COUNCIL MEETING MAY 15, 2012 7PM

The Council Meeting of the Butler Mayor and Council was opened by Mayor Alviene who indicated that the meeting was being held in compliance with the Open Public Meetings Act having been duly advertised and posted in Borough Hall. This was followed by the Pledge to the Flag and a Moment of Reflection.

ROLL CALL

Present: Mayor Robert W. Alviene, Council President Edwin Vath, Councilman Robert Fox, Councilman Sean McNear, Councilman Robert Meier, Councilman Stephen Regis and Councilman Raymond Verdonik

ALSO PRESENT: J. Lampmann, Borough Administrator; J. Kozimor, Chief Financial Officer; R. Oostdyk, Borough Attorney and M. O'Keefe, Borough Clerk

APPROVAL OF MINUTES:

April 24, 2012 Regular Meeting and May 1, 2012 Workshop Meeting.

Moved: Vath Second: Fox

Voted Aye: Fox, McNear, Meier, Regis, Verdonik and Vath

Voted Nay: None Minutes approved.

MEETING OF PUBLIC AND INVITATION FOR DISCUSSION

Mayor Alviene opened the meeting to the public at this time.

Jonathan D. Smith, 11 Manning Avenue, a Butler resident since 1997, a basketball coach for Bloomingdale and Butler Recreation, and the Catholic Youth Organization basketball program of Saint Anthony's. He is before the Council this evening to ask for a municipal basketball court; previously a court existed by the football field, however the court was removed with the renovations to the field. The children currently play in the street or in a private driveway or going to Delazier Field in Bloomingdale to Delazier Field; this is quite a hike for the children, as they have to cross numerous busy streets. Mr. Lampmann explained that demolition is scheduled for Decker House adjacent to Butler High School; a portion of the property will be used for student parking expansion along with the creation of basketball courts. Councilman Verdonik explained that the demolition is scheduled for late May early June and he should have more details after the next meeting, he asked that Mr. Smith provide his contact information so he can update him on the status. Council President Vath responded Mr. Smith may contact Mr. Cardinale, Superintendent of Butler Schools for a time frame the project.

Sherry Bednarz-Mosier, 62 Arch Street, asked when the closing would take place for the transfer of the Arch Street property. Mr. Lampmann explained the documents will be signed this evening and forwarded to Steve Urban of the Passaic River Coalition by the end of the week for signing and filing

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Seeing no one come forward to speak Councilman Fox recommended this public portion of the meeting be closed.

Moved: Fox Second: Vath

All in favor.

REPORTS OF COMMITTEES AND DEPARTMENT HEADS:

Councilman McNear noted that the Board of Health at its meeting decided that no change would occur regarding Chapter 247 of the Board of Health section of the code. The Public Health Nurse reported on the April 14, annual blood analysis 18 residents scheduled 15 were seen. Woman's health screening, 7 scheduled, 5 were seen. Recently there were reports of pertussis in the area however, none occurred in Butler.

Councilman Meier reporting on the Electric Utility noting that tree trimming is ongoing, new poles were set in Kinnelon, feeder line upgrade work on Kiel Avenue to begin shortly. Poles are being framed; spacer cable will be run on Kiel Avenue to improve the reliability between the Kinnelon Kiel Avenue circuit and the Smoke Rise circuit. Van Dam Avenue feeder line upgrade is complete and all the transfers are done. In Riverdale new 200 amp three phase service was installed on Route 23S. In Butler 900 amp bypass switches were installed on the Boonton Avenue circuit, allowing bypass without interruption, should it be required. Pole replacement is complete on Carey Avenue. Councilman Meier wanted to commend Jeff Ricker, Electric Utility for his heroic efforts, while passing the Harmon Parking Lot Mr. Ricker noticed a woman with a head wound, she had fallen and injured her head, he provided minor first aid; and then contacted Butler Police for assistance. Mr. Ricker continuing on his way while passing Butler Park he noticed a woman frantically clearing her car out as it was on fire. He called Butler Police, for fire department assistance to extinguish the blaze and proceeded on his way.

Councilman Verdonik reported that the sewers on Arch Street and Manning Avenue had a camera inspection performed; the Engineer is preparing reports for any repair work required. Funding for repairs is from an \$80,000 Community Development Block Grant. The New Jersey Department of Environmental Protection has recently amended water regulations ongoing work at the treatment plant is being done, therefore a consultant is needed to ascertain what work needs to be done to adhere to the new regulations, without spending funds needlessly.

Councilman Regis noted the Public Safety Committee met recently and several items were discussed with no decision reached additional discussion is required. More information and a report may be available at the next meeting.

Councilman Fox noted that a Roads meeting was held on May 1, preliminary information was gathered regarding the most pressing roads that need repair and or resurfacing. The Borough Engineer is reviewing the list and will supply cost estimates, decisions will be made based on funds available as to which projects chosen with cost being a prime factor as funds are limited and the supplies are costly. Projects chosen should be available at the June Council Meeting.

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Council President Vath on the 2012 Municipal Budget being deferred from the April 24, 2012 meeting, to tonight the budget has been reviewed by the State and is scheduled for a vote at this meeting.

Mr. Lampmann noted that the search for a replacement for Edward Becker, Department of Public Works Superintendent has concluded; by unanimous decision, the candidate chosen is Joseph Niosi who will start on May 29, 2012. Though the process was lengthy, there were 30 resumes, with 12 interviewees prior to the final decision. Mayor Alviene noted for the record that the committee approach works well in the hiring process.

Mayor Alviene asked Councilman Regis about the Lieutenant's position in the Police Department. Councilman Regis noted that there is some movement however, there are other factors that need to be taken into account, and he deferred any additional questions to Mr. Lampmann. Mr. Lampmann noted that there is an individual that has the opportunity to take a makeup exam if desired however, to date no notification has been received as to whether or not they will take the makeup exam. Mr. Lampmann is unaware if there is a specific time frame and if so what that time frame might be. Due to extenuating circumstances, the Civil Service Commission has granted the individual the opportunity to take the makeup exam, however the Borough is waiting for a decision.

Tax Collectors Report – April 2012 – \$2,253,689.11 Power & Light/Water & Sewer Dept. – April 2012 – \$2,145,133.40

APPROVAL OF VOUCHERS AND PAYROLLS

R 2012-46 AUTHORIZATION FOR PAYMENT OF BILLS AND VOUCHERS

Moved: Vath Second: Fox

Voted Aye: Fox, McNear, Meier, Regis, Verdonik and Vath

Voted Ave with abstention on fire department bills by Vath and Meier.

Voted Nay: None R 2012-46 approved

PRESENTATION OF CORRESPONDENCE, PETITIONS

None

ORDINANCE(S) FOR INTRODUCTION

2012-3 AN ORDINANCE ADDING A NEW SECTION TO CHAPTER 143, SECTION 179, SOLAR PANEL INSTALLATION REGULATING THE INSTALLATION OF SOLAR PANELS

Mr. Lampmann explained that this is a safety issue and was recommended by the Fire Inspector.

Moved: Regis Second: Vath

Voted Ave: Fox, McNear, Meier, Regis, Verdonik and Vath

Public Hearing June 19, 2012

ORDINANCE(S) FOR ADOPTION

None

COUNCIL MEETING MAY 15, 2012 7PM

RESOLUTION(S)

R 2012-41 RESOLUTION TO ADOPT THE 2012 MUNICIPAL BUDGET

This resolution was carried from the April 24, 2012 meeting, as the State had not reviewed the budget. The state has reviewed the budget and no changes were made by the State to the 2012 Municipal budget. Public hearing for the 2012 Budget was held on April 24, 2012 Budget.

Moved: Vath Second: Fox

Voted Aye: Fox, McNear, Meier, Regis, Verdonik and Vath

Voted Nay: None R 2012-41 approved.

R 2012-47 RESOLUTION AUTHORIZING REFUNDS, OVERPAYMENTS OR CANCELLATIONS IN THE ELECTRIC DEPARTMENT

Moved: Fox Second: Regis

Voted Aye: Fox, McNear, Meier, Regis, Verdonik and Vath

Voted Nay: None R 2012-42 approved.

R 2012-48 RESOLUTION APPOINTING THE BOROUGH ADMINISTRATOR AS CERTIFYING OFFICER FOR PARTICIPATION BY THE BOROUGH OF BUTLER IN THE STATE HEALTH BENEFITS PLAN FOR HEALTH INSURANCE AND PRESCRIPTION DRUG COVERAGE

Mr. Lampmann explained that research was being done into alternatives to the current insurance carrier, as such; the State Health Benefits plan is the most advantageous. The plan requires that a certifying officer be named; Mr. Lampmann will be the certifying officer allowing him to sign the applications beginning the transfer to the new plan.

Moved: Fox Second: Vath

Voted Ave: Fox, McNear, Meier, Regis, Verdonik and Vath

Voted Nay: None R 2012-48 approved.

INVITATION FOR DISCUSSION FROM PUBLIC

Sherry Bednarz-Mosier, 62 Arch Street read a statement into the record:

"For the past few years, seven to be exact, I've been attending Council Meetings in Butler and I can't help but notice a pattern of members ignoring rules and regulations. I noticed that sometimes Council members that are members of certain committees, whether it be the fire department, health department, planning board chose to follow only rules and regulations when it benefits them and ignore rules that don't fit in their agenda. I believe there are many times when there is a conflict of interest to Council members make decisions and they are not in the best interest of the people in the town. When I've asked to talk about these issues during Council meetings I have been shut down. As a community advocate I would like the Mayor and Council to consider asking Councilman Meier to step down because of his involvement in certain matters involving the Police and the Fire Department."

COUNCIL MEETING MAY 15, 2012 7PM 5

Mayor Alviene asked Ms. Bednarz-Mosier for clarification regarding the matters she is referring to:

Ms. Bednarz-Mosier responded that he (Councilman Meier) brought his son to the fire on Morse Avenue, there has been a lot of advertisement and a lot of stuff in the newspapers it doesn't look good he there is a conflict here.

Mayor Alviene asked for an explanation regarding the Morse Avenue fire to which Ms. Bednarz-Mosier stated this was not hearsay, additionally she stated that Mr. W. Meier would not step down when asked by the Fire Chief. Mayor Alviene noted that the Fire Chief should be present to respond to these statements, as is his right.

Councilman Meier noted that he did not bring his son to the fire; he brought his wife as they were shopping at Lowe's and he called in the fire. He also stated that the facts as set forth by Ms. Bednarz-Mosier were incorrect.

Mayor Alviene noted that the Fire Chief should be allowed to provide his account of the matter in question as that would be fair.

Mr. Woods concurred with the Mayor and Council that the Fire Chief be granted the opportunity to provide his account of the incident in question.

<u>Marilyn Kelly, 57 Myrtle Avenue</u> questioned if there is a committee regarding traffic as she feels there are a few intersections in Butler that should be evaluated. In particular the intersection at Park Place and Kiel Avenue even though they currently have stop signs, has the placement of a traffic light been considered at this location, she feels that this is a really dangerous intersection as there is a business that seems to be adding to the traffic at this location.

Mayor Alviene explained that Traffic is part of the Police Department, Councilman Regis stated the Police Department would be notified, do a study, and report to the Public Safety committee with the results. Mayor Alviene noted that putting in a traffic signal requires State approval and at the location Morris County would need to be involved as this is a County road.

Seeing no one else come forward Councilman Fox recommended this public portion of the meeting be closed.

Moved: Fox Second: Regis

All in favor.

Motion to adjourn

Moved: Fox Second: Regis

All in favor.

Adjournment: 7:42 p.m.

Adopted: June 19, 2012

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Robert W. abuse

Robert W. Alviene, Mayor

Attest:

Mary A. O'Keefe, Municipal Clerk

may D. Sheepe

Dated: June 19, 2012

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BOROUGH OF BUTLER RESOLUTION R 2012-46

AUTHORIZATION FOR PAYMENT OF BILLS

RESOLUTION THAT THE BILLS AS ATTACHED AND PRESENTED BY THE FINANCE OFFICER. AND APPROVED BY THE FINANCE COMMITTEE BE AUTHORIZED FOR PAYMENT

MOVED: Vo+h

SECOND: Reg 1.5

VOTEDAYE: Fox, MENeal Merer, legis, Verdonik + Vata (Merer + Vata abstain on any fire department b. 115)

VOTED NAY: NONE

Robert W. Alviene, Mayor

Attest:

Mary D. Oheefe Mary A. O'Keefe, RMC

Borough Clerk

Dated: May 15, 2012

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COUNCIL MEETING

| May 15, 2012 |
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| | CLIENT | CLIENT# | CHECK # | AMOUNT |
|-------------|------------|---------|---------|------------|
| Darmofalski | | | | |
| | K & G Mgmt | 342 | 38077 | \$1,840.00 |
| | Quick Chek | 339 | 38077 | \$460.00 |
| | Mt Rest | 346 | 38077 | \$575.00 |
| Burgis | | | | |
| | ETD Tire | 345 | 38066 | \$875.00 |
| | K & G Mgmt | 342 | 38066 | \$250.00 |
| | Quick Chek | 339 | 38066 | \$187.50 |
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| PO # | | Description | Amount Paid | Charge Account | Account Type Contract | Void Ref Num Ref Seq |
| 38003 0 12-007 | | FIEO1 JUDITH P. FIELDS PAPER FOR EGG HUNT FLYERS | 19.41 | T-13-56-370-967 Miscellaneous | Budget | 3341 3 |
| 38004 0 12-007 | | HERO2 HERO'S SALUTE AMARDS (2 TROPHIES FOR FISH RALLY | 7.00 | T-13-56-370-967 Miscellaneous | Budget | 3341 1 |
| 38005 0- 12-007 | F | MURÔS LAUREN MURASKI FACE PAINTER FOR EGG HUNT | 200.00 | T-13-56-370-967 Miscellaneous | Budget | 3341 4 |
| 38006 0- 12-007 | 7.00 | SPS01 SPS PRODUCTIONS ADDITIONAL PROPS FOR DANCE | 75.00 | T-13-56-370-967 Miscellaneous | Budget | 3341 2 |
| 38007 04 12-0076 | | UNIO1 UNITED STATES POSTAL S POSTAGE FOR WACHINE | | 2-09-55-500-205 | Budget | 3342 1 |
| 12-0076 | 61 2 | | 600.00 | Postage & Phone 2-05-55-500-205 | Budget | 2 |
| 12-0070 | 51 3 | | | Postage & Phone 2-01-20-100-205 Postage | Budget | 3 |
| | | \$ 7 | 4,000.00 | | | |
| 38008 04 12-0078 | | MACO4 LIZ MACK REIMBURSE 1/2 COST OF BANNER | 250.00 | T-13-56-370-650 StonyBrook Other | Budget | 3343 3 |
| 38009 04 12-0077 | | SCO02 SCOTT J. EHRMANN SPRING CLEAN UP AT STONYBROOK | 1,466.66 | T-13-56-370-630 StonyBrook Pre-Season Maint | Budget | 3343 1 |
| 38010 04 12-0077 | | SIGÓZ SIGN®A®RAMA BAL DUE - STONYBROOK BANNER | 250.00 | T-13-56-370-650 StonyBrook Other | Budget | 3343 2 |
| 88011 04 12-0081 | | HOSO1 HOSPITALIZATION ACCOUN MAY 2012 ADMIN FEE | | | Budget | 3344 1 |
| 12-0081 | 3 2 | | 24,177.92 | | Budget | 2 |
| 12-0081 | 3 3 | | 85,210.47 | WATER GROUP HEALTH INSURANCE 2-01-23-220-900 Group Health Insurance | : Budget | 3 |
| | | - | 203,868.21 | | | |
| 8012 04 12-0001 | | PRU01 PRUDENTIAL GROUP LIFE 2012 INS PREMIUM MAY | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | 2-01-23-212-915 Fireman's | Budget | 3345 1 |

COUNCIL MEETING MAY 15, 2012 7PM 10

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| | BBT01 BB&T MORTGAGE ATTN: C. OVERPAYMENT REFUND | 2,004.54 | z-01-55-900-215 Tax Overpayments Payable | Budget | 3346 1 |
| 38014 04/27/12 12-00819 1 | BAK01 BAKER & TAYLOR BOOKS 5: INV #3017787058,3017798893, | 10486 493.28 | 2-26-55-390-625 Books - Adult | Budget | 3347 1 |
| 38015 04/27/12 12-00820 1 | BAK02 BAKER & TAYLOR BOOKS INV#3017841577 | 19.02 | 2-26-55-390-625 Books - Adult | Budget | 3347 2 |
| 38016 04/27/12 12-00821 1 | BNIO1 BWI INV #288605D,292025D,295419D, | | 2-26-55-390-625 Books - Adult | Budget | 3347 3 |
| | CAB01 CABLEVISION 07870-46986-01-1 | 74.90 | 2-26-55-390-620 Professional Fees and Dues | Budget | 3347 4 |
| 38018 04/27/12 12-00823 1 | COA02 COAST TO COAST SOLUTION INV #IVC0038297 | 532.85 | 2-26-55-390-201 Office Supplies (Op Expense | Budget s) | 3347 5 |
| 38019 04/27/12 12-00824 1 | DEMO1 DEMCO INC. INV #4569230 | 67.87 | 2-26-55-390-201 Office Supplies (Op Expense | Budget s) | 3347 6 |
| 38020 04/27/12 12-00825 1 | ELIO2 ELIOT ALAN SUMMER PROGRAM | 225.00 | 2-26-55-390-620 Professional Fees and Dues | Budget | 3347 7 |
| 88021 04/27/12 12-00827 1 | KEY02 KEY EQUIPMENT FINANCE INV #5912523391205 | 65.00 | 2-26-55-390-620 Professional Fees and Dues | Budget | 3347 9 |
| 18022 04/27/12 12-00826 1 | KINOZ KINNELON NEWS SERVICE INV #37126 | | 2-26-55-390-625 Books - Adult | Budget | 3347 8 |
| 8023 04/27/12 12-00828 1 | MET09 METTEL #0100424454-783-2 | 126.18 | 2-26-55-390-300 Telephone | Budget | 3347 10 |
| 8024 04/27/12 12-00829 1 | MICO3 MICROMARKETING, LLC INV #436715, 436891 | 314.86 | 2-26-55-390-625 Books - Adult | Budget | 3347 11 |
| 8025 04/27/12 12-00830 1 | MIDO1 MIDWEST TAPE INV #90001661,90015477, | | 2-26-55-390-625 Books - Adult | Budget | 3347 12 |

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| 38026 04/ 12-00833 | | MOV01 MOVIE LICENSING USA INV #1675503 | 250.00 | 2-26-55-390-620 Professional Fees and Dues | Budget | | 3347 13 |
| 38027 04/ 12-00832 | 27/12 | ORIO1 ORIENTAL TRADING COMPAN INV #650407498-01 | | 2-26-55-390-201 Office Supplies (Op Expens | Budget es) | | 3347 14 |
| 38028 04/ 12-00833 | | OXF01 OXFORD UNIVERSITY PRESS INV #95821602,95842482 | | 2-26-55-390-625 Books - Adult | Budget | | 3347 15 |
| 38029 04/ 12-00834 | 27/12 | STA29 STAPLES ADVANTAGE INV #3172602295,3172602297 | 113.82 | 2-26-55-390-201 Office Supplies (Op Expense | Budget es) | | 3347 16 |
| | | TH006 GALE INV #96087375 | 119.86 | 2-26-55-390-625 Books - Adult | Budget | | 3347 17 |
| 38031 05/ 12-00851 | 03/12 1 | TREO6 TREASURER STATE OF NEW 2012 AMNUAL ASSESSMENT | | 2-09-55-500-620 Professional Licences and D | Budget wes | | 3348 1 |
| 38034 05/ 12-00006 | | CAB01 CABLEVISION 2012 INTERNET MAY | 89.84 | 2-01-25-265-205 Phone | Budget | | 3350 1 |
| | | CABOS CABLEVISION 2012 INTERNET NAY | 59.95 | 2-09-55-500-205 Postage & Phone | Budget | | 3350 2 |
| 8036 05/0 12-00010 | | CABO6 CABLEVISION 2012 INTERNET MAY | 99.90 | 2-01-25-240-550 Other Professional Fees | Budget | | 3350 3 |
| 8037 05/0 12-00011 | | CABO7 CABLEVISION 2012 INTERNET MAY | 49.95 | 2-09-55-500-205 Postage & Phone | Budget | | 3350 4 |
| 8038 05/0 12-00012 | | CABO8 CABLEVISION 2012 INTERNET MAY | 1,5,0,370,0 | 2-05-55-500-205 Postage & Phone | Budget | | 3350 5 |
| 8039 05/0 12-00837 | | HONOI HOME DEPOT CREDIT SERVICE 2012 MAINTENANCE SUPPLIES | 33.94 | 2-01-26-310-430 Facility Maint & Repairs | Budget | | 3350 7 |
| 12-00837 | 2 | 2012 MAINTENANCE SUPPLIES | 163.68 | 2-05-55-501-430 Maintenance and Repairs | Budget | | 8 |

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| 38040 05/07/ 12-00283 | | KIN01 KINNELON BOROUGH 2012 TAXES 2ND QUARTER | 11,585.52 | 2-05-55-500-650 PROPERTY TAXES | Budget | 3350 6 |
| 38041 05/09/ 12-00878 | /12 | FORO9 FOREST AUTOMOTIVE DEDUCTABLE - ARLENE WALK | 500.00 | 2-05-55-508-905 | Budget | 3351 1 |
| | | | | WATER MEL JIF LIABILITY | | |
| 38042 05/09/ 12-00501 | 1 | PAYMENT FOR JOURNAL AD | 75.00 | 1-02-55-715-003 DEDR - FUN FRIENDS FRIDAY | Budget | 3352 1 |
| 12-00501 | 2 | | 62.45 | 1-01-25-240-255 Community Policing Oth Supp | Budget ily | 2 |
| | | | 137.45 | | | |
| 38043 05/10/ 12-00871 | | LOWO4 LOWE'S 2012 MAINTENANCE SUPPLIES | £76 A3 | 2-01-26-310-430 | | 3353 |
| 12-00871 | 2 | TATE INTILICIANCE SOLLETES | | Facility Maint & Repairs W-06-55-722-650 | Budget Budget | 7 8 |
| 15-000/1 | | | 130.03 | ORD:2007-22:PURCHASE EQUIPM | | 0 |
| 12-00871 | 3 | | 75.74 | 2-05-55-501-201 DISTRIBUTION SUPPLIES | Budget | 9 |
| 12-00871 | 4 | | 79.45 | 2-05-55-501-630 Cleaning and Facility Maint | Budget ena | 10 |
| 12-00871 | 5 | | 659.34 | 2-05-55-501-430 Maintenance and Repairs | Budget | 11 |
| 12-00871 | 6 | | 244.34 | 2-09-55-501-230 Auto Parts/ Repair | Budget | 12 |
| 12-00871 | 7 | , | 59.79 | 2-09-55-501-275 Tools & Equipment | Budget | 13 |
| 12-00871 | 8 | | | 2-09-55-501-430 Maintenance and Repairs | Budget | 14 |
| | | | 1,890.29 | | | |
| 88044 05/10/ | | MONOS MONMOUTH TELECOM | | | | 3353 |
| 12-00855 | 1 | APRIL 2012 CHARGES | 480.21 | 2-09-55-500-205 Postage & Phone | Budget | 1 |
| 12-00855 | 2 | | 426.86 | 2-01-31-440-300 TeTephone | Budget | 2 |
| 12-00855 | 3 | | 160.07 | 2-05-55-500-205 Postage & Phone | Budget | 3 |
| | | 17 | 1,067,14 | Managar Substitute | | |
| 8045 05/10/1 | 12 | MOROZ MORRIS COUNTY - TREAS | URER | | | 3353 |
| 12-00860 | - | COUNTY AND PARK TAXES | | Z-01-55-900-212 County Taxes Payable | Budget | 4 |
| 12-00860 | 2 | OPEN SPACE AND PARK TAXES | 44,919.47 | Z-01-55-900-212 County Taxes Payable | Budget | 5 |
| | | 7 | 602,970.02 | 10. 12.5 | | |
| 8046 05/10/1 | 12 | TREO1 TREASURER, STATE OF NE | EW JERSEY | | | 3353 |
| | | TEFA | | 2-09-55-900-100 Sales Tax & TEFA Payable | Budget | 6 |

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| 38047 05 12-0086 | 4 | TREÔI TREASURER, STATE OF NEW UTUA | | 2-09-55-900-100 Sales Tax & TEFA Payable | Budget | 3354 1 |
| 38048 05 12-0031 | | AAPO1 AA PATCH WORKS, INC Dept Patches | 522.88 | 2-01-25-240-450 | Budget | 3355 5 |
| 12-0031 | 9 2 | Shipping & Handling | 15.07 | Other Capital Equipment 2-01-25-240-450 Other Capital Equipment | Budget | 6 |
| | | 19 73 | 537.95 | | | |
| 8049 05 | /11/12 | ABAÛZ ABARB PEST SERVICES | | | | 3355 |
| 12-0013 | | POWER PROPERTY. | 60.00 | 2-01-26-310-550 Contracted Services | Budget | 1 |
| 8050 05 | /11/12 | ACTOM DATA SERVICES, I | NC. | | | 3355 |
| 12-0081 | 5 1 | APRIL 2012 PAYROLL SERVICES | | 2-09-55-500-660 Payroll Processing | Budget | 21 |
| 12-0081 | | | 222.94 | 2-05-55-500-665 Payroll Processing | Budget | 22 |
| 12-0081 | 8 E | | 185.79 | 2-01-20-130-630 Payroll Processing | Budget | 23 |
| 12-0081 | 5 4 | === | 3600387 | 2-01-42-750-200 BLOOMINDALE WATER OF | Budget | 24 |
| | | 55.00 | 743.14 | | | |
| 051 05 | /11/12 | ACUO1 ACU-DATA BUSINESS PRODUC | TS THE | | | 3355 |
| 12-0061 | 11/19/19/20 | Department Letterhead | | 2-01-25-240-201 Office Supplies | Budget | 7 |
| 12-0068 | 4 1 | Ideal "Copy" Stamp | 36.00 | 2-01-25-240-201 Office Supplies | Budget | 8 |
| 12-0072 | 5 1 | Auto Entry Forms | 110.00 | 2-01-25-240-201 Office Supplies | Budget | 12 |
| | | | 356.00 | | | |
| 8052 05/ | /11/12 | ADM01 ADM CUSTOM NETAL FABRICA | TTON | | | 3355 |
| 12-00900 | | 16 x 16 ALUM PLATES FOR SUBSTA | | 2-09-55-501-550 Sub Station Maintenance | Budget | 42 |
| 053 05/ | /11/12 | ADV12 ADVANCE LEARNING | | | | 3355 |
| 12-00702 | | PENSION/HEALTH BENEFITS LAW | 99.00 | 2-01-20-130-610 Education and Training | Budget | 9 |
| 054 05/ | 11/12 | AIRO1 AIRGAS EAST, INC | | | | 3355 |
| 12-00718 | | CYLINDER RENTAL | 0.000 | 2-09-55-501-550 Sub Station Maintenance | Budget | 10 |
| 055 05/ | 11/12 | ALLO2 ALLIED OTL COMPANY | | | | 3355 |
| 12-00868 | A SECTION OF THE PARTY OF THE P | APRIL 2012 UNLEADED | | 2-09-55-500-315 Gasoline & Diesel | Budget | 33 |
| 12-00868 | 2 | | 2,244.45 | Z-01-55-900-850 School Gas Reimbursement | Budget | 34 |

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May 11, 2012 03:50 PM BOROUGH OF BUTLER Check Register By Check Id

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| 8055 ALLI | | COMPANY Continued | 900000000 | 508.50-227402175 SHUTSON WITH | SCHOOLSEN | |
| 12-00868 | 3 | | 6,626.47 | 2-01-31-460-315 Gasoline | Budget | 35 |
| | | - | 10,687.85 | | | |
| 8056 05/ | 11/12 | AMEDA AMERICAN TEST CENTER | | | | 3355 |
| 12-00783 | 1 | ANNUAL SAFETY UNSPECTION | 3,917.00 | 2-09-55-501-420 Safety Equipment | Budget | 13 |
| 8057 05/ | 11/12 | ANE12 AMERICAN HOSE & HYDRAUL | | | | 3355 |
| 12-00719 | 1 | ADAPTER AND HOSE | 86.07 | 2-09-55-501-430 Naintenance and Repairs | Budget | 11 |
| 8058 05/ | | ANTO2 ANTHONY FRANCO'S PIZZER | | | | 3355 |
| 12-00796 | 1 | Investigation - lunch | 16.25 | 2-01-25-240-210 Food/Catering | Budget | 19 |
| 8059 05/ | | ASIO1 A.S.I. | | | | 3355 |
| 12-00849 | 1 | APRIL 2012 SERVICE | 49.77 | 2-01-20-145-625 Amored Car Service | Budget | 25 |
| 12-00849 | 2 | | 49.77 | 2-01-42-750-200 | Budget | 26 |
| 12-00849 | 3 | | 49 77 | BLOOMINDALE WATER OF 2-05-55-500-655 | Budget | 27 |
| | 7250 | | 20000000 | Armored Car Service | buoyee | 138701 |
| 12-00849 | 4 | | 348.39 | 2-09-55-500-655 Armored Car Service | Budget | 28 |
| | | - | 497.70 | Arabica car service | | |
| 8060 05/ | 11/12 | ATTO1 A T & T | | | | 3355 |
| 12-00873 | | APRIL 2012 BILLING | 18.22 | 2-09-55-500-205 | Budget | 36 |
| 12-00873 | 2 | | 16.19 | Postage & Phone 2-01-31-440-300 | Budget | 37 |
| 12 00022 | 040 | | 5000000 | Telephone | Decision of | 1000 |
| 12-00873 | 3 | | 6.0/ | 2-05-55-500-205 Postage & Phone | Budget | 38 |
| | | 1 | 40.48 | %0509 5 1 5160670 | | |
| 8061 05/2 | 11/12 | BAROZ PATRICIA BARAN M.D. | | | | 3355 |
| 12-00291 | 4 | 2012 PHYSICIAN SERVICE | 175.00 | 2-01-27-330-650 Other Professional Services | Budget | 4 |
| 8062 05/1 | | BECO2 EDMARD BECKER | | | | 3355 |
| 12-00853 | 1 | 2012 EYECARE ALLOWANCE | 38.39 | 2-01-23-220-900 Group Health Insurance | Budget | 31 |
| 12-00853 | 2 | | 89.57 | 23.1224 02.0222.0000 | Budget | 32 |
| | | - | 127.96 | | | |
| 8063 05/1 | 1/12 | BLOO1 BLOOMINGDALE BOROUGH 2012 CONSTRUCTION ADMIN COST | | | | 3355 |
| 1003 0311 | | | | | | |

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| 38063 BLOO 12-00143 | | LE BOROUGH Continued | 4,632.00 33,320.00 | 2-01-27-340-650 Animal Control Expenses | Budget | 3 |
| 38064 05/ | 11/12 | BORO4 BOROUGH OF BUTLER ELEC | | | | 3355 |
| 12-00852 | 1 | APRIL 2012 BILLING | | 2-01-31-430-305 Electric | Budget | 29 |
| 12-00852 | 2 | | 7,737.12 | 2-05-55-500-350 ELECTRIC | Budget | 30 |
| | | Q <u>-</u> | 13,191.55 | ELECIRIC | | |
| 38065 05/3 | 11/12 | BREO3 JENNIFER BRENNAN | | | | 3355 |
| 12-00883 | 1 | REIMBURSEMENT NEWA CONFERENCE | 203.80 | 2-01-25-240-610 Education and Training | Budget | 39 |
| 12-00883 | 2 | MEALS | 36.21 | 2-01-25-240-210 | Budget | 40 |
| 12-00883 | 3 | MILEAGE | 164.73 | Food/Catering 2-01-25-240-210 | Budget | 41 |
| | | 5- | 404.74 | Food/Catering | | |
| 88066 05/1 | 1/12 | BURGE BURGES ASSOCIATES, INC | | | | 3355 |
| 12-00794 | 1 | | | 0-19-55-100-650 K & G MANAGEMENT | Budget | 14 |
| 12-00794 | 2 | QUICK CHEK | 187.50 | D-19-55-100-620 Quick Chek | Budget | 15 |
| 12-00794 | 3 | K & G MANAGEMENT | 437.50 | 2-01-21-180-550 | Budget | 16 |
| 12-00794 | 4 | QUICK CHEK | 562.50 | Other Professional Fees 2-01-21-180-550 | Budget | 17 |
| 12-00794 | 5 | ETD DISCOUNT TIRES | 875.00 | Other Professional Fees D-19-55-100-690 | Budget | 18 |
| | | S - | 2,312.50 | ETD DISCOUNT | | |
| 8067 05/1 | 1/12 | BUTO2 BUTLER FAMILY RESTAURAN | 385 | | | 3355 |
| 12-00797 | | Investigation - dimner | | 2-01-25-240-210 Food/Catering | Budget | 20 |
| 8068 05/1 | | BUT04 BUTLER SCHOOL BOARD | | | 2.4 | 3356 |
| 12-00019 | 6 | 2012 TAXES MAY | 1,137,720.50 | Z-01-55-900-210 School Taxes Payable | Budget | 3 |
| 8069 05/1 | 1/12 | CABO3 CABLEVISION | | | | 3356 |
| 12-00007 | 5 | 2012 INTERNET MAY | 49.95 | 2-01-29-391-205 Postage/ Internet | Budget | 1 |
| 8070 05/1 | | | | 2 05 55 500 205 | | 3356 |
| 12-00008 | , | 2012 INTERNET MAY | 49.95 | 2-05-55-500-205 Postage & Phone | Budget | 2 |
| 8071 05/1 | 1/12 | CAR12 CARTRIDGE WORLD | | | | 3356 |
| 12-00804 | | Dell 2335 cartridges | 359.96 | 2-01-25-240-201 Office Supplies | Budget | 26 |

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| PO # | | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref Num Contract Ref Seq |
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| 38072 05 | | | | | | 3356 |
| 12-0005 | 50 1 | REPRODUCTION FO PHOTOS | 1,100.00 | 1-01-29-391-550 Other Professional Fees | Budget | 4 |
| 38073 09 | 5/11/12 | CDC01 C & D COMPUTER SUPPLIES | RS, INC | | | 3356 |
| 12-0088 | 8 8 | PAYROLL CHECKS, W-2 ENVELOPES | | 2-09-55-500-660 Payroll Processing | Budget | 32 |
| 12-0088 | 90 2 | | 72.74 | 2-05-55-500-665 Payroll Processing | Budget | 33 |
| 12-0088 | . = | | | 2-01-20-130-630 Payroll Processing | Budget | 34 |
| 12-0088 | 10 4 |) / <u>~</u> | | 2-01-42-750-200 BLOOMINDALE WATER OF | Budget | 35 |
| | | | 242.47 | | | |
| | | COPO1 COPPERAS MOUNTAIN CHAIN | SAW CO | | | 3356 |
| 12-0072 | 9 1 | CHAIN SAW MAINTENANCE | 59.90 | 2-09-55-501-430 Maintenance and Repairs | Budget | 8 |
| 38075 05 | /11/12 | CUSO1 CUSTOM BANDAG, INC. | | | | 3356 |
| 12-0084 | 2 1 | TIRES FOR TRUCK #4 | 554.24 | 2-09-55-501-230 Auto Parts/ Repair | Budget | 28 |
| 38076 05, | /11/12 | DALO1 LINDA DALY | | | | 2275 |
| 12-0073 | | REIMBURSEMENT NEWA CONFERENCE | 203.80 | 2-01-25-240-610 Education and Training | Budget | 3356 10 |
| 12-0073 | 4 2 | MEALS | 39.04 | 2-01-25-240-210 Food/Catering | Budget | 11 |
| | | _ | 242.84 | in S | | |
| 8077 05 | /11/12 | DARO1 DARMOFALSKI ENGR ASSOC, | TNC | | | 3356 |
| 12-0079 | 3 1 | QUICK CHEK | | D-19-55-100-620 Ouick Chek | Budget | 20 |
| 12-0079 | 3 2 | MT REST CEMETERY | 575.00 | D-19-5S-100-700 MOUNT REST CEMETERY | Budget | 21 |
| 12-00793 | 3 3 | ATTEND MEETING 3/15/12 | 287.50 | 2-01-21-180-550 Other Professional Fees | Budget | 22 |
| 12-00793 | 3 4 | K & G MANAGEMENT | 1,840.00 | D-19-55-100-650 K & G MANAGEMENT | Budget | 23 |
| 12-00904 | 1 | ENGINEERING INVOICES | 115.00 | | Budget | 36 |
| | | | 3,277.50 | angineering serrices | | |
| 8078 05/ | 11/12 | DEAG6 EVERDENE DUNLAP-DEAN | | | | 2222 |
| | | DEATH PRONOUNCEMENT 4/13/12 | | 2-01-25-240-550 Other Professional Fees | Budget | 3356 27 |
| 8079 05/ | 11/12 | DEL12 DELTA BUILDING SERVICES, | CORR | | | 2200 |
| 12-00848 | 1 | APRIL 2012 SERVICE | 1,047.00 | | Budget | 3356 29 |
| 12-00848 | 2 | | 349.00 | Cleaning & Facility Maintena 2-05-55-501-630 Cleaning and Facility Mainte | Budget | 30 |

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| 38079 DELTA 12-00848 | BUIL 3 | DING SERVICES, CORP Continued | 349.00 | 2-01-26-310-550 Contracted Services | Budget | 31 |
| | | 18 1 | 1,745.00 | Contracted Services | | |
| 38080 05/11 | | | | | | 3356 |
| 12-00802 | 1 | 2012 EYECARE ALLOWANCE | 200.00 | 2-09-55-507-900 ELECTRIC GROUP HEALTH INS | Budget | 25 |
| 38081 05/11 | /12 | DIADZ DIAMOND PAPER & JANITORI | AL | | | 3356 |
| 12-00693 | 1 | PLEASE DELIVER THE FOLLOWING | 53.00 | 2-01-26-310-215 Building Supplies | Budget | 7 |
| 12-00767 | 1 | 3 CASES C-FOLD TOWELS | 67.50 | 2-01-26-310-215 | Budget | 19 |
| | | _ | 120.50 | Building Supplies | | |
| 38082 05/11 | /12 | DOCO1 DOCUMENT CONCEPTS, INC | | | | 3356 |
| 12-00601 | 1 | CASES NCR CARBONLESS MAILERS | 179.00 | 2-01-43-490-525 Printing | Budget | \$ |
| 12-00601 | 2 | SHIPPING | 25.00 | 2-01-43-490-525 | Budget | 6 |
| | | 2 | 204.00 | Printing | | |
| 88083 05/11, | | DRAGI DRAEGER SAFETY DIAGNOSTIC | CS INC | | | 3356 |
| 12-00739 | 1 | Alcotest re-cert,Inv90761602 | 142.00 | 2-02-55-710-002 D.D.E.F. GRANT | Budget | 14 |
| 88084 05/11, | /12 | DUE01 DUECO, INC | | | | 3356 |
| 12-00765 | 1 | VALVE, SOLENOID, ELEMENT, FILTER | 296.49 | 2-09-55-501-430 Maintenance and Repairs | Budget | 18 |
| 8085 05/11, | | EAGO1 EAGLE POINT GUN | | | | 3356 |
| 12-00737 | 1 | Ammo for training per attached | 2,041.40 | 2-01-25-240-610 Education and Training | Budget | 12 |
| 12-00737 | 2 | Ammo for training per attached | 1,508.70 | 2-01-25-240-610 Education and Training | Budget | 13 |
| | | | 3,550.10 | Luciation and Francis | | |
| 8086 05/11/ | | ELEO1 ELECTRO BATTERY SYSTEMS, | | | | 3356 |
| 12-00730 | 1 | BATTERIES FOR SUB STATION | 208.85 | 2-09-55-501-550 Sub Station Maintenance | Budget | 9 |
| 12-00755 | 1 | BATTERIES FOR EMERGENCY LIGHTS | 16.20 | 2-01-26-310-430 | Budget | 15 |
| 12-00799 | 1 | NP24-12B,Enersys 12V 24AH | 100.00 | | Budget | 24 |
| | | - | 325.05 | Maintenance and Repairs | | |
| 8087 05/11/ | /12 | EXCOL EXCELSION LUMBER CO INC. | | | | 3356 |
| 12-00756 | | MAINTENANCE SUPPLIES | 45.56 | 2-09-55-501-430 Maintenance and Repairs | Budget | 16 |

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| 38087 EXCE | LSIOR | LUMBER CO INC. Continued | | | | _ |
| 12-00764 | 1 | VARIOUS SUPPLIES | 262.21 | 2-09-55-501-430 | Budget | 17 |
| | | and the second of the second o | 30130020174 | Maintenance and Repairs | | |
| | | | 307.77 | | | |
| 38088 05/ | /11/12 | EXCO4 EXCLUSIVE ACCOUNTING S | ERVICES | | | 3357 |
| 12-00816 | | APRIL 2012 PAYROLL SERVICES | CONTRACTOR AND ADDRESS OF THE PARTY OF THE P | 2-09-55-500-660 | Budget | 30 |
| 1114410 | 3 5 | | | Payroll Processing | Danger | 30 |
| 12-00816 | 2 | | 34.35 | 2-05-55-500-665 | Budget | 31 |
| | | | | Payroll Processing | (0)00.50.50 | (ALV) |
| 12-00816 | 3 | | 28.63 | 2-01-20-130-630 | Budget | 32 |
| 110.0919-000 | | | | Payroll Processing | entitle oc | |
| 12-00816 | 4 | | 11.45 | 2-01-42-750-200 | Budget | 33 |
| | | · · · · · · · · · · · · · · · · · · · | - | BLOOMINDALE WATER DE | | |
| | | | 114.50 | | | |
| 88089 05/ | 11/12 | FIRO1 FIRE FIGHTERS EQUIPMEN | T CO | | | 3357 |
| 12-00720 | ALCOHOLD TO | Invoice 20121315 D-02 Cyl Test | | 2-01-25-240-430 | Budget | 13 |
| 4.10001013.0000 | | | 30100 | Maintenance and Repairs | onagee | ** |
| 12-00806 | 1 | PROTEGE 4 GAS METER | 1,665,50 | C-04-55-104-650 | Budget | 25 |
| | | | 7 | ORD: 2011-4: PURCHASE FIRE EQ | UIP-FUNDED | |
| | | - | 1,695.50 | | | |
| 9000 00 | 11/12 | FTOO PROFESSION ON LLO | | | | **** |
| 38090 05/ 12-00809 | | FIR09 FIREFIGHTER ONE LLC SAFETY VESTS | 200.00 | 3 01 35 365 350 | | 3357 |
| 17-00003 | 1 | SAPETT VESTS | 380.00 | 2-01-25-265-250 | 8udget | 26 |
| | | | | Other Supplies | | |
| 8091 05/ | 11/12 | FLE04 FLEX ONE AFLAC | | | | 3357 |
| 12-00811 | | APRIL 2012 CHARGES | 16.67 | 2-09-55-507-900 | Budget | 27 |
| | | | | ELECTRIC GROUP HEALTH INS | | |
| 12-00811 | 2 | | 16.66 | 2-05-55-507-900 | Budget | 28 |
| | | | | WATER GROUP HEALTH INSURANCE | | 220 |
| 12-00811 | 3 | | 16.67 | 2-01-23-220-900 | Budget | 29 |
| | | 2 <u>-1</u> | | Group Health Insurance | 200 | 100 |
| | | | 50.00 | | | |
| 8092 05/ | 11/12 | FLO10 FRANK FLORES | | | | 3357 |
| 12-00792 | | OVERPAYMENT REFUND | 25 44 | z-09-55-900-500 | Budget | 24 |
| 25 00/35 | 8 8 | OTEN ATTENT NEI WID | 63.44 | Electric Rent Overpayment Pa | | 24 |
| | | | | erective went overpayment re | ıy | |
| 8093 05/3 | 11/12 | FOX03 IVETTE FOX | | | | 3357 |
| 12-00866 | 1 | TRANSLATION SERVICES 4/23/12 | 100.00 | 2-01-27-330-650 | Budget | 35 |
| | | | | Other Professional Services | 1.0 | 22.0 |
| 8094 05/3 | 11/12 | CARGO CARREL CTATE LABORATOR | ere tue | | | 100 |
| | 4.4 | GAROZ GARDEN STATE LABORATORS APRIL BACT TESTING | | 2 05 55 500 520 | nulus. | 3357 |
| 75-00330 | | WLUTE DUCT TESTING | 200.00 | 2-05-55-500-530 Water Testing | Budget | 6 |
| enne ne | 1/12 | CTION CTIL ACCOUNTS | | | | 4446 |
| 8095 05/1 12-00788 | | | cer no | 3 01 30 370 360 | nude a | 3357 |
| 75-00/09 | 1 | 500 REC PAKS | CALCAST 1 | | Budget | 23 |
| | | | | Other Supplies | | |

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| 38096 0 12-008 | | GONDI GRAZIELLA VIERA GONO REIMBURSEMENT FOR ATTENDING | | 2-01-43-490-605 Conferences | Budget | 3357 34 |
| 38097 0 12-007 | | GOOO1 GOODYEAR AUTO SERVIC Tires, Inv. 111160 | | 2-01-26-315-270 Police / Auto Parts | Budget | 3357 16 |
| 12-007 | 62 1 | Car 331 tires, inv. 111220 | 486.94 | 2-01-26-315-270 Police / Auto Parts | Budget | 17 |
| | | | 608.68 | 0 | | |
| 38098 0 12-006 | | MACO1 HACH COMPANY #2982100 DUAL INPUT CLF10SC | 4,360.15 | W-06-55-103-652 ORD:2011-3:PLANT INPROVEMEN | Budget | 3357 8 |
| 12-007 | 26 1 | BNCH SVC-2100N TURB | 191.09 | 2-05-55-501-430 Maintenance and Repairs | Budget | 15 |
| | | | 4,551.24 | | | |
| 38099 05 12-0067 | | HAW01 MESCO DISTRIBUTION Instrumentation Cable | 1,554.00 | 2-09-55-501-550 Sub Station Maintenance | Budget | 3357 11 |
| 38100 05 11-0082 | | IRBOI STUART C. IRBY, CO. ELECTRIC REVENUE METERS | 253,901.76 | E-08-55-906-655 | Budget | 3357 1 |
| 11-0082 | 25 7 | ELECTRIC REVENUE METERS | 54,564.80 | ORD: 2009-6: AMR SYSTEM-UNFUN E-08-55-906-655 | Budget | 2 |
| 12-0010 | 2 1 | Highline FSC2939 Cabinet | 2,148.00 | ORD: 2009-6: ANR SYSTEM-UNFUN 2-09-55-501-250 | DED Budget | 3 |
| 12-0070 | 3 1 | Bid Item L-4 400w HPS Flood | 2,028.00 | Distribution Supplies 2-09-55-501-250 Distribution Supplies | Budget | 12 |
| 12-0072 | 2 1 | MILB UC744RL/100109 Sockets | 4,320.00 | 2-09-55-501-440 Meters | Budget | 14 |
| | | 9 | 316,962.56 | Hereis | | |
| 8101 05 12-0078 | | JOH10 JOHN JOHNSON DODGE DRIVE SHAFT | | 2-09-55-501-230 Auto Parts/ Repair | Budget | 3357 22 |
| 8102 05 12-0013 | | LANO1 LANGUAGE LINE SERVICE | s | 2-01-43-490-550 | Budget | 3357 4 |
| 12-0013 | 8 5 | | | Other Professional Fees 2-01-43-490-550 Other Professional Fees | Budget | 5 |
| | | , | 54.40 | Other, brosessional rees | | |
| 8103 05 12-0035 | /11/12 1 3 | MAIO2 MAIN POOL & CHEMICAL, 2012 CHLORINE CYLINDERS | INC 950.00 | 2-05-55-501-235 Chemicals | Budget | 3357 7 |
| 8104 05 12-0090 | | MARO2 MARTIN F.MURPHY ESQ. MAY 2012 RETAINER | A STATE OF THE PARTY OF THE PAR | 2-09-55-500-500 Legal Fees | Budget | 3357 36 |

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| 12-00776 1 GUYS PREVENTION GROUP | heck # Check D PO # Ite | ate Vendor m Description | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref Num Contract Ref Seq |
|--|----------------------------|--------------------------------|-------------|------------------------------|---------------------------|---|
| 12-00776 1 GIVS PREVENTION GROUP 1,000.00 2-02-55-715-008 Budget 20 | | | 12.7 | | | 3357 |
| 12-00771 1 SAT AM PROGRAM FOR PRESCHOOL 700.00 2-02-55-715-004 Budget 18 Budget 12-00772 1 SAT AM PROGRAM FOR K - 2 700.00 2-02-55-715-005 Budget 19 Budget 19 12-00777 1 BIG THINKERS PROGRAM 600.00 2-02-55-715-005 Budget 21 2-00777 1 BIG THINKERS PROGRAM 600.00 2-02-55-715-002 Budget 21 2-00617 1 Invoice 0182593-IN 134.00 2-01-25-240-430 Budget 9 Maintenance and Repairs 22-00631 1 Invoice 0182593-IN 134.00 2-01-25-240-430 Budget 10 Maintenance and Repairs 229.00 Maintenance 220.00 Mai | 12-00776 | 1 GUYS PREVENTION GROUP | 1,000.00 | | | |
| 12-00771 1 SAT AM PROGRAM FOR PRESCHOOL 700.00 2-02-55-715-004 Budget 18 12-00772 1 SAT AM PROGRAM FOR K - 2 700.00 2-02-55-715-005 Budget 19 19 12-00777 1 BIG THINKERS PROGRAM 600.00 2-02-55-715-005 Budget 21 2-00777 1 BIG THINKERS PROGRAM 600.00 2-02-55-715-005 Budget 21 2-00777 1 Invoice 01821593-IN 134.00 2-01-25-240-430 Budget 9 2-00571 Invoice 0182170-IN, Car 339 95.00 2-01-25-240-430 Budget 9 2-01-25-240-430 Budget 10 Maintenance and Repairs 2-01-25-240-430 Budget 10 Maintenance and Repairs 2-01-25-240-430 Budget 12 2-01-26-305-340 Budget 12 2-01-26-305-340 Budget 12 2-01-26-305-340 Budget 2-01-25-240-620 Budget 2-01-25-25-25-25-25-25-25-25-25-25-25-25-25- | 8106 05/11/1 | 2 MCMD4 DIANE McMAHON | | | | 3357 |
| 12-00777 1 RIG THINKERS PROGRAM 600.00 2-02-55-715-002 Budget 21 | 12-00771 | 1 SAT AM PROGRAM FOR PRESCHOOL | | DEDR - LITTLE LEARNERS I | Budget | 10/2755 |
| DEDR - BIG THINK DEDR - BIG | ETHERRIE DE | 1 SAT AM PROGRAM FOR K - 2 | 700.00 | | Budget | 19 |
| 12-00617 1 | 12-00777 | 1 BIG THINKERS PROGRAM | 4000000 | | Budget | 21 |
| 12-00631 1 Invoice 0183170-IN, Car 339 95.00 2-01-25-240-430 Budget 9 Maintenance and Repairs 10 | | | 2,000.00 | | | |
| 12-00617 | 38107 OS/11/12 | MOBO2 L-3 MORTLE-VISTON, INC. | | | | 2257 |
| Maintenance and Repairs 2-01-25-240-430 Budget 10 | | I Invoice 0182593-IN | | 2-01-25-240-430 | Budget | |
| 229.00 Maintenance and Repairs 3358 12-00401 4 2012 CONSUMPTION/TIPPTING FEES 23,819.82 2-01-26-305-340 8udget 12 81809 05/11/12 MORIO MORRIS COUNTY POL CHIEFS ASSN 300.00 2-01-25-240-620 8udget 20 20 20 20 20 20 20 2 | 12 00021 | Total - 0103170 | 1,000000 | | 3579 1 0 17 04 | |
| 12-00401 | 12-00631 | I INVOICE 01831/0-IN, Car 339 | | | Budget | 10 |
| 12-00401 4 2012 CONSUMPTION/TIPPING FEES 23,819.82 2-01-26-305-340 Budget 12 88109 05/11/12 NOR10 MORRIS COUNTY POL CHIEFS ASSN 300.00 2-01-25-240-620 Budget 20 Professional Licences and Dues 88110 05/11/12 MRM01 MR. MAT INC. 3358 11-01670 1 MAT CLEANING 55.25 1-09-55-500-630 Budget 12 12-00413 1 MAT CLEANING 55.25 2-09-55-500-630 Budget 13 12-00814 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 29 12-00814 2 6.60 2-05-55-501-630 Budget 30 12-00814 3 6.60 2-01-26-310-550 Budget 31 12-00858 1 MAT CLEANING 60.25 2-09-55-500-630 Budget 31 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 31 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 31 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 31 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 31 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 43 12-00859 2 6.60 2-09-55-500-630 Budget 43 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 44 12-00859 2 6.60 2-05-55-501-630 Budget 44 12-00859 3 6.60 2-05-55-501-630 Budget 44 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-501-630 Budget 44 12-00859 3 6.60 2-05-55-501-630 Budget 44 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-501-630 Budget 44 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-501-630 Budget 44 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-501-630 Budget 44 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-501-630 Budget 44 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-501-630 Budget 44 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-501-630 Budget 44 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-501-630 Budget 44 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-501-630 Budget 53 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-501-630 Budget 53 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-501-630 Budget 53 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-501-630 Budget 53 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-501-630 Budget 53 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-501-630 Budget 53 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-501-630 Budget 53 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-501-630 Bu | | | 229.00 | | | |
| 12-00401 4 2012 CONSUMPTION/TIPPING FEES 23,819.82 2-01-26-305-340 Budget 12 88109 05/11/12 NOR10 NORRIS COUNTY POL CHIEFS ASSN 3358 12-00736 1 2012 Membership Dues 300.00 2-01-25-240-620 Budget 20 Professional Licences and Dues 88110 05/11/12 MRM01 MR. MAT INC. 3358 11-01670 1 MAT CLEANING 55.25 1-09-55-500-630 Budget 12 12-00413 1 MAT CLEANING 55.25 2-09-55-500-630 Budget 13 12-00814 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 29 12-00814 2 6.60 2-05-55-501-630 Budget 30 12-00814 3 6.60 2-05-55-501-630 Budget 30 12-00814 3 6.60 2-05-55-501-630 Budget 31 12-00858 1 MAT CLEANING 60.25 2-09-55-500 Budget 31 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500 Budget 31 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 31 12-00859 2 6.60 2-05-55-501-630 Budget 31 12-00859 3 6.60 2-05-55-501-630 Budget 43 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 43 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 44 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 44 12-00859 2 6.60 2-05-55-501-630 Budget 44 12-00859 3 6.60 2-05-55-501-630 Budget 44 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 44 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 44 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 44 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 44 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 44 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 44 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 44 12-00859 3 6.60 2-05-55-501-630 Budget 44 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 44 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 19.80 45 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 19.80 45 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 19.80 45 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 19.80 45 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 19.80 45 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 19.80 45 12-00859 1 MATS AT BORO H | 8108 05/11/12 | MORO4 MORRIS COUNTY MUNICIPAL | | | | 3358 |
| 12-00736 1 2012 Membership Dues 300.00 2-01-25-240-620 Budget 20 Professional Licences and Dues 8110 05/11/12 MRN01 MR. MAT INC. 11-01670 1 MAT CLEANING 55.25 1-09-55-500-630 Budget 1 12-00413 1 MAT CLEANING 55.25 2-09-55-500-630 Budget 13 12-00814 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 29 12-00814 2 6.60 2-05-55-500-630 Budget 29 12-00814 2 6.60 2-05-55-500-630 Budget 30 12-00814 3 6.60 2-05-55-500-630 Budget 31 12-00858 1 MAT CLEANING 60.25 2-09-55-500-630 Budget 31 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 31 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 31 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 43 12-00859 2 6.60 2-02-6-310-550 Budget 53 12-00859 2 6.60 2-02-55-500-630 Budget 53 12-00859 3 6.60 2-02-55-500-630 Budget 44 12-00859 3 6.60 2-02-55-500-630 Budget 44 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 44 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 44 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 44 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 44 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 44 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 44 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 44 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 44 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 44 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 45 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 45 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 45 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 45 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 45 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 15 | 12-00401 | 2012 CONSUMPTION/TIPPING FEES | 23,819.82 | | Budget | 20000 |
| 12-00736 1 2012 Membership Dues 300.00 2-01-25-240-620 Budget 20 | 8100 05/11/12 | MODIA MARKE COUNTY BOX CUTES | C ACCU | | | 2276 |
| 11-01670 | | | | | | |
| 11-01670 | 0110 OC/11/11 | MANUAL UM MAY THE | | | | **** |
| 12-00413 1 MAT CLEANING 55.25 2-09-55-500-630 Budget 13 | | | 55.25 | 1-09-22-90-1 | Rudnet | |
| 12-00814 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 29 12-00814 2 6.60 2-05-55-501-630 Budget 30 12-00814 3 6.60 2-01-26-310-550 Budget 31 12-00858 1 MAT CLEANING 60.25 2-09-55-500-630 Budget 31 12-00859 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 31 12-00859 2 6.60 2-05-55-501-630 Budget 31 12-00859 3 6.60 2-01-26-310-550 Budget 31 12-00859 3 6.60 2-05-55-501-630 Budget 33 12-00859 3 6.60 2-05-55-501-630 Budget 33 12-00859 3 Budget 33 12-00859 3 Budget 34 12-00859 3 Budget 35 13-05-11/12 MUSO2 MUSKY TROUT HATCHERY 3358 13-05-11/12 MUSO2 MUSKY TROUT HATCHERY 15-0669 1 FISH FOR RALLY 627-20 2-01-28-370-250 Budget 15 | 120000 12 | | 23123 | | | + |
| 12-00814 1 MATS AT BORO HALL 19.80 2-09-55-500-630 Budget 29 | 12-00413 1 | MAT CLEANING | 55.25 | 2-09-55-500-630 | Budget | 13 |
| 12-00814 2 | 12 00014 1 | | 44.44 | | | 5074 |
| 12-00814 2 6.60 2-05-55-501-630 Budget 30 12-00814 3 6.60 2-01-26-310-550 Budget 31 12-00858 1 MAT CLEANING 60.25 2-09-55-500-630 Budget 43 12-00859 1 MATS AT BORD HALL 19.80 2-09-55-500-630 Budget 53 12-00859 2 6.60 2-05-55-06-30 Budget 53 12-00859 3 6.60 2-05-55-06-30 Budget 53 12-00859 3 6.60 2-05-55-06-30 Budget 44 12-00859 3 6.60 2-05-55-06-30 Budget 44 12-00859 3 6.60 2-05-55-06-30 Budget 45 12-00859 3 6.60 2-05-26-310-550 Budget 45 12-00859 3 6.60 2-05-26-310-550 Budget 45 12-00859 3 6.60 2-05-28-370-250 Budget 15 | 12-00014 1 | MAIS AT BUNU HALL | 19.80 | | | 29 |
| 12-00814 3 Cleaning and Facility Maintena 31 | 12-00814 2 | | 6.60 | 2-05-55-501-630 | | 30 |
| 12-00858 1 MAT CLEANING 60.25 2-09-55-500-630 Budget 43 12-00859 1 MATS AT BORD HALL 19.80 2-09-55-500-630 Budget 53 12-00859 2 6.60 2-05-55-501-630 Budget 53 12-00859 3 6.60 2-05-55-501-630 Budget 53 12-00859 3 6.60 2-05-55-501-630 Budget 44 12-00859 3 6.60 2-05-55-501-630 Budget 45 12-00859 3 6.60 2-01-26-310-550 Budget 45 12-00859 3 8111 05/11/12 MUSO2 MUSKY TROUT HATCHERY 15-00679 1 FISH FOR RALLY 627.20 2-01-28-370-250 Budget 15 | 853 S557481A - 5T | | | Cleaning and Facility Mainte | | 200 |
| 12-00858 1 MAT CLEANING 60.25 2-09-55-500-630 Budget Cleaning & Facility Maintenance 12-00859 1 MATS AT BORD HALL 19.80 2-09-55-500-630 Budget 53 12-00859 2 6.60 2-05-55-501-630 Budget 44 12-00859 3 6.60 2-01-26-310-550 Budget 45 12-00859 3 6.60 2-01-26-310-550 Budget 45 12-00859 3 6.75 Contracted Services 3358 3111 05/11/12 MUSO2 MUSKY TROUT HATCHERY 627.20 2-01-28-370-250 Budget 15 | 12-00814 3 | | 6.60 | 2-01-26-310-550 | | 31 |
| 12-00859 1 MATS AT BORD HALL 19.80 2-09-55-500-630 Budget 53 12-00859 2 6.60 2-05-55-501-630 Budget 44 12-00859 3 6.60 2-01-26-310-550 Budget 45 12-00859 3 6.60 2-01-26-310-550 Budget 45 236.75 8111 05/11/12 MUSO2 MUSKY TROUT HATCHERY 3358 12-00679 1 FISH FOR RALLY 627.20 2-01-28-370-250 Budget 15 | 12-00858 1 | MAT CLEANING | 60.25 | 2-09-55-500-630 | | 43 |
| 12-00859 2 Cleaning & Facility Maintenance 44 | 12-00859 1 | NATS AT BORD HALL | 19.80 | Cleaning & Facility Maintena | | F3 |
| 12-00859 2 6.60 2-05-55-501-630 Budget 44 12-00859 3 6.60 2-01-26-310-550 Budget 45 | 11 00037 1 | IAMA WI BANA IMPE | | | | 33 |
| 12-00859 3 Cleaning and Facility Maintena 45 | 12-00859 2 | | 6.60 | 2-05-55-501-630 | Budget | 44 |
| 236.75 Contracted Services 236.75 8111 05/11/12 MUSO2 MUSKY TROUT HATCHERY 3358 12-00679 1 FISH FOR RALLY 627.20 2-01-28-370-250 Budget 15 | 13 00075 - | | | | na | |
| \$111 05/11/12 MUSO2 MUSKY TROUT HATCHERY 3358 12-00679 1 FISH FOR RALLY 627.20 2-01-28-370-250 Budget 15 | 12-00859 3 | - | | | Budget | 45 |
| 12-00679 1 FISH FOR RALLY 627.20 2-01-28-370-250 Budget 15 | | | 236.75 | | | |
| 12-00679 1 FISH FOR RALLY 627.20 2-01-28-370-250 Budget 15 | 8111 05/11/12 | MUSOZ MUSKY TROUT HATCHERY | | | | 2200 |
| [240] (240) (250) [250] | | | 627.20 | 2-01-28-370-250 | Budget | |
| and addition | SACCESSON OF | | | Other Supplies | onego c | 17 |

COUNCIL MEETING MAY 15, 2012 7PM 22

May 11, 2012 03:50 PM

BOROUGH OF BUTLER Check Register By Check Id

| eck # Check Da PO # Item | Description | Amount Paid | Charge Account | | Reconciled/Void Ref Num Contract Ref Seq |
|-----------------------------|--|-------------|---------------------------|--------------|---|
| 38112 05/11/12 | NEO01 NEOPOST USA, INC | | | | 3358 |
| 11-02068 1 | INK CARTRIDGE | 103.05 | 1-09-55-500-205 | Budget | 2 |
| | | (1) (1) (1) | Postage & Phone | bungee | ·* |
| 11-02068 2 | | 91.60 | 1-01-20-100-205 | Budget | 3 |
| | | | Postage | uaugee | |
| 11-02068 3 | | 34.35 | 1-05-55-500-205 | Budget | 4 |
| | | 7.5 | Postage & Phone | budget | 17 |
| 12-00092 1 | METER RENTAL | 864.36 | 2-09-55-500-205 | Budget | 5 |
| | | 200.20 | Postage & Phone | - mager | 25 |
| 12-00092 2 | | 123.48 | 2-05-55-500-205 | Budget | 6 |
| | | 5370/15 | Postage & Phone | awagec | ** |
| 12-00092 3 | | 246.96 | 2-01-20-100-205 | Budget | 7 |
| Managaran | | | Postage | Lauger | |
| 12-00818 1 | 2 INK CARTRIDGES | 120,60 | 2-09-55-500-205 | Budget | 32 |
| | | | Postage & Phone | uniget | 16 |
| 12-00818 2 | | 107.20 | 2-01-20-100-205 | Budget | 33 |
| High State Sta | | 201.120 | Postage | awayer | 33 |
| 12-00818 3 | | 40.20 | 2-05-55-500-205 | Budget | 34 |
| INSCOUNTS 1950 | | 10120 | Postage & Phone | buoget | 34 |
| | S= | 1,731.80 | rostage a rasac | | |
| | | T#0900000 | | | |
| 8113 05/11/12 | NEOO2 NEOPOST-RATE CHANGE DEPT | | | | 3358 |
| 12-00202 1 | RATE CHANGE FOR SCALE | 203.00 | 2-09-55-500-205 | Budget | 9 |
| | | | Postage & Phone | | 70 |
| 12-00202 2 | | 29.00 | 2-05-55-500-205 | Budget | 10 |
| | | 100000 | Postage & Phone | budget | 10 |
| 12-00202 3 | | 58.00 | 1-01-20-100-205 | Budget | 11 |
| | | 150000 | Postage | bunger | ** |
| | · · | 290.00 | | | |
| 044 6 05 144 144 | VALUE AND THE PROPERTY AND A SECOND CONTRACTOR OF THE PROPERTY | | | | |
| 8114 05/11/12 | NEW02 NEW JERSEY STATE LEAGUE | 20 | | | 3358 |
| 12-00482 1 | DPW SUPERINTENDENT AD | 90.00 | 2-01-20-120-520 | Budget | 14 |
| | | | Advertising | | |
| 8115 05/11/12 | NEWSC DEMONSTREE CENTRESS THE | | | | (52055) |
| | NEWOO NEWBRIDGE SERVICES, INC. | 200.00 | 1 63 57 115 063 | 10.22994.002 | 3358 |
| 15-00/09 1 | AFTER SCHOOL PROGRAM | 300.00 | 2-02-55-715-003 | Budget | 21 |
| | | | DEDR - FUN FRIENDS FRIDAY | | |
| 8116 05/11/12 | NISO1 NISIVOCCIA & COMPANY LLP | | | | 3358 |
| 12-00839 1 | 2011 ANNUAL AUDIT SERVICES | 28.857.00 | 2-01-20-135-505 | Budget | |
| | Januar House Statetts | 20,007.00 | Audit Services | ouuget | 35 |
| 12-00839 2 | | 4 959 00 | 1-05-55-500-505 | Budant | 26 |
| | | 4,333,00 | Auditing Fees | Budget | 36 |
| 12-00839 3 | | 2 026 00 | | nuda a | ** |
| 11 00033 3 | | | 1-09-55-500-505 | Budget | 37 |
| 12-00840 1 | SERVICES THROUGH 03/21/13 | | Auditing Fees | 5200000 | \$200 |
| #F-00040 I | SERVICES THROUGH 03/31/12 | | 2-09-55-500-505 | Budget | 38 |
| 12-00840 2 | | | Auditing Fees | 1620120175 | 85 |
| 12-00840 2 | | | 2-01-20-135-505 | Budget | 39 |
| 12 00040 2 | | | Audit Services | oor like | |
| 12-00840 3 | | | 2-09-55-500-505 | Budget | 40 |
| | | | Auditing Fees | 155 | |

COUNCIL MEETING MAY 15, 2012 7PM 23

May 11, 2012 03:50 PM

BOROUGH OF BUTLER Check Register By Check Id

| P0 # 1 | | e Vendor Description | Amount Paid | Charge Account | | Reconciled/Void Ref Num Contract Ref Seq |
|------------------------|------|----------------------------------|-------------|--|---------------|---|
| | CCIA | & COMPANY LLP Continued | | | | |
| 12-00840 | 4 | | 408.00 | 2-05-55-500-505 | Budget | 41 |
| | | <u> </u> | | Auditing Fees | P0.14 (0.0) | |
| | | | 38,902.00 | | | |
| 8117 05/11 | | NODOL NO STATE DEPT OF HEALTH | | | | 3358 |
| 12-00196 | 4 | 2012 DOG LICENSE FEES APRIL | 28.20 | T-12-55-340-205 | Budget | 8 |
| | | | | Due to State of NJ Dog Fees | | A. |
| 8118 OS/11 | /12 | NORO1 NORTH JERSEY MEDIA GROUP | INC. | | | 3358 |
| 12-00865 | | 2012 BUDGET | | 2-01-20-120-520 | Budget | 46 |
| | | | 1015 | Advertising | | |
| 12-00865 | 2 | ORDINANCE 2012-2 | 9.82 | 2-01-20-120-520 | Budget | 47 |
| 13 00000 | • | BOIL HERMAN | 2000 | Advertising | 0.000 (0.000) | 7.500 |
| 12-00865 | 5 | BOH MEETING | 6.69 | 2-01-27-330-520 | Budget | 48 |
| | | - | 144.60 | Advertising | | |
| | inc | | | | | |
| 8119 05/11 | | NYNO1 NY-NO TRAILER SUPPLY | 200 | 2 40 45 444 3 | - 50 | 3358 |
| 12-00785 | 1 | ANTI SKID TAPE | 15.90 | 2-09-55-501-230 Auto Parts/ Repair | Budget | 22 |
| | | | | race rai co, acpari | | |
| 8120 05/11, | | NYSO1 N.Y. S&W RAILWAY CORPORA | | 417.000 Earl 1976. | | 3358 |
| 12-00790 | 1 | AMNUAL LEASE RENEWAL | 515.53 | 2-05-55-500-620 | Budget | 23 |
| 12-00791 | 1 | 2012 ANNUAL LICENSE FEE | 23 912 | Professional Licences and D 2-09-55-501-550 | | 24 |
| 15 00/31 | | TOTE MINUTE ETCENSE FCE | 310.03 | Sub Station Maintenance | Budget | 24 |
| | | | 1,034.18 | THE PERSON CONTINUES. | | |
| 3121 05/11/ | /12 | OFFO1 OFFICE BUSINESS SYSTEMS | THE | | | 2250 |
| 12-00705 | | 2 CARTONS RECEIPTER PAPER | | 2-09-55-500-201 | Budget | 3358 16 |
| 10 00103 | | S OWNER RECEIPTER PAPER | | Office Supplies | nunger | 10 |
| 12-00705 | 2 | | | 2-05-55-500-201 | Budget | 17 |
| | .02 | | | Office Supplies | 8 | 300 |
| 12-00705 | 3 | | | 2-01-20-145-201 | Budget | 18 |
| | | - | 400.00 | Office Supplies | | |
| | | | | | | |
| 122 05/11/ | | PASO2 PASSAIC VALLEY | 0220204 | \$14E4U04000010 | | 3358 |
| 12-00795 | 1 | MARCH 2012 TOC ANALYSIS | | 7,050,050,050,050 | Budget | 25 |
| | | | | Water Testing | | |
| 123 05/11/ | 12 | PEEO1 PEERLESS CONCRETE PROD, (| 00 | | | 3358 |
| 12-00844 | 1 . | A-FRAME INLET & GRATE | 420.00 | 2-01-26-290-430 | Budget | 42 |
| | | | | Maintenance and Repairs | <i>A</i> | |
| 124 05/11/ | 12 | POLO7 30SEPH G. POLLARD CO, INC. | | | | 3358 |
| 12-00711 | 1 | 10 #P67752 ANTI SIEZE | | 2-05-55-501-430 | Budget | 19 |
| | | | | Maintenance and Repairs | | ** |
| | 12 | POSO1 POSTNASTER WAYNE, NEW JER | cev | | | 3358 |
| 125 05/11/ | | | | | | 3358 |
| 125 05/11/ 12-00812 | 1 1 | MAY 2012 BULK POSTAGE | | 2-09-55-500-205 | Budget | 26 |

COUNCIL MEETING MAY 15, 2012 7PM 24

May 11, 2012 03:50 PM

BOROUGH OF BUTLER Check Register By Check Id

| heck # Chec PO # | | Description | Amount Paid | Charge Account | | Reconciled/Void Ref Num Contract Ref Seq |
|---------------------|---------|--|--------------|---|---|---|
| 8125 POST | MASTER | MAYNE, NEW JERSEY Continued | | | | |
| 12-00812 | 2 | | 600.00 | 2-05-55-500-205 | Budget | 27 |
| 12311-000-001 | | | | Postage & Phone | 01745#765 | 1 32 |
| 12-00812 | 3 | | 400.00 | 2-01-20-100-205 | Budget | 28 |
| | | | | Postage | CONTRACTOR OF THE PARTY OF THE | |
| | | | 4,000.00 | | | |
| 8126 05/1 | 1/12 | PRE12 PRECISION BUILDING & CO | NCTOUCT | | | 2200 |
| 12-00901 | | MUSEUM RESTORATION | | C-04-55-118-650 | Budget | 3358 52 |
| | 600 | 11000011 1000101010 2010 | 11,010.10 | ORD: 2011-18: IMPROV TO BLD | | 36 |
| | | | | CHAPTER AND AND TO DED | COUNTY TOTAL | |
| 8127 05/1 | | PUBO3 PSE&G CO | | | | 3358 |
| 12-00877 | 1 | APRIL 2012 BILLING | 1,610.68 | 2-01-31-446-330 | Budget | 49 |
| | 100 | | | Natural Gas | 90508608 | |
| 12-00877 | 2 | | 189.91 | 2-09-55-500-325 | Budget | 50 |
| 12-00877 | , | | 120.21 | Natural Gas | 200000000 | 1000 |
| 12-008// | 3 | | 136.21 | 2-05-55-500-325 | Budget | 51 |
| | | - | 1,936.80 | Fuel Oil | | |
| | | | 1,730.00 | | | |
| 8128 05/1 | 1/12 | RICO1 JEFFREY W. RICKER | | | | 3359 |
| | | 2012 CELL PHONE REIMBURSEMENT | 55.00 | 2-09-55-500-205 | Budget | 4 |
| | | | | Postage & Phone | | 1 |
| | - | TARRAS INCOMENTATION | | 0000000 0 0000000000000000000000000000 | | |
| 8129 05/1 | | | 44 44 | | | 3359 |
| 12-00746 | 1 | REFUND SNAC TEST FEE | 19.00 | z-01-55-900-870 | Budget | 31 |
| | | | | Refund of Current Year Re | venue | |
| 8130 05/1 | 1/12 | ROMDZ ROMAN ASPHALT CORP. | | | | 3359 |
| 12-00724 | | REFUND BAL OF PAYMENT | 97.50 | 2-20-55-850-811 | Budget | 29 |
| | | | | REFUND POLICE ROAD O.T. | ouvigee | 555 |
| | 17275 | | | | | |
| 8131 05/1 | | | | was a second and a second | | 3359 |
| 12-00721 | 1 | Car Wash Tickets, 4/6/2012 | 216.00 | 2-01-26-315-271 | Budget | 28 |
| | | | | Police / Veh Maint & Repa | irs | |
| 8132 05/1 | 1/12 | ROY03 ROYAL COMMUNICATIONS, I | WC. | | | 3359 |
| 12-00099 | | 2012 SERVICES MAY | | 2-01-25-240-430 | Budget | 1 |
| | .55 | | ****** | Maintenance and Repairs | asoget | |
| 12-00808 | 1 | RADIOS/INSTALLATION | 1,097.58 | 2-01-25-265-400 | Budget | 54 |
| | | 00000000000000000000000000000000000000 | 0-78/27/07/5 | Communication Equipment | - CARGOS II | 90. |
| 12-00808 | 2 | | 815.00 | 2-01-25-265-400 | Budget | 55 |
| | | - | | Communication Equipment | 15 | 7.50 |
| | | | 2,198.94 | | | |
| 133 05/11 | /12 | SAA01 S & A AUTO PARTS | | | | **** |
| 12-00787 | W. 1500 | VARIOUS AUTO PARTS | 76.06 | 2-09-55-501-230 | Budasa | 3359 |
| 75 00101 | - | INVERSO MILO LAUTO | /0.90 | 2-09-55-501-230 Auto Parts/ Repair | Budget | 40 |
| 12-00787 | 2 | | 29 02 | 2-09-55-501-230 | Budget | 41 |
| | | | 23.02 | Auto Parts/ Repair | punget | 44 |
| 12-00787 | 3 | | 61.15 | 2-09-55-501-230 | Budget | 42 |
| | | | | | | |

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BOROUGH OF BUTLER Check Register By Check Id

| PO # | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref Num Contract Ref Seq |
|-----------------|--------|--------------------------------|-------------|---------------------------------------|---------------|---|
| 8133 S & | A AUTO | PARTS Continued | | | | |
| 12-00787 | 4 | | 243.73 | 2-09-55-501-230 | Budget | 43 |
| | | | 0/25/0/6/ | Auto Parts/ Repair | 0.000 | |
| 12-00787 | 5 | | 4.06 | 2-09-55-501-230 | Budget | 44 |
| 10111100000 | | | | Auto Parts/ Repair | 0.70183250 | |
| 12-00787 | 6 | | 30.12 | 2-09-55-501-230 | Budget | 45 |
| | | | | Auto Parts/ Repair | 2.54449.2.1.6 | |
| 12-00787 | 7 | | 39.93 | 2-09-55-501-230 | Budget | 46 |
| 12 00707 | | | | Auto Parts/ Repair | 8592000c | |
| 12-00787 | 8 | | 19.60 | 2-09-55-501-230 | Budget | 47 |
| 13 00707 | | | 0.240.24 | Auto Parts/ Repair | 585,0000 | 1/10/ |
| 12-00787 | 9 | | 41.46 | 2-09-55-501-230 | Budget | 48 |
| 12.00702 | 10 | | 10.10 | Auto Parts/ Repair | 20000000 | (192) |
| 12-00787 | 10 | | 19.46 | 2-09-55-501-230 | Budget | 49 |
| 12-00787 | 11 | | £ 63 | Auto Parts/ Repair | 200 | 0.22 |
| 12-00/0/ | ш | | 6.07 | 2-09-55-501-230 | Budget | 50 |
| 12-00787 | 12 | | 7 73 | Auto Parts/ Repair | no do co | |
| 12-00/0/ | 14 | | 2.12 | 2-09-55-501-230 | Budget | 51 |
| 12-00787 | 13 | | 42 61 | Auto Parts/ Repair | mula a | ** |
| 17-00101 | 13 | | 42.01 | 2-09-55-501-230 | Budget | 52 |
| 12-00856 | 1 | FRONT END REPAIR PARTS | 202 27 | Auto Parts/ Repair | Buduce | - |
| 46-00030 | 1 | CHANGE PURE VELVETS | 302.27 | 2-01-26-315-230 Roads / Auto Parts | Budget | 62 |
| | | 20 | 919.16 | IMMUS / MILLY POLCS | | |
| 2023 2022 | | 1002 | | | | |
| 8134 05/1 | | SCO02 SCOTT J. EHRMANN | | | | 3359 |
| 12-00854 | 1 | 2012 LAWN MAINTENANCE | 1,636.50 | 2-01-26-310-550 | Budget | 59 |
| ** ***** | - | | 1386700 | Contracted Services | | |
| 12-00854 | 2 | | 467.57 | 2-09-55-500-550 | Budget | 60 |
| 12 00001 | 14 | | 1,00227020 | Other Professional Fees | 10.552.553 | |
| 12-00854 | 3 | | 233.79 | 2-05-55-500-550 | Budget | 61 |
| | | - | | Other Professional Fees | | |
| | | | 2,337.86 | | | |
| 8135 05/1 | 1/12 | SECO2 SECURITY SHREDDING | | | | 3359 |
| 12-00817 | | SHREDDING AT BORD HALL 4/24/12 | 175.00 | 2-09-55-500-430 | Budget | 56 |
| 225 September 1 | 107 | to the time the the | 273.00 | Maintenance and Repairs | ounger | 20 |
| 12-00817 | 2 | | 105.00 | 2-01-20-130-430 | Budget | 57 |
| SERVICE ! | ে | | | Maintenance and Repairs | awyer | 26. |
| 12-00817 | 3 | | | 2-05-55-500-430 | Budget | 58 |
| 0456450000 | 100 | | | Maintenance and Repairs | and a | 20 |
| | | - | 350.00 | and achairs. | | |
| 1136 AF # | 1 /15 | 4-04 | 225 | | | 20004 |
| 136 05/1 | | SIRO1 SIRCHIE FINGER PRINT LA | | | 20000000000 | 3359 |
| 12-00629 | 1 | Blood Alcohol Kits | | 2-02-55-710-002 | Budget | 22 |
| 13 00000 | | ekinder 6 m. Di | | D.D.E.F. GRANT | F8551\$*0805 | Q207 |
| 12-00629 | 7 | Shipping & Handling | | 2-02-55-710-002 | Budget | 23 |
| | | _ | | D.D.E.F. GRANT | | |
| | | | 119.76 | | | |
| 137 05/11 | 1/12 | SPEO6 SPECTRUM POWER PRODUCTS | 110 | | | 2200 |
| | | CGA-358-3 Bid Item D8 | | 2-09-55-501-250 | Budook | 3359 |
| 22 00370 | | CON 130 3 BIG TEER DD | | | Budget | 9 |
| | | | | Distribution Supplies | | |

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BOROUGH OF BUTLER Check Register By Check Id

| PO # | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref Num Contract Ref Seq |
|--|--------|--|-------------|-----------------------------|-------------------|---|
| 8137 SPEC | TRUM P | OWER PRODUCTS, LLC Continued | | | | |
| 12-00626 | 1 | Streamlight #45706 | 338.80 | 2-09-55-501-275 | Budget | 10 |
| | | | | Tools & Equipment | | 0.00 |
| 12-00626 | 2 | Klein #68222 Wrench Set | 449.60 | 2-09-55-501-275 | Budget | 11 |
| | | | | Tools & Equipment | | ** |
| 12-00626 | 3 | Procell PC903 Batteries | 165.78 | 2-09-55-501-275 | Budget | 12 |
| | | | | Tools & Equipment | | 2. 88 |
| 12-00626 | 4 | Hastings #3550 Hand Line Block | 565.80 | 2-09-55-501-275 | Budget | 13 |
| | | | | Tools & Equipment | (5000000) | |
| 12-00626 | 5 | 1625-20-1 Haven Grips | 473.60 | 2-09-55-501-275 | Budget | 14 |
| | | ESSENCE CONTROL OF STAN | | Tools & Equipment | (52,000) | 2000 |
| 12-00626 | 6 | 1684-5 Chicago Grips | 597.12 | 2-09-55-501-275 | Budget | 15 |
| | | | | Tools & Equipment | | *** |
| 12-00626 | 7 | Jameson #JE-6 Pole Ext | 781.80 | 2-09-55-501-275 | Budget | 16 |
| | | | | Tools & Equipment | magat | 10 |
| 12-00626 | 8 | Blanket Clarp Pin | 117.96 | 2-09-55-501-275 | Budget | 17 |
| | | | 0.000 | Tools & Equipment | budget | 11 |
| 12-00626 | 9 | Safety Vest Large | 130.32 | 2-09-55-501-275 | Budget | 18 |
| | | 0.707.96. 0.007. 0.0087. | 200,32 | Tools & Equipment | ponyee | 10 |
| 12-00626 | 10 | Safety Vest X Large | 143 88 | 2-09-55-501-275 | Budget | 19 |
| (III) 15 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 700 | | 212100 | Tools & Equipment | booget | .19 |
| 12-00627 | 1 | Bid Item D-6 Stinger Cover | 1 876 20 | 2-09-55-501-250 | Budget | 20 |
| 77.33.44 | | ora attan o o oringer corer | 2,000.20 | Distribution Supplies | Buuget | 20 |
| 12-00627 | 2 | Bid Item D-45 14" DA Bolts | 525 00 | 2-09-55-501-250 | Budger | 24 |
| | | 010 200H D 13 11 DN 50103 | 363.00 | Distribution Supplies | Budget | 21 |
| 12-00677 | 1 | LE225ABO4T 25KV E3bows | 747 70 | | nuda a | |
| 75 00011 | | FEEFWOOT ENVY EIDONS | 141.13 | 2-09-55-501-550 | Budget | 24 |
| 12-00677 | , | LPC225 25KV Caps | 412 64 | Sub Station Maintenance | | |
| 75.00011 | - 6 | crees esta caps | 413,04 | 2-09-55-501-550 | Budget | 25 |
| 12-00704 | 4 | Descript 105 pg 300cg pure | 3 010 05 | Sub Station Maintenance | 1750 4 100 | 744 |
| 12-00/04 | | Bussman LPS-RK-300SP Fuse | 2,010.96 | 2-09-55-501-445 | Budget | 27 |
| | | - | 10 550 31 | Transformers | | |
| | | | 10,550.71 | | | |
| 8138 05/1 | 1/12 | SPE09 CAROLYN SPENCER LCSW | | | | 3359 |
| 12-00773 | 1 | HEALTHY CHOICES GR 11 - 12 | 500.00 | 2-02-55-715-007 | Budget | 38 |
| | 100 | | 300.00 | DEDR - HEALTHY CHOICES | buuget | 30 |
| 12-00774 | 1 | GIRLS PREVENTION GROUP | 500.00 | 2-02-55-715-009 | Budget | 20 |
| T | | Same Partition diver | 300.00 | DEDR - GIRLS PREVENTION G | | 39 |
| | | - | 1,000.00 | DEDY - GTUT2 LVEACULTON OF | tour | |
| | | | 1,000.00 | | | |
| 139 05/1 | 1/12 | STA02 STATE OF NEW JERSEY | | | | 3359 |
| 12-00893 | A | OVERPAYMENT REFUND | 68 61 | Z-09-55-900-500 | Budget | 67 |
| | 200 | The state of the s | | Electric Rent Overpayment | | 0/ |
| | | | | a sectific went overpayment | ray | |
| 140 05/1 | 1/12 | STAGE STATE OF NEW JERSEY DIV | OF TAX | | | 2250 |
| 12-00193 | | 2012 SALES TAX APRIL | | 2-09-55-900-100 | Budget | 3359 |
| 00.33 | * | EAST SUFER INV NEUTF | | Sales Tax & TEFA Payable | Budget | 5 |
| | | | | in a sum rapidite | | |
| 141 05/1 | 1/12 | STA07 STATE OF NEW JERSEY | | | | 3359 |
| 12-00803 | 1 1 | QUARTERLY CHARGES | 8,970.00 | 2-14-55-300-201 | Budget | 53 |
| | | The state of the s | | UNEMPLOYMENT INSURANCE | - mage c | 33 |

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| P0 # | | te Vendor Description | Amount Paid | Charge Account | | Reconciled/Void Ref Num Contract Ref Seq |
|----------------------------|---------|--|---|---|--------------|---|
| 8142 0 | | | UTIONS | | | 3359 |
| 12-007 | 28 1 | LOCK FOR THE FIREHOUSE | 232,49 | 2-01-25-265-250 | Budget | 30 |
| | | | | Other Supplies | VANA - 4-0.0 | |
| 8143 0 | 5/11/12 | STA29 STAPLES ADVANTAGE | | | | 3359 |
| 12-006 | | | 321.28 | 2-05-55-500-525 | Budget | 26 |
| 9700 (PM) | 58 5 | | 324110 | Printing | nungee | 10 |
| 12-007 | 66 1 | 5 EXP BINDERS #859894 | 47.64 | 2-01-20-130-201 | Budget | 32 |
| | 031 | | | Office Supplies | bauget | 36 |
| 12-007 | 66 2 | | 98.34 | 2-01-20-145-201 | Budget | 33 |
| 175-010 | 100 | | 20121 | Office Supplies | budget | 32 |
| 12-007 | 66 3 | | 47 64 | 2-01-25-240-201 | Sudget | 34 |
| | 50 a 5 | | 23 104 | Office Supplies | anage c | 37 |
| 12-007 | 66 4 | | 374 42 | 2-09-55-500-201 | Budget | 35 |
| | NY 123 | | 91.71.74 | Office Supplies | amyce | 33 |
| 12-0076 | 66 5 | | 47.63 | 2-05-55-500-201 | Budget | 36 |
| 0011 | 15 | | 47.03 | Office Supplies | ounger | 20 |
| 12-0076 | 66 6 | 2 TONERS #BRTTN330 | 70.79 | 2-01-43-490-201 | Budget | 37 |
| 20 0011 | | - I strang ment 11620 | 10.20 | Office Supplies | ounger | 3/ |
| | | | 1,007.23 | of the Supplies | | |
| | | | | | | |
| 8144 05 | | STR01 CRAIG R. STRUBLE | 19/00/1960/0 | Control to March Control and Control to Control | | 3359 |
| 12-0014 | 44 5 | 2012 CELL PHONE REIMBURSEMENT | 55.00 | 2-09-55-500-205 | Budget | 3 |
| | | | | Postage & Phone | | |
| 8145 09 | 711/12 | SUB01 SUBURBAN DISPOSAL, IN | r. | | | 2250 |
| 12-0013 | | 2012 WASTE COLLECTION APRIL | | 2-01-26-305-340 | Budnet | 3359 |
| 12-001 | 13 4 | 2012 MASIE COLLECTION APRIL | 33,033,39 | | Budget | 2 |
| | | | | Garbage Renoval | | |
| 8146 05 | /11/12 | TAYOZ TAYLOR OIL COMPANY | | | | 3359 |
| 12-0087 | 2 1 | APRIL 2012 DIESEL | 4,179.22 | 2-09-55-500-315 | Budget | 63 |
| | | | 100000000000000000000000000000000000000 | Gasoline & Diesel | | |
| 12-0087 | 2 2 | | 112.95 | 2-05-55-500-315 | Budget | 64 |
| | | | | Gasoline | 100 | 41 |
| 12-0087 | 2 3 | | 56.48 | Z-01-55-900-850 | Budget | 65 |
| reservation and the second | 500 Oct | | 10000000 | School Gas Reimbursement | | |
| 12-0087 | 2 4 | | 1,298.95 | 2-01-31-460-315 | Budget | 66 |
| | | | -1 | Gasoline | a suger | |
| | | , | 5,647.60 | CONSTRUCTION CONTROL | | |
| 147 05 | /11/12 | TYN01 TYNDALE COMPANY, INC | | | | 3356 |
| 12-0034 | | TYNO1 TYNDALE COMPANY, INC VANGROUW | £12.05 | 2.00.00.00.00 | Sudant | 3359 |
| ¥4-0034 | 1/ | *PONDRUM | 313.95 | 2-09-55-501-420 | Budget | 6 |
| 12 0024 | 2 10 | MANGAGINA | 40.00 | Safety Equipment | | 329 |
| 12-0034 | 3 18 | VANGROUM | 40.00 | 2-09-55-501-420 | Budget | 7 |
| 12 0000 | | 20202230000 | 22,727 | Safety Equipment | * | - 2 |
| 12-0034 | 3 19 | VANGROUW | 63.00 | 2-09-55-501-420 | Budget | 8 |
| | | | | Safety Equipment | | |
| | | | 616.95 | ne overten attlante VV (CS) | | |
| 148 05 | /11/12 | UNIO2 UNITED PARCEL SERVICE | | | | Cases |
| 12-0013 | | | | 3 01 30 100 300 | | 3360 |
| 17-0013 | | 2012 PICK UP CHARGES | 0.30 | 2-01-20-100-205 | Budget | 3 |
| | | | | Postage | | |

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| PO # | | te Vendor Description | Amount Paid | Charge Account | | Reconciled/Void Ref Num Contract Ref Seq |
|----------|---------|---|---------------|---|--|---|
| 38149 05 | /11/12 | UNITS UNIVERSAL BLOOMINGDALE | | | | 3360 |
| 12-0080 | 1 1 | VARIOUS AUTO PARTS | 206.62 | 2-01-26-315-270 | Budget | 15 |
| | | | | Police / Auto Parts | 0.012.000 | (0.70) |
| 12-0080 | 1 2 | | 120.20 | 2-01-26-315-270 | Budget | 16 |
| | | | | Police / Auto Parts | 20-0 3 200- | |
| 12-0080 | 1 3 | | 113.42 | 2-01-26-315-270 | Budget | 17 |
| | | | | Police / Auto Parts | and a second | |
| 12-0080 | 1 4 | | 214.02 | 2-01-26-315-270 | Budget | 18 |
| | 20 1120 | | 1042473-75070 | Police / Auto Parts | | |
| 12-0080 | 1 5 | | 107.15- | 2-01-26-315-270 | Budget | 19 |
| | . 772 | | 12011208 | Police / Auto Parts | | |
| 12-0080 | 1 6 | | 120.96 | 2-01-26-315-270 | Budget | 20 |
| ** *** | | | 7227527 | Police / Auto Parts | 10/02/1970 | |
| 12-0085 | 1 | BATTERY FOR FORK LIFT | 50.00 | 2-01-26-315-230 | Budget | 25 |
| 13 0000 | | | 0.2232 | Roads / Auto Parts | 2005 300 | 532 |
| 12-0085 | 7 2 | | 13.42 | 2-01-26-315-240 | Budget | 26 |
| 13 0000 | ¥ 832 | | | Sewer / Auto Parts | 200 | 15235 |
| 12-0085 | 7 3 | | 50.00 | 2-05-55-501-230 | Budget | 27 |
| | | _ | | Auto Parts | | |
| | | | 781.49 | | | |
| 0150 AF | 111 /11 | uciól uci prumpos | | | | 222 |
| 8150 05/ | | USA01 USA BLUEBOOK | 210 62 | | DESCRIPTION OF THE PERSON OF T | 3360 |
| 12-00712 | 1 | 20 HYDRANT MARKERS #22518 | 245.67 | 2-05-55-501-430 | Budget | 6 |
| | | | | Maintenance and Repairs | | |
| 8151 05/ | /11/13 | VACO2 NARGOT VACCARO | | | | **** |
| 12-00292 | | | 73.50 | 2 01 22 220 660 | 2000000 | 3360 |
| 12-00292 | 4 | 2012 CHILD HEALTH CLINIC SVC | 72.50 | 2-01-27-330-650 | Budget | \$ |
| | | | | Other Professional Services | | |
| 8152 05/ | 11/12 | 10003 MONTH LITTLE CO. | | | | **** |
| 12-00129 | | VEROZ VERIZON WIRELESS | 102 02 | 3 00 55 500 305 | 28.72 | 3360 |
| 12-00153 | 4 | | 102.87 | 2-09-55-500-205 | Budget | 1 |
| 12-00130 | 4 | | 100 21 | Postage & Phone | -07 | 20 |
| 12-00130 | 1 1 | | 400.24 | 2-01-31-440-300 | Budget | 2 |
| | | - | FA3 11 | Telephone | | |
| | | | 503.11 | | | |
| 3153 05/ | 11/12 | VERO3 VERIZON | | | | |
| 12-00810 | | APRIL 2012 CHARGES | 116 05 | 2-09-55-500-205 | Durlant | 3360 |
| 15 00010 | 0.00 | WHAT TOTE CHANGES | 110.03 | | Budget | 22 |
| 12-00810 | 2 | | 102 00 | Postage & Phone 2-01-31-440-300 | Budant | 32 |
| 25 30010 | 20 (2) | | 103.00 | | Budget | 23 |
| 12-00810 | 3 | | 20 00 | Telephone 2-05-55-500-205 | Redoct | 24 |
| TE 00010 | | | 30.33 | 7.0707777777777 | Budget | 24 |
| | | - | 259.66 | Postage & Phone | | |
| | | | 409.00 | | | |
| 3154 05/ | 11/12 | VFI01 VFIS OF NEW JERSEY | | | | 2250 |
| 12-00007 | 11/12 | ACCIDENT & SICKNESS PREMIUM | 26 990 00 | 2 01 22 212 015 | Budana | 3360 |
| 16-00007 | | MCCIDEUS & SICKMESS LYENION | | | Budget | 21 |
| | | | | Fireman's | | |
| 155 05/ | 11/12 | MOON STIEFE MOONIES | | | | 3320 |
| 12-00744 | | VOOOI EILEEN VOORHEES REFUND SMAC TEST FEE | 20.00 | 7 01 FF 000 070 | endane. | 3360 |
| 17-00144 | | WELDING SHAF IEST LEE | | Z-01-55-900-870 Refund of Current Year Reven | Budget | 8 |
| | | | | kerulo of current year Reven | ue. | |

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Мау 11, 2012 03:50 РМ BOROUGH OF BUTLER Check Register By Check Id

| Check # Check Da PO # Item | | Amount Paid | Charge Account | | Reconciled/Void Ref Num Contract Ref Seq |
|-------------------------------|--------------------------------|-------------|---|---------------------|---|
| 38156 05/11/12 | | | | | 3360 |
| 12-00768 1 | CHLORINE RELOCATION PARTS | 665.79 | W-06-55-913-420 | Budget | 12 |
| 12-00768 2 | INV #S2555285.001 | 40.11 | ORD: 9913: AUTO CHEMICAL FEE W-06-55-114-650 ORD: 2011-14: IMPROV TO WATE | Budget | 13 |
| | 8 | 705.90 | UND. ZUII-14. INFRUV TO WATE | K 31310M-UNFOR | |
| 38157 05/11/12 | MARO8 ELISA WARREN, CADC | | | | 2250 |
| 12-00775 1 | GIRLS PREVENTION GROUP | 500.00 | 2-02-55-715-009 | 8udget | 3360 14 |
| | | ****** | DEDR - GIRLS PREVENTION GR | | 44 |
| 38158 05/11/12 | WAY01 WAYNE ELECRICAL SUPPLY O | 0. | | | 3360 |
| | ADAPTER FOR NEW SERVICE | | 2-09-55-501-430 | Budget | 10 |
| 12 00752 0 | | 1900000 | Maintenance and Repairs | 2042 2 80 33 | 137000 |
| 12-00763 2 | INVOICE #604313 | 10.80 | 2-09-55-501-430 Maintenance and Repairs | Budget | 11 |
| | 74- | 49.76 | maintenance and Repairs | | |
| 38159 05/11/12 | WHIO2 WILLIAM WHITTY | | | | 3360 |
| | 2012 EYECARE ALLOWANCE | 200.00 | 2-05-55-507-900 | Budget | 7 |
| | | | WATER GROUP HEALTH INSURANCE | | 72 |
| 38160 05/11/12 | WHROZ BARBARA WHRITEKOUR | | | | 3360 |
| 12-00745 1 | REFUND SHAC TEST FEE | 19.00 | z-01-55-900-870 | Budget | 9 |
| | | | Refund of Current Year Reve | enue | |
| 38161 05/11/12 | WILO3 CHERYL L. WILTSHIRE | | | | 3360 |
| 12-00146 2 | APR, MAY, JUNE | 51.00 | 2-01-31-440-300 | Budget | 4 |
| | | | Telephone | | |
| 38162 05/11/12 | | | | | 3361 |
| 12-00899 1 | REIMBURSEMENT FOR SUPPLIES | 627.66 | 2-01-28-370-250 | Budget | 1 |
| | | | Other Supplies | | |
| eport Totals | Paid Void | Amount Pa | aid Amount Void | | |
| | Checks: 158 0 | 4,292,702 | | | |
| Di | rect Deposit: 0 0 | 0. | .00 0.00 | | |
| | Total: 158 0 | 4,292,702. | .94 0.00 | | |

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| Control Account | Department | Description | Amount Charged | |
|-----------------|--------------------------------|-------------------------------|----------------|--|
| 1-01-20-100-200 | ADMINISTRATIVE & EXECUTIVE | ASE OTHER EXPENSES | 149.60 | |
| 1-01-25-240-200 | POLICE DEPARTMENT | POLICE DEPARTMENT DE | 62.45 | |
| 1-01-29-391-200 | HUSEUM | MUSEUM CE | 1,100.00 | |
| 1-02-55-715-000 | MUNICIPAL ALLIANCE DEDR | MUNICIPAL ALLIANCE DEDR | 75.00 | |
| 1-05-55-500-200 | WATER OPERATING ADMINISTRATION | WATER OPERATING ADMINISTR OF | 4,993.35 | |
| 1-09-55-500-200 | ELECTRIC OPERATING - ADMINISTR | ELECTRIC OPERATING - ADMIN DE | 2,184.30 | |
| 2-01-20-100-200 | ADMINISTRATIVE & EXECUTIVE | A&E OTHER EXPENSES | 1,160.46 | |
| 2-01-20-120-200 | MUNICIPAL CLERK | MUNICIPAL CLERK DE | 227.91 | |
| 2-01-20-130-200 | | FINANCE CE | 526.68 | |
| 2-01-20-135-505 | | Audit Services | 29,673.00 | |
| 2-01-20-145-200 | TAX COLLECTOR | TAX COLLECTOR OE | 188.11 | |
| 2-01-20-165-000 | ENGINEERING FEES | ENGINEERING FEES | 115.00 | |
| 2-01-21-180-200 | PLANNING BOARD | PLANNING BOARD OE | 1,287.50 | |
| 2-01-23-212-915 | | Fireman's | 28,424.42 | |
| 2-01-23-220-900 | | Group Health Insurance | 85,265.53 | |
| 2-01-25-240-200 | POLICE DEPARTMENT | POLICE DEPARTMENT OF | 6,666.93 | |
| 2-01-25-265-200 | FIRE DEPARTMENT | FIRE DEPARTMENT OF | 2,614.91 | |
| 2-01-26-290-200 | STREETS AND ROADS | STREETS AND ROADS DE | 420.00 | |
| 2-01-26-305-200 | GARBAGE & TRASH | GARBAGE & TRASH CE | 57,653.16 | |
| 2-01-26-310-200 | BUILDINGS & GROUNDS | BUILDINGS & GROUNDS OF | 2,805.36 | |
| 2-01-26-315-200 | VEHICLE MAINTENANCE | VEHICLE MAINTENANCE DE | 1,858.44 | |
| 2-01-27-330-200 | HEALTH DEPARTMENT | HEALTH DEPARTMENT OF | 354.19 | |
| 2-01-27-340-200 | ANIMAL CONTROL | ANIMAL CONTROL GE | 4,632.00 | |
| 2-01-28-370-200 | RECREATION DEPARTMENT | RECREATION DEPARTMENT OF | 1,919.86 | |
| 2-01-29-391-200 | MUSEUM | MUSEUM OE | 49.95 | |
| 2-01-31-430-305 | | Electric | 5,454,43 | |
| 2-01-31-440-300 | | Telephone | 998.15 | |

COUNCIL MEETING MAY 15, 2012 7PM 31

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BOROUGH OF BUTLER Check Register By Check Id

| Control Account | Department | Description | Amount Charged |
|-----------------|-----------------------------------|--------------------------------------|----------------|
| 2-01-31-446-330 | | Natural Gas | 1,610.68 |
| 2-01-31-460-315 | | Gasoline | 7,925.42 |
| 2-01-42-750-200 | BLOOMINGDALE WATER INTERLOCAL | BLOOMINDALE WATER DE | 159.78 |
| 2-01-42-800-200 | BLOOMINGOALE CONSTRUCTION INTE | RLBLOOMINGDALE CONST. INTERLOCAL OE | 28,688.00 |
| 2-01-43-490-200 | MUNICIPAL COURT | HUNICIPAL COURT OF | 529.11 |
| 2-02-55-710-002 | | D.D.E.F. GRANT | 261.76 |
| 2-02-55-715-000 | MUNICIPAL ALLIANCE DEDR | MUNICIPAL ALLIANCE DEDR | 4,800.00 |
| 2-05-55-500-200 | WATER OPERATING ADMINISTRATION | WATER OPERATING ADMINISTR OF | 23,503.00 |
| 2-05-55-501-200 | WATER OPERATING - OPERATIONS | WATER OPERATING OPERATION OF | 3,260.13 |
| 2-05-55-507-900 | | WATER GROUP HEALTH INSURANCE | 24,484.15 |
| 2-05-55-508-905 | | WATER MEL DIF LIABILITY | 500.00 |
| 2-09-55-500-200 | ELECTRIC OPERATING - ADMINISTR | ELECTRIC OPERATING - ADMIN OE | 61,609.76 |
| 2-09-55-501-200 | ELECTRIC OPERATING - OPERATION | ELECTRIC OPERATING - OPER. OE | 28,668.53 |
| 2-09-55-507-900 | | ELECTRIC GROUP HEALTH INS | 94,696.49 |
| 2-09-55-900-100 | | Sales Tax & TEFA Payable | 1,676,794.00 |
| 2-14-55-300-201 | | UNEMPLOYMENT INSURANCE | 8,970.00 |
| 2-20-55-850-811 | | REFUND POLICE ROAD O.T. | 97.50 |
| 2-26-55-390-200 | BUTLER LIBRARY | BUTLER LIBRARY | 3,323.71 |
| C-04-SS-104-650 | | ORD:2011-4:PURCHASE FIRE EQUIP-FUNDE | D 1,665.50 |
| C-04-55-118-650 | | ORD:2011-18:IMPROV TO BLDG&GRDS-FUND | E 14,915.46 |
| -19-55-100-620 | | Quick Chek | 647.50 |
| -19-55-100-650 | | K & G MANAGEMENT | 2,090.00 |
| -19-55-100-690 | | ETD DISCOUNT | 875.00 |
| -19-55-100-700 | | MOUNT REST CEMETERY | 575.00 |
| -08-55-906-000 | ORD: 2009-6: VARIOUS IMPROVEMETHS | ORD:2009-6:VARIOUS IMPROVEMETNS | 308,466.56 |
| -12-55-340-205 | | Due to State of NJ Dog Fees | 28.20 |
| -13-56-370-200 | RECREATION TRUST | RECREATION TRUST OF | 2,293.07 |

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BOROUGH OF BUTLER Check Register By Check Id

| Control Account | Department | Description A | mount Charged | |
|-----------------|------------------------|---|---------------|--|
| W-06-55-103-000 | ORD: 2011-3:WATER SYST | TEM IMPROVENORD: 2011-3:MATER SYSTEM IMPROVEMENTS | 4,360.15 | |
| W-06-55-114-650 | | ORD:2011-14:IMPROV TO WATER SYSTEM-U | N 40.11 | |
| w-06-55-722-650 | | ORD: 2007-22: PURCHASE EQUIPMENT-FUNDE | D 190.85 | |
| w-06-55-913-420 | | ORD:9913:AUTO CHEMICAL FEEDS | 665.79 | |
| z-01-55-900-210 | | School Taxes Payable | 1,137,720.50 | |
| z-01-55-900-212 | | County Taxes Payable | 602,970.02 | |
| z-01-55-900-215 | | Tax Overpayments Payable | 2,004.54 | |
| z-01-55-900-850 | | School Gas Reimbursement | 2,300.93 | |
| Z-01-55-900-870 | | Refund of Current Year Revenue | 57.00 | |
| z-09-55-900-500 | | Electric Rent Overpayment Pay | 94.05 | |

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| May | 11, | 2012 |
|------|-----|------|
| 03:5 | 0 P | y y |

BOROUGH OF BUTLER Check Register By Check Id

| and Description | Fund | Budget Total | Revenue Total | |
|-------------------------------------|------|--------------------------|---------------|--|
| RENT FUND | 1-01 | 1,312.05 | 0.00 | |
| | 1-02 | 75.00 | 0.00 | |
| ER UTILITY OPERATING | 1-05 | 4,993.35 | 0.00 | |
| CTRIC UTILITY OPERATING Year Total: | 1-09 | 2,184.30 8,564.70 | 0.00 | |
| ENT FUND | 2-01 | 271,208.98 | 0.00 | |
| | 2-02 | 5,061.76 | 0.00 | |
| R UTILITY OPERATING | 2-05 | 51,747.28 | 0.00 | |
| TRIC UTILITY OPERATING | 2-09 | 1,861,768.78 | 0.00 | |
| | 2-14 | 8,970.00 | 0.00 | |
| | 2-20 | 97.50 | 0.00 | |
| ER LIBRARY Year Total: | 2-26 | 3,323.71 2,202,178.01 | 0.00 | |
| AL CAPITAL FUND | C-04 | 16,580.96 | 0.00 | |
| | 0-19 | 4,187.50 | 0.00 | |
| FRIC UTILITY CAPITAL FUND | E-08 | 308,466.56 | 0.00 | |
| | T-12 | 28.20 | 0.00 | |
| T FUND Year Total: | т-13 | 2,293.07 2,321.27 | 0.00 | |
| R UTILITY CAPITAL FUND | W-06 | 5,256.90 | 0.00 | |
| BUDGET SECTION | z-01 | 1,745,052.99 | 0.00 | |
| TRIC OVERPAYMENTS | z-09 | 94.05 | 0.00 | |
| Year Total: | 12 | 1,745,147.04 | 0.00 | |
| Total Of All Funds: | | 4,292,702.94 | 0.00 | |

COUNCIL MEETING MAY 15, 2012 7PM 34

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BOROUGH OF BUTLER Check Register By Check Id

| Check # Check Date Vendor Reconciled/Void Ref Num | | | | | | |
|---|-------|---------------------------|---|--|---------------|---|
| heck # Che PO # | | e Vendor Description | Amount Paid | Charge Account | | Reconciled/Void Ref Num Contract Ref Seq |
| 38032 05/ | 04/12 | BORO2 BOROUGH OF BUTLER F | PAY, AGENCY | va-mappa-manus-ab-c | 100 | 3349 |
| 12-00861 | 1 | PAY OF 05/03/12 | 122.06 | 2-01-36-477-650 | Budget | 1 |
| | | 400 | | Temporary Disability | | - 10 |
| 12-00861 | 2 | | 7,269.54 | 2-09-55-522-650 | Budget | 2 |
| | | | | ELECTRIC OPERATING - F I C | A | |
| 12-00861 | 3 | | 1,982.07 | 2-05-55-522-650 | Budget | 3 |
| 40 00000 | | | | MATER OPERATING - F I C A | D-COMPANIANA | 100 |
| 12-00861 | 4 | | 7,986.59 | 2-01-36-472-650 | Budget | 4 |
| 17 00001 | 100 | | F70 70 | FICA/NEDI | 200-1000-0 | |
| 12-00861 | 5 | | 5/9.58 | 2-26-55-522-650 | Budget | 5 |
| | | | 17,939.64 | FICA - LIBRARY | | |
| | | | 17,339.04 | | | |
| 38033 05/0 | 4/12 | BORD3 BOROUGH OF BUTLER F | DAY CROSS | | | 3349 |
| 12-00862 | | PAY OF 05/03/12 | | 2-09-55-500-101 | Budget | 5399 |
| ** ***** | | THE ME WAS AND ASS. | 11,111.31 | Base Full Time Salaries | nowher | 0 |
| 12-00862 | 2 | | 68 034 68 | 2-09-55-501-101 | Budget | 7 |
| 11 00001 | | | 00,037,00 | Base Full Time Salaries | buogec | |
| 12-00862 | 3 | | 1,886,20 | 2-09-55-501-110 | Budget | 8 |
| | | | 2,000.20 | Overtime Full Time | budgee | |
| 12-00862 | 4 | | 2,624.00 | 2-09-55-503-101 | Budget | 9 |
| 10000000000 | - | | 2,0200 | BASE FULL TIME SALARIES | budget | 1 |
| 12-00862 | 5 | | 8,533.83 | | Budget | 10 |
| | | | | Base Full Time Salaries | | -50 |
| 12-00862 | 6 | | 2,902.81 | | Budget | 11 |
| | | | 120000000000000000000000000000000000000 | Overtime Full Time | 400 Miles | 1090 |
| 12-00862 | 7 | | 6,320.03 | 2-05-55-500-101 | Budget | 12 |
| | | | | Base Full Time Salaries | C400 #10000 | |
| 12-00862 | 8 | | 14,142.22 | 2-05-55-501-101 | Budget | 13 |
| NAMES AND A | | | | Base Full Time Salaries | -0-0- | |
| 12-00862 | 9 | | 635.85 | 2-05-55-501-110 | Budget | 14 |
| | 2211 | | 1-2002241100 | Overtime Full Time | | |
| 12-00862 | 10 | | 3,753.47 | | Budget | 15 |
| 13 00000 | ** | | | Base Full Time Salaries | 20020000 | 9999 |
| 12-00862 | 11 | | 1,244.06 | | Budget | 16 |
| 53 00003 | 12 | | 2 002 00 | Overtime Full Time | 16200 | 3228 |
| 12-00862 | 12 | | 3,002.55 | | Budget | 17 |
| 13 00063 | 12 | | 220 02 | Base Full Time Salaries | - 100 | 44 |
| 12-00862 | 13 | | 2/8.83 | | Budget | 18 |
| 12-00862 | 14 | | 1 210 20 | Base Part Time Salaries | | ** |
| 12-00002 | 14 | | 1,320.35 | | Budget | 19 |
| 12-00862 | 15 | | 1 001 03 | Base Full Time Salaries | Dudash | 20 |
| 75,0000 | 10 | | 1,901.03 | | Budget | 20 |
| 12-00862 | 16 | | 1 550 17 | Base Full Time Salaries | Dudont | :91 |
| 15-00005 | 10 | | 1,550.1/ | 2-01-20-145-101 | Budget | 21 |
| 12-00862 | 17 | | 1 926 60 | Base Full Time Salaries 2-01-20-150-105 | Dudget | 33 |
| 15-00005 | 11 | | 1,020.00 | Base Part Time Salaries | Budget | 22 |
| 12-00862 | 18 | | 740 00 | | Budget | 22 |
| 75-00005 | 10 | | 749.39 | Base Full Time Salaries | nudget. | 23 |

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| PO # | | e Vendor Description | | Amount Paid | Charge Account | Account Ty | Reconciled/Void Refi pe Contract Ref Seq |
|----------|--------|-------------------------|-----------|---|-----------------------------|--|---|
| 033 BORO | JGH OF | BUTLER PAY. GROSS | Continued | | | | |
| 12-00862 | | | | 1,469.27 | 2-01-21-185-101 | Budget | 24 |
| | | | | | Base Full Time Salaries | ************************************** | |
| 12-00862 | 20 | | | 91.81 | 2-01-22-195-105 | Budget | 25 |
| | | | | | Base Part Time Salaries | 100000000 | |
| 12-00862 | 21 | | | 60,750.33 | 2-01-25-240-101 | Budget | 26 |
| | | | | 590550000000 | Base Full Time Salaries | 000000000 | |
| 12-00862 | 22 | | | 1,229.66 | 2-01-25-240-110 | Budget | 27 |
| | | | | | Overtime Full Time | NO-01-4 NO. | |
| 12-00862 | 23 | | | 2,711.26 | 2-01-25-240-130 | Budget | 28 |
| | | | | 90,500,400,400,600 | Crossing Guards | 2270 | |
| 12-00862 | 24 | | | 358.66 | 2-01-25-240-140 | Budget | 29 |
| | | | | 287132 | Court Pay | anage. | 0.50 |
| 12-00862 | 25 | | | 76.26 | | Budget | 30 |
| er care | -550 | | | 15120 | Base Part Time Salaries | - and a p | 30 |
| 12-00862 | 26 | | | 773 96 | | Budget | 31 |
| 10 0000 | - | | | 613139 | Uniform Fire Safety/Prevent | | 71 |
| 12-00862 | 27 | | | 10 534 21 | | Budget | 32 |
| TE 0000E | 4.7 | | | 10,334.21 | Base Full Time Salaries | buoget | 34 |
| 12-00862 | 28 | | | 28 AE | | Budget | 33 |
| 15-00005 | 20 | | | 200.43 | Base Full Time Salaries | buuget | 33 |
| 12-00862 | 29 | | | 2 600 61 | | Budget | 34 |
| 15-00005 | 49 | | | 3,000.01 | | Buuget | 34 |
| 12-00862 | 30 | | | 200 42 | Base Full Time Salaries | and an | 20 |
| 12-00802 | 30 | | | 380.42 | | Budget | 35 |
| 12 00002 | 24 | | | 2 504 50 | Overtime Full Time | | |
| 12-00862 | 31 | | | 2,004.00 | | Budget | 36 |
| 12 44462 | 99 | | | **** | Base Full Time Salaries | | |
| 12-00862 | 32 | | | 699.08 | | Budget | 37 |
| | | | | | Base Part Time Salaries | ZOCHWENTO | 22-77 |
| 12-00862 | 33 | | | 701.36 | | Budget | 38 |
| | | | | | Base Part Time Salaries | | |
| 12-00862 | 34 | | | 1,591.69 | 2-01-28-370-105 | Budget | 39 |
| | | | | | Base Part Time Salaries | | |
| 12-00862 | 35 | | | 2,153.84 | 2-02-55-710-003 | Budget | 40 |
| | | | | | SAFE & SECURE COMMUNITIES | 1000 | |
| 12-00862 | 36 | | | 2,148.23 | 2-01-43-490-101 | Budget | 41 |
| | | | | 1 - 25 - 5 - 5 - 5 - 5 | Base Full Time Salaries | 000-6-00-0 | |
| 12-00862 | 37 | | | 1,734.59 | 2-01-43-490-105 | Budget | 42 |
| | | | | 000000000000000000000000000000000000000 | Base Part Time Salaries | | 2-07-0 |
| 12-00862 | 38 | | | 120.00 | | Budget | 43 |
| | 5500 | | | 1275787 | Overtime Full Time | | |
| 12-00862 | 39 | | | 509.04 | | Budget | 44 |
| | | | | 200101 | Municipal Prosecutor | bunger | :330 |
| 12-00862 | 40 | | | 423.06 | | Budget | 45 |
| - 00006 | 10 | | | 723.00 | BLOOMINGDALE WATER S&W | ounger | 43 |
| 12-00862 | 41 | | | 7 577 61 | | Budget | 10 |
| 14-00007 | 47 | | | 1,373.01 | | oudget. | 46 |
| 12-00862 | 42 | | | 000 35 | Base Part Time Salaries | | 47 |
| 12-00002 | 94 | | | 900.26 | | Budget | 47 |
| | | | - | 235,516.95 | POLICE CONTRACTUAL OVERTIME | | |

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BOROUGH OF BUTLER Check Register By Check Id

| Check # Check Date Vendor PO # Item Description | | | Amount Paid Charge | Amount Paid Charge Account | | Reconciled/Void Ref Num Account Type Contract Ref Seq | | |
|--|-----------------------------|-----------------------------|---------------------------|----------------------------|--|--|--|--|
| 38033 BOROUGH OF BUTLER PAY. 6 Report Totals Checks: | ROSS Co <u>Paid</u> 2 | ntinued <u>Void</u> Ö | Amount Paid 253,456.59 | Amount Void 0.00 | | | | |
| Direct Deposit: Total: | 0 | $\frac{0}{0}$ | 253,456.59 | 0.00 | | | | |

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BOROUGH OF BUTLER Check Register By Check Id

| Control Account | Department | Description | Amount Charged |
|-----------------|--------------------------------|--------------------------------|----------------|
| 2-01-20-100-100 | ADMINISTRATIVE & EXECUTIVE | A&E SALARY AND WAGES | 3,002.55 |
| 2-01-20-110-100 | MAYOR AND COUNCIL | MAYOR AND COUNCIL S&W | 278.83 |
| 2-01-20-120-100 | MUNICIPAL CLERK | MUNICIPAL CLERK S&M | 1,310.35 |
| 2-01-20-130-100 | | FINANCE S&W | 1,981.03 |
| 2-01-20-145-100 | TAX COLLECTOR | TAX COLLECTOR S&W | 1,550.17 |
| 2-01-20-150-100 | TAX ASSESSOR | TAX ASSESSOR S&V | 1,826.65 |
| 2-01-21-180-100 | PLANNING BOARD | PLANNING BOARD S&W | 749.99 |
| 2-01-21-185-100 | ZONING OFFICER | ZONING OFFICER S&W | 1,469.27 |
| 2-01-22-195-100 | BUILDING INSPECTION | BUILDING INSPECTION S&W | 91.81 |
| 2-01-25-240-100 | POLICE DEPARTMENT | POLICE DEPARTMENT S&W | 65,049.91 |
| 2-01-25-265-100 | FIRE DEPARTMENT | FIRE DEPARTMENT S&W | 350.22 |
| 2-01-25-275-105 | | Municipal Prosecutor | 509.04 |
| 2-01-26-290-100 | STREETS AND ROADS | STREETS AND ROADS S&W | 10,534.21 |
| 2-01-26-305-100 | GARBAGE & TRASH | GARBAGE & TRASH S&W | 288.45 |
| 2-01-26-311-100 | SEMER OPERATIONS | SEMER OPERATIONS S&W | 3,981.03 |
| 2-01-26-315-100 | VEHICLE MAINTENANCE | VEHICLE MAINTENANCE S&W | 2,604.60 |
| 2-01-27-330-100 | HEALTH DEPARTMENT | HEALTH DEPARTMENT S&W | 699.08 |
| 2-01-27-365-100 | SENIORS TRANSPORTATION | SENIORS TRANSPORTATION S&W | 701.36 |
| 2-01-28-370-100 | RECREATION DEPARTMENT | RECREATION DEPARTMENT S&W | 1,591.69 |
| 2-01-36-472-650 | | FICA/MEDI | 7,986.59 |
| 2-01-36-477-650 | | Temporary Disability | 122.06 |
| 2-01-42-750-105 | BLOOMINGDALE WATER INTERLOCAL | BLOOMINGDALE WATER S&W | 423.06 |
| 2-01-43-490-100 | MUNICIPAL COURT | HUNICIPAL COURT S&M | 4,002.82 |
| 2-02-55-710-003 | | SAFE & SECURE COMMUNITIES | 2,153.84 |
| ?-05-55-500-100 | WATER OPERATING ADMINISTRATION | WATER OPERATING ADMINISTR S&W | 6,320.03 |
| ?-05-55-501-100 | WATER OPERATING - OPERATIONS | WATER OPERATING OPERATION S&M | 14,778.07 |
| -05-55-502-100 | WATER OPERATING - DISPATCH | WATER OPERATING - DISPATCH S&W | 4,997.53 |

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BOROUGH OF BUTLER Check Register By Check Id

| Control Account | Department | Description | Amount Charged |
|-----------------|--------------------------------|--------------------------------|----------------|
| 2-05-55-522-650 | | WATER OPERATING - F I C A | 1,982.07 |
| 2-09-55-500-100 | ELECTRIC OPERATING - ADMINISTR | ELECTRIC OPERATING - ADMIN S&W | 11,727.97 |
| 2-09-55-501-100 | ELECTRIC OPERATING - OPERATION | ELECTRIC OPERATING - OPER. S&W | 69,920.88 |
| 2-09-55-502-100 | ELECTRIC OPERATING - DISPATCH | ELECTRIC OPER - DISPATCH S&M | 11,436.64 |
| 2-09-55-503-100 | ELEC OPER BUILDINGS & GROUNDS | BUILDINGS & GROUNDS S&W | 2,624.00 |
| 2-09-55-522-650 | | ELECTRIC OPERATING - F I C A | 7,269.54 |
| 2-26-55-390-100 | BUTLER LIBRARY | LIBRARY S&W | 7,573.61 |
| 2-26-55-390-200 | BUTLER LIBRARY | BUTLER LIBRARY | 579.38 |
| T-17-55-400-101 | | POLICE CONTRACTUAL OVERTIME | 988.26 |

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BOROUGH OF BUTLER Check Register By Check Id

| Fund Description | Fund | Budget Total | Revenue Total |
|----------------------------|------|------------------------|---------------|
| CURRENT FUND | 2-01 | 111,104.77 | 0.00 |
| | 2-02 | 2,153.84 | 0.00 |
| WATER UTILITY OPERATING | 2-05 | 28,077.70 | 0.00 |
| ELECTRIC UTILITY OPERATING | 2-09 | 102,979.03 | 0.00 |
| BUTLER LIBRARY Year Total: | 2-26 | 8,152.99 252,468.33 | 0.00 |
| | T-17 | 988.26 | 0.00 |
| Total Of All Funds: | | 253,456.59 | 0.00 |

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BOROUGH OF BUTLER ORDINANCE # 2012-3

AN ORDINANCE TO AMEND THE CODE OF THE BOROUGH OF BUTLER, CHAPTER 143-179, "ZONING", TO CREATE NEW SECTION 143-179, "SOLAR PANEL INSTALLATION" TO REGULATE THE INSTALLATION OF SOLAR PANELS

WHEREAS, the Borough Council of the Borough of Butler has determined that the purpose of this ordinance is to promote the safe, effective and efficient use of solar panels; and

WHEREAS, the Borough Council of the Borough of Butler has determined that it is necessary to establish requirements for the installation of solar panels within the Borough of Butler; and

WHEREAS, the Planning Board for the Borough of Butler has approved this ordinance for inclusion in the Borough Code; and

WHEREAS, the Borough Council of the Borough of Butler, is authorized to pass this Ordinance;

BE IT ORDAINED, by the Borough Council of the Borough of Butler, County of Morris, State of New Jersey, new Section 179, Solar Panel Installation, is hereby added to Chapter 143, Zoning, of the Code of the Borough of Butler as follows:

SECTION 179. Chapter 143.

A. Definitions.

- (i) **Solar energy system-** a solar energy system and all associated equipment which converts solar energy into usable electrical energy, heats water or produces hot air or other similar function through the use of solar panels.
- (ii) **Solar Panels** a structure containing one or more receptive cells, the purpose of which is to convert solar energy into usable electrical energy by way of a solar energy system.

B. Purpose.

The purpose of this section is to establish requirements for the installation of solar panels within the Borough of Butler.

C. Permit Requirements.

(i) Before any solar panel may be installed, plans for such installation shall be submitted to the Butler Building Department and Butler Fire Department officials. No solar panel shall be installed without a permit issued by the Borough.

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(ii) The design of the solar panel system shall conform to all applicable industry standards including the New Jersey Uniform Construction Code, the National Electric Code and the Butler Building Code and Zoning Regulations. The applicant shall submit certificates of design compliance obtained by the equipment manufacturer from a certified organization and any such design shall be certified by an Engineer registered in the State of New Jersey. The manufacturer specifications shall be submitted as part of the application.

D. Installation Requirements.

- (i) Solar panels shall be permitted as a rooftop installation in any zoning district. A roof-mounted system may be mounted on a principal building or accessory building.
- (ii) Roof-mounted solar panels shall be mounted parallel to the roof angle and shall not exceed a height of 12 inches above the rooftop.
- (iii) A roof-mounted solar panel that is mounted on a flat roof may be angled to achieve maximum sun exposure but shall not exceed 5 feet above the roof. No such mounted solar panel shall exceed the maximum permitted height of the structure.
- (iv) All roof-mounted panels shall be installed at least 3 feet from the roof edges.
- (v) Roof mounted solar panels shall not be permitted on the front roof of a structure which faces a street, except as permitted below. This requirement shall also apply to the side street of a corner lot. Solar panels shall be located on a rear-or-side-facing roof, as viewed from any adjacent street, unless such installation is proven to be ineffective or impossible. The removal of potential obstructions such as interceding vegetation shall not be sufficient cause for permitting a front-facing installation. Front-facing installation may be permitted in accordance with the following provisions:
 - (a) Applicant must present valid reasons to the building official as to why a front roof is the only effective or possible means for utilizing solar energy on the property. Such information shall be certified by a professional deemed qualified by the Building Department and reviewed by the Borough Engineer and any other Professional that the Borough deems necessary; and
 - (b) Solar panels must be flush mounted to the roof.
 - (c) An applicant may appeal a denial of the Building Department to allow solar panels on a front roof to the Zoning Board of Adjustment.
- (vi) Solar panels shall be placed such that concentrated solar radiation or glare shall not be directed onto nearby properties, businesses, residential homes or roadways.
- (vii) All exterior electrical lines must be painted a color scheme that matches as closely as reasonably possible the color of the structure and adjacent materials.
- (viii) An external disconnect switch, which is clearly identified and unobstructed, shall be provided.

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- (ix) Signage identifying the use of solar panels shall be posted at an easily visible location. The signage shall clearly state the name, address and telephone number of the vendor authorized to deactivate the solar panel system in the case of an emergency.
- (x) In addition to the required signage, property owners shall provide the Borough Fire Official with a map illustrating the location of the disconnect switch, as well as any information regarding the vendor authorized to deactivate the solar panel.
- (xi) Marking is required on all interior and exterior direct conduit, raceway, enclosures, cable assemblies and junction boxes to alert the Fire Service to avoid cutting them.
- (xii) Ground mounted solar energy systems shall not be located in the front or side yards and shall have side and rear yard set backs of no less than 20 feet. No part of the ground mounted solar energy system shall exceed 7 feet in height.

SECTION 2

All other sections of Chapter 143 shall remain in full force and effect except as modified herein.

SECTION 3

This Ordinance shall take effect upon final passage and publication as required by law.

Introduced: May 15, 2012

Robert W. Alviene, Mayor

Robot W. ahreine

Attest:

Mary O'Keefe, Borough Clerk

may O. Sheepe

Dated: May 15, 2012

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BOROUGH OF BUTLER RESOLUTION #R2012-41

i

SECTION 2 - UPON ADOPTION FOR YEAR 2012 (Only to be included in the Budget as Finally Adopted)
RESOLUTION

| an appropriation for the last state of the last | County of the sums therein set forth as appropriations, and sutherization of the amount of. Them 2 below; for menicipal purposes and a spreopriations, and sutherization of the amount of. Them 2 below; for receiving the set of the | of the amount of. The the best of the back, was school purposes in send of Tacation of Law. | that the budget herein before set forth is hereby | sectorth is | s hereby |
|--|--|--|---|-------------|---------------|
| 151 TE AVES AVES TAXATION FOR MUN BY TAXATION FOR MUN | set and in Type I School Districts only (N.J.S. 184.9.5) to ordificate of amount to be raised by troordion for to (N.J.S. 184.8.9.) grade certification to the County B d arrestones and appropriations. I Termined and Iberiade Preservation Trust Fund C | be raised by taxation and, call school purposes in ward of Taxation of Levy | | | |
| S1 TE AYES AYES GOORT Taxes BY TAXATION FOR MUD | ALLS. 158.65 3) and certification to the County B all revenues and appropriations. I revenues and appropriations. I remised and literate Preservation Trust Fund C | near surroun purposes in card of Tacation of Levy | | | |
| TE AYES AYES AVES TOWART T | 8 | | | | * |
| TE AYES AYES TO A MINICIPAL PURPOSES (thun (6)) BY TAXATION FOR MUNICIPAL PURPOSES (thun (6)) BY TAXATION FOR MUNICIPAL PURPOSES (thun (6)) | | | | | |
| nuce Anticipated toent Taxes BY TAXATION FOR MUNICIPAL PURPOSES (then 69) | skeN | Abstained | _ | 94 | |
| nues Anticipated quent Taxes BY TAXATION FOR MUNICIPAL PURPOSES (flem 6(a) BY TAXATION FOR SIGNOUS IN TYPE I | SUMMARY OF REVENUES | Absent | 92 | | 8 |
| mines Anticipated quant Taxes BY TAXATION FOR MUNICIPAL PURPOSES (thm (qs) BY TAXATION FOR SICHOLOGIA IN TYPE I | | | 08-106 | ** | 650,000.00 |
| quant Taxes BY TAXATION FOR MUNICIPAL PURPOSES (fism 6(s) BY TAXATION FOR SCHOOLS IN TYPE | | | 13-089 | \$ 3,10 | 3,105,477,36 |
| BY TAXATION FOR MUNICIPAL PURPOSES (from 6(a)) BY TAXATION FOR SCHOOL S IN TYPE I | | | 15-499 | N | 236,250.00 |
| | Shark 11) SCHOOL DISTRICTS ONLY: | 07495 \$ | 07-130 | 20 | 6,304,759,49 |
| Been 6(b), Shaef 11 (N.J.S. 40Ac4-14) | | 07-191 \$ | | | |
| Total Amount to be Raited by Toration for Schools in Type I School Dartrick Only 4. To be Added TO THE CHATTELANE SOS AMOUNT TO SE BARBON BY ANY SCHOOL SON | | | | 140 | |
| from 6(b), Shoret 41 (N.J.S., 40Ac4-44) | SCHOOLS IN TYPE II | SCHOOL DISTRICTS ONLY: | 07-191 | * | |
| 5. AMOUNT TO BE RAISED BY TAXATION WINIMUM LIBRARY TAX | | | 07-492 | 9 | 326,312.34 |
| Total Revenues | The state of the s | The state of the s | 13-298 | \$ 19,4 | 19,485,788.18 |

COUNCIL MEETING MAY 15, 2012 7PM 44

SUMMARY OF APPROPRIATIONS

| S. CENERAL APPROPRIATIONS: | XXXXX | XXXXXXXXXXXXX |
|---|----------|---|
| Within "CAPS" | XXXXX | XXXXXXXXXXXX |
| (akh) Operations Including Contingent | 34-204 | \$ 6,245,221.38 |
| (e) Deferred Charges and Statutory Expenditures - Manicipal | 34-203 | \$ 719,796,72 |
| (g) Cash Doffort | 46-885 | |
| Excluded from "CAPS" | XXX | *************************************** |
| (a) Operations - Total Operations Excluded from "CAPS" | 34-305 | \$ 2.456.296.59 |
| (c) Capital Interovaments | 44-968 | П |
| (d) Municipal Dobt Service | 45-839 | |
| (a) Deferred Charges - Municipal | 46-859 | |
| (f) Audgeometrs | 37-480 | 60 |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S. 40:46-17.1 & 17.3) | 29-405 | 40 |
| (g) Casb Duffelt | 45-885 | 10 |
| (h) For Local District School Perposes | 25410 | |
| (Its) Reserve for Uncollected Taxes (Inclade Other Reserves If Any) | 50,639 | \$ 447,598.00 |
| 6. SCHOOL APPROPRIATIONS - TYPE 1 SCHOOL DISTRICTS ONLY (N.J.S. 404-34-13) | 07-195 | 8 |
| Total Appropriations | 3 100774 | at 00 40 E 700 4 E |

Adopted: May 15, 2012

Date: Mav15, 2012

COUNCIL MEETING MAY 15, 2012 7PM 45

BOROUGH OF BUTLER RESOLUTION R2012-47

RESOLUTION AUTHORIZING REFUNDS, OVERPAYMENTS OR CANCELLATIONS IN THE ELECTRIC DEPARTMENT

WHEREAS, there appears on the utility records overpayments or credits as shown below; and

WHEREAS, the adjustments were created by the reasons indicated below, and the Supervisor of Accounts recommends the refund of such overpayments and cancellation of credit balances as indicated;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Butler that the proper officers be, and they are hereby authorized and directed to issue checks refunding such overpayments as hereafter shown below:

CODE OF REASONS

1. Overpayment-Refund

2. Cancellation of Uncollectible Amount

- 3. Cancellation of Debit Balance
- 4. Cancellation of Credit Balance

| ACCT# | Name | Location | Amount | Year | Reason |
|--------|---------------|-----------------|---------|------|--------|
| 1826-0 | Maros, Emma | 281 Boonton Ave | \$68.61 | 2011 | 1* |
| | Flores, Frank | 31 Elizabeth St | \$25.44 | 2011 | 1 |
| 6 | | | 4466 | | |

*Lifeline Credit Returned to State

CORA M. WRIGHT, C.T.C.

ADOPTED: 5/15/12

ROBERT W. ALVIENE, MAYOF

ATTEST:

Mary A. O'Keefe, Borough Clerk

Date: 5/15/17

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BOROUGH OF BUTLER RESOLUTION #R2012-48

RESOLUTION APPOINTING THE BOROUGH ADMINISTRATOR AS CERTIFYING OFFICER FOR PARTICIPATION BY THE BOROUGH OF BUTLER IN THE STATE HEALTH BENEFITS PLAN FOR HEALTH INSURANCE AND PRESCRIPTION DRUG BENEFITS

WHEREAS, the Borough of Butler provides Health Insurance and Prescription Drug Benefits to both Active and Retired Employees and would like to enroll in the State of New Jersey Health Benefits Plan; and

WHEREAS, the enrollment procedure requires a certifying officer who is authorized to sign the attached two resolutions and chart required for enrollment and any additional documentation that may be necessary during the course of enrollment; and

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Butler, in the County of Morris and State of New Jersey as follows:

- 1. The Mayor and Council of the Borough of Butler hereby appoint, James Lampmann, Borough Administrator as the Certifying Officer to administer the program for the Borough of Butler.
- 2. This resolution takes effect immediately with coverage effective on September 1, 2012 or as soon thereafter as may be effectuated pursuant to the statutes and regulations.

Adopted: May 15, 2012

Robert W. Alviene, Mayor

Attest:

Mary A. O'Keefe, RMC Municipal Clerk

mary O. Sheepe

Date: May15, 2012