-09-55-500-550 | Budget | 51 |
| | | | 5,000,000 | Other Professional Fees | anage c | |
| 12-01656 | 3 | | 233.79 | 2-05-55-500-550 | Budget | 52 |
| | | _ | | Other Professional Fees | | |
| | | | 2,337.86 | | | |
| 38890 09/1 | 12/12 | SENÚI SENSUS METERING SYSTEMS | | | | 3443 |
| 12-01492 | 1 | | 1.143.45 | 2-09-55-500-430 | Budget | 25 |
| | 100 | | 0.000 | Maintenance and Repairs | usagec | |
| 12-01492 | 2 | | 381.15 | 2-05-55-500-430 | Budget | 26 |
| | | | 2000000 | Maintenance and Repairs | -7.000 # 1.000; | 0.05 |
| ia. | | | 1,524.60 | | | |
| s6891 09/1 | 2/12 | SET01 SETON HALL UNIVERSITY | | | | 3443 |
| 12-01310 | | Training/Chief Edward Card | 5,495,00 | 2-01-25-240-610 | Budget | 3443 |
| | | | 7,05,00 | Education and Training | ounger | 7. |
| 38892 09/1 | 2/12 | SIRÖL SIRCHIE FINGER PRINT LARS | | | | 2002 |
| 12-01477 | 1 | SIRO1 SIRCHIE FINGER PRINT LABS Blood Alcohol Kits | The second of the second of | 2.01.25.240.260 | Budost | 3443 |
| IL VITTI | 1 | PARAMETERS NICES | 05.30 | 2-01-25-240-250 Other Supplies | Budget | 22 |
| 12-01477 | 2 | Shipping/handling | 15.58 | 2-01-25-240-250 | Budget | 23 |
| 000000 | | Ce The Thirty Co | 20130 | Other Supplies | aunger | 23 |
| | | | 105.08 | | | |
| 8893 09/1 | 2/12 | SPEO6 SPECTRUM POWER PRODUCTS. | uc | | | **** |
| 12-01434 | 1 | SPEO6 SPECTRUM POMER PRODUCTS, 21LBT2878 #2 Elbows | | 2-09-55-501-250 | Quidost | 3444 |
| 22 02737 | | EXECUTED OF LIBERT | 1,100.00 | Distribution Supplies | Budget | 24 |
| 12-01434 | 2 | 21LBT2B108 #2/0 Elbows | 876,60 | 2-09-55-501-250 | Budget | 25 |
| | | | | Distribution Supplies | ownger. | |
| 12-01434 | 3 | APT7 Pin Terminals | 40.56 | 2-09-55-501-250 | Budget | 26 |
| 2007/11/1000 | 4500 | 25242 S. 0000 S. V. | | Distribution Supplies | | 1750 |
| 12-01434 | 4 | APT 10 Pin Terminals | | 2-09-55-501-250 | Budget | 27 |
| 12 01464 | - | WELV 200 400 40 -11 - 0 | 444 44 | Distribution Supplies | 5.0 1 10 10 10 10 10 10 10 10 10 10 10 10 10 | 130% |
| 12-01464 | 1 | HTAX-250-100-10 Bid D-9 | | 2-09-55-501-250 | Budget | 35 |
| 12-01464 | | UTAV 200 100 0 014 5 13 | | Distribution Supplies | 20200 | 1226 |
| 14-01404 | 4 | HTAX-250-100-8 Bid D-12 | | 2-09-55-501-250 | Budget | 36 |
| | 3 | TAR-100-84 Anchor Rod | | Distribution Supplies 2-09-55-501-250 | Durlant | 27 |
| | | THIN AND OF MINLING ROOM | 1,020.24 | T-03-33-30T-V30 | Budget | 37 |
| 2-01464 | 1 | | | Distribution Supplier | | |
| | | TAN-100-03 Eyenut 3/4" | 10-49/040 | Distribution Supplies 2-09-55-501-250 | Budget | 38 |

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| 90 # | | e Vendor Description | Amount Paid | Charge Account | Account | Reconciled/ Contract | /oid Ref Num Ref Seq |
|-----------|--------|--------------------------------|-------------|--|------------|-------------------------|-------------------------|
| RRRR SPEC | TOUR D | OWER PRODUCTS, LLC Continued | | | | | |
| 12-01464 | | 5130 TC6420252 4" PVC Bid U-23 | 13 700 70 | 2-09-55-501-250 | Budget | | 39 |
| 22 02101 | | 3130 TC0420232 4 FVC 610 0-23 | 13,733.70 | Distribution Supplies | bouget | | 39 |
| 12-01464 | 6 | BSTC64720045 90 Deg Bid U-24 | 786 00 | 2-09-55-501-250 | Budget | | 40 |
| 14-01404 | | 831C04720043 30 Deg 810 0-24 | 700.00 | Distribution Supplies | Budget | | 40 |
| 12-01464 | | BSTC64620030 45 Deg Bid U-25 | 922 50 | | windows | | - 25 |
| 12-01404 | 40 | 831C04020030 43 Deg 810 0-23 | 022.50 | 2-09-55-501-250 | Budget | | 41 |
| 12-01464 | | PCTC54530030 30 p C | F55 F0 | Distribution Supplies | 0.000 | | |
| 12-01404 | | BSTC64520030 30 Deg Sweep | 211.20 | 2-09-55-501-250 | Budget | | 42 |
| 12 01454 | | | 170.00 | Distribution Supplies | | | 1000 |
| 12-01464 | 9 | FTCZ04K06 Coupling 4" | 159.00 | 2-09-55-501-250 | Budget | | 43 |
| | | | ** *** *** | Distribution Supplies | | | |
| | | | 21,478.70 | | | | |
| 0004 004 | **** | 22120 | | | | | 04934.0 |
| 8894 09/ | 7.0 | STA29 STAPLES ADVANTAGE | | 2 | 66965 985 | | 3444 |
| 12-01409 | 1 | ELEC PENCIL SHARPENER #356332 | 11.60 | 2-01-20-130-201 | Budget | | 14 |
| ** **** | 20 | | 1000 | Office Supplies | 200 | | |
| 12-01409 | 2 | | 11.61 | 2-01-20-145-201 | Budget | | 15 |
| - Carrier | 354 | | (00505) | Office Supplies | , P | | |
| 12-01409 | 3 | | 53.91 | 2-01-25-240-201 | Budget | | 16 |
| | | | | Office Supplies | | | |
| 12-01409 | 4 | | 508.69 | 2-09-55-500-201 | Budget | | 17 |
| | | | | Office Supplies | | | |
| 12-01409 | 5 | | 11.61 | 2-05-55-500-201 | Budget | | 18 |
| | | | | Office Supplies | | | - 70 |
| 2-01409 | 6 | | 35.14 | 2-01-43-490-201 | Budget | | 19 |
| | | | 22121 | Office Supplies | bunger | | *** |
| 12-01409 | 7 | | 268 91 | 2-05-55-501-201 | Budget | | 20 |
| 11 01100 | 20 | | 200.31 | DISTRIBUTION SUPPLIES | pauget | | 20 |
| 12-01520 | 10 | 2 DOZ LG PAPER CLIPS #650694 | 10.66 | 2-01-20-130-201 | Budget | | 47 |
| 16 01320 | • | E DOC ES PAPER CELES HOSDOSA | 10.00 | | buuget | | ** |
| 12-01520 | 2 | | 10 67 | Office Supplies 2-01-20-145-201 | modern | | 40 |
| 12-01320 | 4 | | 10.0/ | | Budget | | 48 |
| 12-01520 | 3 | | 00.04 | Office Supplies | | | 46 |
| 17-01370 | 3 | | 99.04 | 2-01-25-240-201 | Budget | | 49 |
| 12 01520 | 1000 | | 10.00 | Office Supplies | 2012/03/24 | | 0.000 |
| 12-01520 | 4 | | 10.67 | 2-09-55-500-201 | Budget | | 50 |
| 15 61656 | | | 10000000 | Office Supplies | 22524230 | | 722 |
| 12-01520 | 5 | | 85.41 | 2-05-55-500-201 | Budget | | 51 |
| | 100 | | 99220 | Office Supplies | 2007/00000 | | |
| 12-01520 | 6 | | 9.92 | 2-01-25-265-201 | Budget | | 52 |
| | | | | Office Supplies | | | |
| | | | 1,127.84 | | | | |
| | 10000 | | | | | | 2396 |
| 3895 09/1 | | STEO8 STEWART BUSINESS SYSTEMS | | Territoria de la constitución de | | | 3444 |
| 12-01542 | 1 | Copier Quart. Maint. Contr | 85.41 | 2-01-25-240-430 | Budget | | 53 |
| | | | | Maintenance and Repairs | COOL-ST- | | |
| 200 000 | 20020 | | | 1/6 | | | |
| 896 09/1 | | | | | | | 3444 |
| 12-00144 | 9 | 2012 CELL PHONE REIMBURSEMENT | 55.00 | 2-09-55-500-205 | Budget | | 5 |
| | | | | Postage & Phone | | | 31.5 |
| | | | | | | | |
| 697 09/1 | | SUB01 SUBURBAN DISPOSAL, INC. | | | | | 3444 |
| 12-00139 | 8 | 2012 WASTE COLLECTION AUGUST | 33,833.34 | 2-01-26-305-340 | Budget | | 4 |
| 15-00133 | | | | | | | |

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| heck # Check Da ~O # Item | | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | |
|------------------------------|--|-------------|---|-----------------|-------------------------|------------|
| 38898 09/13/12 | TAYOZ TAYLOR OIL COMPANY | | | | | 3444 |
| 12-01679 1 | | 4.485.02 | 2-09-55-500-315 | Budget | | 61 |
| | | | Gasoline & Diesel | ge-t | | 01 |
| 12-01679 2 | | 1,265.00 | 2-01-31-460-315 Gasoline | Budget | | 62 |
| | 3. | 5,750.02 | | | | |
| 38899 09/13/12 | TILO3 JASON TILLEY | | | | | 12000 |
| | SERVER INSTALLATION | 1 050 00 | E-08-55-906-655 | Budane | | 3444 |
| | Jensen Indirection | 1,000.00 | ORD: 2009-6: AMR SYSTEM-UNF | Budget uvnen | | 21 |
| 12-01423 2 | SWITCH INSTALLATION | 420.00 | E-08-55-906-655 ORD: 2009-6: AMR SYSTEM-UNFI | Budget | | 22 |
| | | 1,470.00 | OKU:2003-0:ANK STSTEM-UNF | UNUED | | |
| | 1 10 | | | | | |
| 38900 09/13/12 | | | | 683 88 | | 3444 |
| 12-01343 3 | 2012 DIAL A RIDE | 14,802.00 | 2-01-27-365-550 Other Professional Fees | Budget | | 8 |
| 8901 09/13/12 | TRE14 T & R ELECTRIC | | | | | 2000 |
| | SINGLE PHASE POLE MOUNT | 8 172 00 | 2-09-55-501-445 | Budget | | 3444 |
| | DAMPIE THISE TOLE HOURS | 0,172.00 | Transformers | Budget | | 30 |
| 12-01461 2 | CREDIT MEMO #D8-10-12 | 5,111.25- | 2-09-55-501-445 Transformers | Budget | | 31 |
| | · · | 3,060.75 | Transforacts | | | |
| may 09/13/12 | TRIO8 TRICO EQUIPMENT SERVICES. | THE | | | | **** |
| 12-01300 1 | 그는 사람이 사면 살아 다시 살아보니 아름이 하는 아니가 그래요? 사람이 되었다면 하게 하게 되었다고 하는 | | C-04-55-126-650 | Budana | | 3444 |
| 12-01300 1 | SUCHK TECH NESSAGE BOARD | 10,000.00 | ORD: 2012-6: MESSAGE BOARD - | Budget | | 6 |
| 12-01300 2 | SOLAR TECH MESSAGE BOARD | 805.00 | 2-01-25-240-450 | Budget | | 7 |
| 0.557 0.057.55. TO | The state of the s | 003100 | Other Capital Equipment | budgee | | |
| | | 18,805.00 | | | | |
| 8903 09/13/12 | UNIO2 UNITED PARCEL SERVICE | | | | | 2444 |
| 12-00134 8 | | 73 21 | 2-01-20-100-205 | Budget | | 3444 |
| - | even rach of Chines | 73.64 | Postage | bunger | | , |
| 8904 09/13/12 | UNIO6 UNIVERSAL CHEMICALS | | 90 | | | 2/4/ |
| | HYPOCHLORITE SOLUTION | 365.25 | 2-01-28-370-430 | Budget | | 3444 28 |
| STOREST SEE | | ****** | Maintenance and Repairs | Judgee | | 20 |
| 12-01502 1 | 140 GAL HYPOCHLORITE SOLUTION | 444.00 | 2-01-28-370-430 | Budget | | 46 |
| | | 0.5168.50 | Maintenance and Repairs | | | TV |
| 12-01550 1 | HYPOCHLORITE SOLUTION 160 GAL | 510.00 | 2-01-28-370-430 | Budget | | 54 |
| | (| 1,319.25 | Maintenance and Repairs | Tree Tree | | |
| 11179 - 11111 (1114 FC | | -leasing. | | +11 | | |
| 8905 09/13/12 | UNIIS UNIVERSAL BLOOMINGDALE | | | | | 3444 |
| 12-01379 1 | PARTS FOR TRKS 13,39,19,11 | 123.72 | 2-05-55-501-230 Auto Parts | Budget | | 9 |
| 12-01379 2 | | | 2-01-26-315-230 | Budget | | 10 |
| | | | Roads / Auto Parts | Decree and | | 3620 |
| 12-01379 3 | | | 2-01-26-315-230 | Budget | | 11 |
| | | | Roads / Auto Parts | | | |

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| | | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref Num Contract Ref Seq |
|-------------------------|--------|---|--|--|--------------|---|
| 38905 UNIVE | RSAL | BLOOMINGDALE Continued | | | | |
| 12-01379 | 4 | | 213.52 | 2-01-26-315-230 | Budget | 12 |
| occurrences. | 150 | | | Roads / Auto Parts | 107977 | ** |
| 12-01379 | 5 | CREDIT INVOICE | 120.00 | - 2-01-26-315-230 | Budget | 13 |
| 10.0100 | | | | Roads / Auto Parts | 100000 | |
| 12-01554 | 1 | Auto Parts, All Cars | 109.96 | 2-01-26-315-270 | Budget | 55 |
| | | 7 | ****** | Police / Auto Parts | | |
| | | | 517.99 | | | |
| 38906 09/1 | 2/12 | UNITA UNIQUE PHOTO, INC. | | | | 10000 |
| 12-01462 | | A2300 Kit Black Powershot | 257 00 | 2-01-25-240-250 | Territoria: | 3444 |
| 20 02100 | * | NESOU ATE STREET PORCESSION | 337.00 | Other Supplies | Budget | 32 |
| 12-01462 | 2 | 8GB SDHC Class 10 SD Card | 26. 97 | 2-01-25-240-250 | Budget | 22 |
| | - | 2000 2000 20 00 0010 | 20.37 | Other Supplies | buuget | 33 |
| 12-01462 | 3 | NB-11L Battery Pack | 134,37 | 2-01-25-240-250 | Budget | 34 |
| | | | | Other Supplies | unuget | 24 |
| | | _ | 518.34 | CALLES OF THE ACTOR | | |
| | 1885 | 100 | 0.000.70 | | | |
| 38907 09/13 | | VEROZ VERIZON WIRELESS | | | | 3444 |
| 12-00129 | 8 | | 102.60 | 2-09-55-500-205 | Budget | 1 |
| 12 60120 | 20 | | 9828 W | Postage & Phone | 120 | |
| 12-00130 | 8 | | 400.14 | 2-01-31-440-300 | Budget | 2 |
| | | \tau_ | 200 77 | Telephone | | |
| | | | 502.74 | | | |
| o908 09/13 | 2/12 | VERO3 VERIZON | | | | |
| 12-01608 | | AUGUST 2012 BILLING | 116 or | 2 00 55 500 205 | | 3444 |
| 17 01000 | | WOODS! TOTE DIFFTING | 116.85 | 2-09-55-500-205 | Budget | 58 |
| 12-01608 | 2 | | 102 94 | Postage & Phone 2-01-31-440-300 | Dudae* | ra. |
| 0.000 | | | 103.00 | Telephone | Budget | 59 |
| 12-01608 | 3 | | 38.95 | 2-05-55-500-205 | Budget | 60 |
| | 10.500 | | 30133 | Postage & Phone | ounger | - 00 |
| | | | 259.66 | mgv w 1 mvmv | | |
| | | | | | | |
| 8909 09/13 | | WALO3 WALLINGTON PLMG & HTG S | PLY CO | | | 3444 |
| 12-01455 | 1 | TOILET REPAIR PARTS | | 2-01-26-310-430 | Budget | 29 |
| CONTRACTOR CONTRACTOR | 1000 | | | Facility Maint & Repairs | 000000000 | |
| 12-01559 | 1 | REPAIR PARTS | 69.67 | 2-05-55-501-430 | Budget | 56 |
| | | L - | | Maintenance and Repairs | | |
| | | | 354.25 | | | |
| 0010 00/12 | /15 | suedd man sirenes | | | | 00:06W |
| 8910 09/13, 12-01561 | | WARO4 MARK WARNER 2012 CLOTHING ALLOWANCE | 345.04 | 2 44 25 240 626 | 1 woods 100 | 3444 |
| 15-01301 | 4.0 | ANTE CEDIMENS ALLONANCE | | 2-01-25-240-635 | Budget | 57 |
| | | | | Uniform Reimbursements | | |
| 8911 09/13/ | /12 | WATO1 WATER WORKS SUPPLY CO | THE | | | 8 |
| 12-01498 | | WATO1 MATER WORKS SUPPLY CO., MATER MAIN REPLACEMENT PARTS | Commence of the commence of th | 2.00.00.001.420 | *** | 3444 |
| 44 VA450 | | MATER PATE REPERCENSIA LAKES | | 2-05-55-501-430 | Budget | 44 |
| 12-01498 | 2 | COMBO METER KEY FOR TRK 11 | | Maintenance and Repairs | Budnet | |
| 44 94130 | - | COURS SELEN NET LOW INV 11 | | 2-05-55-501-430 Maintenance and Repairs | Budget | 45 |
| | | | | manusemence and separcs | | |

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| Check # Chi | | Description | Amount Paid | Charge Account | Account Type | Reconciled/\ Contract | |
|-------------|--------|--|--------------|---|-----------------------|--------------------------|------------|
| 38912 09, | /13/12 | MATOZ MATER TECH IRRIGATION | TWC | | 7.07 (ASD-0.46 A | | 344 |
| 12-0142 | | BUTLER PARK SPRINKLER ADJUSTME | | 2-01-26-310-430 Facility Maint & Repairs | Budget | | 23 |
| 38913 09 | /13/12 | ARIO1 ARISTOCRAT LIMOUSINE | & BUS CO | | | | 344 |
| 12-0159 | 8 1 | TRIP TO MT AIRY 10/01/12 | 825.00 | 2-01-28-385-550 Celebrations & Parties | Budget | | 9 |
| 38914 09/ | | CON23 CONSTELLATION ENERGY | | | | | 344 |
| 12-00197 | 2 8 | 2012 ENERGY SUPPLIED | 1,959,110.41 | 2-09-55-504-200 Purchased Power | Budget | | 1 |
| 38915 09/ | /13/12 | COSO2 COSPER ENVIRONMENTAL | SERV, INC. | | | | 344 |
| 12-01590 |) 1 | FRESHMATER ACUTE BIOASSAY | 750.00 | 2-05-55-500-530 Water Testing | Budget | | 7 |
| 38916 09/ | /13/12 | CUM01 CUMMINS POWER SYSTEMS | , LLC | | | | 3445 |
| 12-01557 | 1 | EMERGENCY GENERATOR REPAIR | 720.00 | 2-05-55-501-430 Maintenance and Repairs | Budget | | 5 |
| 38917 09/ | /13/12 | DFI01 D. FITZGERALD MASON C | ONTRACTOR | | | | 3449 |
| 12-01660 |) 1 | CONCRETE PAD AT DPW | | W-06-55-107-650 | Budget | | 11 |
| 12-01660 |) 2 | CONCRETE PAD AT DPW | 2.425.00 | ORD: 2011-7: IMPROV TO BLDS& C-04-55-118-650 | GROS-FUNDED Budaet | | 12 |
| | 1 1122 | | 41.023.00 | ORD: 2011-18: IMPROV TO BLDG | | | |
| 12-01660 | 3 | CONCRETE PAD AT DPW | 575.00 | C-04-55-730-650 | Budget | | 13 |
| | | 3. | 4,800.00 | ORD:2007-30:IMPROV.TO BLSD | MAKUS-UNFUNDED | | |
| 38918 09/ | 12/12 | KOZO1 JAMES W. KOZIMOR | | | | | 244 |
| 12-01686 | | | 198.00 | 2-09-55-500-205 | Budget | | 3445 20 |
| -07/K033K | 115 | | 30000000 | Postage & Phone | budget | | |
| 12-01686 | 2 | | 39.60 | 2-05-55-500-205 | Budget | | 21 |
| 12-01686 | 3 | | 26.40 | Postage & Phone 2-01-20-100-205 | Budget | | 22 |
| | 10.7% | | 4502000 | Postage | | | 0.000 |
| | | | 264.00 | | | | |
| 38919 09/ | | LANO1 JAMES P. LAMPMANN | | | | | 3445 |
| 12-01693 | 1 | CELL REIMBURSEMENT APR 2012 | 91.66 | 2-09-55-500-205 | Budget | | 26 |
| 12-01693 | 2 | CELL REIMBURSEMENT MAY 2012 | 91.66 | Postage & Phone 2-09-55-500-205 | Budget | | 27 |
| 2000 | | THE PARTY OF THE P | 21.00 | Postage & Phone | busyce | | 21 |
| 12-01693 | 3 | CELL REIMBURSEMENT JUNE 2012 | 91.66 | 2-09-55-500-205 | Budget | | 28 |
| 12-01693 | 4 | CELL REIMBURSEMENT JULY 2012 | 91.50 | Postage & Phone 2-09-55-500-205 | Budget | | 29 |
| | 2 969 | | (378/35)) | Postage & Phone | | | 1880 |
| 12-01693 | 5 | CELL REIMBURSEMENT AUG 2012 | 91.50 | 2-05-55-500-205 | Budget | | 30 |
| `-01693 | 6 | CELL REIMBURSEMENT SEPT 2012 | 105.41 | Postage & Phone 2-05-55-500-205 | Budget | | 31 |
| | 0.50 | The second will del 1 seas | 493114 | Postage & Phone | usuget | | 31 |

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| Check # Check Da *O # Item | Description | Amount Paid | Charge Account | Account | econciled/\ Contract | Void Ref Nur Ref Seq |
|-------------------------------|--|--------------|---|----------|-------------------------|-------------------------|
| 38919 JAMES P. 12-01693 7 | LAMPMANN Continued REIMB FOR PRINTER TRAY FIRE PR | 132.38 | 2-01-25-265-660 Uniform Fire Safety/Prevent | Budget | | 32 |
| | # | 695.77 | unitum rite Satety/Prevent | 1011 | | |
| 38920 09/13/12 | MAU01 PAUL MAURER | | | | | 3445 |
| 12-01684 1 | REIMBURSEMENT | 42.52 | 2-09-55-507-900 ELECTRIC GROUP HEALTH INS | Budget | | 18 |
| 38921 09/13/12 | ONEO3 ONE CALL CONCEPTS, INC | | | | | 3449 |
| 12-01606 1 | REGULAR LOCATES | 120.36 | 2-09-55-501-430 Maintenance and Repairs | Budget | | 10 |
| 38922 09/13/12 | PASO9 COLLEEN PASCALE | | | | | 3445 |
| 12-01685 1 | REIMBURSEMENT | 59.99 | 2-01-23-220-900 Group Health Insurance | Budget | | 19 |
| 38923 09/13/12 | SHEOS SHERWIN WILLIAMS | 101403316 | | | | 3445 |
| 12-01585 1 | GALLONS OF TRAFFIC YELLOW | 264.90 | 2-01-26-290-220 Signs & Line Painting | Budget | | 6 |
| 38924 09/13/12 | | 12/12/1 | 72 (20 (20 (20 (20 (20 (20 (20 (20 (20 (2 | 0 | | 3445 |
| 12-01683 1 | REIMBURSEMENT | 47.93 | 2-01-23-220-900 Group Health Insurance | Budget | | 17 |
| ost25 09/13/12 | SKY01 SKYTOP RECYCLING | | ASSETS#-SMASSERIOUSECONOSE | | | |
| | ASPHALT DUMPED | 143.30 | 2-01-26-290-650 Road Repair Materials | Budget | | 3445 8 |
| 38926 09/13/12 | STA35 STATE OF NEW JERSEY | | | | | 3445 |
| 12-01682 1 | SEPTEMBER HEALTH BENEFITS | 52,891.91 | 2-01-23-220-900 | Budget | | 14 |
| 12-01682 2 | SEPTEMBER HEALTH BENEFITS | 55,189.98 | Group Health Insurance 2-09-55-507-900 | Budget | | 15 |
| 12-01682 3 | SEPTEMBER HEALTH BENEFITS | 14 768 27 | ELECTRIC GROUP HEALTH INS 2-05-55-507-900 | Budget | | 16 |
| | - TENNER TRACTIC DESCRIPTION | 3702500 4600 | WATER GROUP HEALTH INSURANCE | | | 10 |
| | | 122,850.16 | | | | |
| 8927 09/13/12 | UHY02 UHY EMPLOYEE BENEFITS | 222 | | | | 3445 |
| 12-01689 1 | CONSULTING SERVICE FEE | 833.33 | 2-09-55-507-900 ELECTRIC GROUP HEALTH INS | Budget | | 23 |
| 12-01689 2 | | 416.67 | 2-05-55-507-900 | Budget | | 24 |
| 12-01689 3 | | 833.33 | MATER GROUP HEALTH INSURANCE 2-01-23-220-900 Group Health Insurance | Budget | | 25 |
| | _ | 2,083.33 | an way, shart his allows wint | | | |
| 8928 09/13/12 | WILO9 WILSON & WILSON, LLC | | | | | 3445 |
| | APRIL - JUNE 2012 ENGINEERING | 17,125.10 | | Budget | | 3 |
| | | | Sub Station Maintenance | 0.000000 | | |

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| Check # Check *0 # It | Date Vendor en Description | | | Amount Paid | Charge / | Account | Account Type | Reconciled/ Contract | Void Ref Num Ref Sea |
|--------------------------|--------------------------------------|-------------------------|-----------------------|---|--------------------|---|--------------|-------------------------|-------------------------|
| 38929 09/13/ 12-01482 | 12 WWG01 GRAIN 1 FUSES | IGER | | 64.80 | 2-05-55 | -2000 | Budget | | 3445 4 |
| 38930 09/13/ 12-01350 | 12 ZEP01 ZEP M 1 HAND TOWELS/HOR | IANUFACTU INET SPRA | CARLOTTICE TO BE A ST | 673.93 | 2-09-55 Mainten | -501-430 ance and Repairs | Budget | | 3445 2 |
| Report Totals | Checks; Direct Deposit: Total: | Paid 196 0 196 | <u>yoid</u> 1 0 1 | Anount P 4,846,514 0 4,846,514 | .57 | Anount Void 428,160.94 0.00 428,160.94 | | | |

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| | Control Account | Department | Description | Amount Charged |
|---|-----------------|----------------------------|---------------------------|----------------|
| | 1-02-55-715-000 | MUNICIPAL ALLIANCE DEDR | MUNICIPAL ALLIANCE DEDR | 339.64 |
| | 2-01-20-100-200 | ADMINISTRATIVE & EXECUTIVE | A&E OTHER EXPENSES | 623.61 |
| | 2-01-20-120-200 | MUNICIPAL CLERK | MUNICIPAL CLERK DE | 428.94 |
| | 2-01-20-130-200 | | FINANCE DE | 756.89 |
| | 2-01-20-135-505 | | Audit Services | 2,074.00 |
| | 2-01-20-145-200 | TAX COLLECTOR | TAX COLLECTOR DE | 72.05 |
| | 2-01-20-150-200 | TAX ASSESSOR | TAX ASSESSOR DE | 220.00 |
| | 2-01-20-155-500 | | Legal Services | 667.00 |
| | 2-01-20-165-000 | ENGINEERING FEES | ENGINEERING FEES | 7,815.00 |
| | 2-01-21-180-200 | PLANNING BOARD | PLANNING BOARD OF | 667.46 |
| | 2-01-23-212-915 | | Fireman's | 1,610.14 |
| | 2-01-23-220-900 | | Group Health Insurance | 139,607.61 |
| | 2-01-25-240-200 | POLICE DEPARTMENT | POLICE DEPARTMENT OF | 22,167.98 |
| | 2-01-25-265-200 | FIRE DEPARTMENT | FIRE DEPARTMENT OF | 8,867.15 |
| | 2-01-26-290-200 | STREETS AND ROADS | STREETS AND ROADS DE | 5,875.41 |
| | 2-01-26-305-200 | GARBAGE & TRASH | GARBAGE & TRASH OE | 59,459.31 |
| | 2-01-26-310-200 | BUILDINGS & GROUNDS | BUILDINGS & GROUNDS OF | 6,273.16 |
| | 2-01-26-315-200 | VEHICLE MAINTENANCE | VEHICLE MAINTENANCE DE | 1,654.77 |
| | 2-01-27-330-200 | HEALTH DEPARTMENT | HEALTH DEPARTMENT OF | 755.00 |
| | 2-01-27-365-200 | SENIORS TRANSPORTATION | SENIORS TRANSPORTATION OF | 14,802.00 |
| j | 2-01-28-370-200 | RECREATION DEPARTMENT | RECREATION DEPARTMENT OF | 1,963.25 |
| | 2-01-28-385-200 | SENIORS ADVISORY COMM | SENIORS ADVISORY COMM OE | 1,662.97 |
| 1 | 2-01-29-391-200 | MUSEUM | MUSEUM DE | 242.70 |
| | 2-01-30-420-650 | | PUBLIC EVENTS | 499.50 |
| i | 2-01-31-430-305 | | Electric | 6,778.15 |
| | `-01-31-440-300 | | Telephone | 3,131.64 |
| 7 | 2-01-31-446-330 | | Natural Gas | 222.75 |

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BOROUGH OF BUTLER Check Register By Check Id

| Contr | ol Account | Department | Description A | mount Charged |
|--------|------------|-----------------------------------|--|---------------|
| 2-01- | 31-460-315 | | Gasoline | 6,798.42 |
| 2-01- | 42-750-200 | BLOOMINGDALE MATER INTERLOCAL | BLOOMINDALE WATER OF | 163.94 |
| 2-01- | 43-490-200 | MUNICIPAL COURT | MUNICIPAL COURT OF | 1,363.91 |
| 2-01- | 45-920-650 | | Bond Principal | 100,000.00 |
| 2-01- | 45-930-650 | | Bond Interest | 23,650.00 |
| 2-02- | 55-710-001 | | CLEAN CONMUNITIES | 1,200.00 |
| 2-05- | 55-500-200 | MATER OPERATING ADMINISTRATION | WATER OPERATING ADMINISTR DE | 32,824.25 |
| 2-05- | 55-501-200 | WATER OPERATING - OPERATIONS | MATER OPERATING OPERATION OF | 8,460.25 |
| 2-05- | 55-507-900 | | WATER GROUP HEALTH INSURANCE | 39,379.52 |
| 2-05- | 55-555-650 | | WATER OPERATING - NOTE INT | 3,160.94 |
| 2-09-5 | 55-500-200 | ELECTRIC OPERATING - ADMINISTR | ELECTRIC OPERATING - ADMIN OE | 28,431.73 |
| 2-09-5 | 55-501-200 | ELECTRIC OPERATING - OPERATION | ELECTRIC OPERATING - OPER, OE | 58,705.86 |
| 2-09-5 | 55-504-000 | Purchased Power | Purchased Power | 1,976,219.24 |
| 2-09-5 | 55-505-200 | ELECTRIC OPERATING - WIGHT OUT | ELECTRIC OPER - NIGHT OUT OF | 3,700.00 |
| 2-09-5 | 55-507-900 | | ELECTRIC GROUP HEALTH INS | 153,419.64 |
| 2-09-5 | 55-540-650 | | ELECTRIC OPERATING - BOND PR | 385,000.00 |
| 2-09-5 | 55-550-650 | | ELECTRIC OPERATING - BOND INT | 76,550.00 |
| 2-26-5 | 5-390-200 | BUTLER LIBRARY | BUTLER LIBRARY | 3,630.06 |
| C-04-5 | 5-118-650 | | ORD:2011-18:IMPROV TO BLDG&GRDS-FUNDE | 2,425.00 |
| C-04-5 | 5-126-650 | | ORD:2012-6:MESSAGE BOARD - FUNDED | 18,000.00 |
| C-04-5 | 5-128-650 | | GRD:2012-8:STREETS&ROADS EQUIP-FUNDED | 259.93 |
| C-04-5 | 5-129-650 | | ORD: 2012-9:MUNICIPAL BLDG IMPROV-FUND | 6,550.00 |
| C-04-5 | 5-411-650 | | ORD:2004-11:SEWER 1&T-FUNDED | 1,161.00 |
| C-04-5 | 5-730-000 | ORD: 2007-30 VARIOUS IMPROVEMENTS | SORD: 2007-30 VARIOUS IMPROVEMENTS | 575.00 |
| 0-19-5 | 5-100-610 | | Kafil 1465 Rte 23 S | 774.00 |
| -19-5 | 5-100-620 | | Quick Chek | 625.00 |
| D-19-5 | 5-100-650 | | K & G MANAGEMENT | 625.00 |

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| Control Account | Department | Description A | mount Charged |
|-----------------|---------------------------------|--------------------------------------|---------------|
| D-19-55-100-690 | 11 | ETO DISCOUNT | 230.00 |
| 0-19-55-100-700 | | MOUNT REST CENETERY | 230.00 |
| E-08-55-906-000 | ORD:2009-6:VARIOUS IMPROVEMETNS | ORD:2009-6:VARIOUS IMPROVEMETHS | 20,819.46 |
| T-12-55-340-205 | | Due to State of N3 Dog Fees | 12.00 |
| T-13-56-370-200 | RECREATION TRUST | RECREATION TRUST DE | 6,727.19 |
| W-06-55-107-650 | | ORD:2011-7:IMPROV TO BLDS&GRDS-FUNDE | 0 1,800.00 |
| W-06-55-114-650 | | ORD:2011-14:IMPROV TO WATER SYSTEM-U | N 222.99 |
| W-06-55-722-650 | | ORD:2007-22:PURCHASE EQUIPMENT-FUNDE | 0 1,024.67 |
| w-06-55-913-420 | | ORD:9913:AUTO CHEMICAL FEEDS | 1,378.04 |
| z-01-55-900-210 | | School Taxes Payable | 1,156,752.50 |
| z-01-55-900-215 | | Tax Overpayments Payable | 7,778.16 |
| Z-01-55-900-850 | | School Gas Reimbursement | 1,642.74 |
| z-06-55-900-500 | | B.A.N. RENEWAL | 425,000.00 |
| z-09-55-900-500 | | Electric Rent Overpayment Pay | 6.05 |

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BOROUGH OF BUTLER Check Register By Check Id

| Fund Description | Fund | Budget Total | Revenue Total | |
|-----------------------------------|------|--------------------------|---------------|--|
| | 1-02 | 339.64 | 0.00 | |
| CURRENT FUND | 2-01 | 420,874.71 | 0.00 | |
| | 2-02 | 1,200.00 | 0.00 | |
| WATER UTILITY OPERATING | 2-05 | 83,824.96 | 0.00 | |
| ELECTRIC UTILITY OPERATING | 2-09 | 2,682,026.47 | 0.00 | |
| BUTLER LIBRARY Year Total: | 2-26 | 3,630.06 3,191,556.20 | 0.00 | |
| GENERAL CAPITAL FUND | C-04 | 28,970.93 | 0.00 | |
| | 0-19 | 2,484.00 | 0.00 | |
| ELECTRIC UTILITY CAPITAL FUND | E-08 | 20,819.46 | 0.00 | |
| | T-12 | 12.00 | 0.00 | |
| TRUST FUND Year Total: | т-13 | 6,727,19 6,739.19 | 0.00 | |
| . UTILITY CAPITAL FUND | W-06 | 4,425.70 | 0.00 | |
| ON BUDGET SECTION | z-01 | 1,166,173.40 | 0.00 | |
| | z-06 | 425,000.00 | 0.00 | |
| ELECTRIC OVERPAYMENTS Year Total: | z-09 | 6.05 1,591,179.45 | 0.00 | |
| Total Of All Funds: | 13 | 4,846,514.57 | 0.00 | |

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BOROUGH OF BUTLER Check Register By Check Id

| | Repor | Accts: PAYROLL CLEAR to PAYRO t Type: All Checks | Report Format: | ange of Check Ids: 38730 to Detail Check Type: | Computer: Y | Manual: Y Dir Deposit: |
|--------------------|-------|---|---|---|---------------|---|
| heck # Che PO # | | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref Num Contract Ref Seq |
| 38748 08/ | 27/12 | BORO2 BOROUGH OF BUTLER PAY | . AGENCY | | | 3430 |
| 12-01538 | 1 | PAY OF 08/23/12 | | 2-01-36-477-650 | Budget | 1 |
| | . 33 | | | Temporary Disability | | 207 |
| 12-01538 | 2 | | 7,209.21 | 2-09-55-522-650 | Budget | 2 |
| | 20 | | 0.0000000000000000000000000000000000000 | ELECTRIC OPERATING - F I C . | A | |
| 12-01538 | 3 | | 2,055.68 | 2-05-55-522-650 | Budget | 3 |
| 12 01020 | | | | MATER OPERATING - F I C A | tar-race | |
| 12-01538 | - 4 | | 8,009.08 | 2-01-36-472-650 | Budget | 4 |
| 12 01530 | | | *** | FICA/MEDI | 00000000000 | |
| 12-01538 | 5 | | 591.74 | 2-26-55-522-650 | Budget | 5 |
| 12_01020 | 0 | | 1 000 00 | FICA - LIBRARY | 21 W 12 | 69 |
| 12-01538 | 6 | | 1,060.51 | T-13-56-370-966 | Budget | 6 |
| | | - | 10 070 11 | Social Security | | |
| | | | 18,970.41 | | | |
| 8749 08/ | 7/12 | BORO3 BOROUGH OF BUTLER PAY. | cence | | | 222 |
| 12-01539 | | BORO3 BOROUGH OF BUTLER PAY. PAY OF 08/23/12 | | 2 00 55 500 101 | nudeus. | 3430 |
| 15-01333 | 10 | PAT OF 00/23/12 | 11,727.97 | 2-09-55-500-101 | Budget | 7 |
| 12-01539 | 2 | | E0 351 40 | Base Full Time Salaries | eutore. | |
| 16-01333 | | | 00,231.40 | 2-09-55-501-101 Base Full Time Salaries | Budget | 8 |
| 12-01539 | 3 | | 4 264 06 | 2-09-55-501-110 | Sudant. | |
| AE 01333 | | | 4,204.30 | Overtine Full Time | Budget | 9 |
| 12-01539 | 4 | | 2 624 00 | 2-09-55-503-101 | Budant | 10 |
| 24 02333 | | | 2,024.00 | BASE FULL TIME SALARIES | Budget | 10 |
| 12-01539 | 5 | | 8 633 83 | | Budoot | 11 |
| 02777 | 1 | | 0,333.03 | Base Full Time Salaries | Budget | 11 |
| 12-01539 | 6 | | 414 60 | | Durdnot | 13 |
| | | | 414.03 | Overtime Full Time | Budget | 12 |
| 12-01539 | 7 | | 6 320 03 | | Budane | 13 |
| | | | 0,320.03 | Base Full Time Salaries | Budget | 13 |
| 12-01539 | 8 | | 11 782 04 | | Budget | 14 |
| | | | 11,702,04 | Base Full Time Salaries | Budget | 14 |
| 12-01539 | 9 | | 5 288 64 | | Budget | 15 |
| | 250 | | 3,200.04 | Overtime Full Time | uonget | 13 |
| 12-01539 | 10 | | 3,753,47 | | Budget | 16 |
| 2500 (250 250 250) | 200 | | 211.221.11 | Base Full Time Salaries | nuder | 10 |
| 12-01539 | 11 | | 177.72 | | Budget | 17 |
| | | | 3377136 | Overtime Full Time | buogee | 1/ |
| 12-01539 | 12 | | 3,002,55 | | Budget | 18 |
| | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Base Full Time Salaries | subjec | 10 |
| 12-01539 | 13 | | 278.83 | 그리어 보고 있다. 그렇게 되어 있다면 하는데 되어 되어 되어 되어 있다면 하다. | Budget | 19 |
| | | | 2000 | Base Part Time Salaries | 0.5 | *** |
| 12-01539 | 14 | | 1,310.35 | | Budget | 20 |
| | | | | Base Full Time Salaries | | |
| 12-01539 | 15 | | 1,981.03 | | Budget | 21 |
| | | | 8333333 | Base Full Time Salaries | 905(\$15) | 2.00 |
| °-01539 | 16 | | 1,550.17 | 2.02 17 2.0 1 2.0 1 2.2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | sudget | 22 |
| | | | | Base Full Time Salaries | 3.11 | ** |
| 12-01539 | 17 | | 1,826.65 | | Budget | 23 |
| | | | 2000000000 | Base Part Time Salaries | 217 | ** |

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| 90# | S-200 F-85 | e Vendor Description | Amount Paid | Charge Account | Account 1 | conciled/Void Ref Num Contract Ref Seq |
|---------|------------|---------------------------|-------------------|--|---------------|---|
| | | BUTLER PAY. GROSS Continu | ed | CONTRACTOR CONTRACTOR | | |
| 12-015 | 39 18 | | 749.99 | 2-01-21-180-101 Base Full Time Salaries | Budget | 24 |
| 12-015 | 39 19 | | 1,469.27 | 2-01-21-185-101 Base Full Time Salaries | Budget | 25 |
| 12-015 | 39 20 | | 91.81 | 2-01-22-195-105 Base Part Time Salaries | Budget | 26 |
| 12-015 | 39 21 | | 61,358.87 | 2-01-25-240-101 | Budget | 27 |
| 12-015 | 39 22 | | 3,052.40 | Base Full Time Salaries 2-01-25-240-110 | Budget | 28 |
| 12-015 | 39 23 | | 229.02 | Overtime Full Time 2-01-25-240-140 | Budget | 29 |
| 12-015 | 9 24 | | 76.26 | Court Pay 2-01-25-265-105 | Budget | 30 |
| 12-015 | 9 25 | | 273.96 | 2-01-25-265-160 | Budget | 31 |
| 12-015 | 9 26 | | 12,053.96 | Uniform Fire Safety/Prevent 2-01-26-290-101 | ion Budget | 32 |
| 12-015 | 9 27 | | 393.60 | Base Full Time Salaries 2-01-26-310-110 | Budget | 33 |
| 12-0153 | 9 28 | | 288.45 | Overtime Full Time 2-01-26-305-101 | Budget | 34 |
| 12-0153 | 9 29 | | 3,375.16 | Base Full Time Salaries 2-01-26-311-101 | Budget | 35 |
| 12-0153 | 9 30 | | 2,604.60 | Base Full Time Salaries 2-01-26-315-101 | 8udget | 36 |
| 12-0153 | 9 31 | | 699.08 | Base Full Time Salaries 2-01-27-330-105 | Budget | 37 |
| 12-0153 | 9 32 | 19 | 1,275.20 | Base Part Time Salaries 2-01-27-365-105 | Budget | 38 |
| 12-0153 | 9 33 | | 1,451.69 | Base Part Time Salaries 2-01-28-370-105 | Budget | 39 |
| 12-0153 | 9 34 | | 2,153.84 | Base Part Time Salaries 2-02-55-710-003 | Budget | 40 |
| 12-0153 | 9 35 | | 2,148.23 | SAFE & SECURE COMMUNITIES 2-01-43-490-101 | Budget | 41 |
| 12-0153 | 9 36 | | 1,740.74 | Base Full Time Salaries 2-01-43-490-105 | Budget | 42 |
| 12-0153 | 9 37 | | 80.00 | Base Part Time Salaries 2-01-43-490-110 | Budget | 43 |
| 12-0153 | 9 38 | | 509.04 | Overtime Full Time 2-01-25-275-105 | Budget | 44 |
| 12-0153 | 9 39 | | | Municipal Prosecutor 2-01-42-750-105 | Budget | 45 |
| 12-0153 | 9 40 | | | BLOOMINGDALE WATER S&W 2-26-55-390-105 | Budget | 46 |
| 12-0153 | 9 41 | | Vest (March 1986) | Base Part Time Salaries | Budget | 47 |
| ?-0153 | 9 42 | | - 1000 mm | POLICE CONTRACTUAL OVERTIME T-13-56-370-101 | Budget | 48 |

255,765.83

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BOROUGH OF BUTLER Check Register By Check Id

| | 1000 | Description | Amount Paid | Charge Account | Account Type | Contract | oid Ref Nur Ref Seq |
|--------------|-------|--|-------------------|--|--------------|----------|------------------------|
| 38791 09/1 | 10/12 | 80R02 80ROUGH OF BUTLER PAY. | AGENCY | | | | 3438 |
| 12-01653 | 1 | | | 2-01-36-477-650 | Budget | | 1 |
| 12-01653 | 2 | | 7,458.94 | Temporary Disability 2-09-55-522-650 | Budget | | 2 |
| | - 12 | | 120122012 | ELECTRIC OPERATING - F I C | ٨ | | |
| 12-01653 | 3 | | 1,776.15 | 2-05-55-522-650 | Budget | | 3 |
| 12 01002 | - 9 | | 0 170 51 | WATER OPERATING - F I C A | enille. | | 89 |
| 12-01653 | 4 | | 8,1/6.54 | 2-01-36-472-650 | Budget | | 4 |
| 12-01653 | 5 | | 506 61 | FICA/NEDI | Dudget | | 5 |
| 11.01033 | 2. | | 330.01 | 2-26-55-522-650 FICA - LIBRARY | Budget | | 3 |
| 12-01653 | 6 | | 516 28 | T-13-56-370-966 | Budget | | 6 |
| | | | 210110 | Social Security | bunger | | U |
| | | - | 18,559.49 | sector security | | | |
| 38792 09/1 | 0/12 | BORO3 BOROUGH OF BUTLER PAY. | GROSS | | | | 3438 |
| 12-01654 | | PAY OF 09/06/12 | | 2-09-55-500-101 | Budget | | 7 |
| | | 91011111111111111111111111111111111111 | | Base Full Time Salaries | onoger | | |
| 12-01654 | 2 | | 68,251.48 | 2-09-55-501-101 | Budget | | 8 |
| | | | 30-024-03-07-05-0 | Base Full Time Salaries | | | |
| 12-01654 | 3 | | 5,604.28 | 2-05-55-501-110 | Budget | | 9 |
| | | | | Overtime Full Time | 5050 | | |
| 12-01654 | 4 | | 2,624.00 | 2-09-55-503-101 | Budget | | 10 |
| | 43 | | 817220m200 | BASE FULL TIME SALARIES | | | |
| ?-01654 | 5 | | 8,533.83 | 2-09-55-502-101 | Budget | | 11 |
| 45 64784 | | | 222002 | Base Full Time Salaries | 1000 | | 1927 |
| 12-01654 | 6 | | 1,754.45 | 2-09-55-502-110 | Budget | | 12 |
| 12-01654 | 7 | | c 220 02 | Overtine Full Time | _3 | | |
| 15-01034 | 100 | | 0,320.03 | 2-05-55-500-101 | Budget | | 13 |
| 12-01654 | 8 | | 11 702 04 | Base Full Time Salaries 2-05-55-501-101 | Durdonat | | -12 |
| 12 01034 | | | 11,702.04 | Base Full Time Salaries | Budget | | 14 |
| 12-01654 | 9 | | 846.75 | 2-05-55-501-110 | Budget | | 15 |
| 10000000 | | | 010.173 | Overtine Full Time | bauget | | 13 |
| 12-01654 | 10 | | 3,753,47 | 2-05-55-502-101 | Budget | | 16 |
| | 55 | | 852,4300 | Base Full Time Salaries | | | |
| 12-01654 | 11 | | 751.90 | 2-05-55-502-110 | Budget | | 17 |
| | | | | Overtime Full Time | sport to the | | 5507 |
| 12-01654 | 12 | | 3,002.55 | 2-01-20-100-101 | Budget | | 18 |
| racionession | DATE: | | | Base Full Time Salaries | | | 95576 |
| 12-01654 | 13 | | 278.83 | 2-01-20-110-105 | Budget | | 19 |
| ** **** | | | 2000 | Base Part Time Salaries | 255265050 | | 0.5504 |
| 12-01654 | 14 | | 1,310.35 | 2-01-20-120-101 | Budget | | 20 |
| 12 01007 | 11 | | 5 444 45 | Base Full Time Salaries | 20020000 | | - |
| 12-01654 | 15 | | 1,981,03 | 2-01-20-130-101 | Budget | | 21 |
| 12.01664 | 16 | | 1 226 42 | Base Full Time Salaries | 20000 | | |
| 12-01654 | 16 | | 1,550.1/ | 2-01-20-145-101 | Budget | | 22 |
| 12-01654 | 17 | | 1 976 66 | Base Full Time Salaries | Budeat | | 22 |
| 24-01034 | 11 | | 1,020.03 | 2-01-20-150-105 | Budget | | 23 |
| 12-01654 | 18 | | 740 00 | Base Part Time Salaries 2-01-21-180-101 | Dudant | | 24 |
| 44 01034 | 10 | | 145.39 | Base Full Time Salaries | Budget | | 24 |

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80ROUGH OF BUTLER Check Register By Check Id

| Check # Che °0 # | | Description | | Arount Paid | Charge Account | Account Type | Reconciled/ Contract | |
|---------------------|---------|-------------------|-----------|-------------|---------------------------------|--------------|-------------------------|--------|
| 38792 BORG | OUGH OF | BUTLER PAY, GROSS | Continued | | | | - | |
| 12-01654 | | | | 1.469.27 | 2-01-21-185-101 | Budget | | 25 |
| | -50/1 | | | 21 102121 | Base Full Time Salaries | busyce | | 23 |
| 12-01654 | 20 | | | 91.81 | 2-01-22-195-105 | Budget | | 26 |
| | | | | ***** | Base Part Time Salaries | buoget | | 2.0 |
| 12-01654 | 21 | | | 61.543.06 | 2-01-25-240-101 | Budget | | 27 |
| | DESC. | | | 42/3/15/60 | Base Full Time Salaries | budget | | 41 |
| 12-01654 | 22 | | | 3,452,66 | 2-01-25-240-110 | Budget | | 28 |
| | | | | 31.04.00 | Overtime Full Time | usuget | | 60 |
| 12-01654 | 23 | | | 378.33 | 2-01-25-240-130 | Budget | | 29 |
| STATE OF STATE | 1000 | | | 214122 | Crossing Guards | bunger | | 43 |
| 12-01654 | 24 | | | 816 46 | 2-01-25-240-140 | Budget | | 30 |
| | 177.50 | | | 020,10 | Court Pay | budget | | - 30 |
| 12-01654 | 25 | | | 795 40 | W-06-55-811-651 | Budans | | 24 |
| 26 02021 | | | | 103,43 | | Budget | | 31 |
| 12-01654 | 26 | | | 76.36 | ORD: 2008-11: WATER IMPROVEMENT | | | ** |
| 12-01034 | 20 | | | 70.20 | 2-01-25-265-105 | Budget | | 32 |
| 12-01654 | 27 | | | 222 46 | Base Part Time Salaries | 39 | | |
| 12-01034 | 21 | | | 2/3.96 | 2-01-25-265-160 | Budget | | 33 |
| 13 01004 | 20 | | | | Uniform Fire Safety/Prevent | ion | | |
| 12-01654 | 28 | | | 12,053.96 | 2-01-26-290-101 | Budget | | 34 |
| | 3223 | | | | Base Full Time Salaries | | | |
| 12-01654 | 29 | | | 171.77 | 2-01-26-290-110 | Budget | | 35 |
| THE RESERVE | 76337 | | | | Overtime Full Time | 00000000 | | |
| 12-01654 | 30 | | | 288.45 | 2-01-26-305-101 | Budget | | 36 |
| | | | | | Base Full Time Salaries | | | 127.54 |
| 12-01654 | 31 | | | 3,375.16 | 2-01-26-311-101 | Budget | | 37 |
| | | | | | Base Full Time Salaries | 5552 55X | | 2550 |
| 12-01654 | 32 | | | 2,604,60 | 2-01-26-315-101 | Budget | | 38 |
| | | | | | Base Full Time Salaries | and get | | 20 |
| 12-01654 | 33 | | | 699 08 | 2-01-27-330-105 | 8udget | | 39 |
| | | | | 077.00 | Base Part Time Salaries | ouuges | | 39 |
| 12-01654 | 34 | | | 627 60 | 2-01-27-365-105 | nudase | | 10 |
| 11 01034 | 34 | | | 037.00 | | Budget | | 40 |
| 12-01654 | 35 | | | 1 501 50 | Base Part Time Salaries | 000000 | | 0255 |
| 12-01034 | 32 | | | 1,591.69 | 2-01-28-370-105 | Budget | | 41 |
| 12 01654 | 26 | | | 2 152 44 | Base Part Time Salaries | 2012/07/201 | | 5725 |
| 12-01654 | 36 | | | 2,153.84 | 2-02-55-710-003 | Budget | | 42 |
| 12 61661 | 37 | | | 200000 | SAFE & SECURE COMMUNITIES | 0002000 | | |
| 12-01654 | 37 | | | 2,148.23 | 2-01-43-490-101 | Budget | | 43 |
| 42 04451 | ** | | | 09728800 | Base Full Time Salaries | F1600 (1) | | |
| 12-01654 | 38 | | | 1,608.44 | 2-01-43-490-105 | Budget | | 44 |
| 1921 Carrier Co. | 979-17 | | | | Base Part Time Salaries | -33 | | |
| 12-01654 | 39 | | | 120.00 | 2-01-43-490-110 | Budget | | 45 |
| | | | | | Overtime Full Time | 35 | | |
| 12-01654 | 40 | | | 509.04 | 2-01-25-275-105 | Budget | | 46 |
| | 200 | | | | Municipal Prosecutor | - anglet | | 70 |
| 12-01654 | 41 | | | 423.06 | 2-01-42-750-105 | Budget | | 47 |
| | | | | 14.21.00 | BLOOMINGBALE WATER S&W | sauget | | 4/ |
| 12-01654 | 42 | | | 7 708 91 | 2-26-55-390-105 | Budgat | | 40 |
| Jan Valvat | | | | 1,730.31 | | Budget | | 48 |
| ?-01654 | 43 | | | 6 057 10 | Base Part Time Salaries | endance. | | 24 |
| 01034 | 10 | | | 6,057.18 | T-17-55-400-101 | Budget | | 49 |
| | | | | | POLICE CONTRACTUAL OVERTIME | | | |

COUNCIL MEETING SEPTEMBER 18, 2012 7PM 42

September 13, 2012 02:23 PM BOROUGH OF BUTLER Check Register By Check Id

| Check # Check 70 # It | Date Vendor em Description | | | Amount Paid | Charge | Account | Account Type | Reconciled/ Contract | √oid Ref Num Ref Seq |
|---------------------------|--------------------------------------|-------------------|---------------------|-------------------------------------|--------|-------------------------------------|--------------|-------------------------|-------------------------|
| 38792 BOROUGH 12-01654 | OF BUTLER PAY. G | ROSS (| Continued _ | 6,748.68 250,526.76 | | 5-370-101 Il Time Salaries | Budget | | 50 |
| Report Totals | Checks: Direct Deposit: Total: | <u>Paid</u> 4 0 4 | Void 0 0 0 | Anount P 543,822 0 543,822 | .49 | Amount Void 0.00 0.00 0.00 | | | |

COUNCIL MEETING SEPTEMBER 18, 2012 7PM 43

September 13, 2012 02:23 PM

BOROUGH OF BUTLER Check Register By Check Id

| Control Account | Department | Description | Amount Charged | |
|-----------------|--------------------------------|-------------------------------|---|--|
| 2-01-20-100-100 | ADMINISTRATIVE & EXECUTIVE | ABE SALARY AND WAGES | 6,005.10 | |
| 2-01-20-110-100 | MAYOR AND COUNCIL | MAYOR AND COUNCIL S&W | 557.66 | |
| 2-01-20-120-100 | MUNICIPAL CLERK | MUNICIPAL CLERK S&W | 2,620.70 | |
| 2-01-20-130-100 | | FINANCE S&W | 3,962.06 | |
| 2-01-20-145-100 | TAX COLLECTOR | TAX COLLECTOR S&W | 3,100.34 | |
| 2-01-20-150-100 | TAX ASSESSOR | TAX ASSESSOR S&W | 3,653.30 | |
| 2-01-21-180-100 | PLANNING BOARD | PLANNING BOARD S&W | 1,499.98 | |
| 2-01-21-185-100 | ZONING OFFICER | ZONING OFFICER S&W | 2,938.54 | |
| 2-01-22-195-100 | BUILDING INSPECTION | BUILDING INSPECTION S&W | 183.62 | |
| 2-01-25-240-100 | POLICE DEPARTMENT | POLICE DEPARTMENT S&W | 130,830.80 | |
| 2-01-25-265-100 | FIRE DEPARTMENT | FIRE DEPARTMENT 58W | 700.44 | |
| 2-01-25-275-105 | | Municipal Prosecutor | 1,018.08 | |
| 2-01-26-290-100 | STREETS AND ROADS | STREETS AND ROADS S&W | 24,279.69 | |
| 2-01-26-305-100 | GARBAGE & TRASH | GARBAGE & TRASH S&W | 576.90 | |
| 2-01-26-310-100 | BUILDINGS & GROUNDS | Building & Grounds S&W | 393.60 | |
| 2-01-26-311-100 | SEMER OPERATIONS | SEMER OPERATIONS S&W | 6,750.32 | |
| 2-01-26-315-100 | VEHICLE MAINTENANCE | VEHICLE MAINTENANCE S&W | 5,209.20 | |
| 2-01-27-330-100 | HEALTH DEPARTMENT | HEALTH DEPARTMENT S&W | 1,398.16 | |
| 2-01-27-365-100 | SENIORS TRANSPORTATION | SENIORS TRANSPORTATION S&W | 1,912.80 | |
| 2-01-28-370-100 | RECREATION DEPARTMENT | RECREATION DEPARTMENT S&W | 3,043.38 | |
| 2-01-36-472-650 | | FICA/NEDI | 16,185.62 | |
| 2-01-36-477-650 | | Temporary Disability | 79.16 | |
| 2-01-42-750-105 | BLOOMINGDALE WATER INTERLOCAL | BLOOMINGDALE WATER SAW | 846.12 | |
| 2-01-43-490-100 | MUNICIPAL COURT | MUNICIPAL COURT S&W | 7,845.64 | |
| 2-02-55-710-003 | | SAFE & SECURE COMMUNITIES | 4,307.68 | |
| "-05-55-500-100 | WATER OPERATING ADMINISTRATION | MATER OPERATING ADMINISTR S&W | 12,640.06 | |
| 2-05-55-501-100 | WATER OPERATING - OPERATIONS | | 35,303.75 | |
| | | | 5.5 M. F. F. S. | |

COUNCIL MEETING SEPTEMBER 18, 2012 7PM 44

September 13, 2012 02:23 PM

BOROUGH OF BUTLER Check Register By Check Id

| Control Account | Department | Description | Arount Charged |
|-----------------|--------------------------------|-------------------------------------|----------------|
| 2-05-55-502-100 | WATER OPERATING - DISPATCH | WATER OPERATING - DISPATCH S&W | 8,436.56 |
| 2-05-55-522-650 | | WATER OPERATING - F I C A | 3,831.83 |
| 2-09-55-500-100 | ELECTRIC OPERATING - ADMINISTR | ELECTRIC OPERATING - ADMIN S&W | 23,455.94 |
| 2-09-55-501-100 | ELECTRIC OPERATING - OPERATION | ELECTRIC OPERATING - OPER, S&W | 140,767.92 |
| 2-09-55-502-100 | ELECTRIC OPERATING - DISPATCH | ELECTRIC OPER - DISPATCH S&W | 19,236.80 |
| 2-09-55-503-100 | ELEC OPER BUILDINGS & GROUNDS | BUILDINGS & GROUNDS S&W | 5,248.00 |
| 2-09-55-522-650 | | ELECTRIC OPERATING - F I C A | 14,668.15 |
| 2-26-55-390-100 | BUTLER LIBRARY | LIBRARY S&W | 15,533.98 |
| 2-26-55-390-200 | BUTLER LIBRARY | BUTLER LIBRARY | 1,188.35 |
| T-13-56-370-100 | RECREATION TRUST | RECREATION TRUST SAW | 20,611.56 |
| T-13-56-370-200 | RECREATION TRUST | RECREATION TRUST OF | 1,576.79 |
| T-17-55-400-101 | | POLICE CONTRACTUAL OVERTIME | 10,638.42 |
| w-06-55-811-651 | | ORD:2008-11:WATER IMPROVEMENTS-UNFU | KD 785.49 |
| | | | |

COUNCIL MEETING SEPTEMBER 18, 2012 7PM 45

| September | 13, | 2012 |
|-----------|-----|------|
| 02:23 PM | | |

BOROUGH OF BUTLER Check Register By Check Id

| Fund Description | | Fund | Budget Total | Revenue Total | |
|---------------------------|---------------|------|-------------------------|---------------|--|
| CURRENT FUND | | 2-01 | 225,591.21 | 0.00 | |
| | | 2-02 | 4,307.68 | 0.00 | |
| WATER UTILITY OPERATING | | 2-05 | 60,212.20 | 0.00 | |
| ELECTRIC UTILITY OPERATIO | ic | 2-09 | 203,376.81 | 0.00 | |
| BUTLER LIBRARY | Year Total: | 2-26 | 16,722,33 510,210.23 | 0.00 | |
| TRUST FUND | | T-13 | 22,188.35 | 0.00 | |
| | Year Total: | T-17 | 10,638.42 32,826.77 | 0.00 0.00 | |
| WATER UTILITY CAPITAL FUN | D | W-06 | 785.49 | 0.00 | |
| Total | Of All Funds: | į | 543,822.49 | 0.00 | |

COUNCIL MEETING SEPTEMBER 18, 2012 7PM 46

BOROUGH OF BUTLER RESOLUTION R-2012-72

RESOLUTION AUTHORIZING REFUNDS, OVERPAYMENTS OR CANCELLATIONS IN THE TAX OFFICE

WHEREAS, there appears on the tax records overpayments or credits as shown below; and

WHEREAS, the adjustments were created by the reasons indicated below, and the Collector of Taxes recommends the refund of such overpayments and cancellation of credit balances as indicated;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Butler that the proper officers be, and they are hereby authorized and directed to issue checks refunding such overpayments as hereafter shown below:

CODE OF REASONS

| 1. Overpayment-Refund | 5. Cancellation of Debit Balance |
|--|---|
| 2. Vets, SR Citizen Refund/Allow | Cancellation of Taxes |
| 3. Cancellation of Credit Balance | 7. Tax Title Lien Redemption |
| 4. Tax Appeal | Municipal Lien Redemption |
| 135 X 15 X 37 X 17 | |

| BLK/LOT/SUB | NAME | AMOUNT | YEAR | REASON |
|-------------|------------------------|------------|------|--------|
| 90.02/7 | Biczak, Eugene | \$6,010.39 | 2012 | 2 |
| 25/39 | Kenney, Michael & Dawn | \$1,767.77 | 2012 | 1 |

ADOPTED: 9/18/12

Mary A. O'Keele, Borough Clerk
Date: 9/19/18

COUNCIL MEETING **SEPTEMBER 18, 2012** 7PM 47

BOROUGH OF BUTLER RESOLUTION R2012-73

RESOLUTION AUTHORIZING REFUNDS, OVERPAYMENTS OR CANCELLATIONS IN THE ELECTRIC DEPARTMENT

WHEREAS, there appears on the utility records overpayments or credits as shown below; and

WHEREAS, the adjustments were created by the reasons indicated below, and the Supervisor of Accounts recommends the refund of such overpayments and cancellation of credit balances as indicated;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Butler that the proper officers be, and they are hereby authorized and directed to issue checks refunding such overpayments as hereafter shown below:

CODE OF REASONS

1. Overpayment-Refund

3. Cancellation of Debit Balance

2. Cancellation of Uncollectible Amount *Lifeline Credit Returned to State

4. Cancellation of Credit Balance

| | ACCT# | Name | Location | Amount | Year | Reason |
|---|--------|--------------------|-----------------------|----------|------|--------|
| | 7355-0 | Sabatelli, Frank | 36 Van Dam Ave 1st Fl | \$169.90 | 2012 | 1 |
| 1 | 49-0 | Mc Daniels, Donald | 7 Charles Haber Jr Ct | \$6.05 | 2012 | 1 |

ADOPTED: 9/18/12

W. ALVIENE, MAYOR

ATTEST:

Mary A. O'Keefe, Borough Clerk Date: 9/18/12

COUNCIL MEETING SEPTEMBER 18, 2012 7PM 48

BOROUGH OF BUTLER RESOLUTION NO. 2012-74

RESOLUTION OF THE BOROUGH OF BUTLER AUTHORIZING GOVDEALS.COM TO SELL BOROUGH PROPERTY NO LONGER NEEDED FOR PUBLIC USE

WHEREAS, the Borough of Butler is the owner of certain surplus property which is no longer needed for public use; and

WHEREAS, the Mayor and Council of the Borough of Butler are desirous of selling said surplus property in an "as is" condition without express or implied warranties.

NOW THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Butler, County of Morris, as follows:

- (1) The sale of the surplus property shall be conducted through GovDeals pursuant to State Contract A-70967/T2581 in accordance with the terms and conditions of the State Contract. The terms and conditions of the agreement entered into with GovDeals is available online at govdeals.com and also available from the Borough of Butler.
 - (2) The sale will be conducted online and the address of the auction site is govdeals.com.
 - (3) The sale is being conducted pursuant to Local Finance Notice 2008-9.
 - (4) A list of the surplus property to be sold is as follows:

2006 Ford Crown Victoria Vin # 2FAFP71W86X165425 and the odometer reading is 63,328 2006 Ford Crown Victoria Vin # 2FAFP71W76X102302 and the odometer reading is ______ 1993 55' Aerial Lift Truck Vin# 1FDXK74P5PVA09472 and the odometer reading is 79,903 1994 50' Aerial Lift Truck Vin# 1FDXK84E9RVA19378 and the odometer reading is 68,999

- (5) The surplus property as identified shall be sold in an "as-is" condition without express or implied warranties with the successful bidder required to execute a Hold Harmless and Indemnification Agreement concerning use of said surplus property.
- (6) The Borough of Butler reserves the right to accept or reject any bid submitted. Adopted: September 18, 2012

Robert W. Alviene, Mayor

Attest:

Mary O'Keefe, Borough Clerk

Dated: September 18, 2012

may O. Theepe

COUNCIL MEETING SEPTEMBER 18, 2012 7PM 49

BOROUGH OF BUTLER RESOLUTION R2012-75

RESOLUTION AUTHORIZING Signature on Interlocal Services Agreement with Riverdale Providing E911 Services

WHEREAS, the Borough of Butler desires to sign an agreement with the Borough of Riverdale to provide E911 services for the term 2012 through 2015; and

WHEREAS, this contract is in compliance N.J.S.A. 40:8A-1 et seq. (Interlocal Services Act);

NOW, THEREFORE BE IT RESOLVED that the Mayor and Council approve signature on the agreement.

Adopted: September 18, 2012

Robert W. Alviene, Mayor

Robet W. alvie

ATTEST:

Mary A. O'Keefe, RMC

mary D. Sheepe

Borough Clerk

Dated: September 18, 2012

COUNCIL MEETING SEPTEMBER 18, 2012 7PM 50

Borough of Butler Resolution 2012-76

Resolution Requesting Approval of Items of Revenue and Appropriation NJS 40A:4-87

WHEREAS, NJS 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any municipality when such item shall have been made available by law and the amount thereof was not determined at the time of adoption of the budget; and

WHEREAS, the Director may also approve the insertion of an appropriation for the equal amount;

NOW, THEREFORE BE IT RESOLVED, that the Mayor and Council of the Borough of Butler, in the County of Morris, New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of year 2012 in the sum of \$60,000, which is now available as a revenue from the Safe and Secure Communities Grant Program in the amount of \$60,000.

BE IT FURTHER RESOLVED, that the like sum of \$60,000 is hereby appropriated under the caption Safe and Secure Communities Grant S&W; and

BE IT FURTHER RESOLVED that the above is a result of funds from the New Jersey Safe and Secure Communities Program in the amount of \$60,000.

Dated: September 18, 2012

COUNCIL MEETING SEPTEMBER 18, 2012 7PM 51

Borough of Butler Resolution 2012-77

Resolution Requesting Approval of Items of Revenue and Appropriation NJS 40A:4-87

WHEREAS, NJS 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any municipality when such item shall have been made available by law and the amount thereof was not determined at the time of adoption of the budget; and

WHEREAS, the Director may also approve the insertion of an appropriation for the equal amount;

NOW, THEREFORE BE IT RESOLVED, that the Mayor and Council of the Borough of Butler, in the County of Morris, New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of year 2012 in the sum of \$9,057, which is now available as a revenue from the Municipal Alliance DEDR Grant in the amount of \$9,057.

BE IT FURTHER RESOLVED, that the like sum of \$9,057 is hereby appropriated under the caption Municipal Alliance Grant DEDR OE; and

BE IT FURTHER RESOLVED that the above is a result of funds from the Municipal Alliance DEDR Grant Program in the amount of \$9,057.

Robert W. Alviene, Mayor

Attest:

Mary O'Keefe, Borough Clerk

Adopted: September 18, 2012

Dated: September 18, 2012

may I. Theepe

COUNCIL MEETING SEPTEMBER 18, 2012 7PM 52

Borough of Butler Resolution 2012-78

Resolution Requesting Approval of Items of Revenue and Appropriation NJS 40A:4-87

WHEREAS, NJS 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any municipality when such item shall have been made available by law and the amount thereof was not determined at the time of adoption of the budget; and

WHEREAS, the Director may also approve the insertion of an appropriation for the equal amount;

NOW, THEREFORE BE IT RESOLVED, that the Mayor and Council of the Borough of Butler, in the County of Morris, New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of year 2012 in the sum of \$2,500, which is now available as a revenue from the Municipal Alliance DARE Grant in the amount of \$2,500.

BE IT FURTHER RESOLVED, that the like sum of \$2,500 is hereby appropriated under the caption Municipal Alliance Grant DARE OE; and

BE IT FURTHER RESOLVED that the above is a result of funds from the Municipal Alliance DARE Grant Program in the amount of \$2,500.

Robert W. Alviene, Mayor

Attest:

Mary O'Keefe, Borough Clerk

Adopted: September 18, 2012

Dated: September 18, 2012

may I. Theepe

COUNCIL MEETING SEPTEMBER 18, 2012 7PM 53

BOROUGH OF BUTLER

RESOLUTION NO. 2012-79

RESOLUTION AUTHORIZING THE ISSUANCE OF A NEW LIMOUSINE LICENSE TO AMERICO LIMO INC

WHEREAS, an application for a new limousine service in the Borough of Butler was received, reviewed, and approved by the Borough Attorney.

BE IT RESOLVED by the Borough Council of the Borough of Butler that the following new Limousine Owner's License be issued for the year 2012:

Americo Limo Inc 1250 Route 23, Suite 7A Butler, NJ 07405

Adopted: September 18, 2012

Robert W. Alviene, Mayor

Robot W. alvie

Attest:

Mary A. O'Keefe, Borough Clerk

Dated: September 18, 2012

may I. Sheepe

Dated: September 18, 2012

COUNCIL MEETING SEPTEMBER 18, 2012 7PM 54

BOROUGH OF BUTLER RESOLUTION R2012-80

RESOLUTION OF THE MAYOR AND COUNCIL OF THE BOROUGH OF BUTLER Awarding Bid for Sanitary Sewer Repairs Arch Street Area and Main Street

WHEREAS, the Borough of Butler is in need of repairs to the sanitary sewers in the Arch Street area and Main Street; and

WHEREAS, three (3) sealed bids were received on September 13, 2012; and

WHEREAS, the finance officer has certified that funds are available for said purpose; and

WHEREAS, the bids have been reviewed by the office of Anderson and Denzler Consulting Engineers and Borough Attorney Robert Oostdyk regarding qualifications of the bidder and conformity with the specifications; and

WHEREAS, the Mayor and Council hereby awards the bid for Sanitary Sewer Repairs for the Arch Street Area and Main Street to National Water Main Cleaning Co., 875 Summer Avenue, Newark NJ 07104-3684 in the amount of \$78,865.00.

NOW, THEREFORE BE IT RESOLVED that the Mayor and Borough Clerk are authorized to sign all necessary contracts regarding the above contract.

Adopted: September 18, 2012

| Robert W. Alviene, Mayor

ATTEST:
| Mary A. O'Keefe, Borough Clerk

COUNCIL MEETING **SEPTEMBER 18, 2012** 7PM 55

Borough of Butler Resolution No. 2012-81

Resolution:

Approval to submit a grant application and execute a grant contract with the

New Jersey Department of Transportation for the Carey Ave resurfacing

project.

NOW, THEREFORE, BE IT RESOLVED that Council of the Borough of Butler formally approves the grant application for the above stated project.

BE IT FURTHER RESOLVED that the Mayor and Clerk are hereby authorized to submit an electronic grant application identified as MA-2013-Butler Borough-00236 to the New Jersey Department of Transportation on behalf of the Borough of Butler.

BE IT FURTHER RESOLVED that Mayor and Clerk are hereby authorized to sign the grant agreement on behalf of the Borough of Butler and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

Certified as a true copy of the Resolution adopted by the Council On this 18th day of September, 2012

Mary D. Dheete

My signature and the Clerk's seal serve to acknowledge the above resolution and constitute acceptance of the terms and conditions of the grant agreement and approve the execution of the grant agreement as authorized by the resolution above.

ATTEST and AFFIX SEAL May O. Oheefe Robert Closes

COUNCIL MEETING SEPTEMBER 18, 2012 7PM 56

$\begin{array}{c} \text{R } \underline{2012\text{-}82} \\ \text{MOTION FOR EXECUTIVE SESSION} \end{array}$

BE IT RESOLVED by the Borough Council of the Borough of Butler on the $\underline{18^{th}}$ day of September 2012, that:

| 1. | Session, from w | ion of the business meeting, the Borough Council shall meet in Executive hich the public shall be excluded, to discuss matters as permitted S.A. 10:4-12, sub-section (s): | | | | |
|---|-----------------|---|--|--|--|--|
| () | В. (| 1) Confidential or excluded matters, by express provision of Federal law or State statute or rule of court. | | | | |
| () | В. (| 2) A matter in which the release of information would impair a right to receive funds from the Government of the United States. | | | | |
| () | В. (| 3) A matter the disclosure of which constitutes an unwarranted invasion of individual privacy. | | | | |
| (X | K) B. (| 4) A collective bargaining agreement including negotiations. | | | | |
| | В. (| 5) Purchase, lease or acquisition of real property, setting of banking rates or investment of public funds, where it could adversely affect the public interest if disclosed. | | | | |
| | В. (| 6) Tactics and techniques utilized in protecting the safety and property of the public, if disclosure would impact such protection. Investigation of violations of the law. | | | | |
| (X |) B. (| 7) Pending or anticipated litigation or contract negotiations other than in Subsection b. (4) herein or matters falling within the attorney-client privilege. | | | | |
| () | В. (| 8) Personnel matters. | | | | |
| () | B. (| 9) Deliberations after a public hearing that may result in penalties. | | | | |
| 2. The time when the matter(s) discussed pursuant to Paragraph 1 hereof can be disclosed to the public is as soon as practicable after final resolution of the aforesaid matter(s). | | | | | | |

Moved: Fox Second: Verdonik